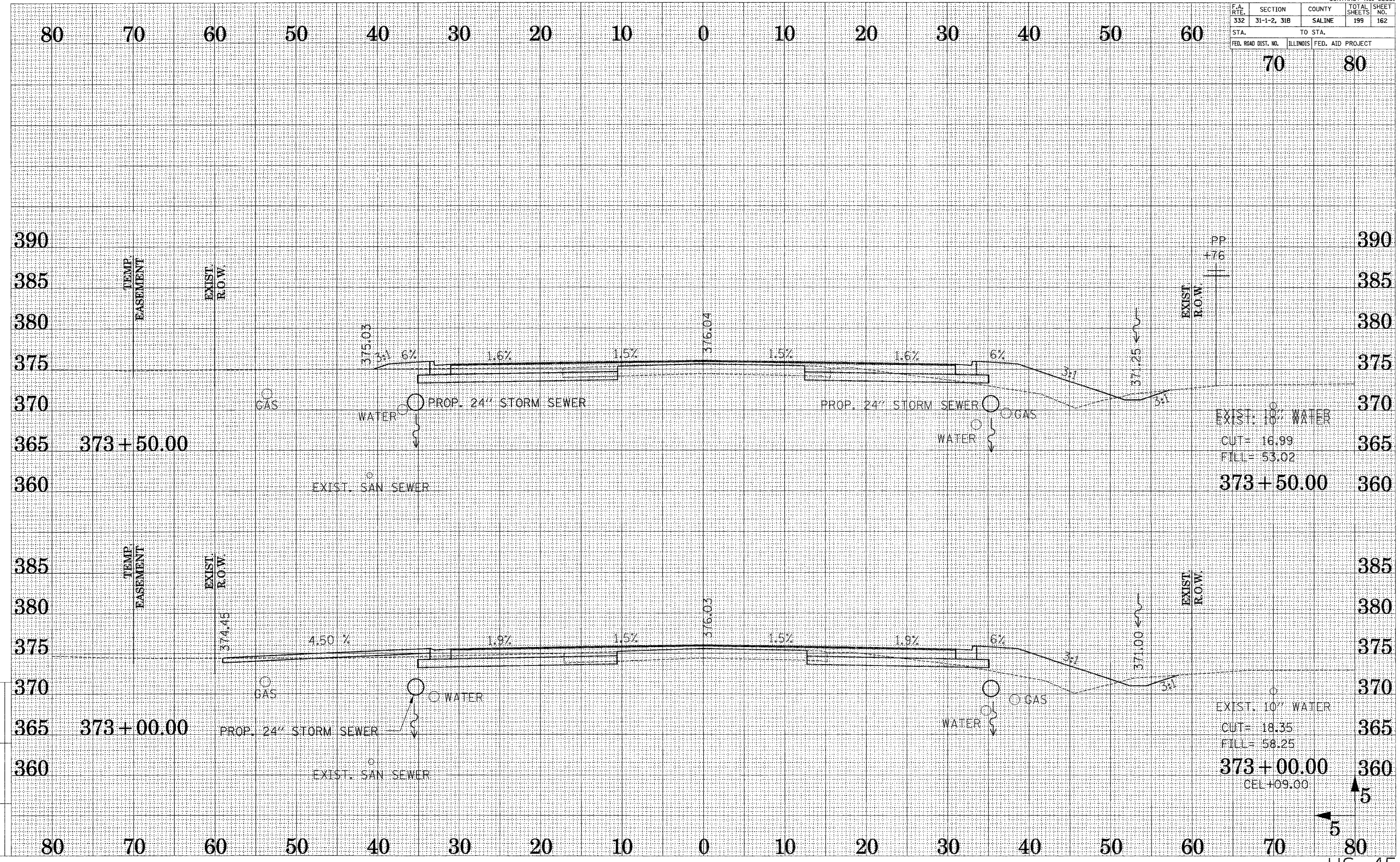


| | | | | |
|---------------------|-------------|---------------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 332 | 31-1-2, 31B | SALINE | 199 | 162 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

70 80



DRAWN BY: JAS
CHECKED BY: DJB

Reference Files

Active Files
2802-3562.dgn

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