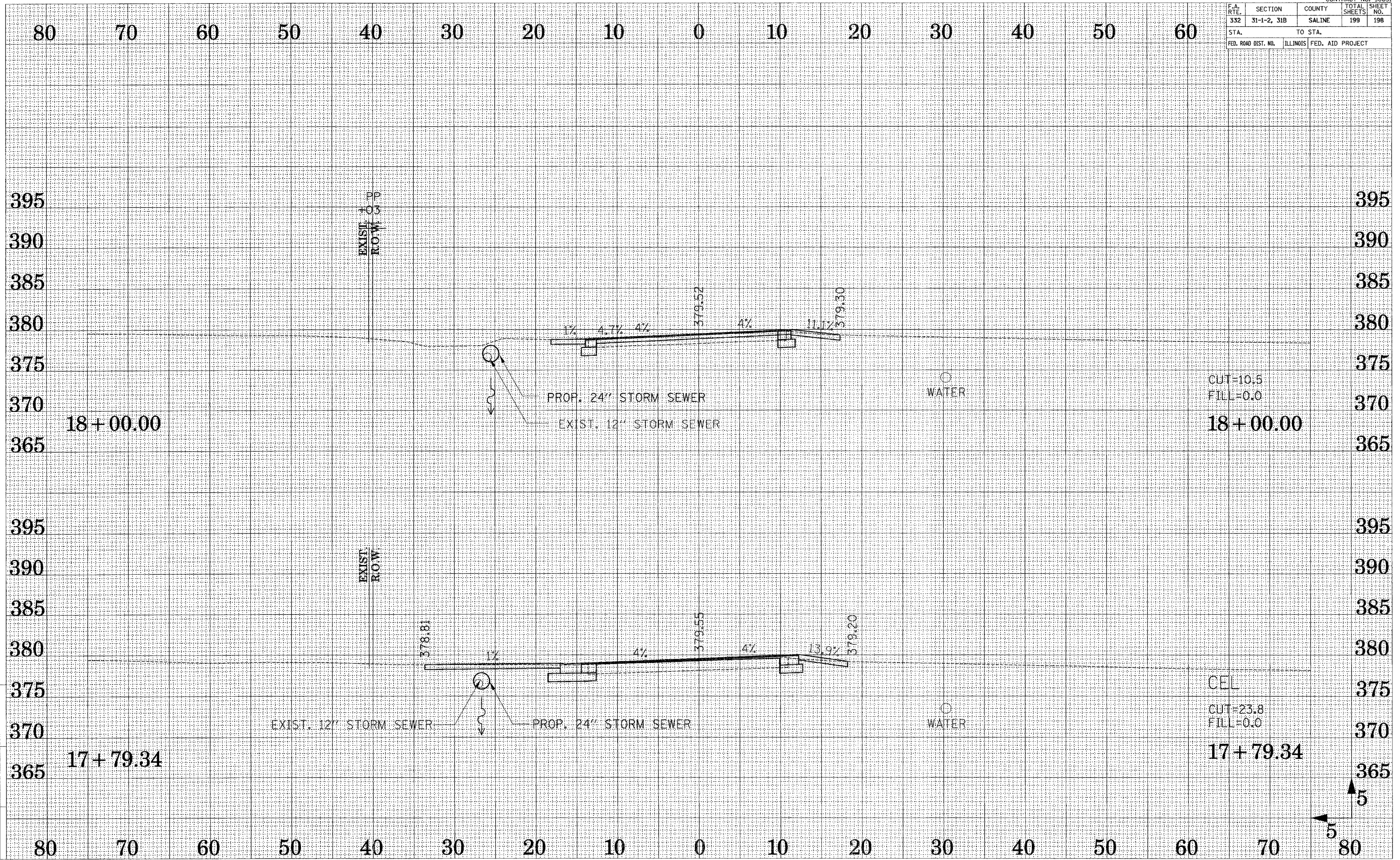


| | | | |
|---------------------|-------------|---------------------------|-----------------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEET NO. |
| 332 | 31-1-2, 31B | SALINE | 199 |
| STA. | | TO STA. | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | |



DRAWN BY ...
CHECKED BY ...

Reference Files:
ACTIVE FILE:
X:\03-3106\CLD\...