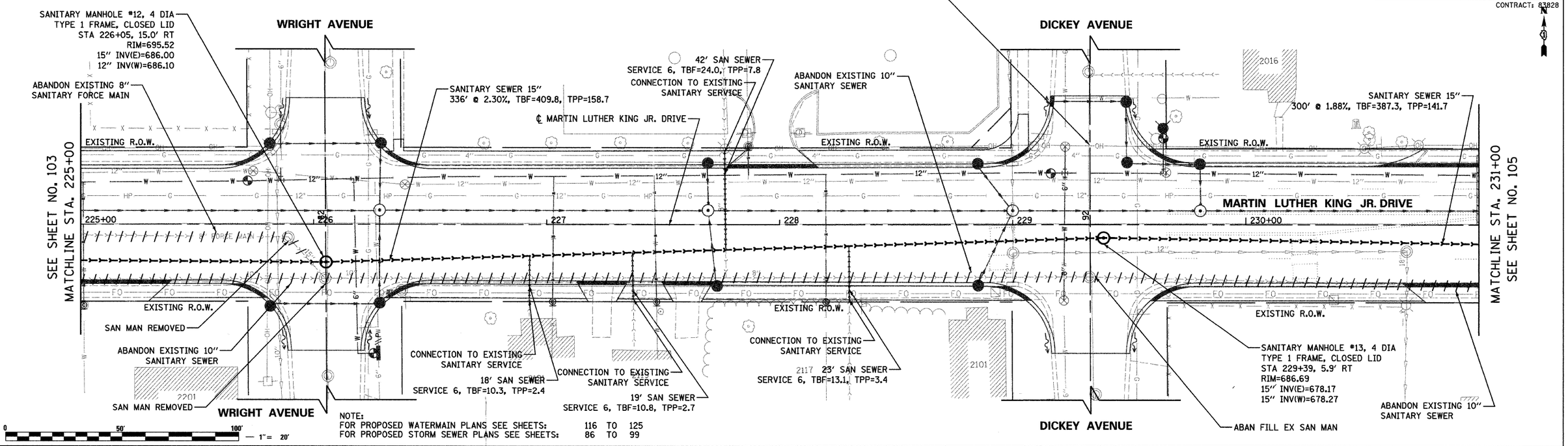
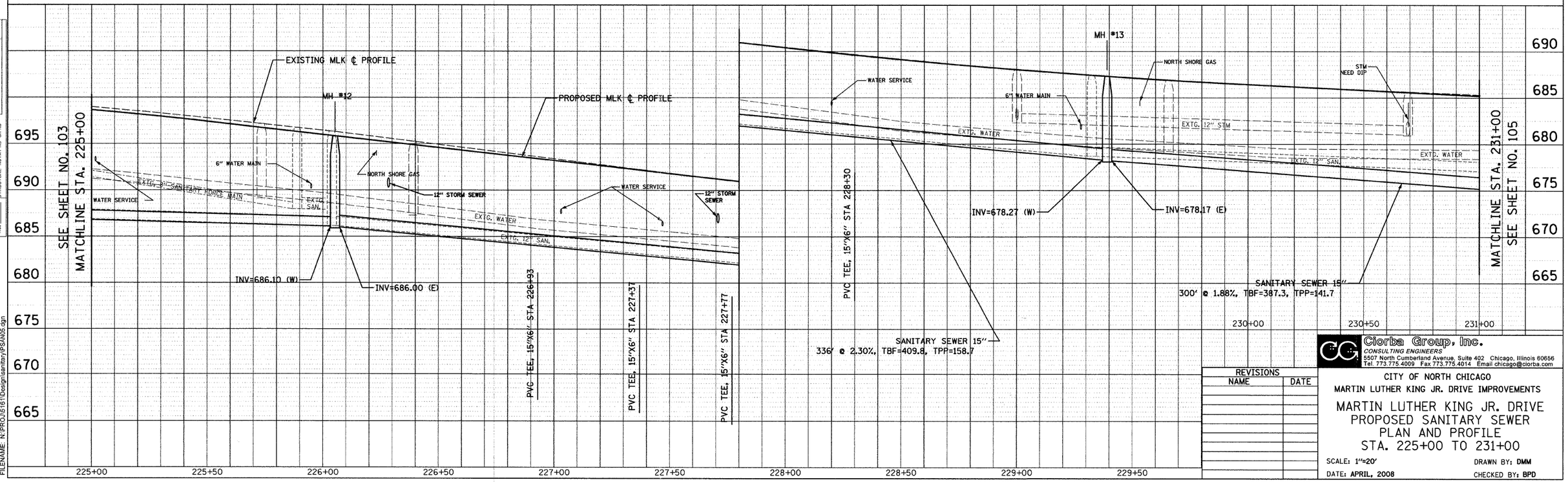
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1230	03-00159-00-PV	LAKE	262	104
STA. 225+00		TO STA. 231+00		
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT		

CONTRACT: 83828



NOTE:
FOR PROPOSED WATERMAIN PLANS SEE SHEETS: 116 TO 125
FOR PROPOSED STORM SEWER PLANS SEE SHEETS: 86 TO 99



PLAN	BY	DATE
SURVEYED		
PLOTTED		
ALIGNMENT CHECKED		
RT.-OF-WAY CHECKED		
CADD FILE NAME		
NOTE BOOK NO.		

PROFILE	BY	DATE
SURVEYED		
PLOTTED		
GRADES CHECKED		
B.M. NOTED		
STRUCTURE NOTATNS CKWD		
NOTE BOOK NO.		

DATE: 7/1/2008
TIME: 7:48:30 AM
FILENAME: N:\PROJ\5161\Design\sanitary\PSAN05.dgn

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REVISIONS	
NAME	DATE

CITY OF NORTH CHICAGO
MARTIN LUTHER KING JR. DRIVE IMPROVEMENTS

MARTIN LUTHER KING JR. DRIVE PROPOSED SANITARY SEWER PLAN AND PROFILE STA. 225+00 TO 231+00

SCALE: 1"=20'
DRAWN BY: DMM
DATE: APRIL, 2008
CHECKED BY: BPD