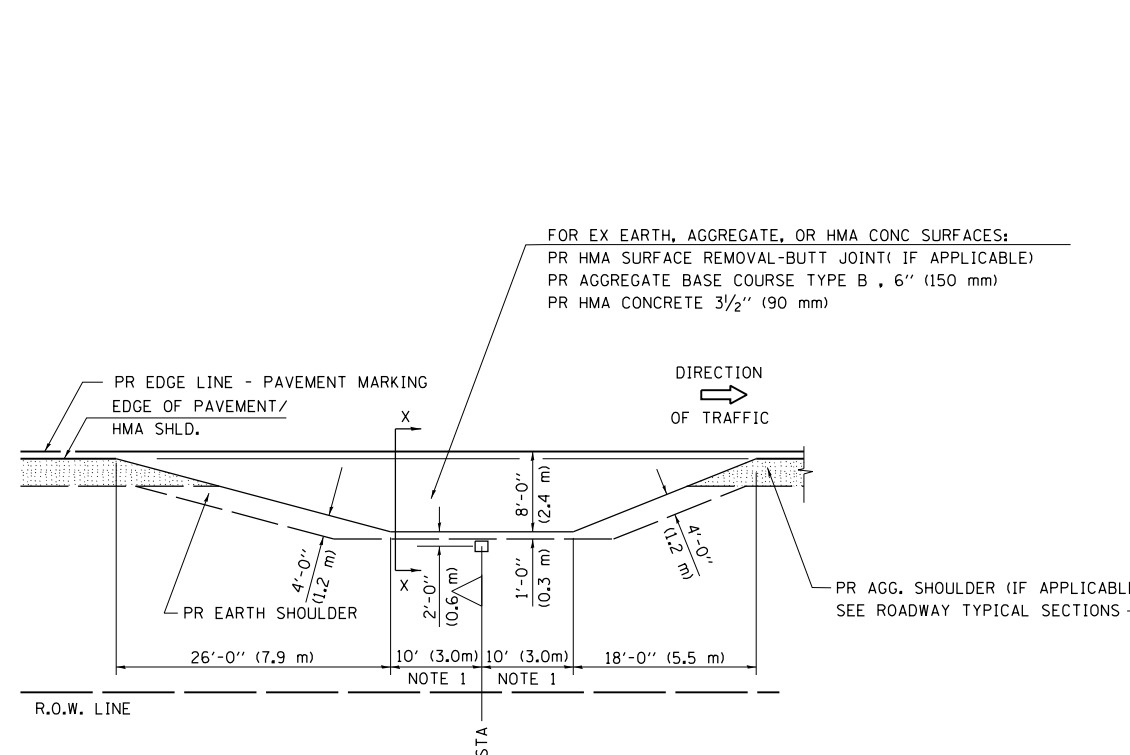
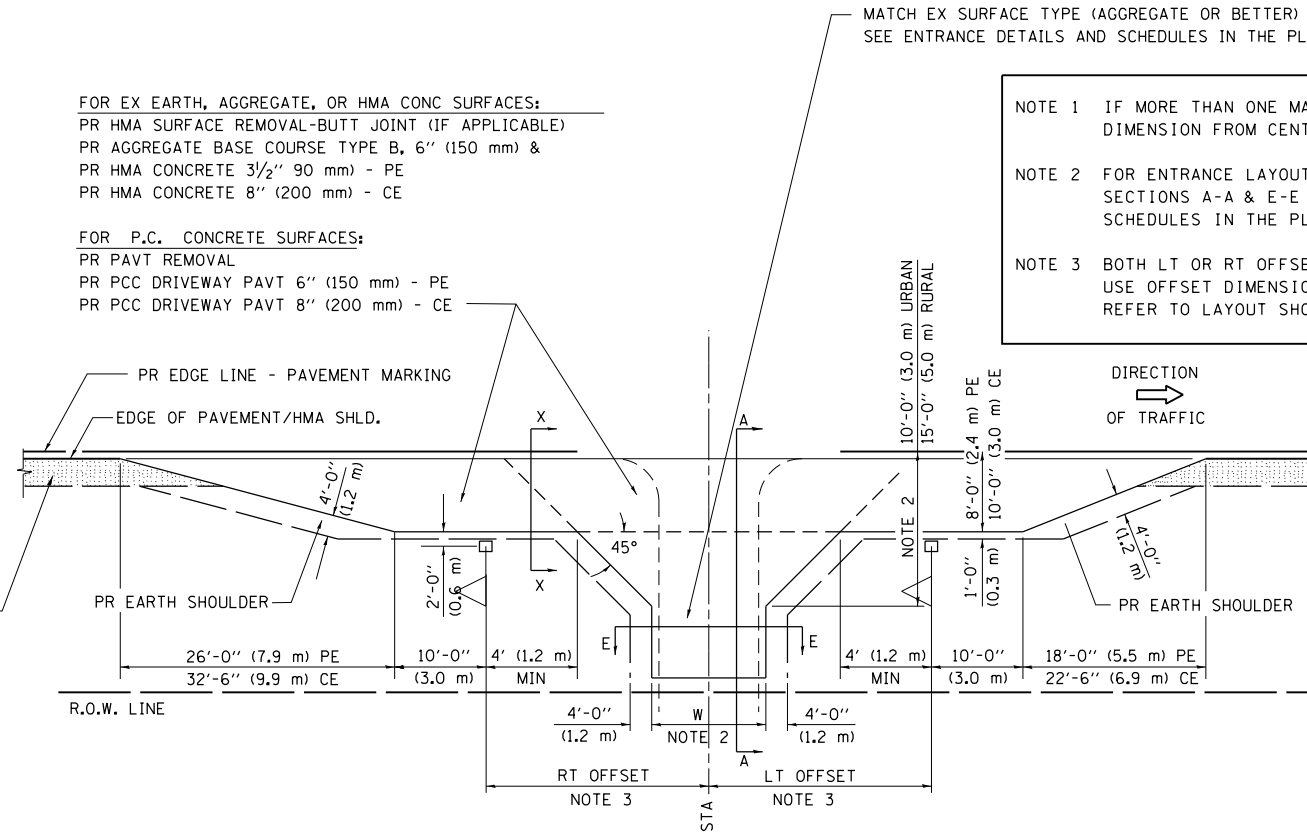


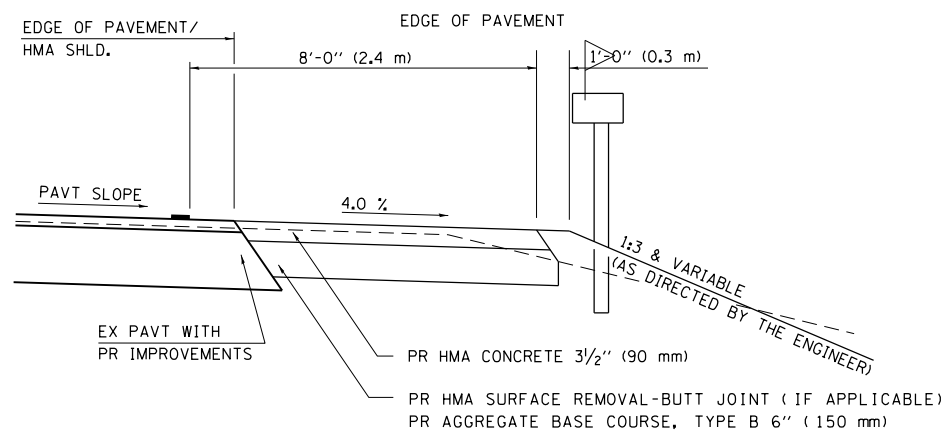
**DETAILS OF MAILBOX TURNOUTS**



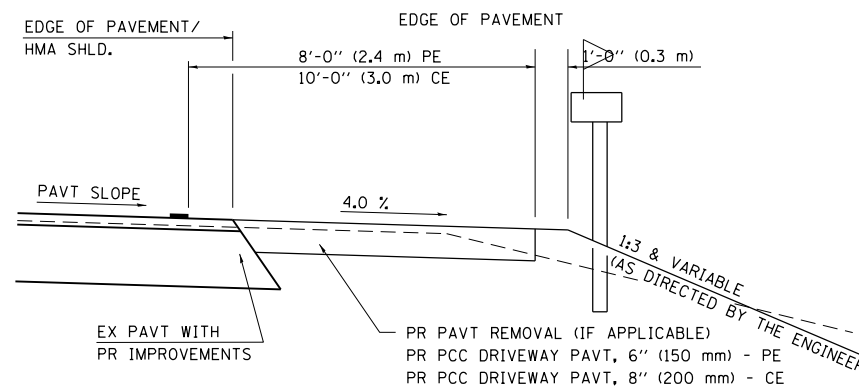
**PLAN - MAILBOX TURNOUTS**



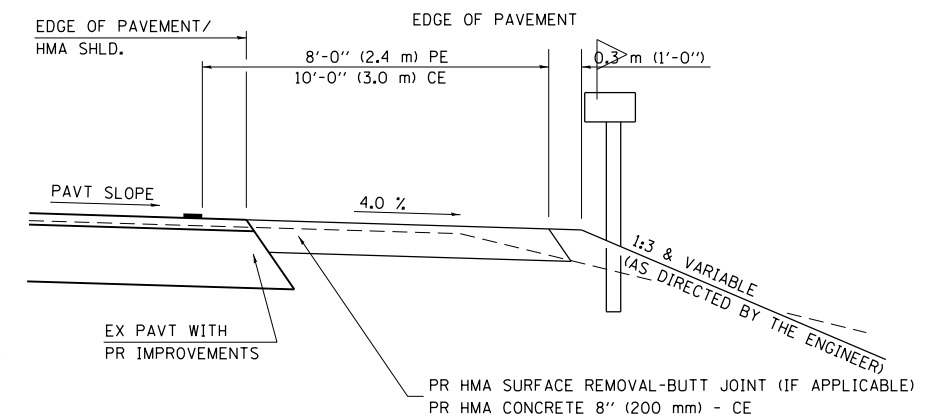
**PLAN - COMBINED MAILBOX TURNOUT WITH TRAILING OR LEADING ENTRANCE**



**SECTION X-X THRU MAILBOX TURNOUT  
 ALSO APPLIES TO MAILBOX TURNOUTS COMBINED WITH  
 EX EARTH, AGGREGATE, OR HMA PE & FE**



**SECTION X-X THRU MAILBOX TURNOUT  
 COMBINED WITH EX CONC PE OR CE**



**SECTION X-X THRU MAILBOX TURNOUT  
 COMBINED WITH EX EARTH, AGGREGATE, OR HMA CE**

FILE NAME =	USER NAME = sparksgw	DESIGNED -	REVISED - 2/19/03 (JCN)
ci:\pw\work\p\id\sparksgw\10330062\0672\F96-sht-details.dgn		DRAWN - CADD	REVISED - 4/01/04 (JCN)
Default ENT 3R.DGN	PLOT SCALE = 40.0000' / in.	CHECKED - JCN	REVISED - 8/01/07 (JCN)
	PLOT DATE = Jul-14-2014 01:59:03PM	DATE - FEBRUARY 23, 1999	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**DISTRICT 6 DETAILS FOR RURAL/URBAN ENTRANCE &  
 MAILBOX TURNOUT W/O CONC GUTTER (3R - PROJECTS)**

SCALE: SHEET 2 OF 3 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
662	(1-2) RS-1,N	SANGAMON	89	74
CONTRACT NO. 72F96			ILLINOIS FED. AID PROJECT	