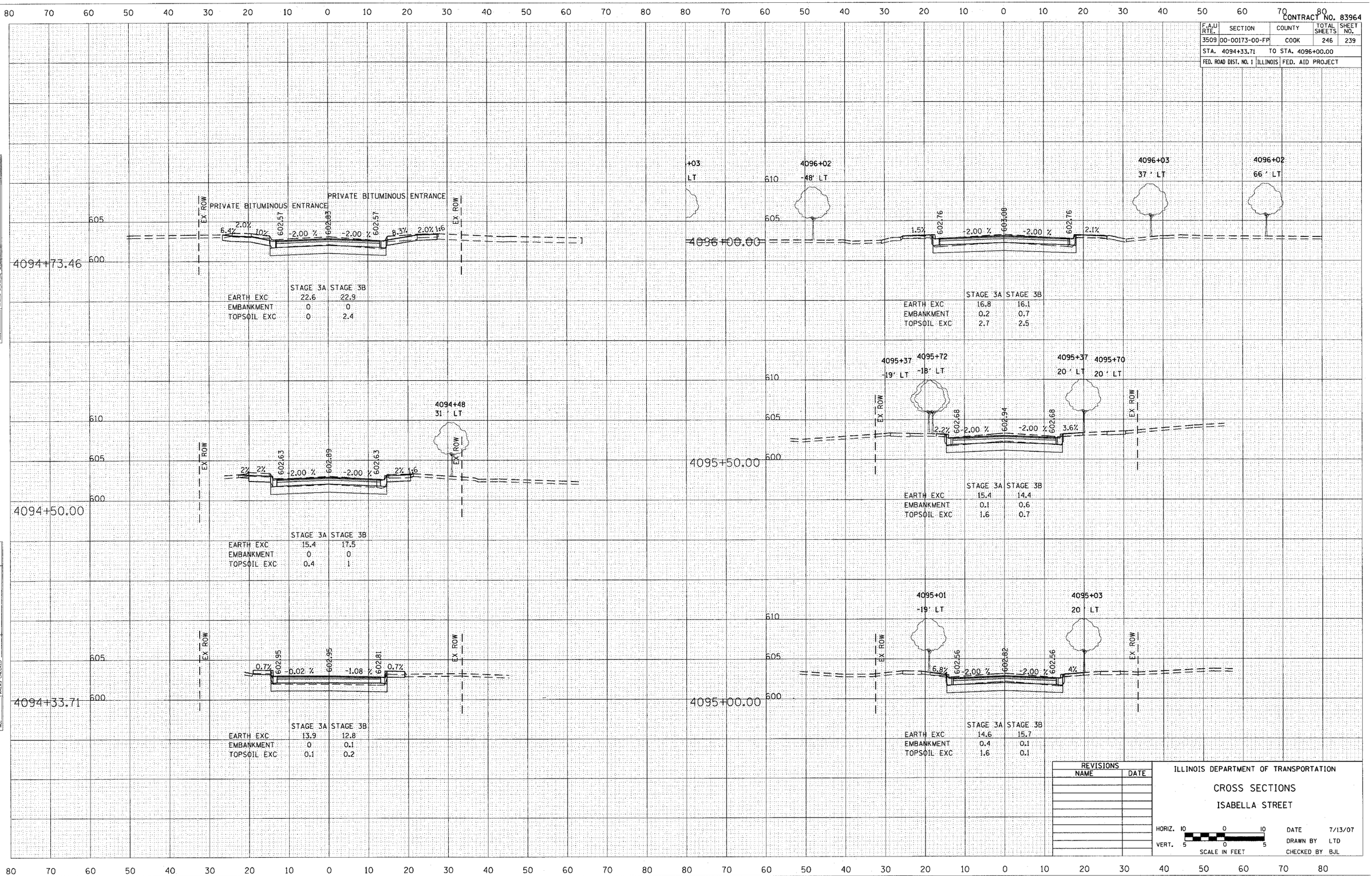
CONTRACT NO. 83964

| F.A.U RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 3509 | 00-00173-00-FP | COOK | 246 | 239 |
| STA. 4094+33.71 | TO STA. 4096+00.00 | | | |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT | | |




| | STAGE 3A | STAGE 3B |
|---|---|---|
| EARTH EXC | 22.6 | 22.9 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 2.4 |

| | STAGE 3A | STAGE 3B |
|---|---|---|
| EARTH EXC | 16.8 | 16.1 |
| EMBANKMENT | 0.2 | 0.7 |
| TOPSOIL EXC | 2.7 | 2.5 |

| | STAGE 3A | STAGE 3B |
|---|---|---|
| EARTH EXC | 15.4 | 17.5 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0.4 | 1 |

| | STAGE 3A | STAGE 3B |
|---|---|---|
| EARTH EXC | 15.4 | 14.4 |
| EMBANKMENT | 0.1 | 0.6 |
| TOPSOIL EXC | 1.6 | 0.7 |

| | STAGE 3A | STAGE 3B |
|---|---|---|
| EARTH EXC | 13.9 | 12.8 |
| EMBANKMENT | 0 | 0.1 |
| TOPSOIL EXC | 0.1 | 0.2 |

| | STAGE 3A | STAGE 3B |
|---|---|---|
| EARTH EXC | 14.6 | 15.7 |
| EMBANKMENT | 0.4 | 0.1 |
| TOPSOIL EXC | 1.6 | 0.1 |

FINAL SURVEY — NOTE BOOK NO. — SURVEYED — PLOTTED — TEMPLATE — AREAS — AREAS CHECKED — BY — DATE

ORIGINAL SURVEY — NOTE BOOK NO. — SURVEYED — PLOTTED — TEMPLATE — AREAS — AREAS CHECKED — BY — DATE

| REVISIONS | |
|---|---|
| NAME | DATE |

ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

ISABELLA STREET

HORIZ. 10 0 10
VERT. 5 0 5
SCALE IN FEET

DATE 7/13/07
DRAWN BY LTD
CHECKED BY BJL