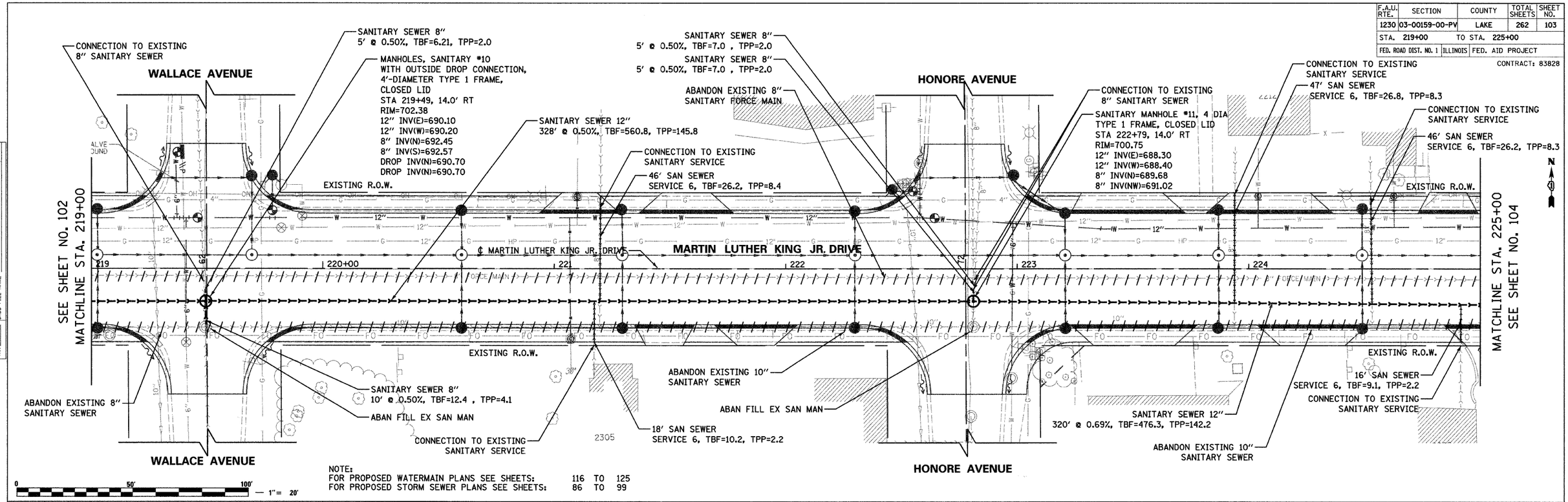
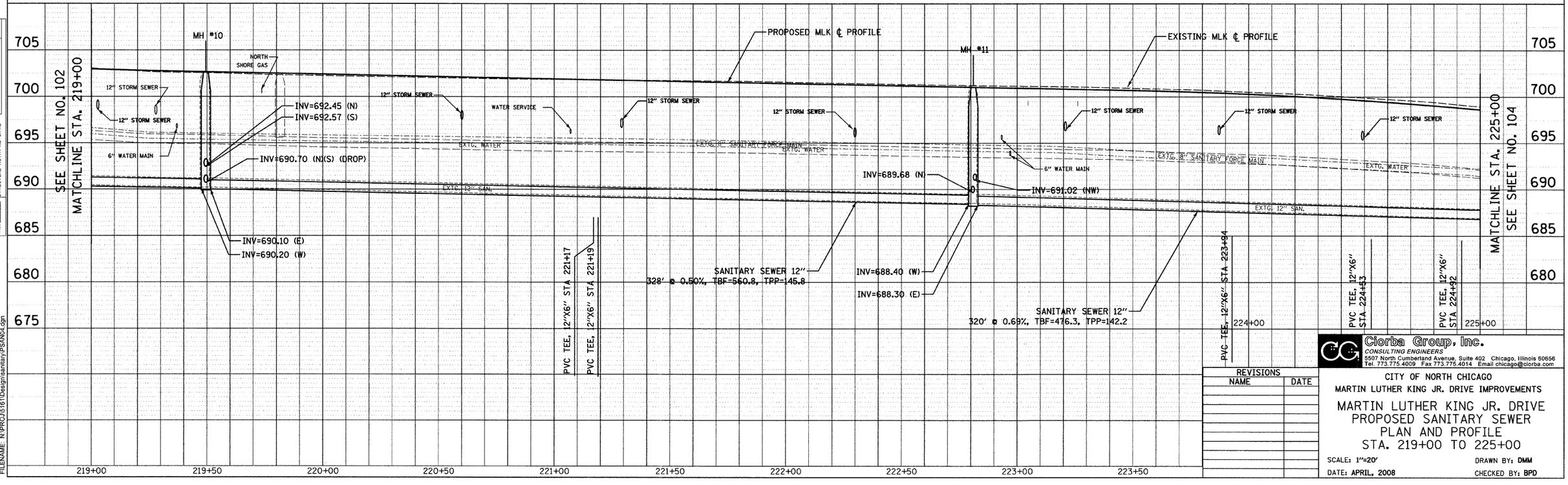
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1230	03-00159-00-PV	LAKE	262	103
STA. 219+00		TO STA. 225+00		
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT		

CONTRACT: 83828



NOTE:
FOR PROPOSED WATERMAIN PLANS SEE SHEETS: 116 TO 125
FOR PROPOSED STORM SEWER PLANS SEE SHEETS: 86 TO 99



REVISIONS	
NAME	DATE

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CITY OF NORTH CHICAGO
MARTIN LUTHER KING JR. DRIVE IMPROVEMENTS

MARTIN LUTHER KING JR. DRIVE
PROPOSED SANITARY SEWER
PLAN AND PROFILE
STA. 219+00 TO 225+00

SCALE: 1"=20' DRAWN BY: DMM
DATE: APRIL, 2008 CHECKED BY: BPD

DATE: 7/1/2008
TIME: 7:48:10 AM
FILENAME: N:\PROJ\5161\Design\sanitary\PSAN04.dgn