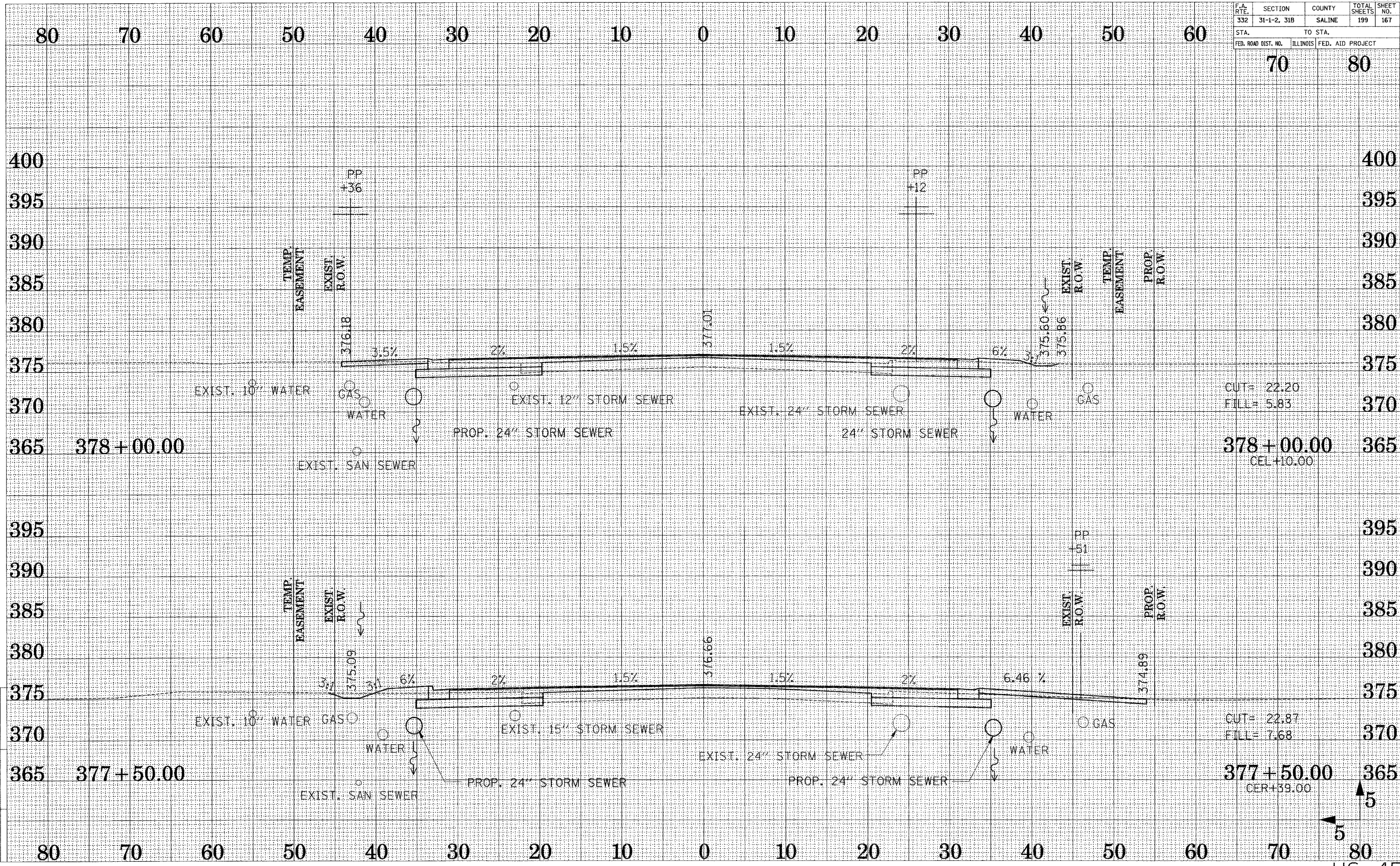


|                     |             |                  |              |           |
|---------------------|-------------|------------------|--------------|-----------|
| F.A. RTE.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 332                 | 31-1-2, 31B | SALINE           | 199          | 167       |
| STA.                |             | TO STA.          |              |           |
| 70                  |             | 80               |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |



DRAWN BY: AT...  
CHECKED BY: DJB...

Reference Files  
Active File  
x612-3526cal.dgn