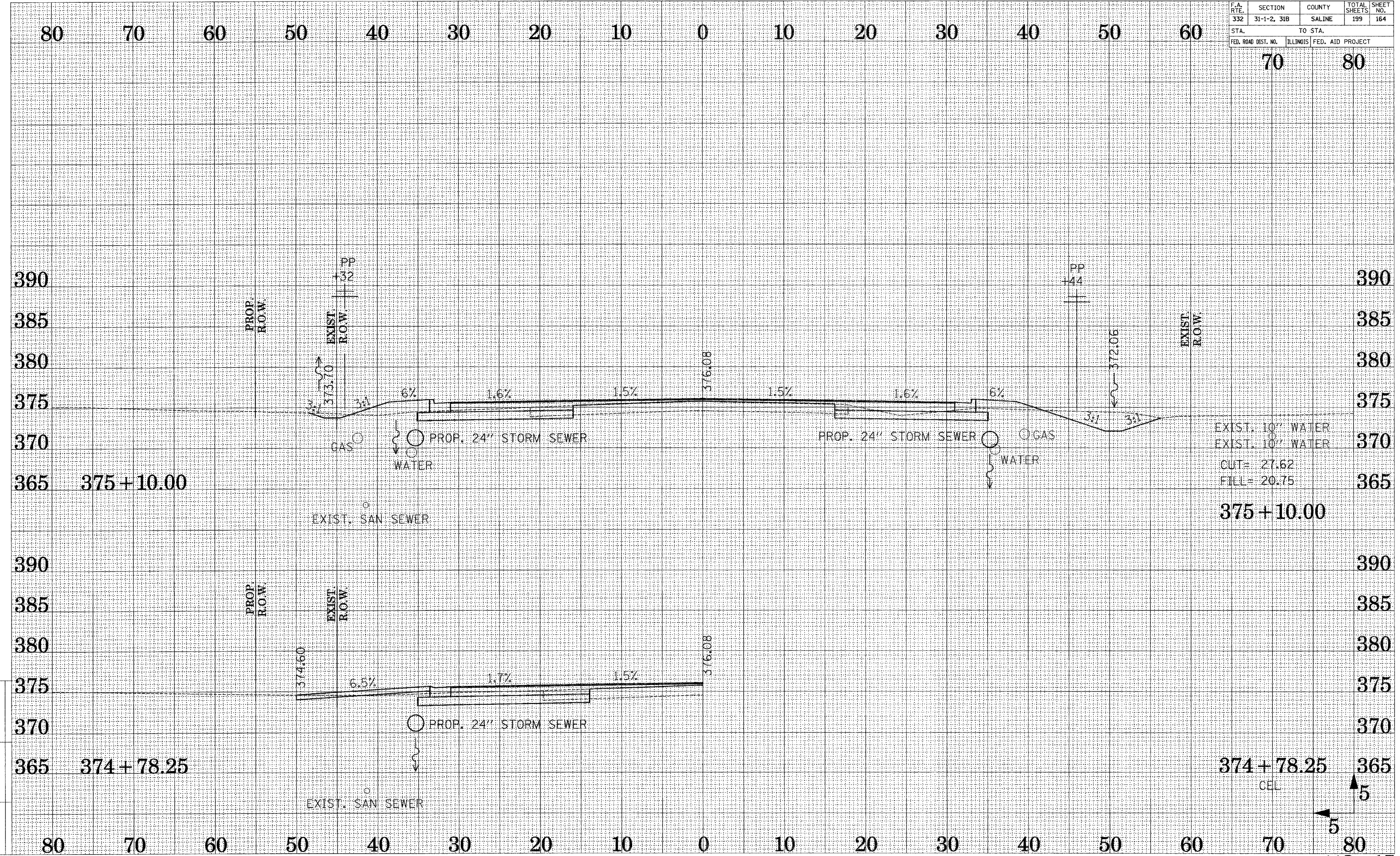


| | | | | |
|---------------------|-------------|----------|------------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 332 | 31-1-2, 31B | SALINE | 199 | 164 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |



DRAWN BY: AL
CHECKED BY: DJB

Reference Files:
Active Files:
2802-3255-01.dgn

EXIST. 10" WATER
 EXIST. 10" WATER
 CUT = 27.62
 FILL = 20.75
 375+10.00

374+78.25
 CEL