## **GENERAL NOTES**

G.N.-100

ENGLISH UNITS OF MEASUREMENT SHALL GOVERN OVER AND SUPERSEDE ANY METRIC UNITS SHOWN IN THIS CONTRACT. WHERE INCLUDED, METRIC UNITS ARE FOR INFORMATION ONLY.

G.N.-105.07B

EXISTING STATE-OWNED AND MAINTAINED UTILITY LINES ARE SHOWN ON THE PLANS TO INDICATE THEIR PRESENCE AND APPROXIMATE LOCATION. THE CONTRACTOR SHALL SECURE AN APPROVED LOCATING FIRM TO LOCATE STATE-OWNED UTILITIES PRIOR TO COMMENCING ANY EXCAVATION IN THE VICINITY OF THESE LINES IN ACCORDANCE TO SECTION 803 OF THE STANDARD SPECIFICATIONS. SHOULD ANY OF THE LINES BE DAMAGED BY THE CONTRACTOR'S OPERATION, THE CONTRACTOR SHALL REPAIR THEM TO THE SATISFACTION OF THE ENGINEER AT NO COST TO THE STATE.

ALSO THERE MAY BE UTILITIES PRESENT WHICH WERE INSTALLED BY THE STATE BUT ARE MAINTAINED BY OTHERS (CITY, TOWN, ETC.) THE APPROXIMATE LOCATIONS OF THESE LINES ARE ALSO SHOWN ON THE PLANS ALONG WITH THE NAME OF THE MAINTAINING AGENCY. THE CONTRACTOR SHALL COORDINATE THE LOCATION OF THESE LINES WITH THE LOCAL AGENCY PRIOR TO COMMENCING ANY EXCAVATION OR BORING IN THEIR VICINITY. SHOULD THESE LINES BE DAMAGED BY THE CONTRACTOR'S OPERATIONS, THE CONTRACTOR SHALL REPAIR THEM TO THE SATISFACTION OF, AND AT NO COST TO, THE LOCAL AGENCY AND THE STATE.

G.N.-442B -- PATCHING SCHEDULES
THE PATCHING SCHEDULES INCLUDED IN THE PLANS REPRESENT
THE BEST INFORMATION AVAILABLE AT THE TIME OF
COMPLETION OF THE PLANS FOR LETTING. VARIATIONS IN
LOCATION AND SIZES OF BOTH FULL-DEPTH AND
PARTIAL-DEPTH PATCHES MAY OCCUR.

G.N.-601

THE HOT-MIX ASPHALT PLUG SHOWN ON HIGHWAY STANDARD 601001 FOR SHOULDER REMOVAL AND REPLACEMENT SHALL BE CONSTRUCTED OF A HOT-MIX ASHPALT MIXTURE OF 75% CA-11 AND 25% CA-16 WITH 2.8 +/- 0.2% OF ASPHALT CEMENT. THE ASPHALT CEMENT SHALL BE PG-64-22.

## NO COMMITMENTS

| FILE NAME :                        | USER NAME = craigre          | DESIGNED - | REVISED - |                              |        |           |    |       |         |         | F.A.      | SECTI       | ION        | COUNTY             | TOTAL SHEET |
|------------------------------------|------------------------------|------------|-----------|------------------------------|--------|-----------|----|-------|---------|---------|-----------|-------------|------------|--------------------|-------------|
| c:\projects\d570733\70733plans.dgn |                              | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        |           | GE | NERAL | NOTES   |         | 749       | (15,21-     | 25)1       | DOUGLAS            | R 3         |
| İ                                  | PLOT SCALE = 40.0000 ' / IN. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |           |    |       |         |         |           | 101 1011    |            | CONTRACT NO. 70733 |             |
|                                    | PLOT DATE = 7/11/2008        | DATE -     | REVISED - |                              | SCALE: | SHEET NO. | OF | SHEE  | TS STA. | TO STA. | FED. ROAD | DIST. NO. I | ID PROJECT |                    |             |