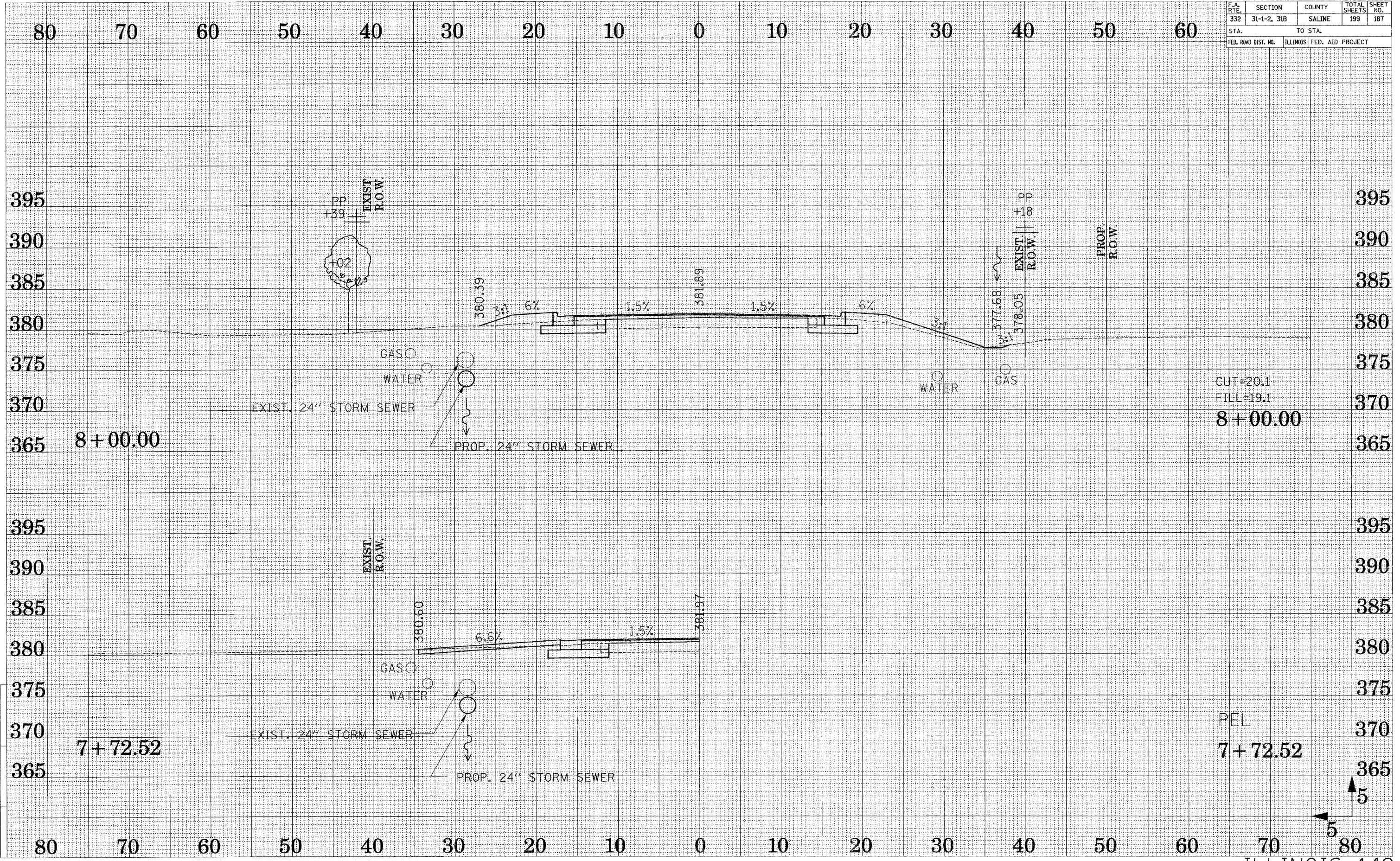
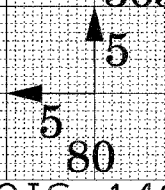


|                     |             |          |                  |           |
|---------------------|-------------|----------|------------------|-----------|
| F.A. RTE.           | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 332                 | 31-1-2, 31B | SALINE   | 199              | 187       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |



CUT=20.1  
 FILL=19.1  
 8+00.00

PEL  
 7+72.52



DRAWN BY ...  
CHECKED BY ...

Reference Files  
Active Files