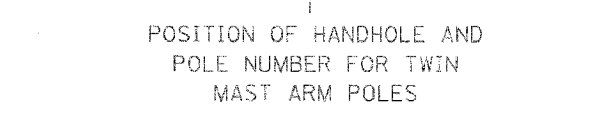
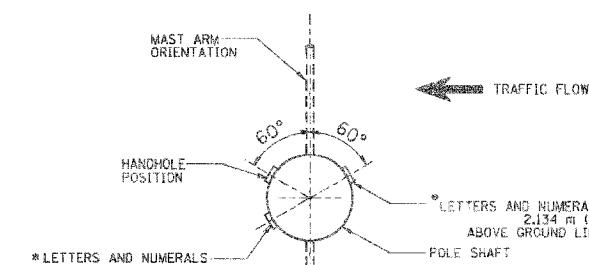
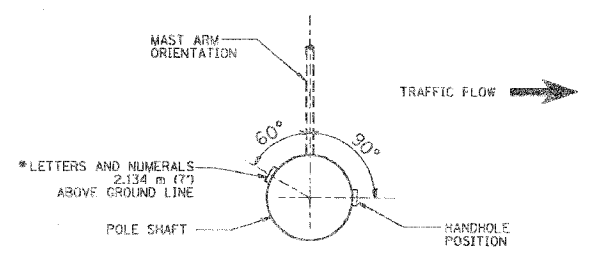
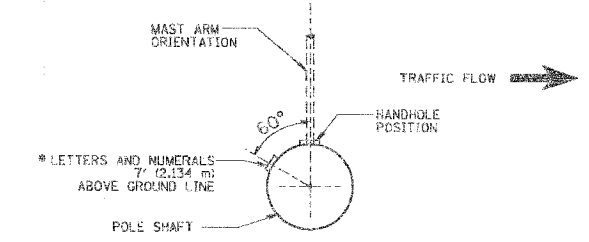
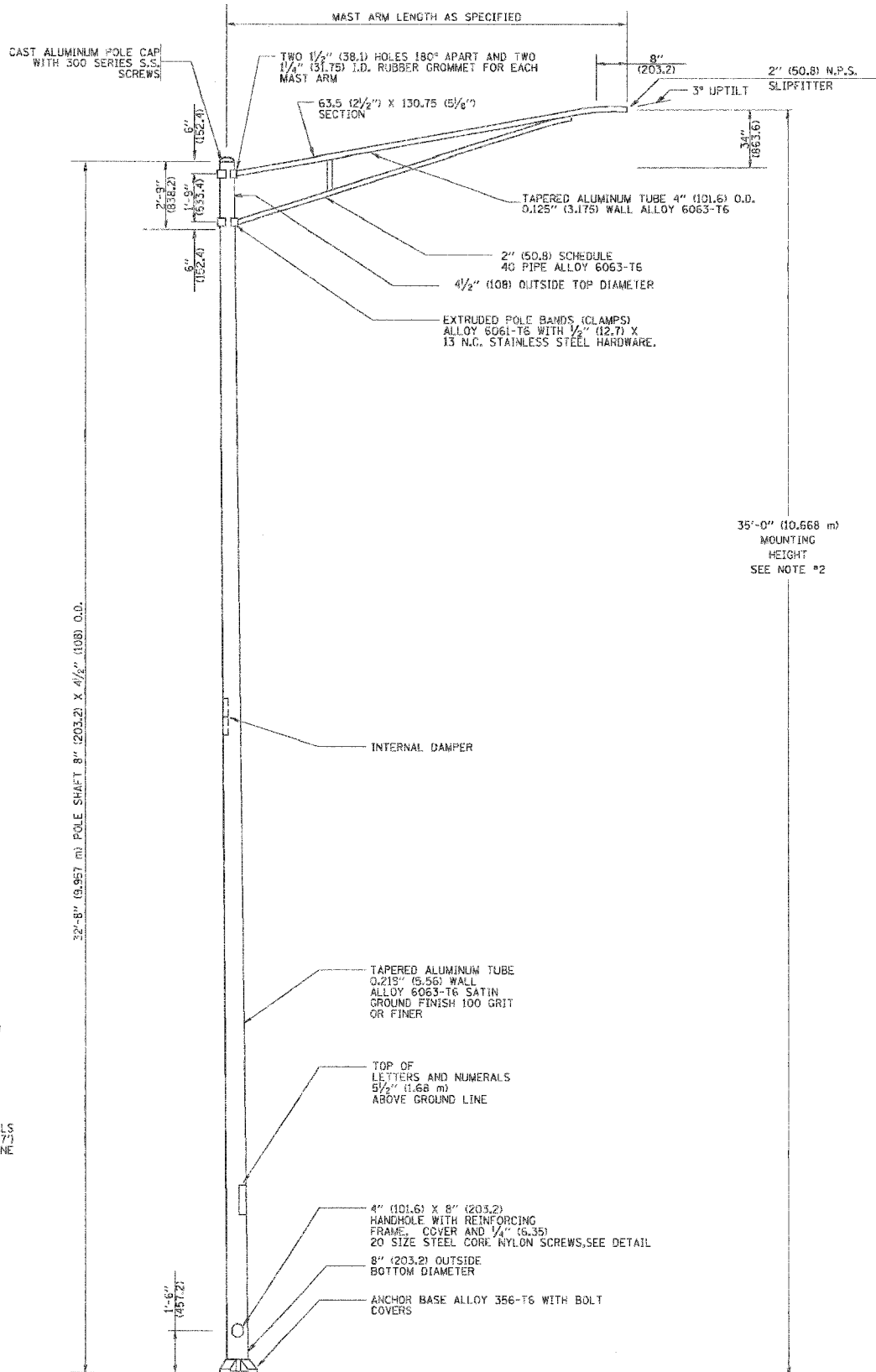
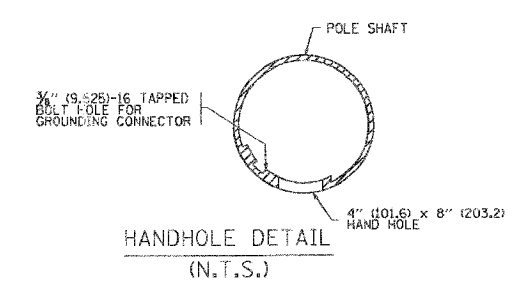
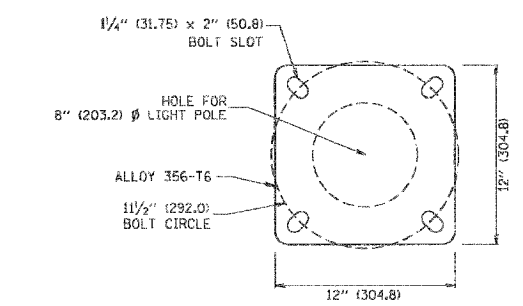
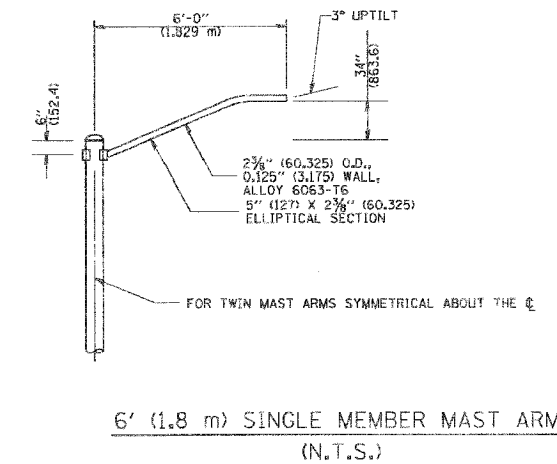


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2845	3152 WRS	COOK	195	156
STA.		TO STA.		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

NOTES:

1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
2. MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TENSION TO THE BOTTOM OF THE ANCHOR BASE.
3. THE LIGHT POLE WILL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
4. THE INSTALLING CONTRACTOR WILL PROVIDE A UL LISTED GROUNDING CONNECTOR, BURNDY K2C23, T&B SP4DL OR APPROVED EQUAL.
5. LIGHT POLES WILL NOT BE INSTALLED WITHOUT MAST ARMS AND LUMINAIRES.
6. LIGHT POLES WILL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS OR SHIMS.
7. LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENERGIZED.



PLT DATE: 1/16/2007
 FILE NAME: C:\Users\jtomson\Documents\62742.dgn
 PLOT SCALE: 50000.0 / IN.
 USER NAME: jtomson

REVISIONS	
NAME	DATE
R. TOMSONS	9-6-00
R. TOMSONS	8-12-03

ILLINOIS DEPARTMENT OF TRANSPORTATION

ALUMINUM LIGHT POLE
 35'-0" (10.668 m)
 MOUNTING HEIGHT

SCALE: NONE
 DATE: 1/16/2007

DRAWN BY: BE-402
 CHECKED BY: BE-402
 REVISION DATE: 01/01/07

BE-402