

RTE. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
TR 67	06-18111-00-BR	MADISON	20	1

CONTRACT NO. 97356
FEDERAL AID PROJECT

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

BRIDGE REPLACEMENT AND REHABILITATION PROGRAM PLANS FOR PROPOSED MADISON COUNTY SECTION 06-18111-00-BR TR-67 LIBBRA ROAD OVER SILVER CREEK OLIVE TOWNSHIP PROJECT 880S-119(67) JOB NO. C-98-323-08 KUBA BRIDGE

- INDEX OF SHEETS**
- COVER SHEET, SHEET INDEX, & HIGHWAY STANDARDS
 - SUMMARY OF QUANTITIES, & GENERAL NOTES
 - TYPICAL SECTIONS & TRAFFIC CONTROL PLAN
 - SCHEDULES OF QUANTITIES
 - PLAN /PROFILE SHEET
 - EROSION CONTROL PLAN
 - GENERAL PLAN AND ELEVATION
 - SUPERSTRUCTURE
 - 9.-10. SUPERSTRUCTURE DETAILS
 - ABUTMENT DETAIL
 - PIER DETAIL
 - BRIDGE RAIL DETAIL
 - NAME PLATE DETAIL
 - PILE & ENCASEMENT DETAIL
 - 16.-20. CROSS SECTION SHEETS

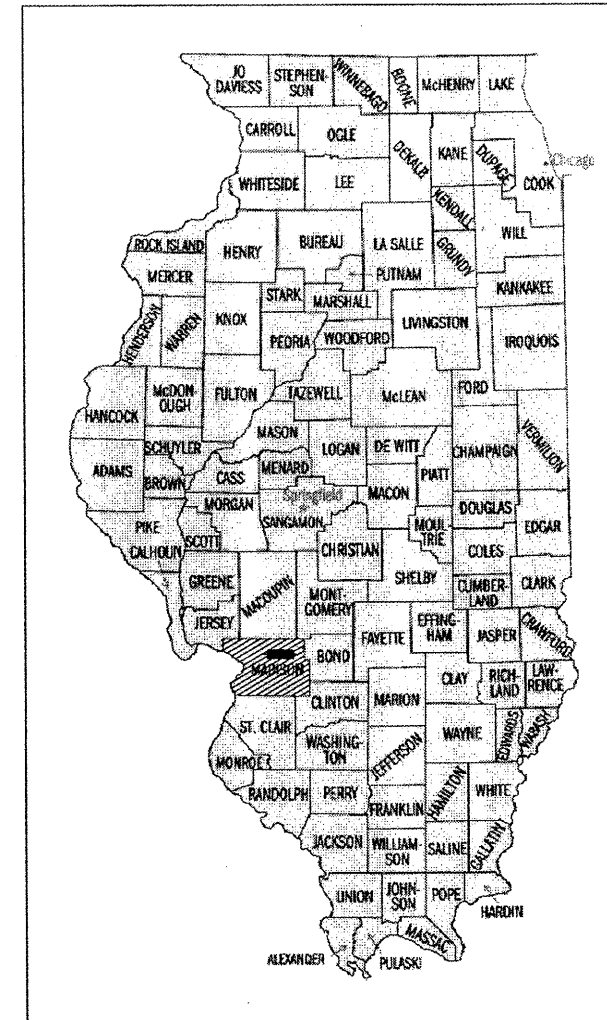
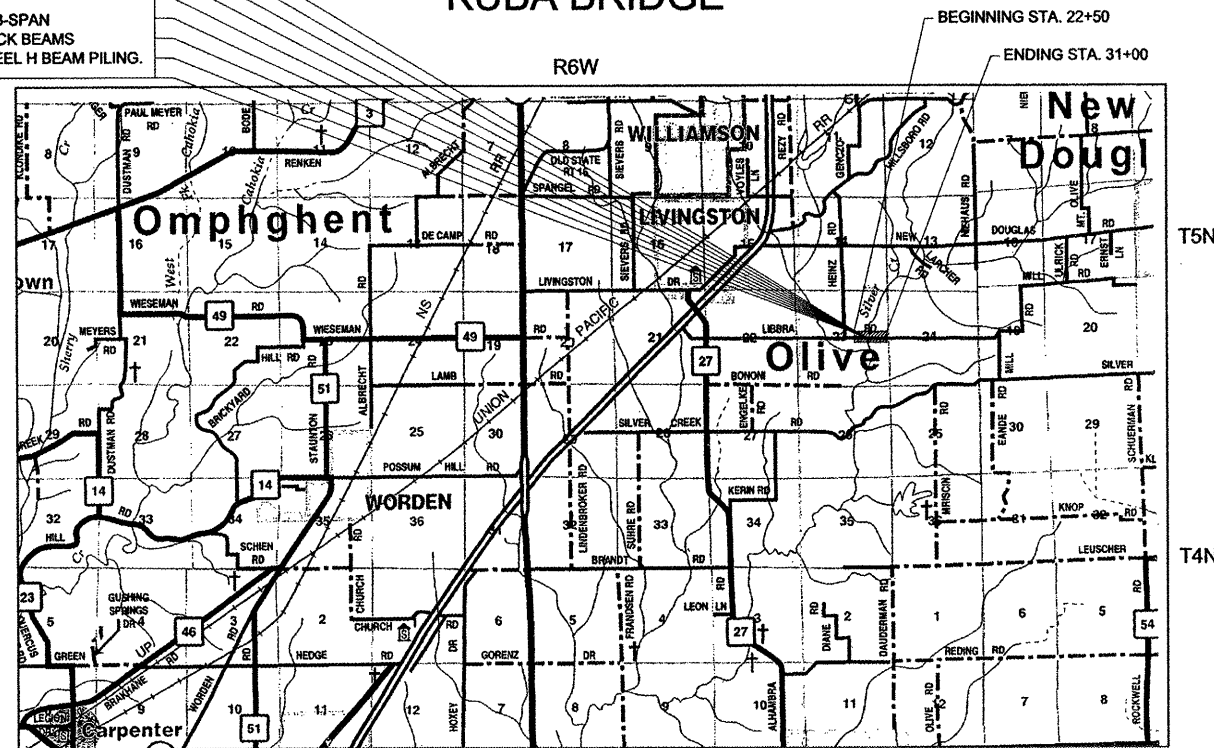
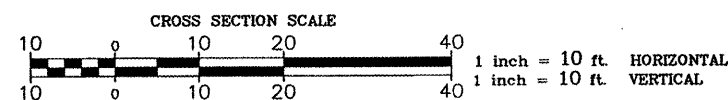
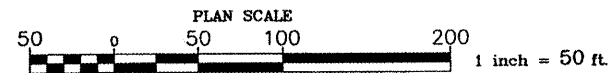
HIGHWAY STANDARDS

- 000001-05
- 280001-04
- 515001-02
- 630001-07
- 630301-04
- 631032-03
- 635006-02
- 635011-01
- 666001
- 701901
- B.L.R. 21-7

EXISTING STRUCTURE: S.N. 060-3068, BUILT IN 1959,
4 PANELS; 70'-0" c. TO c. END BEARINGS, 18'-0" o. TO o.
WIDTH, PRATT PONY TRUSS - RIVETED, SINGLE-SPAN.

PROPOSED STRUCTURE: S.N. 060-3347, 3-SPAN
PRECAST PRESTRESSED CONCRETE DECK BEAMS
UPON SPILL-THRU ABUTMENTS WITH STEEL H BEAM PILING.

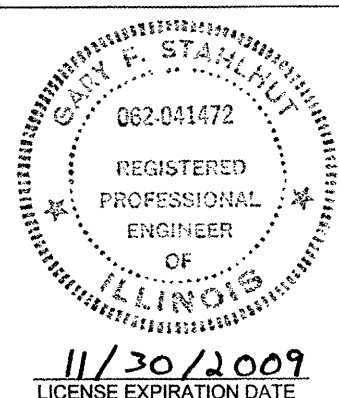
J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
THREE COUNTY PUBLIC WATER DISTRICT
(217) 456-8231
MADISON TELEPHONE COMPANY (618) 633-2267
SOUTHWESTERN ELECTRIC CO-OP (800) 637-8667
AMEREN ELECTRIC (217) 532-8225



THESE PLANS WERE PREPARED BY ME OR BY A FULL TIME MEMBER OF MY STAFF WORKING UNDER MY PERSONAL SUPERVISION.

Gary F. Stahlhut 7-8-08
GARY F. STAHLHUT, P.E. No. 062-041472 DATE

MADISON COUNTY HIGHWAY DEPARTMENT
7037 MARINE ROAD
EDWARDSVILLE, IL 62025
PHONE: (618) 692-7040
FAX: (618) 692-7049



LOCATION MAP

SCALE: 1" = 5,000'
NET LENGTH OF PROJECT: 0.16 MILES = 850 FEET
DESIGN DESIGNATION: RURAL TWO-LANE LOCAL ROAD
FUNCTIONAL CLASSIFICATION: LOCAL ROAD
DESIGN SPEED: 30 MPH
2006 ADT = 200

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

Approved *Robert S. Chubb* 7-21-08
Highway Commissioner

Approved *Gary F. Stahlhut* 7-8-08
MADISON COUNTY ENGINEER

Passed *D. Clark* 7-23-08
District 8 Engineer of Local Roads & Streets

Releasing for Bid Based on Limited Review *Wendy Cairns* 7-23-08
Deputy Director of Highways, Region 5 Engineer