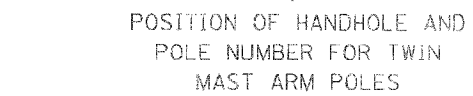
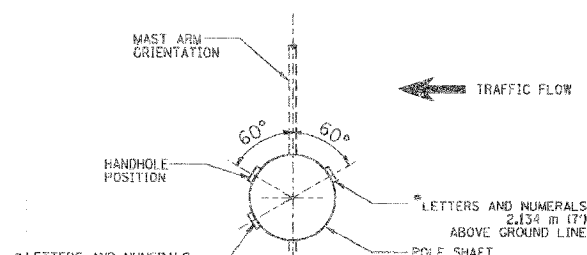
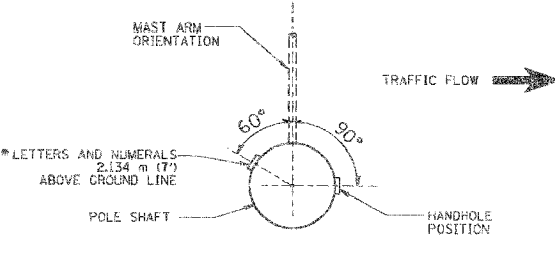
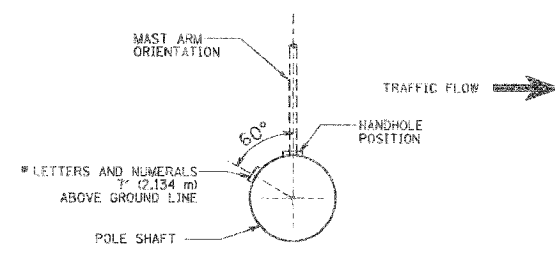
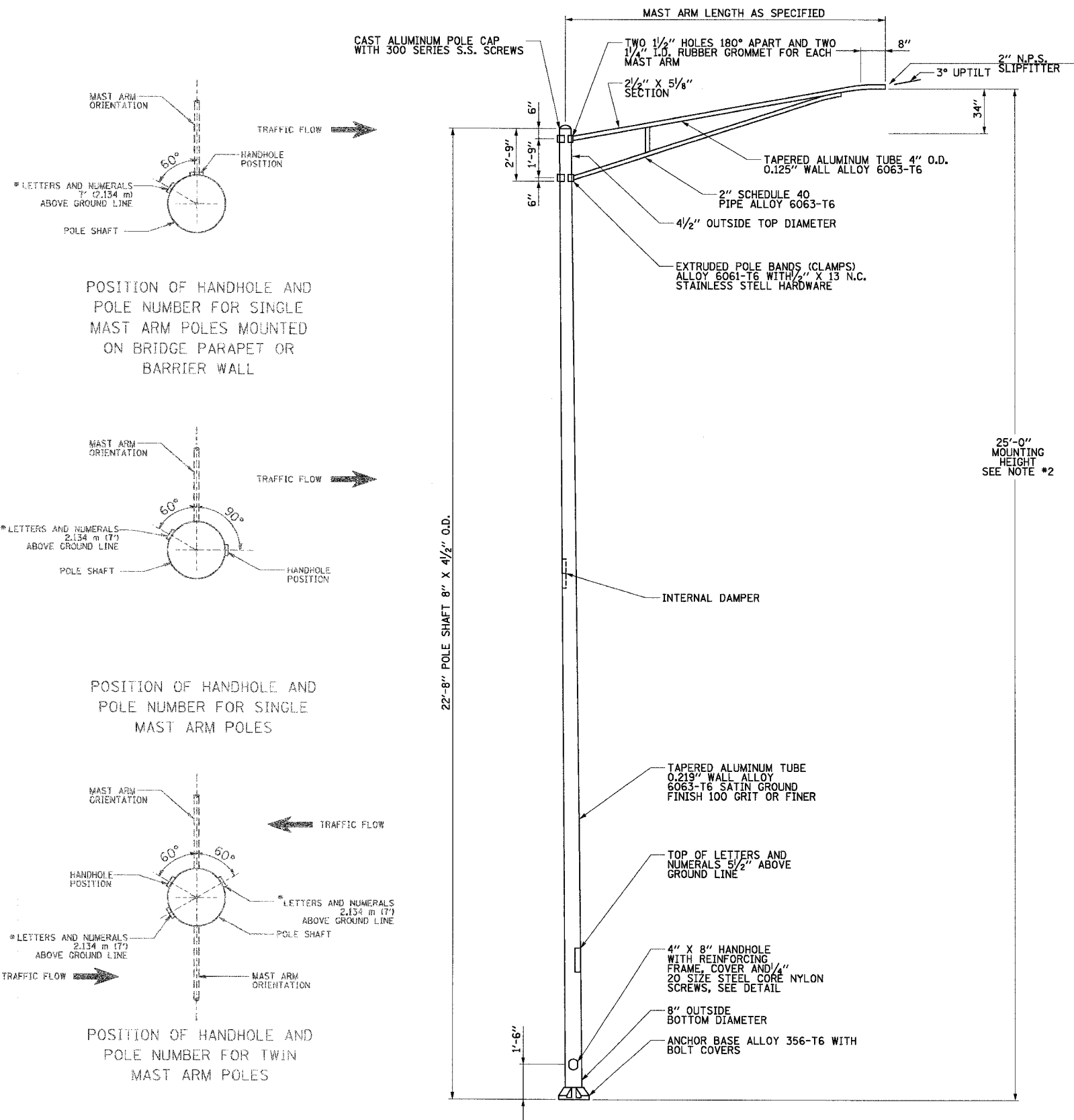
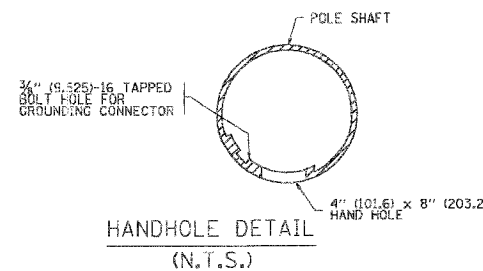
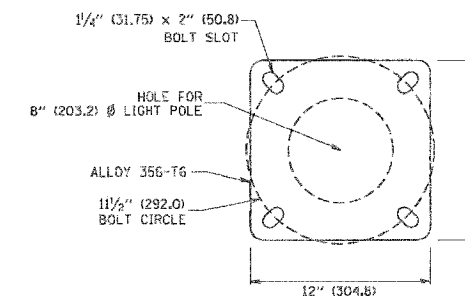
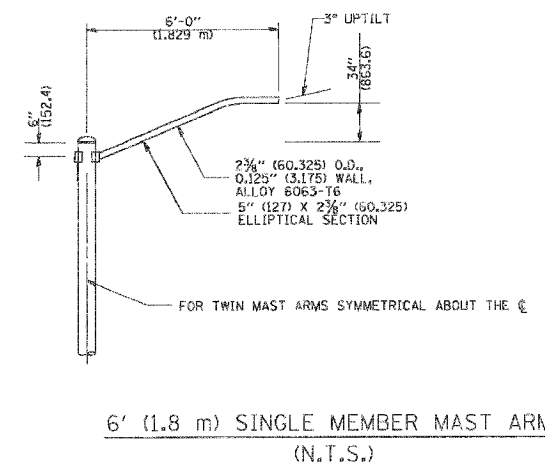


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2845	3152 WRS	COOK	19	11
STA. -		TO STA. -		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

- NOTES:**
1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
 2. MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TOWER TO THE BOTTOM OF THE ANCHOR BASE.
 3. THE LIGHT POLE WILL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
 4. THE INSTALLING CONTRACTOR WILL PROVIDE A UL LISTED GROUNDING CONNECTOR, BURNDY K2C23, T&B SP4DL OR APPROVED EQUAL.
 5. LIGHT POLES WILL NOT BE INSTALLED WITHOUT MAST ARMS AND LUMINAIRES.
 6. LIGHT POLES WILL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS OR SHIMS.
 7. LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENERGIZED.



PLOT DATE = 5/18/2007
FILE NAME = 071111
PLOT SCALE = 1/8" = 1'-0"
USER NAME = MURPHY

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

WESTERN AVE. ALUMINUM LIGHT POLE 25'-0" MOUNTING HEIGHT DETAIL

SCALE: N.T.S. DATE: 1/7/07

DRAWN BY: A.P. CHECKED BY: G.A.O.