

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1545	00-00115-00-BR	DUPAGE	97	96
STA. 1+31.77		TO STA. 5+50.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DATE _____ BY _____
 PROFILE SURVEYED _____
 GRADES CHECKED _____
 NOTE BOOK NO. _____
 B.M. NOTED _____
 STRUCTURE NOTATIONS CRD _____

