| | | TREE F | REMOVAL- | ALONG I | -70 WES | TBOUND SCHEDULE | | | | |
|------------|------|--------------------------|----------|--|-----------------------|---|--|--|--|--|
| LOCATION | | | | TREE REMOVAL (OVER 15 UNITS)DIAMETER) | SELECTIVE CLEARING | NOTES | | | | |
| STA. LT/RT | | REFERENCE POINT | UNIT | UNIT | ACRE | | | | | |
| 1109+00 | RT | SN 060-0026 | | | 0.5 | 15' FROM EDGE OF SHOULDER, FROM 600' BEFORE TO 600' AFTER SN 060-0020 | | | | |
| 1707.00 | D.T. | AHEAD OF BLUE PANEL SIGN | | 34 | | 3 TRUNKS AT 9, 12 and 13 UNITS EACH | | | | |
| 1307+22 | RT | | 6 | | | | | | | |
| 1745 . 70 | RT | | | 22 | | SINGLE BASE WITH 2 TRUNKS AT 10 and 12 UNITS EACH | | | | |
| 1345+78 | KI | | | 18 | | SINGLE BASE WITH 2 TRUNKS AT 6 and 12 UNITS EACH | | | | |
| 1364+00 | RT | BEHIND BLUE PANEL SIGN | 15 | | | | | | | |
| 1361+72 | RT | | | 29 | | | | | | |
| 1372+00 | RT | | 9 | | | | | | | |
| TOTAL | | | 30 | 103 | 0.5 | | | | | |

NOTES:

- 1 ALL TREES AND SHRUBS IN CLEAR ZONE, OBSTRUCTING DRAINGE, OR OVERHANGING PAVEMENT SHALL BE REMOVED.
- THE LOCATION STATIONS, TREE DIAMETERS, AND AREAS ARE APPROXIMATE. EXACT LOCATIONS TO BE DETERMINED BY THE ENGINEER.
- 3 TREE REMOVAL UNITS MEASUREMENTS WERE TAKEN AT TREE TRUNKS AT APPROXIMATELY 4' ABOVE GROUND LEVEL AT TREE BASE.
- TREES OBSTRUCTING SIGNS, LOCATED OFF RIGHT-OF-WAY OR IN FENCE LINE, SHALL BE PRUNED TO MAXIMIZE SIGN VISIBILITY.
- ALL TREES AND SHRUBS BETWEEN THE EDGE OF SHOULDER TO THE ROW FENCE IN THE AREA 600' BEFORE AND 100' AFTER ROADSIDE SIGNS ARE TO BE REMOVED.

| | CONCRETE END SECTION SCHEDULE | | | | | | | | | |
|-------------|-------------------------------|------|----------|-----------------|------|--|--|--|--------------------|--|
| DIR STATION | | SIZE | SHOULDER | OULDER MEDIAN S | | CONCRETE END SECTION, STD 542001, 30" 1:6 | CONCRETE END SECTION, STD 542001, 24" 1:6 | CONCRETE END SECTION, STD 542001, 24" 1:4 | CONCRETE COLLAR | |
| | | IN | | | EACH | EACH | EACH | EACH | CU YD | |
| EB | 1101+55 | 30 | Х | | 1 | 1 | | | 0.2 | |
| WB | 1193+50 | 24 | Х | | 1 | | 1 | | 0.2 | |
| EB | 1237+00 | 24 | Х | | 1 | | 1 | | 0.2 | |
| WB | 1245+00 | 24 | х | | 1 | | 1 | | 0.2 | |
| EB | 1505+50 | 24 | | х | 1 | | | 1 | 0.2 | |
| TOTAL | | | | 5 | 1 | 3 | 1 | 1 | | |

NOTE: A QUANTITY OF CONCRETE COLLAR HAS BEEN ADDED ABOVE IF NEEDED FOR CONCRETE END SECTIONS.

| TREE REI | MOVAL F | OR CHAN | NEL RE | -ESTABLISHMENT SCHEDULE | | | |
|----------|----------|----------|--------|-------------------------|--|--|--|
| | LOCATION | | LT/RT | TREE REMOVAL | | | |
| STA. | TO | STA. | | ACRE | | | |
| 12+38.13 | TO | 14+49.68 | LT | 0.202 | | | |
| 15+58.87 | TO | 15+75.00 | LT | 0.002 | | | |
| 15+52.38 | TO | 15+75.00 | RT | 0.003 | | | |
| | ТОТ | AL. | | 0.207 | | | |

| FILE NAME = | USER NAME = hoffmanj | DESIGNED - | REVISED - |
|--|---------------------------------------|------------|-----------|
| c:\pw_work\pwidot\hoffmanj\d0279918\d8 | 6f13-sht-pland876f13-sht-schedule.dgn | DRAWN - | REVISED - |
| | PLOT SCALE = 100.0000 '/ in. | CHECKED - | REVISED - |
| | PLOT DATE = 6/27/2014 | DATE - | REVISED - |

| STATI | E OI | F ILLINOIS |
|------------|-----------|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

| | TREE REMOVAL & CONCRETE END SECTION SCHEDULES | | | | F.A.I. RTE. | SEC | TION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|--------------------------|----------------|---------|----------------|---------------|------------------|-----------|-----------------|--------------|
| ı | TREE R | 70 | 60-(11,12)RS-3 | | MADISON | 242 | 26 | | | |
| ı | | | | | | | | CONTRAC | T NO. | 76F13 |
| ı | SCALE: NTS | SHEET NO. 7 OF 19 SHEETS | STA. | TO STA. | FED. RO | DAD DIST. NO. | ILLINOIS FED. AI | D PROJECT | | |