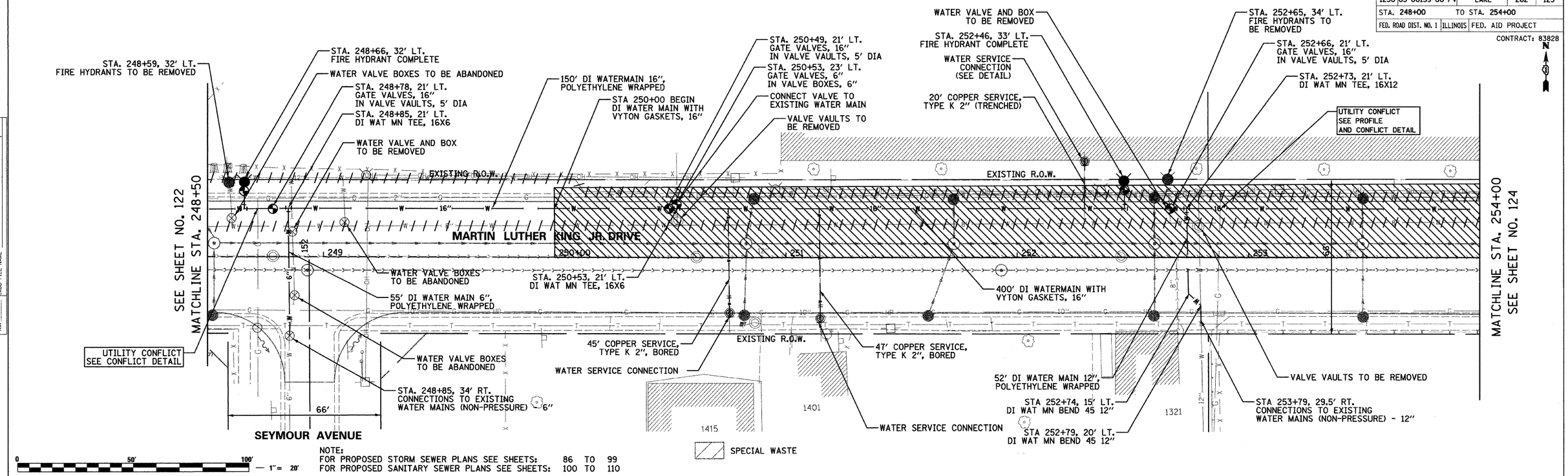
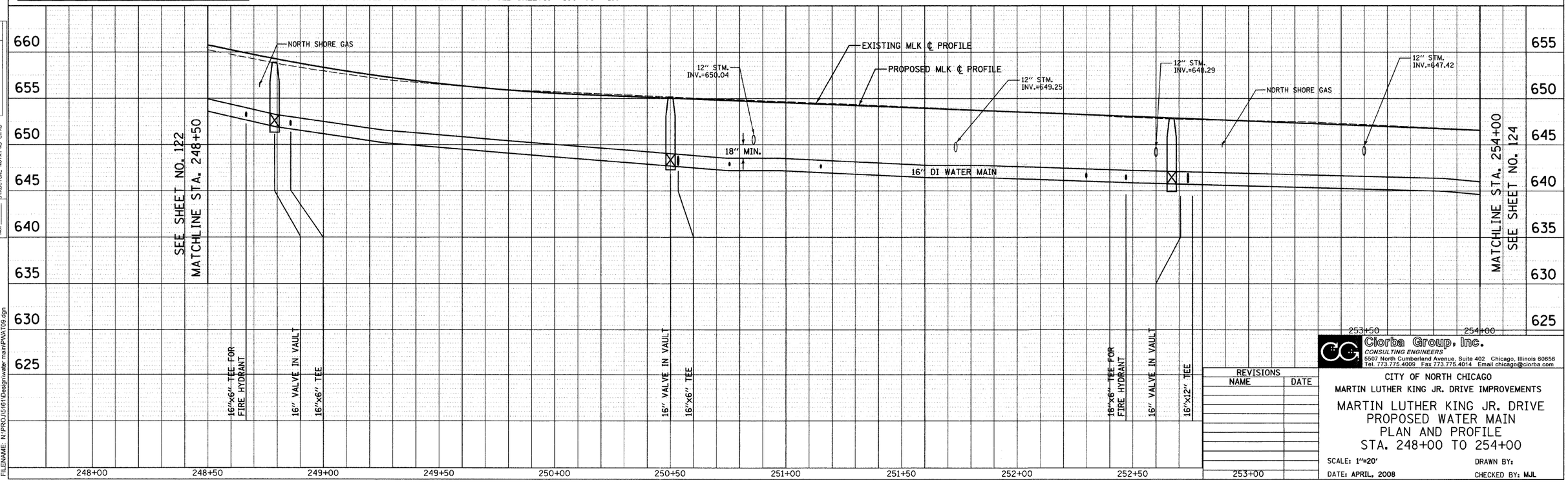
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1230	03-00159-00-PV	LAKE	262	123
STA. 248+00		TO STA. 254+00		
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT		

CONTRACT: 83828



NOTE:
FOR PROPOSED STORM SEWER PLANS SEE SHEETS: 86 TO 99
FOR PROPOSED SANITARY SEWER PLANS SEE SHEETS: 100 TO 110



PLAN	BY	DATE
SURVEYED		
PLOTTED		
ALIGNMENT CHECKED		
RT. OF WAY CHECKED		
CADD FILE NAME		
NOTE BOOK NO.		

PROFILE	BY	DATE
SURVEYED		
PLOTTED		
GRADES CHECKED		
B.M. NOTED		
STRUCTURE NOTATNS CHKD		
NOTE BOOK NO.		

DATE: 7/12/2008
TIME: 8:02:29 AM
FILENAME: N:\PROJ\5161\Design\water main\PWAT09.dgn

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REVISIONS	
NAME	DATE

CITY OF NORTH CHICAGO
MARTIN LUTHER KING JR. DRIVE IMPROVEMENTS

MARTIN LUTHER KING JR. DRIVE PROPOSED WATER MAIN PLAN AND PROFILE STA. 248+00 TO 254+00

SCALE: 1"=20'
DRAWN BY:
DATE: APRIL, 2008
CHECKED BY: MJL