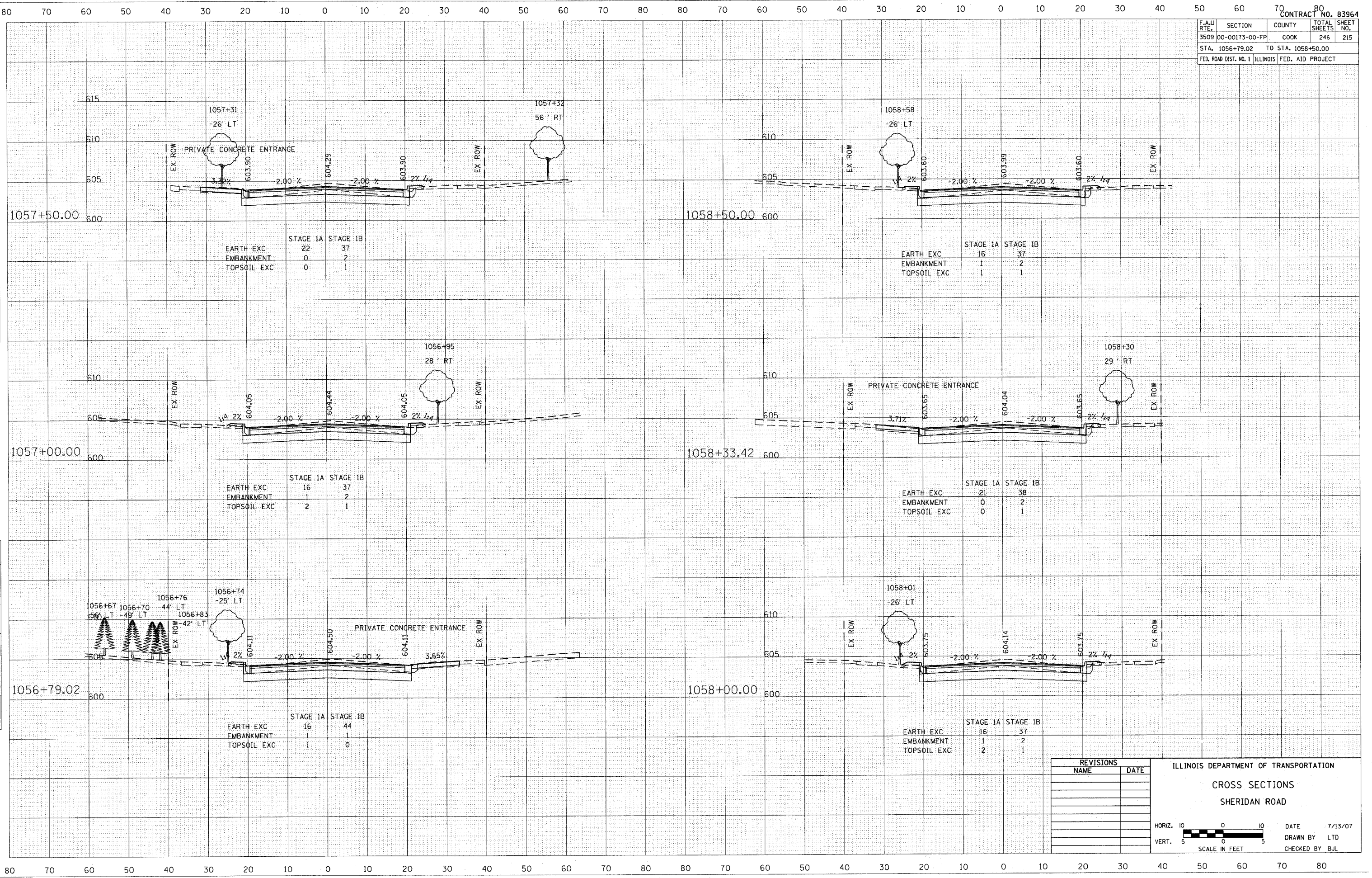


| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 215 |
| STA. 1056+79.02 TO STA. 1058+50.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |



| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 22 | 37 |
| EMBANKMENT | 0 | 2 |
| TOPSOIL EXC | 0 | 1 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 16 | 37 |
| EMBANKMENT | 1 | 2 |
| TOPSOIL EXC | 1 | 1 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 16 | 37 |
| EMBANKMENT | 1 | 2 |
| TOPSOIL EXC | 2 | 1 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 21 | 38 |
| EMBANKMENT | 0 | 2 |
| TOPSOIL EXC | 0 | 1 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 16 | 44 |
| EMBANKMENT | 1 | 1 |
| TOPSOIL EXC | 1 | 0 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 16 | 37 |
| EMBANKMENT | 1 | 2 |
| TOPSOIL EXC | 2 | 1 |

| | |
|--------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| FLUORIDED | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| FLUORIDED | |
| NOTE BOOK | |
| NO. | |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SHERIDAN ROAD

HORIZ. 1" = 10'

VERT. 1" = 5'

SCALE IN FEET

DATE 7/13/07

DRAWN BY LTD

CHECKED BY BJL