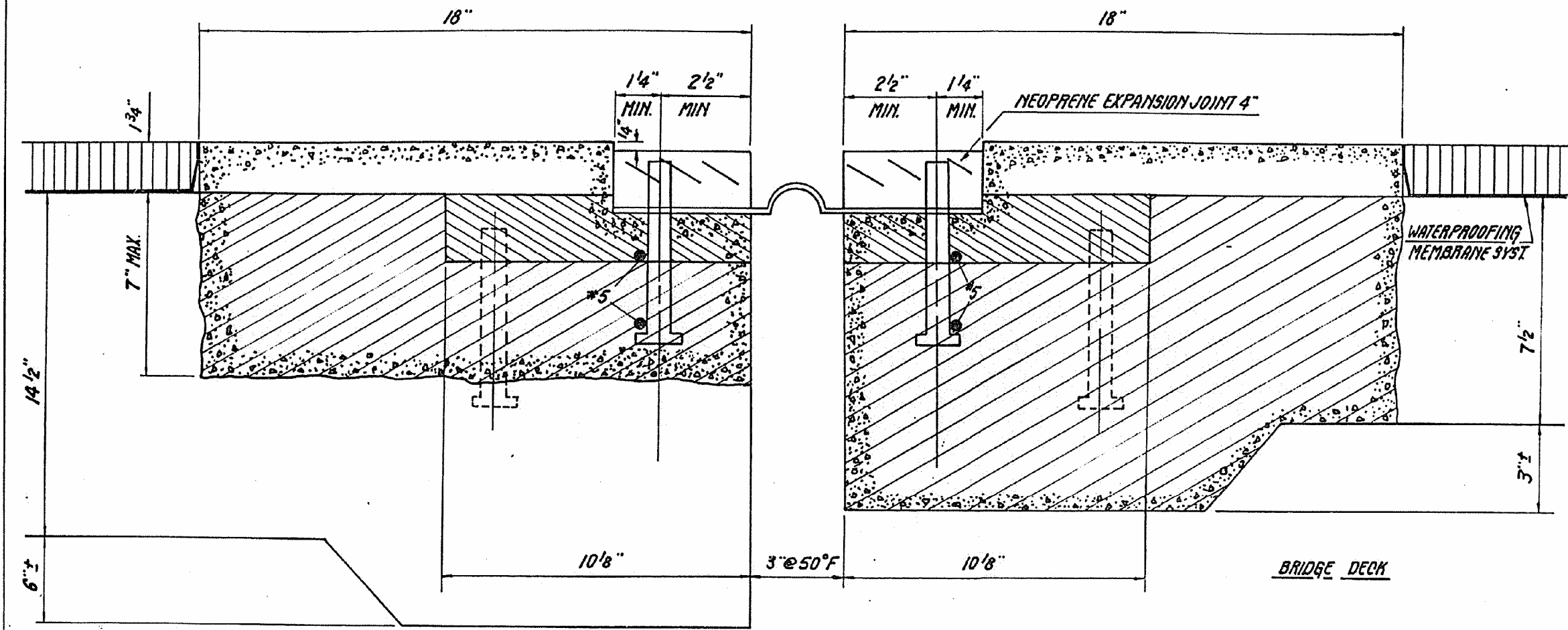


**RECONSTRUCTION OF SOUTH ABUTMENT JOINT STA. 653+63.56**

**STRUCTURE NUMBER 058-0049**

ROUTE NO	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
VARIOUS	*	MACON	26	21





\* DISTRICT 5 BRIDGE DECK REPAIR 1984-2



**APPROACH SPAN**

**BRIDGE DECK**

ANCHOR BOLTS (1/2" φ) SHALL BE CAST IN PLACE AND ARE TO BE CONSIDERED AS INCIDENTAL TO NEOPRENE EXPANSION JOINT 4"  
TWO #5 REINFORCEMENT BARS ARE TO BE PLACED WITH ANCHOR BOLTS EACH SIDE OF JOINT.

-  CONCRETE REMOVAL
-  EXISTING JOINT MATERIAL TO BE REMOVED
-  PROPOSED CLASS X CONCRETE
-  1 3/4" BITUMINOUS CONCRETE SURFACE COURSE MIXTURE D, CLASS I

<b>DRAWN BY</b>	J.G.D. 5-9-84
<b>CHECKED BY</b>	A.E.K. 5-84

BLANK, WESSELINK, COOK & ASSOCIATES DECATUR, ILLINOIS ENGINEERS - CONSULTANTS DESIGN FIRM NO. 184000894

FILE NAME :	USER NAME :	DESIGNED <i>PBB</i>	REVISED -
		CHECKED	REVISED -
	PLOT SCALE :	DRAWN <i>MLO</i>	REVISED -
	PLOT DATE :	CHECKED	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EXISTING BRIDGE PLANS

SHEET NO. 37 OF 39 SHEETS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
710	(48X-B-2)BR & (48BR)BR	MACON	144	75
			CONTRACT NO. 74438	

ILLINOIS FED. AID PROJECT