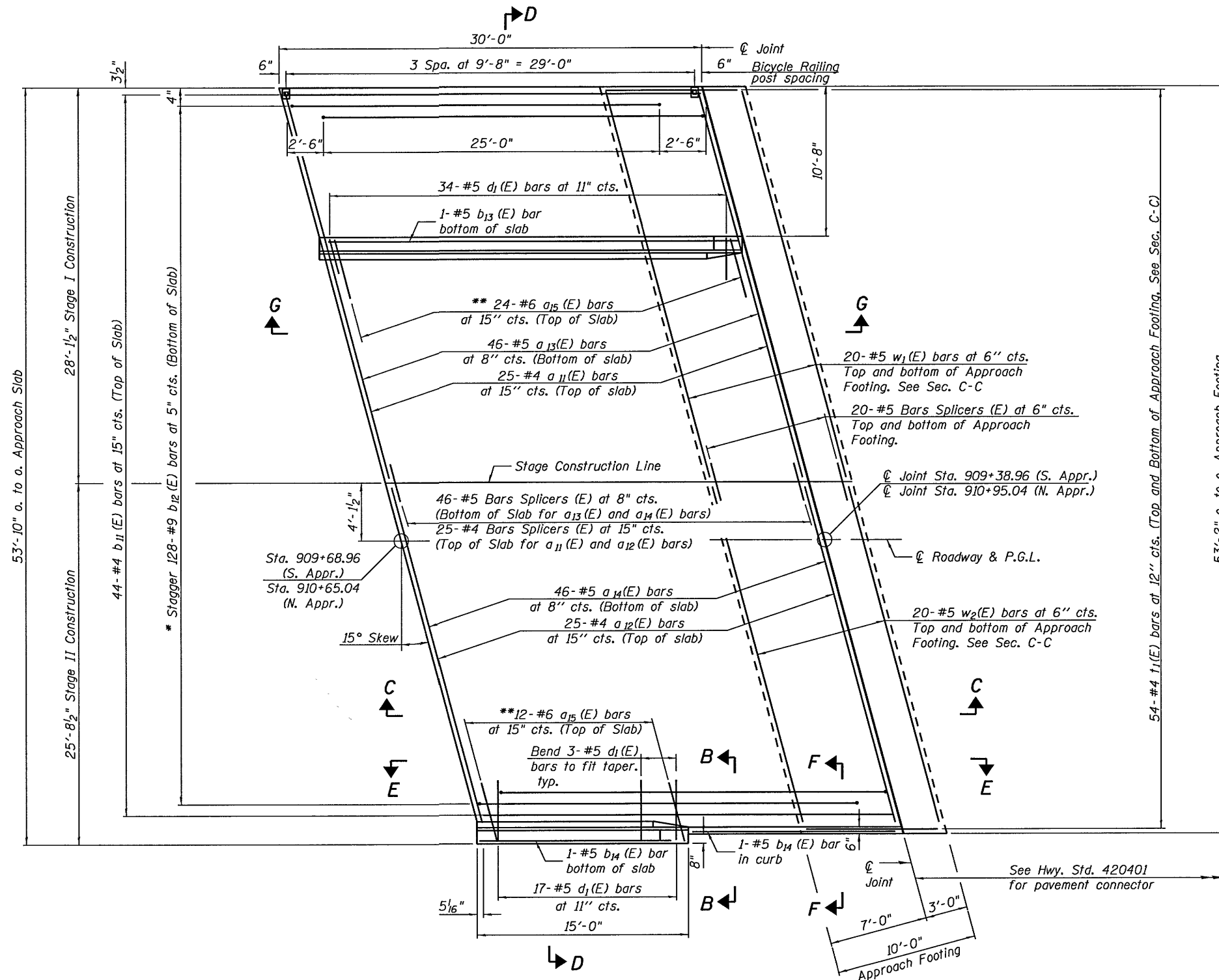


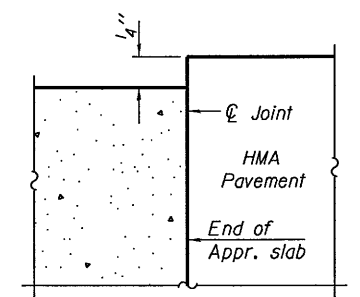
Notes:  
See sheet S-14 for Sections C-C & D-D and Views E-E & G-G.  
a<sub>1</sub>(E), a<sub>2</sub>(E), a<sub>3</sub>(E), and a<sub>4</sub>(E) bar spacings measured along  $\phi$  Roadway.



**NORTH APPROACH PLAN**

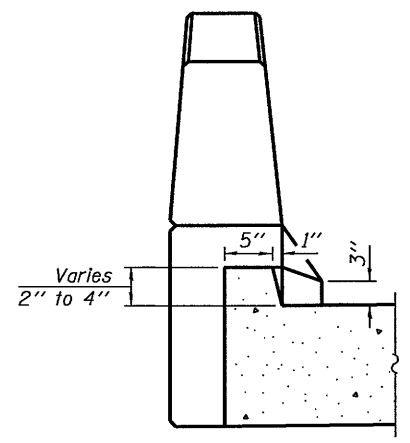
Note: South Approach is the opposite hand

- \* Tilt #9 b<sub>12</sub>(E) bars as required to maintain clearance.
- \*\* Space between a<sub>11</sub>(E) or a<sub>12</sub>(E) bars.

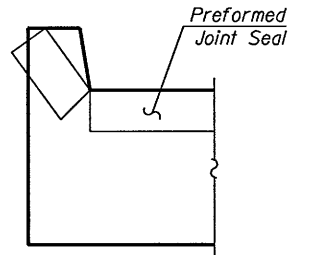


**FLEXIBLE PAVEMENT**

**DETAIL A**



**VIEW B-B**



**VIEW F-F**

Angle Preformed Joint Seal at 45° at curbs when req'd for drainage.

COMPANY NAME: HR GREEN, INC.  
PROJECT CONTACT: ALYSON B. BRIDGEMAN, DEPARTMENT OF TRANSPORTATION  
DATE PLOTTED: 9/13/2012 3:24:37 PM  
FILE NAME: 0980118-64F19-012-S12-BAP.dwg  
PLOT DRIVER: pdf\_bw\_no\_levelofcfig  
PEN TABLE: Illinois\_half.tbl

**HRGreen**  
HRGreen.com  
Illinois Professional Design Firm  
# 184-001322

USER NAME =	DESIGNED - MGH	REVISED
	CHECKED - KJB	REVISED
PLOT SCALE =	DRAWN - WJH	REVISED
PLOT DATE =	CHECKED - KJB	REVISED

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**BRIDGE APPROACH SLAB DETAILS**  
**STRUCTURE NO. 098-0118**

SHEET NO. S-12 OF S-23 SHEETS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
22	15BR-1	WHITESIDE	146	70
			CONTRACT NO. 64F19	
ILLINOIS FED. AID PROJECT				