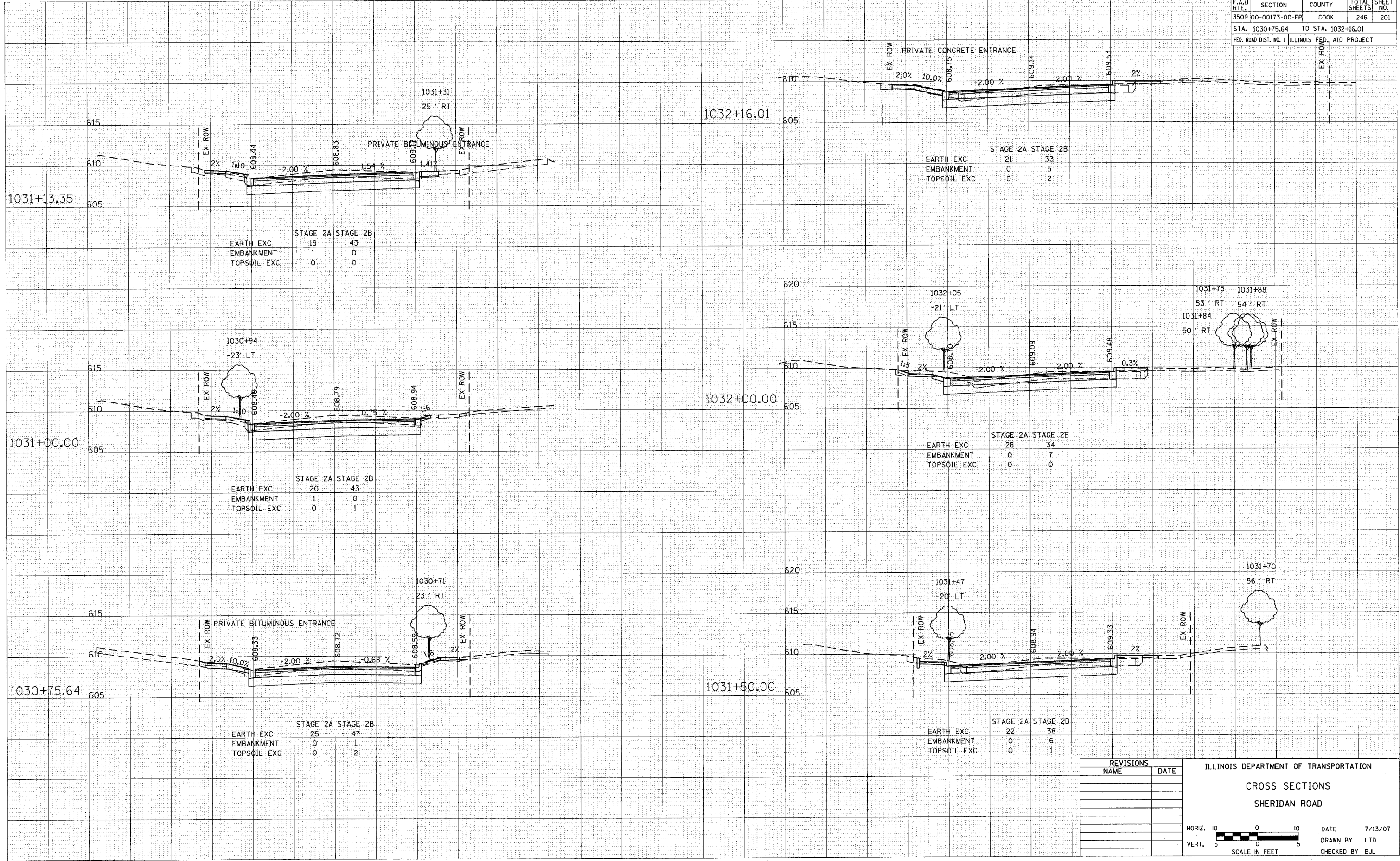


| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|-----------------|---------------------------|--------------|-----------|
| 3509 | 00-00173-00-FFP | COOK | 246 | 201 |
| STA. 1030+75.64 | | TO STA. 1032+16.01 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |

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| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 19 | 43 |
| EMBANKMENT | 1 | 0 |
| TOPSOIL EXC | 0 | 0 |

| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 21 | 33 |
| EMBANKMENT | 0 | 5 |
| TOPSOIL EXC | 0 | 2 |

| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 20 | 43 |
| EMBANKMENT | 1 | 0 |
| TOPSOIL EXC | 0 | 1 |

| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 28 | 34 |
| EMBANKMENT | 0 | 7 |
| TOPSOIL EXC | 0 | 0 |

| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 25 | 47 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 0 | 2 |

| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 22 | 38 |
| EMBANKMENT | 0 | 6 |
| TOPSOIL EXC | 0 | 1 |

| REVISIONS | |
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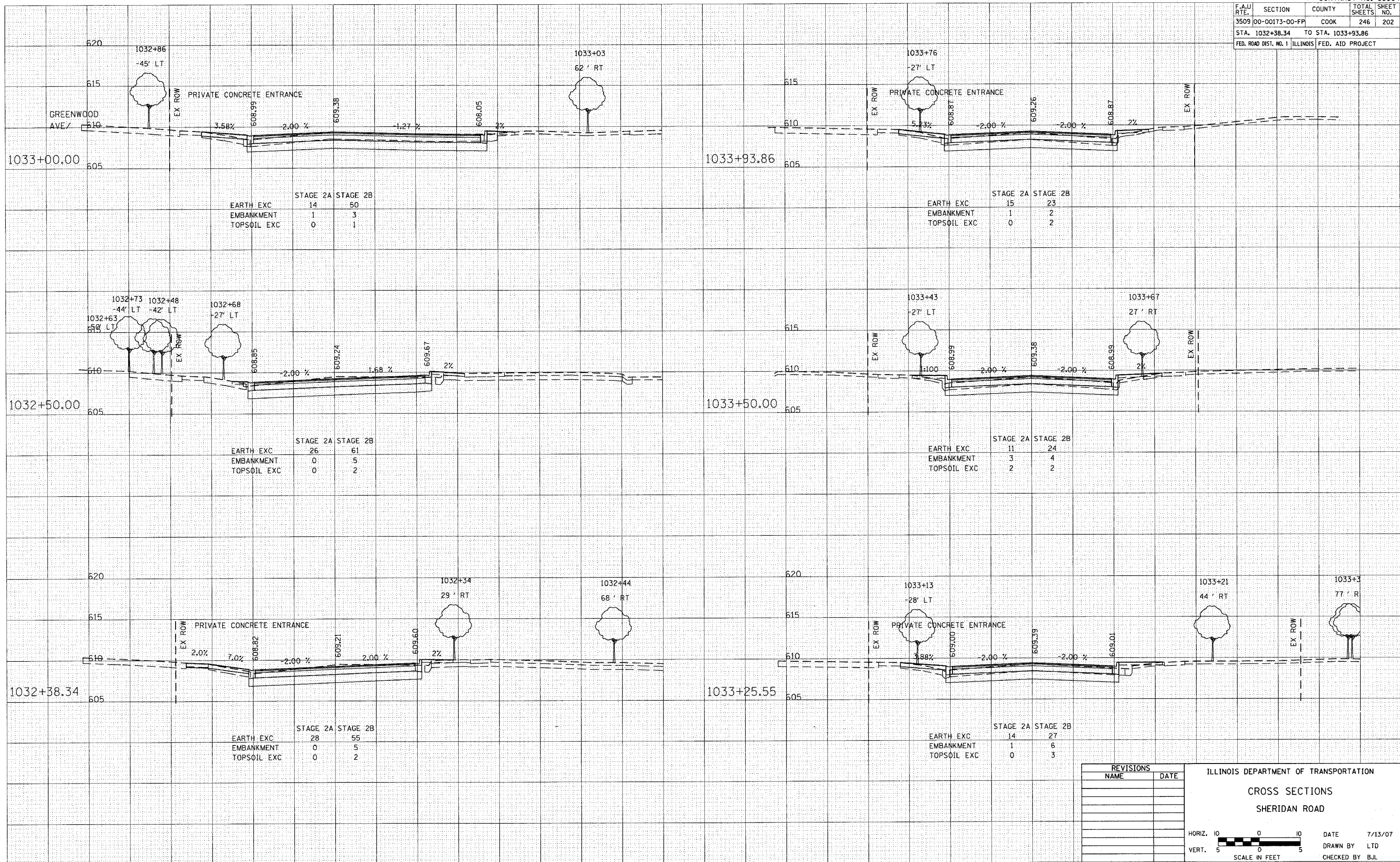
ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
 SHERIDAN ROAD

HORIZ. DATE 7/13/07
 VERT. DRAWN BY LTD
 SCALE IN FEET CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 202 |
| STA. 1032+38.34 TO STA. 1033+93.86 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
 SHERIDAN ROAD

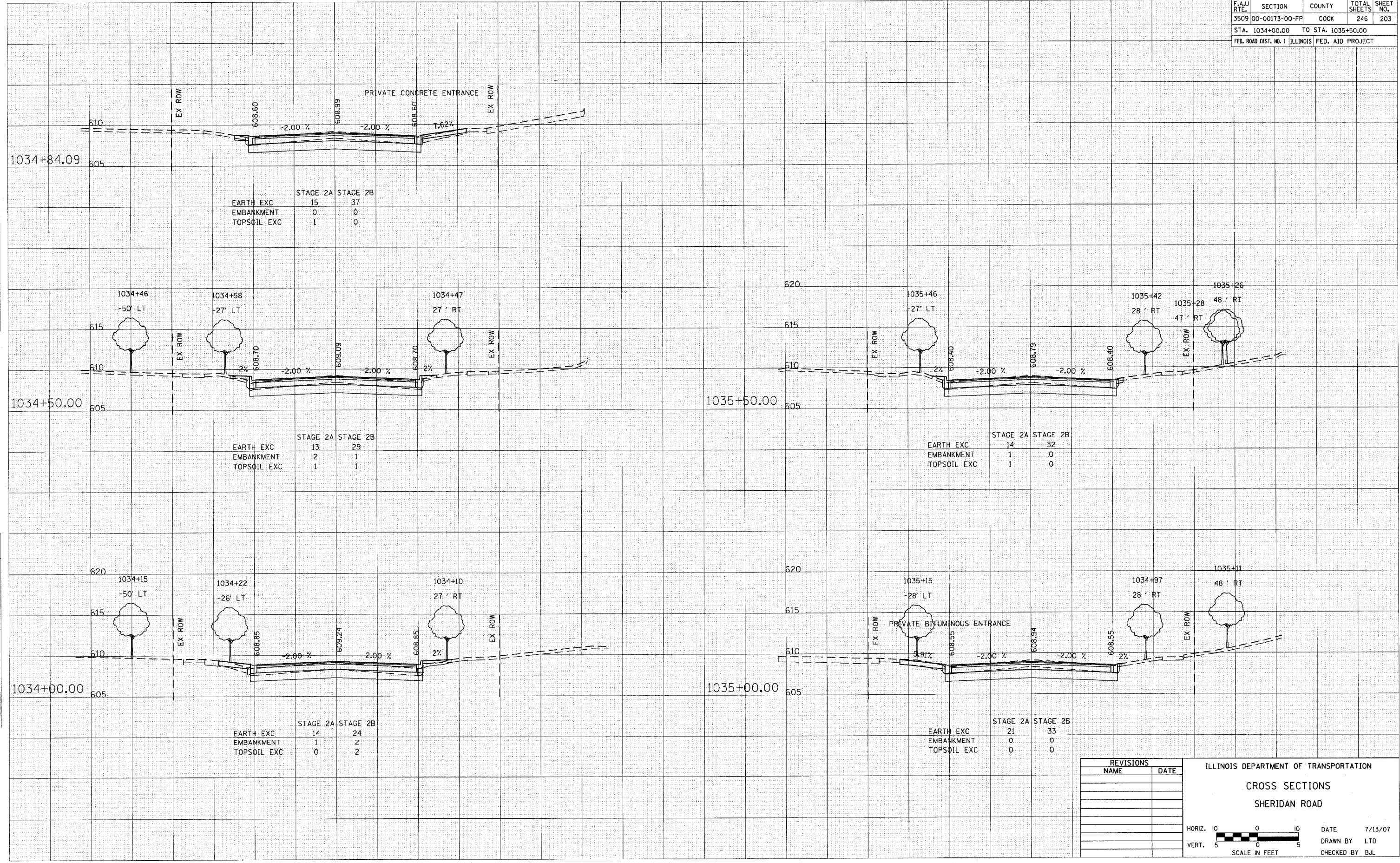
HORIZ. 1" = 10' 0 10
 VERT. 1" = 5' 0 5
 SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY BJL

| | | | | |
|---|---------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3509 00-00173-00-FP | | COOK | 246 | 203 |
| STA. 1034+00.00 TO STA. 1035+50.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SHERIDAN ROAD

HORIZ. 10' = 1" (0 to 10)

VERT. 5' = 1" (0 to 5)

SCALE IN FEET

DATE 7/13/07

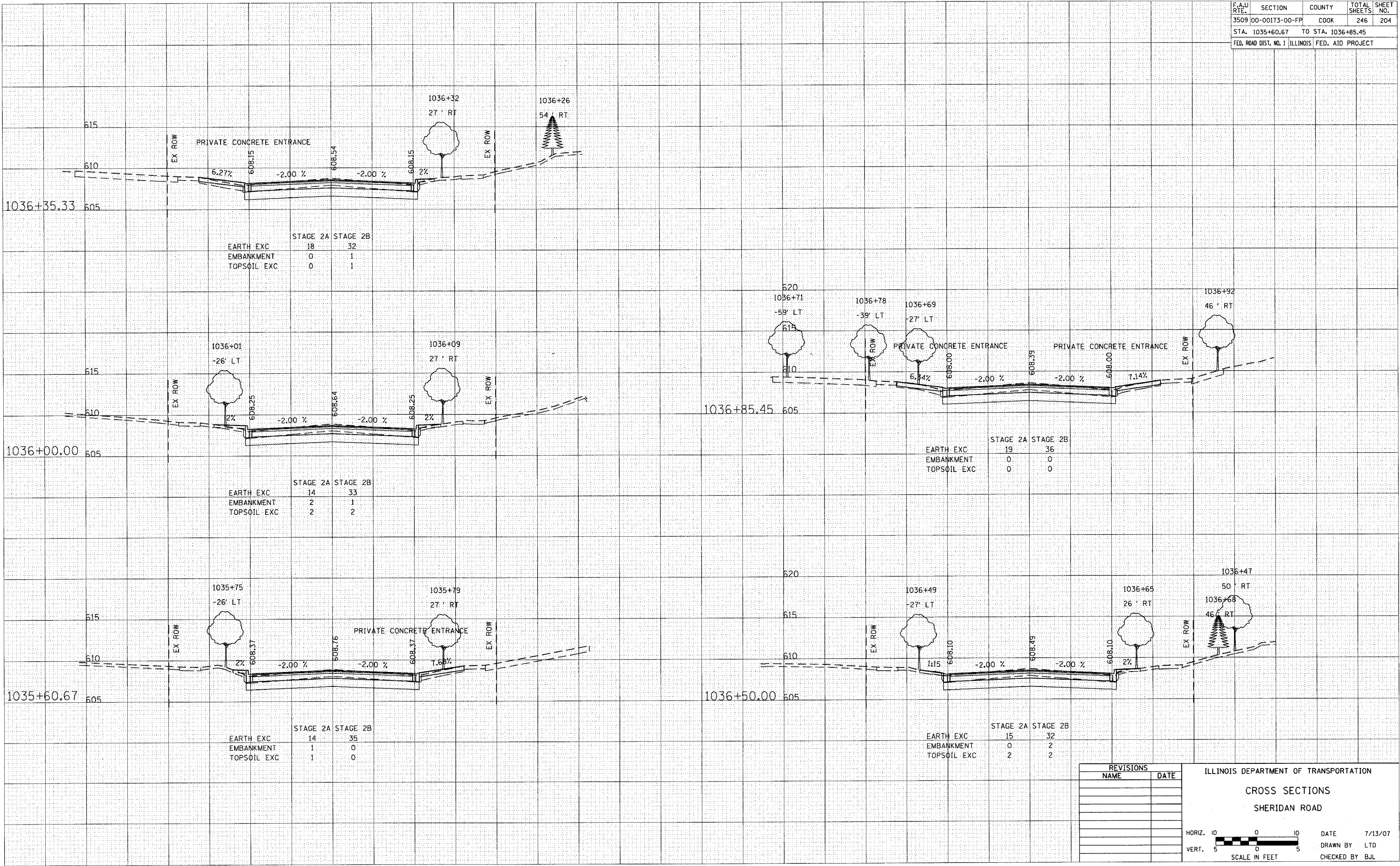
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CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|----------------|---------------------------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 204 |
| STA. 1035+60.67 | | TO STA. 1036+85.45 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |

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| DATE | |
| BY | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



| | | STAGE 2A | STAGE 2B |
|-------------|--|----------|----------|
| EARTH EXC | | 18 | 32 |
| EMBANKMENT | | 0 | 1 |
| TOPSOIL EXC | | 0 | 1 |

| | | STAGE 2A | STAGE 2B |
|-------------|--|----------|----------|
| EARTH EXC | | 14 | 33 |
| EMBANKMENT | | 2 | 1 |
| TOPSOIL EXC | | 2 | 2 |

| | | STAGE 2A | STAGE 2B |
|-------------|--|----------|----------|
| EARTH EXC | | 14 | 35 |
| EMBANKMENT | | 1 | 0 |
| TOPSOIL EXC | | 1 | 0 |

| | | STAGE 2A | STAGE 2B |
|-------------|--|----------|----------|
| EARTH EXC | | 19 | 36 |
| EMBANKMENT | | 0 | 0 |
| TOPSOIL EXC | | 0 | 0 |

| | | STAGE 2A | STAGE 2B |
|-------------|--|----------|----------|
| EARTH EXC | | 15 | 32 |
| EMBANKMENT | | 0 | 2 |
| TOPSOIL EXC | | 2 | 2 |

| REVISIONS | |
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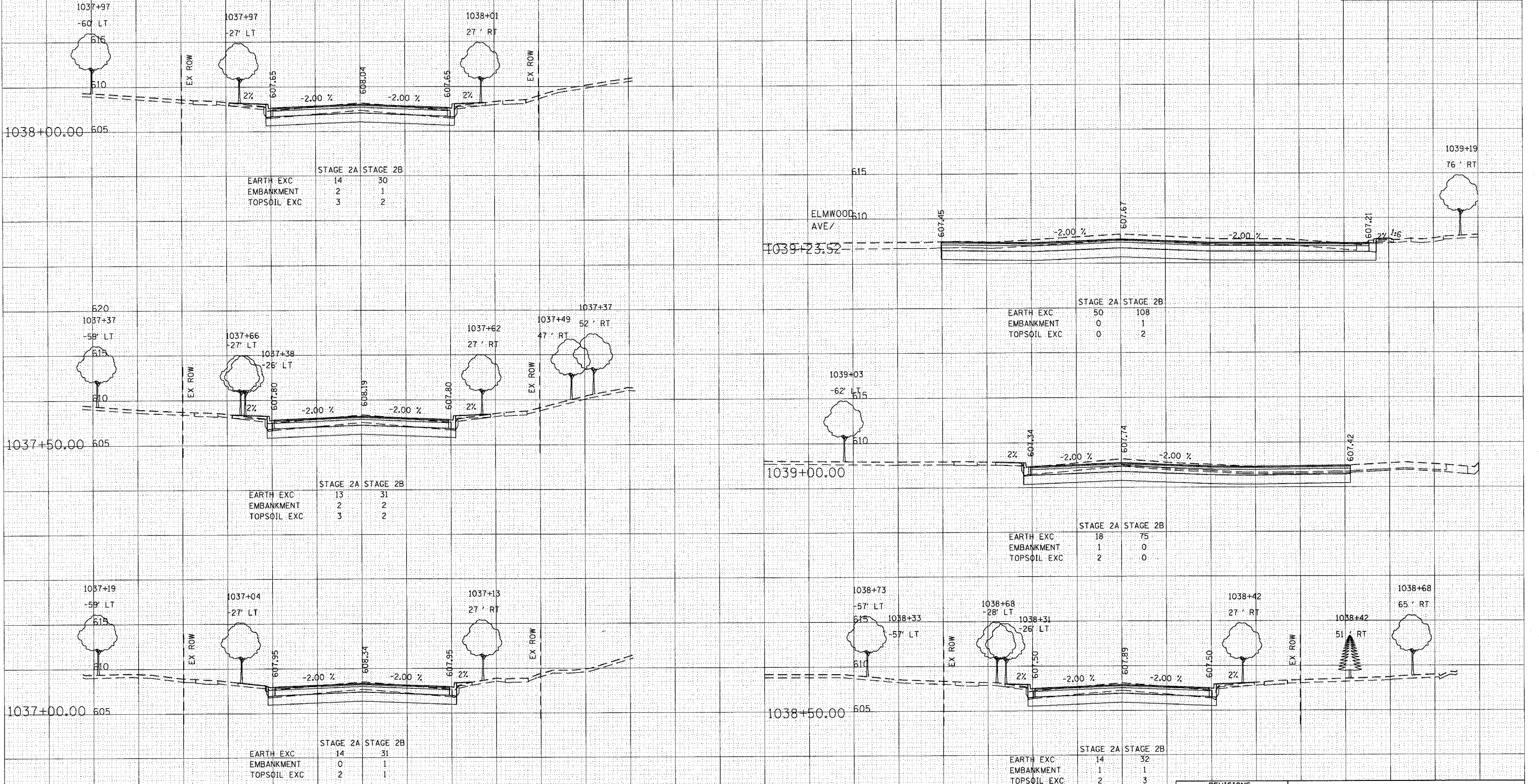
ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
SHERIDAN ROAD

HORIZ. 1" = 10'
 VERT. 1" = 5'

SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY BJL

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|---|----------------|--------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3509 | 00-00173-00-FF | COOK | 246 | 205 |
| STA. 1037+00.00 | | TO STA. 1039+23.52 | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |



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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
 SHERIDAN ROAD

HORIZ. 1" = 10'
 VERT. 1" = 5'

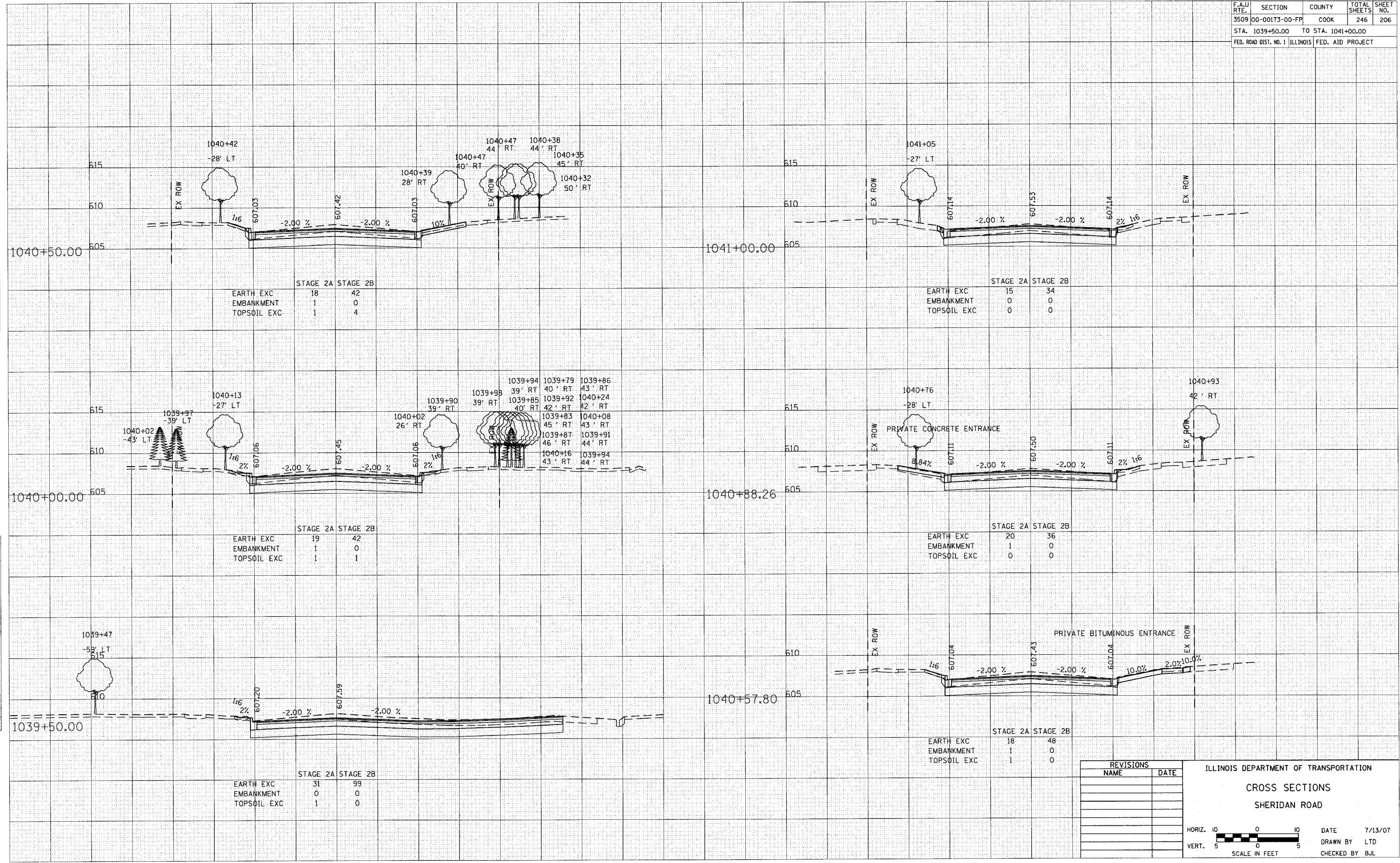
SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 206 |
| STA. 1039+50.00 TO STA. 1041+00.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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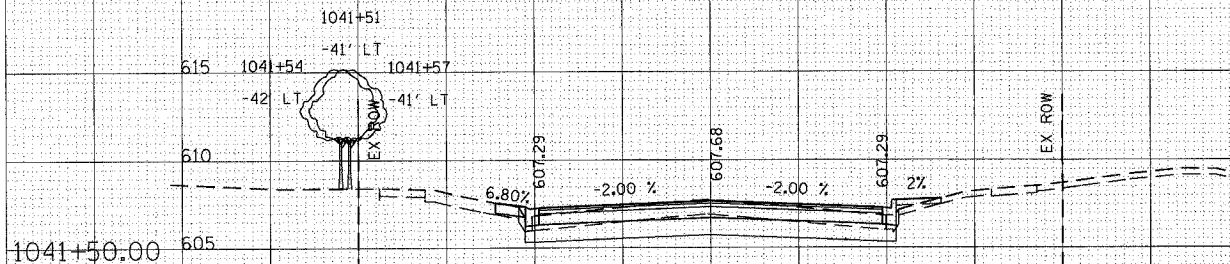
ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
 SHERIDAN ROAD

HORIZ. 1" = 10' 0" 10'
 VERT. 5" = 5' 0" 5'

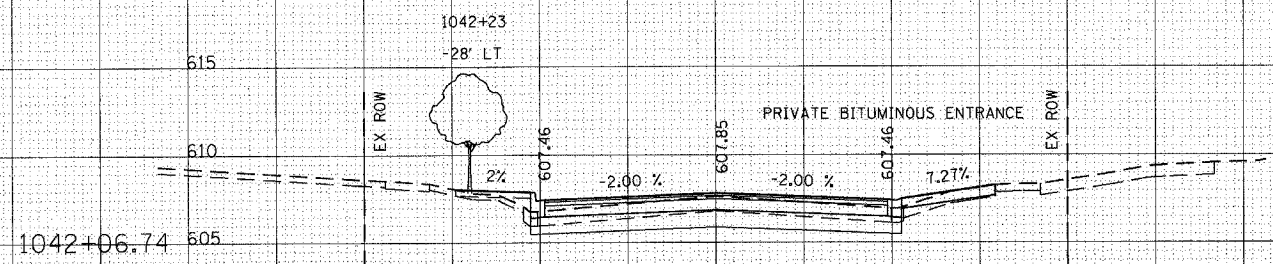
SCALE IN FEET

DATE 7/13/07
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 CHECKED BY BJL

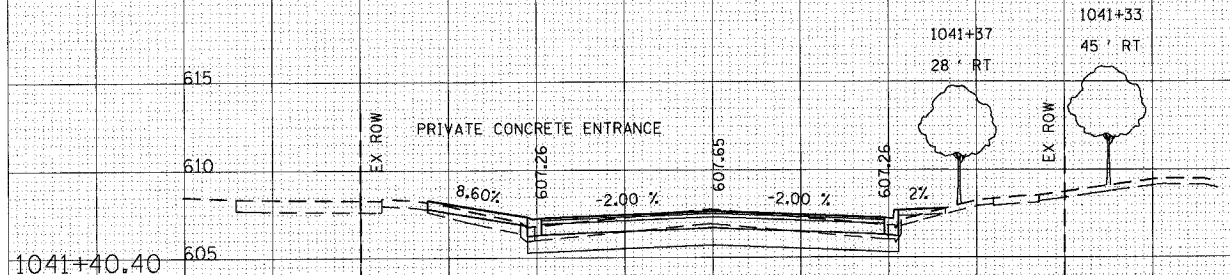
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3509 | 00-00173-00-FP | COOK | 246 | 207 |
| STA. 1041+13.98 | | TO STA. 1042+06.74 | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |



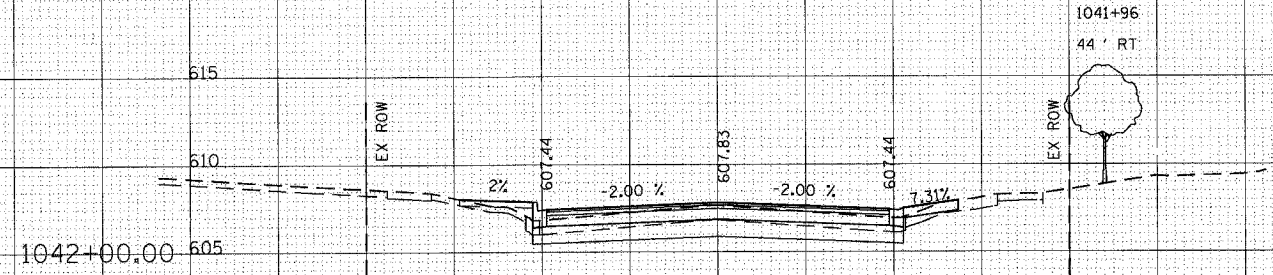
| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 14 | 28 |
| EMBANKMENT | 1 | 2 |
| TOPSOIL EXC | 0 | 2 |



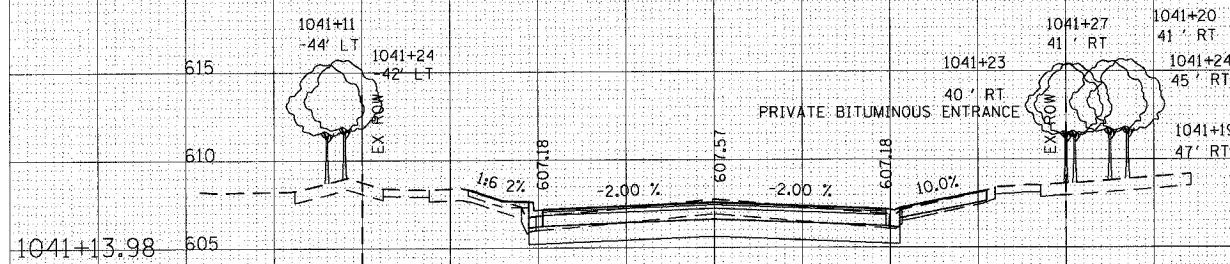
| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 9 | 27 |
| EMBANKMENT | 3 | 0 |
| TOPSOIL EXC | 3 | 0 |



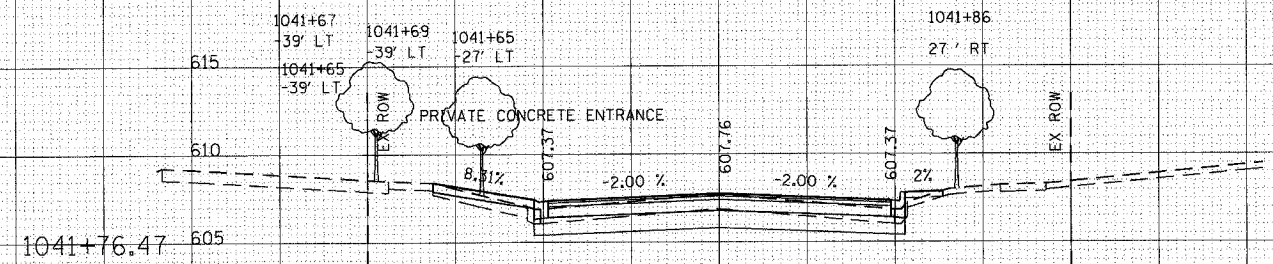
| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 15 | 28 |
| EMBANKMENT | 1 | 2 |
| TOPSOIL EXC | 0 | 2 |



| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 10 | 26 |
| EMBANKMENT | 4 | 0 |
| TOPSOIL EXC | 3 | 0 |



| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 15 | 36 |
| EMBANKMENT | 1 | 0 |
| TOPSOIL EXC | 0 | 0 |



| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 14 | 25 |
| EMBANKMENT | 1 | 1 |
| TOPSOIL EXC | 0 | 1 |

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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
SHERIDAN ROAD

HORIZ. 10 0 10
 VERT. 5 0 5
 SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY BJL

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 AREAS
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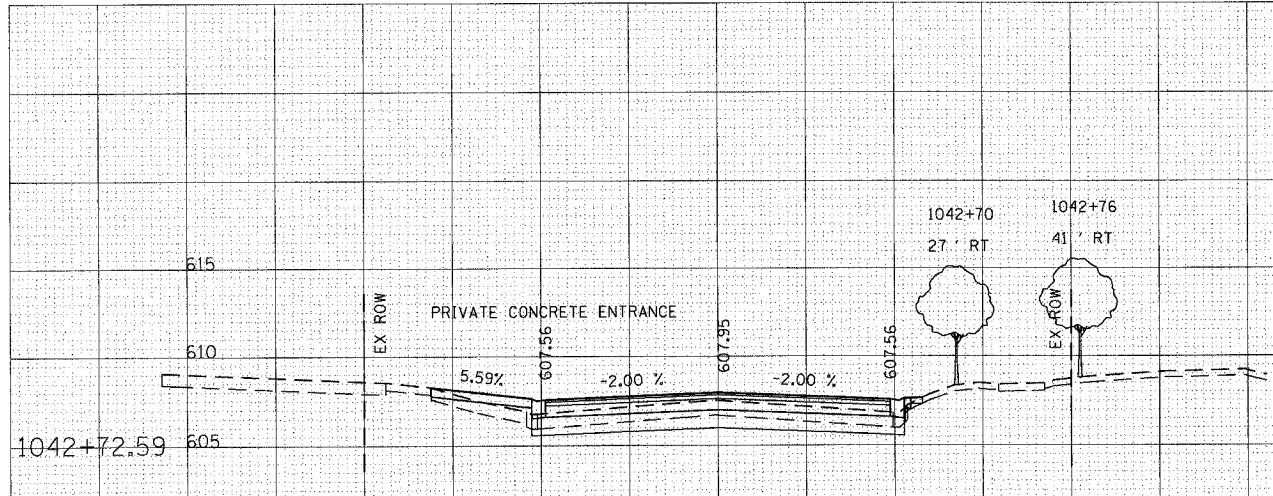
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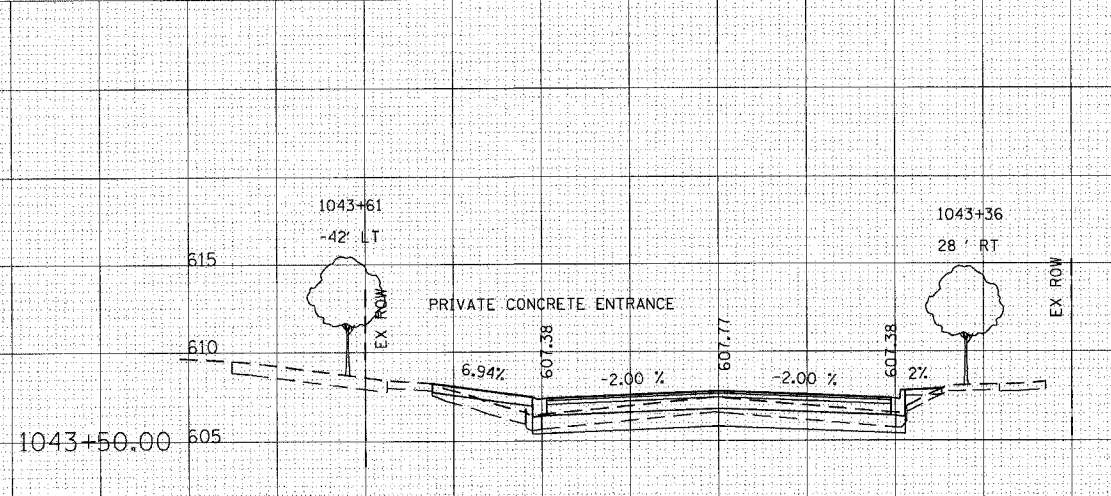
ORIGINAL SURVEY
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|-----------------------|----------------|---------------------------|--------------|-----------|
| F.A.U. R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3509 | 00-00173-00-FP | COOK | 246 | 208 |
| STA. 1042+50.00 | | TO STA. 1043+50.00 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |

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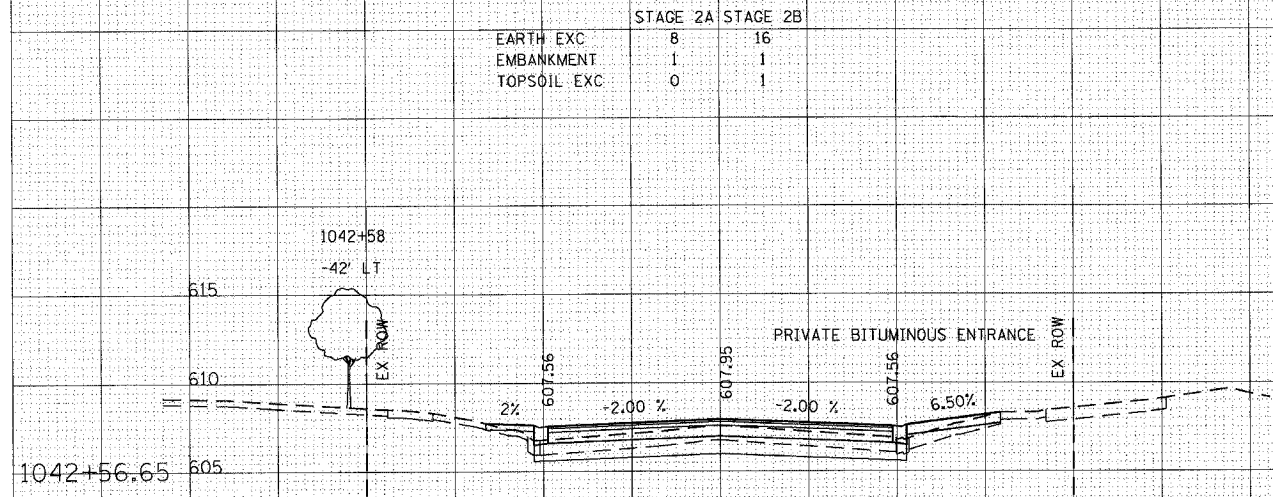


| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 8 | 16 |
| EMBANKMENT | 1 | 1 |
| TOPSOIL EXC | 0 | 1 |

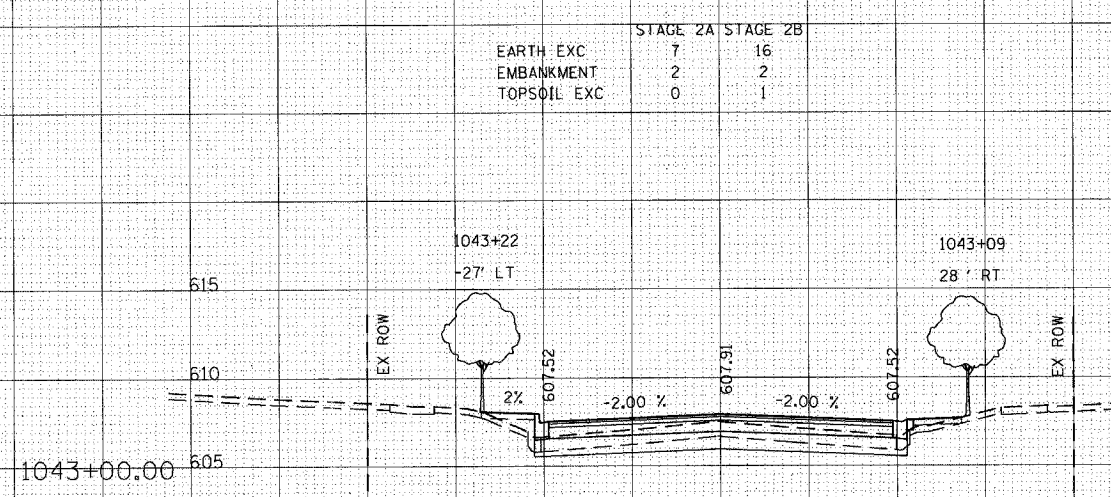


| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 7 | 16 |
| EMBANKMENT | 2 | 2 |
| TOPSOIL EXC | 0 | 1 |

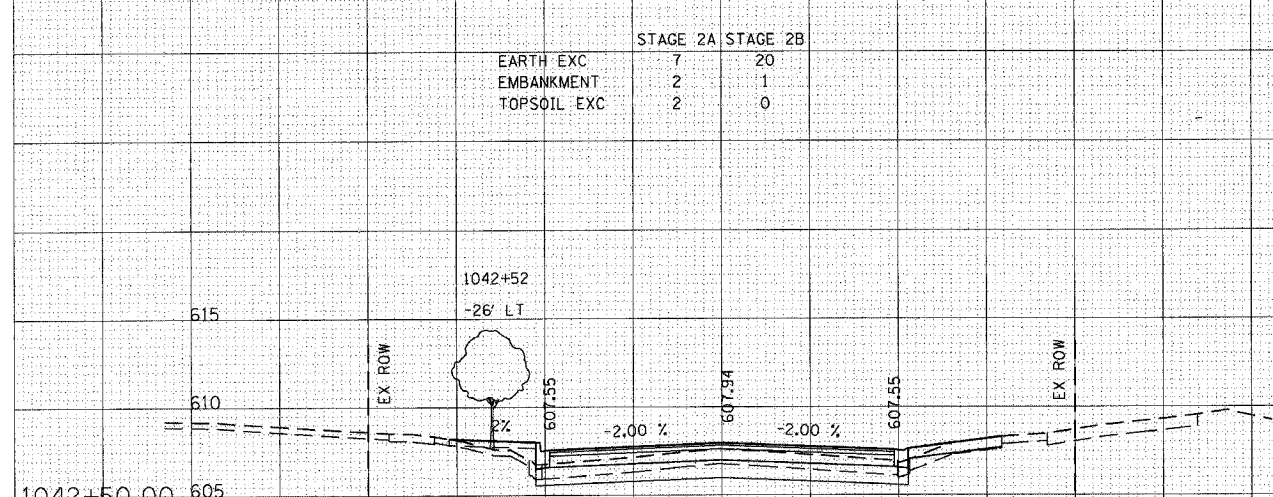
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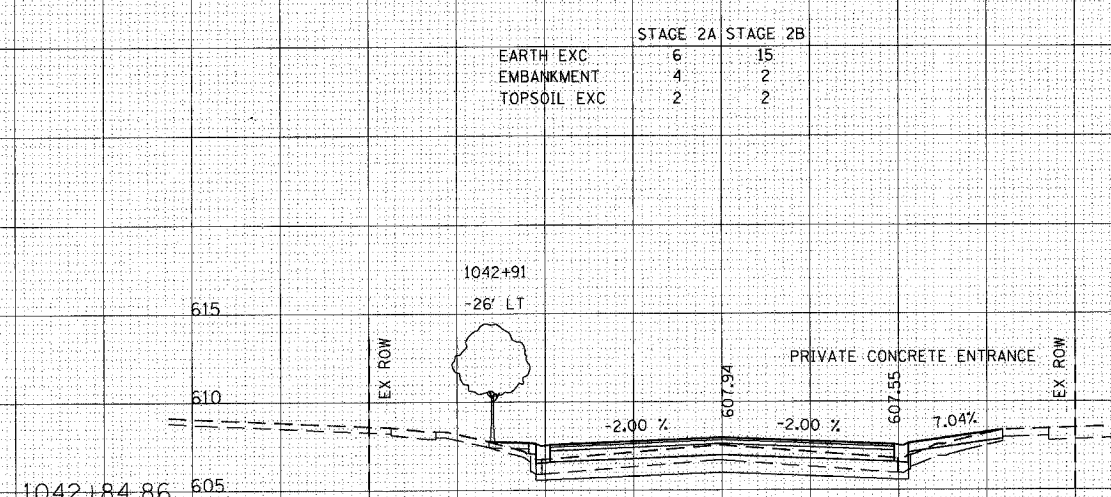
| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 7 | 20 |
| EMBANKMENT | 2 | 1 |
| TOPSOIL EXC | 2 | 0 |



| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 6 | 15 |
| EMBANKMENT | 4 | 2 |
| TOPSOIL EXC | 2 | 2 |



| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 7 | 24 |
| EMBANKMENT | 5 | 0 |
| TOPSOIL EXC | 3 | 0 |



| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 6 | 18 |
| EMBANKMENT | 2 | 0 |
| TOPSOIL EXC | 2 | 0 |

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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
SHERIDAN ROAD

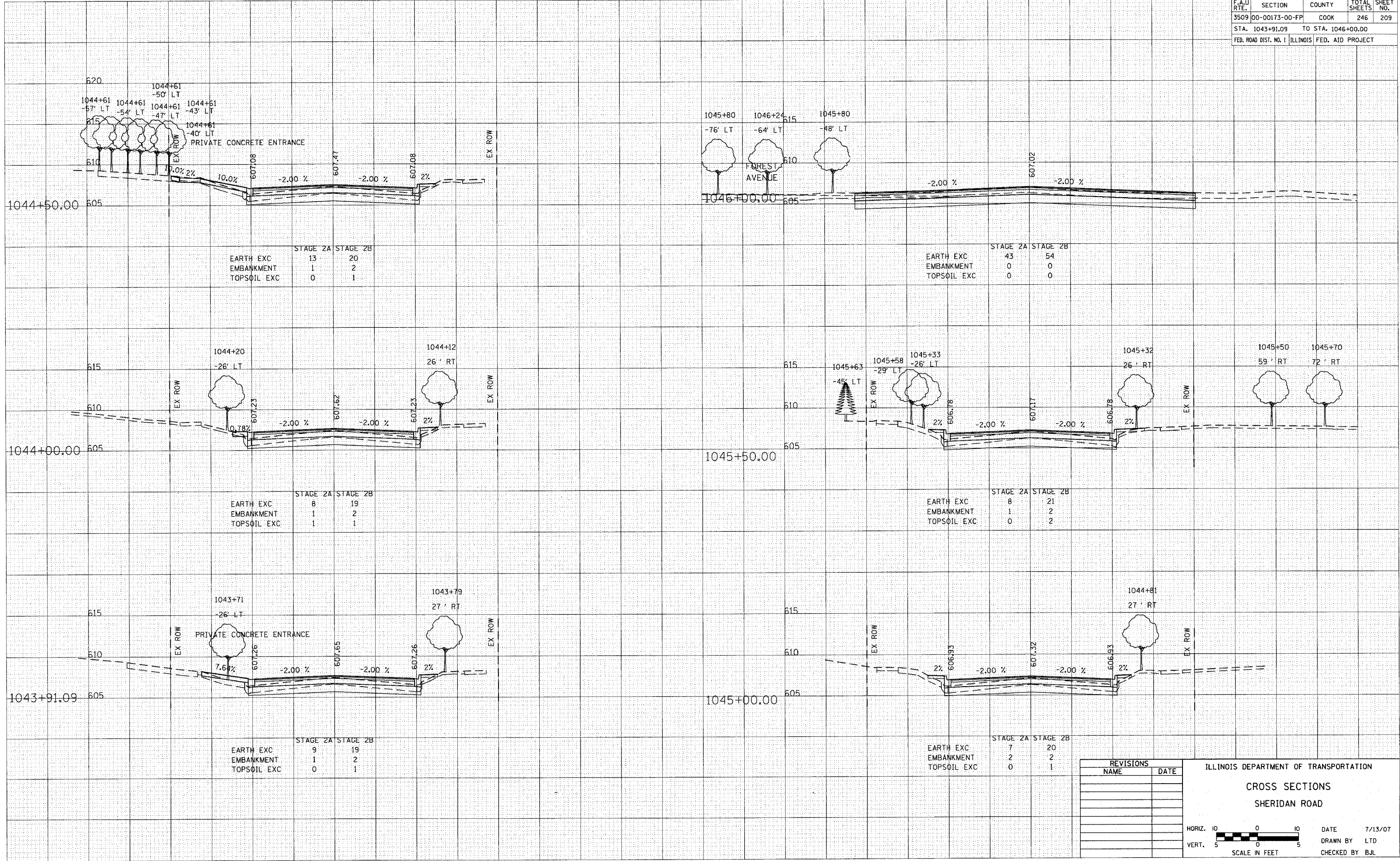
HORIZ. 1" = 10'
 VERT. 1" = 5'

SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 209 |
| STA. 1043+91.09 TO STA. 1046+00.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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| FINAL SURVEY | |
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| ORIGINAL SURVEY | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
SHERIDAN ROAD

HORIZ. 1" = 10'

VERT. 1" = 5'

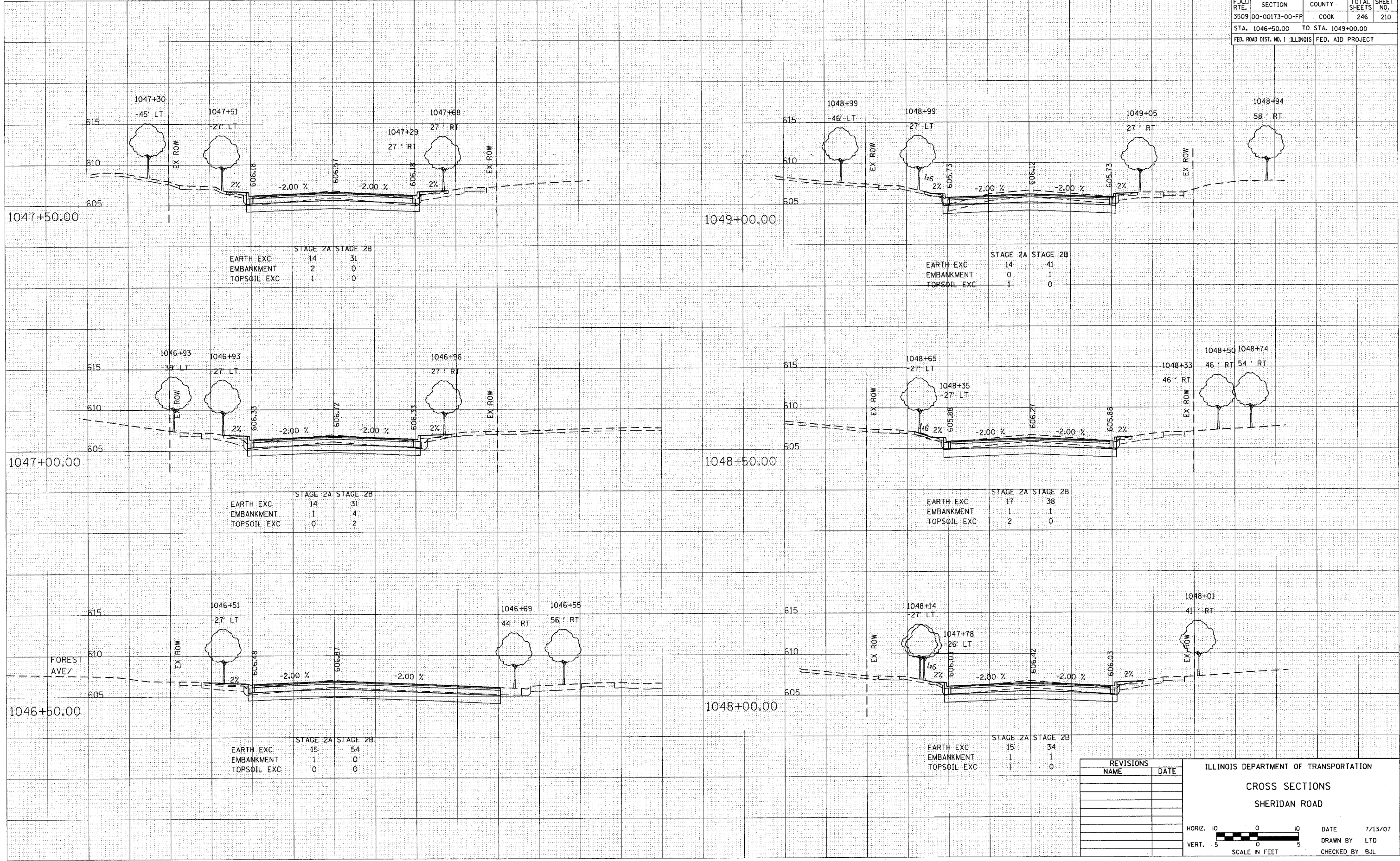
SCALE IN FEET

DATE 7/13/07
DRAWN BY LTD
CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-PP | COOK | 246 | 210 |
| STA. 1046+50.00 TO STA. 1049+00.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
SHERIDAN ROAD

HORIZ. 1" = 40'
VERT. 1" = 5'

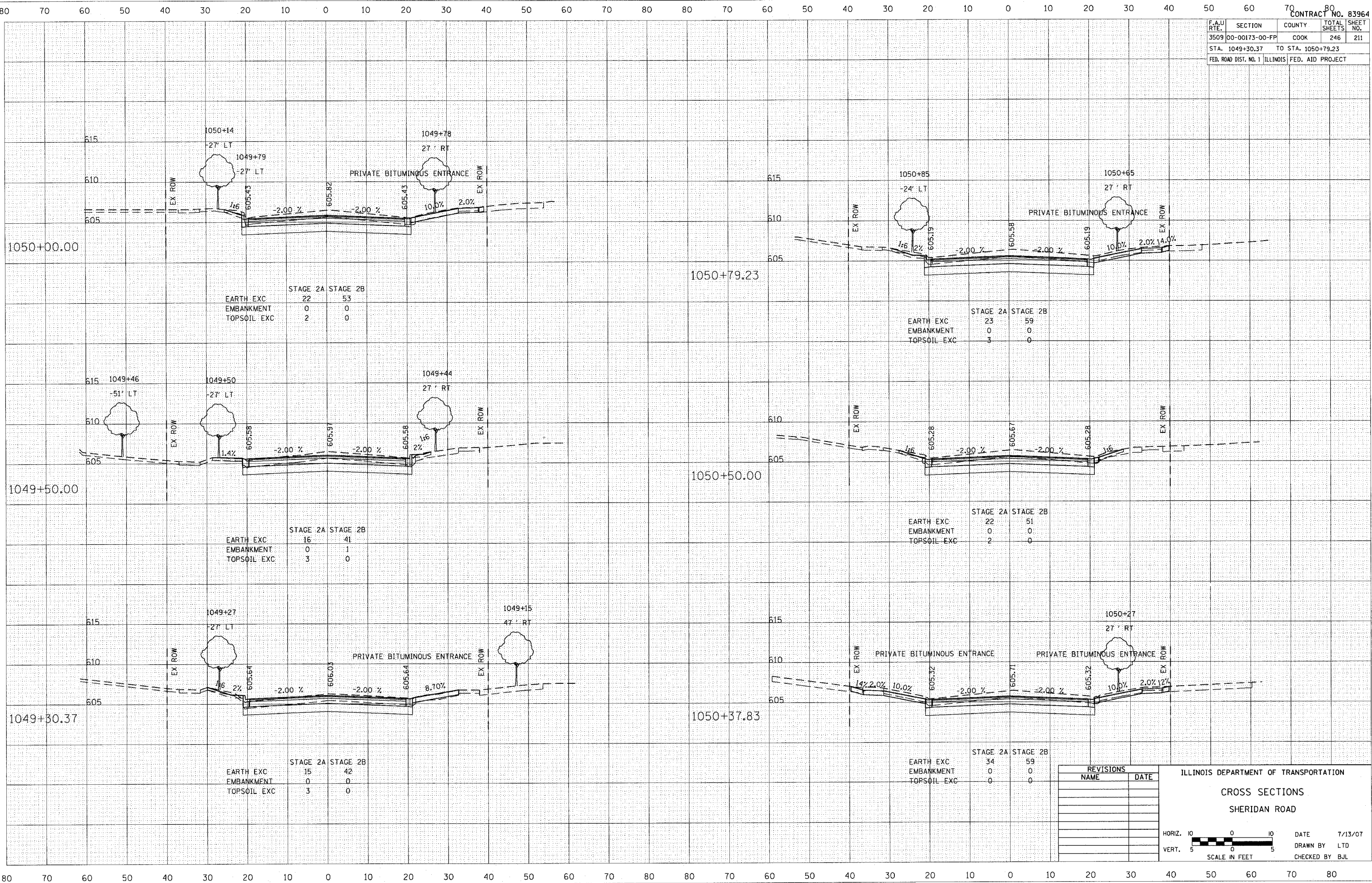
SCALE IN FEET

DATE 7/13/07
DRAWN BY LTD
CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| 3509 | 00-00173-00-FP | COOK | 246 | 211 |
| STA. 1049+30.37 | | TO STA. 1050+79.23 | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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| REVISIONS | |
| SURVEY | |
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| BY | |
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| AREAS CHECKED | |



| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 22 | 53 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 2 | 0 |

| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 23 | 59 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 3 | 0 |

| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 16 | 41 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 3 | 0 |

| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 22 | 51 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 2 | 0 |

| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 15 | 42 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 3 | 0 |

| | STAGE 2A | STAGE 2B |
|-------------|----------|----------|
| EARTH EXC | 34 | 59 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 0 |

| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
 SHERIDAN ROAD

HORIZ. 1" = 10'
 VERT. 1" = 5'

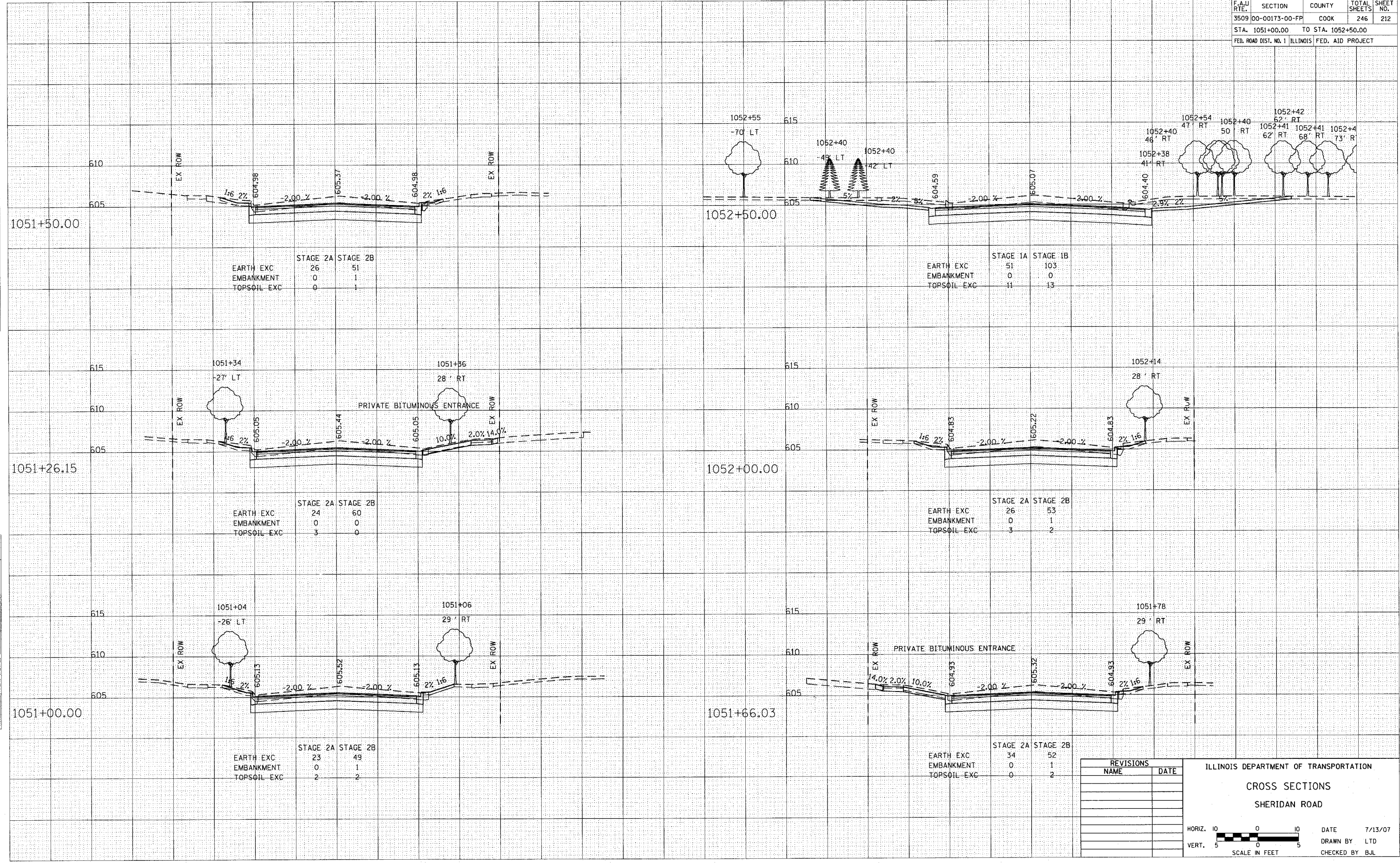
SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 212 |
| STA. 1051+00.00 TO STA. 1052+50.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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| DATE | |
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| FINAL SURVEY | |
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| FLORITD | |
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| | STAGE 2A | STAGE 2B |
| EARTH EXC | 26 | 51 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 0 | 1 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 51 | 103 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 11 | 13 |

| | | |
|-------------|----------|----------|
| | STAGE 2A | STAGE 2B |
| EARTH EXC | 24 | 60 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 3 | 0 |

| | | |
|-------------|----------|----------|
| | STAGE 2A | STAGE 2B |
| EARTH EXC | 26 | 53 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 3 | 2 |

| | | |
|-------------|----------|----------|
| | STAGE 2A | STAGE 2B |
| EARTH EXC | 23 | 49 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 2 | 2 |

| | | |
|-------------|----------|----------|
| | STAGE 2A | STAGE 2B |
| EARTH EXC | 34 | 52 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 0 | 2 |

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SHERIDAN ROAD

HORIZ. 1" = 10'

VERT. 1" = 5'

SCALE IN FEET

DATE 7/13/07

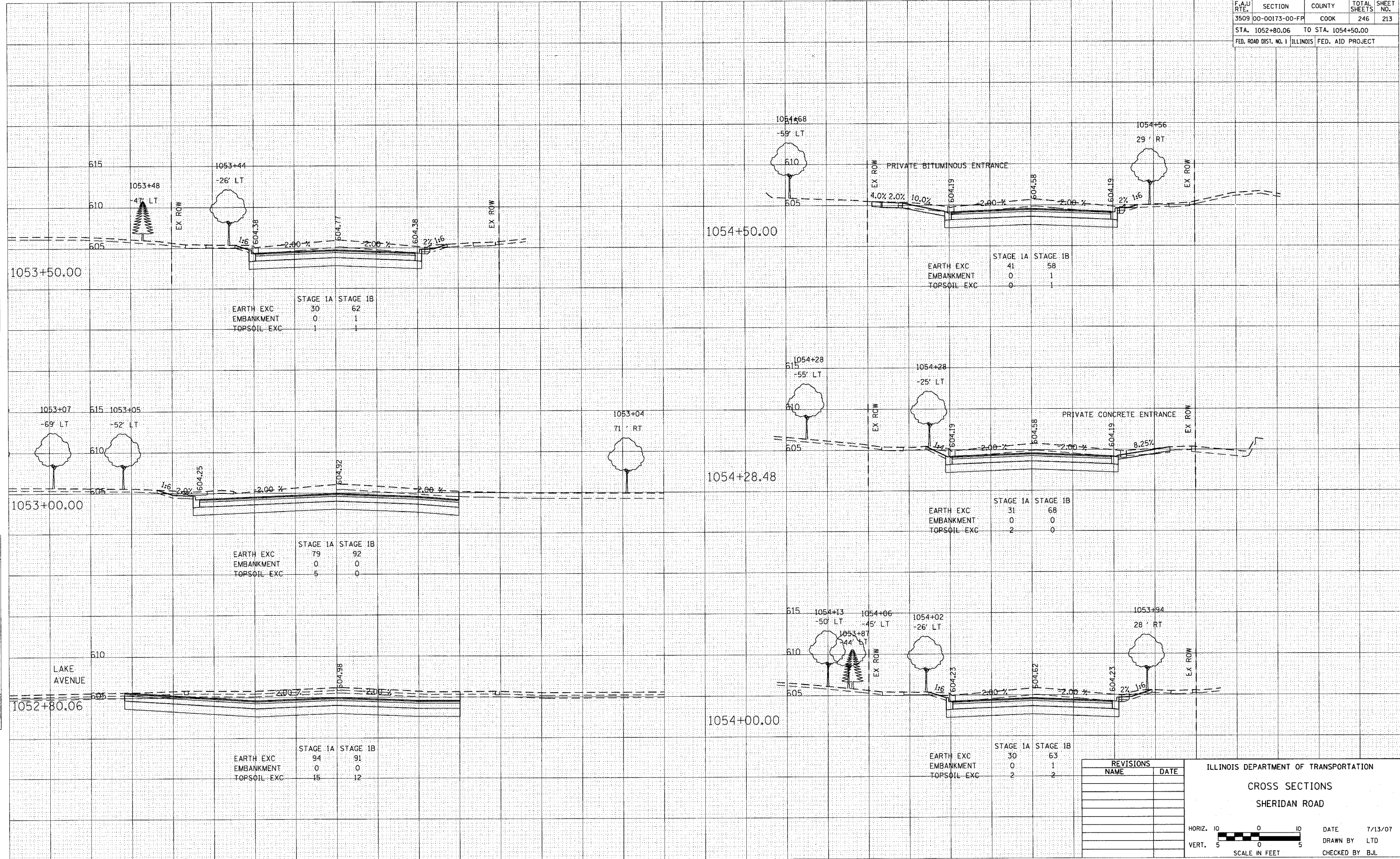
DRAWN BY LTD

CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|----------------|---------------------------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 213 |
| STA. 1052+80.06 | | TO STA. 1054+50.00 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |

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| BY | |
| ORIGINAL SURVEY | |
| FLIPPED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |



| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 30 | 62 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 1 | 1 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 41 | 58 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 0 | 1 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 79 | 92 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 5 | 0 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 31 | 68 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 2 | 0 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 94 | 91 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 15 | 12 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 30 | 63 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 2 | 2 |

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
SHERIDAN ROAD

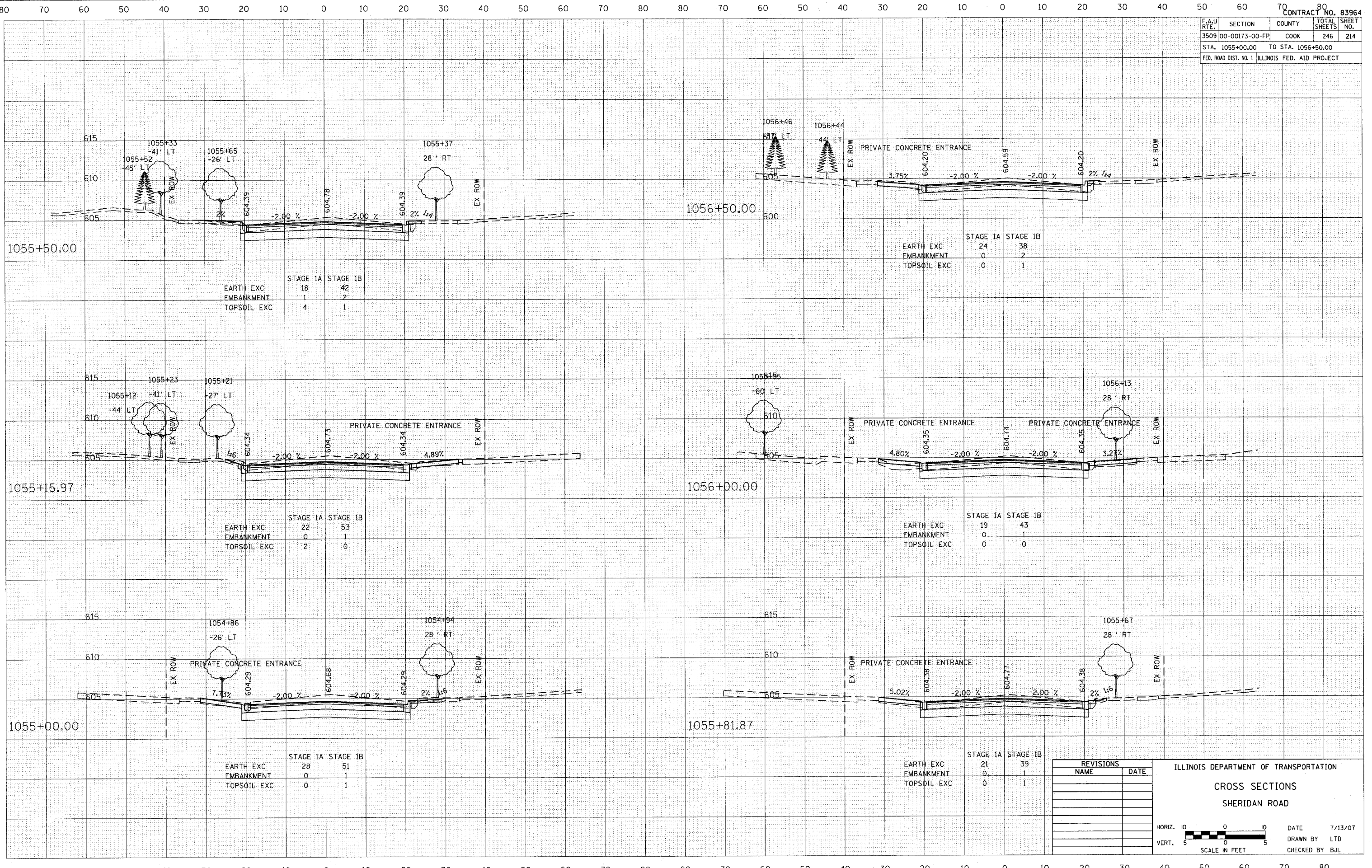
HORIZ. 1" = 10'
 VERT. 1" = 5'

SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------------|----------------|------------------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 214 |
| STA. 1055+00.00 TO STA. 1056+50.00 | | | | |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT | | |

DATE: _____
 BY: _____
 CHECKED: _____
 SURVEY NO.: _____
 PLOTTED: _____
 TEMPLATE: _____
 AS BUILT: _____
 AREAS CHECKED: _____



| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 18 | 42 |
| EMBANKMENT | 1 | 2 |
| TOPSOIL EXC | 4 | 1 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 24 | 38 |
| EMBANKMENT | 0 | 2 |
| TOPSOIL EXC | 0 | 1 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 22 | 53 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 2 | 0 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 19 | 43 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 0 | 0 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 28 | 51 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 0 | 1 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 21 | 39 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 0 | 1 |

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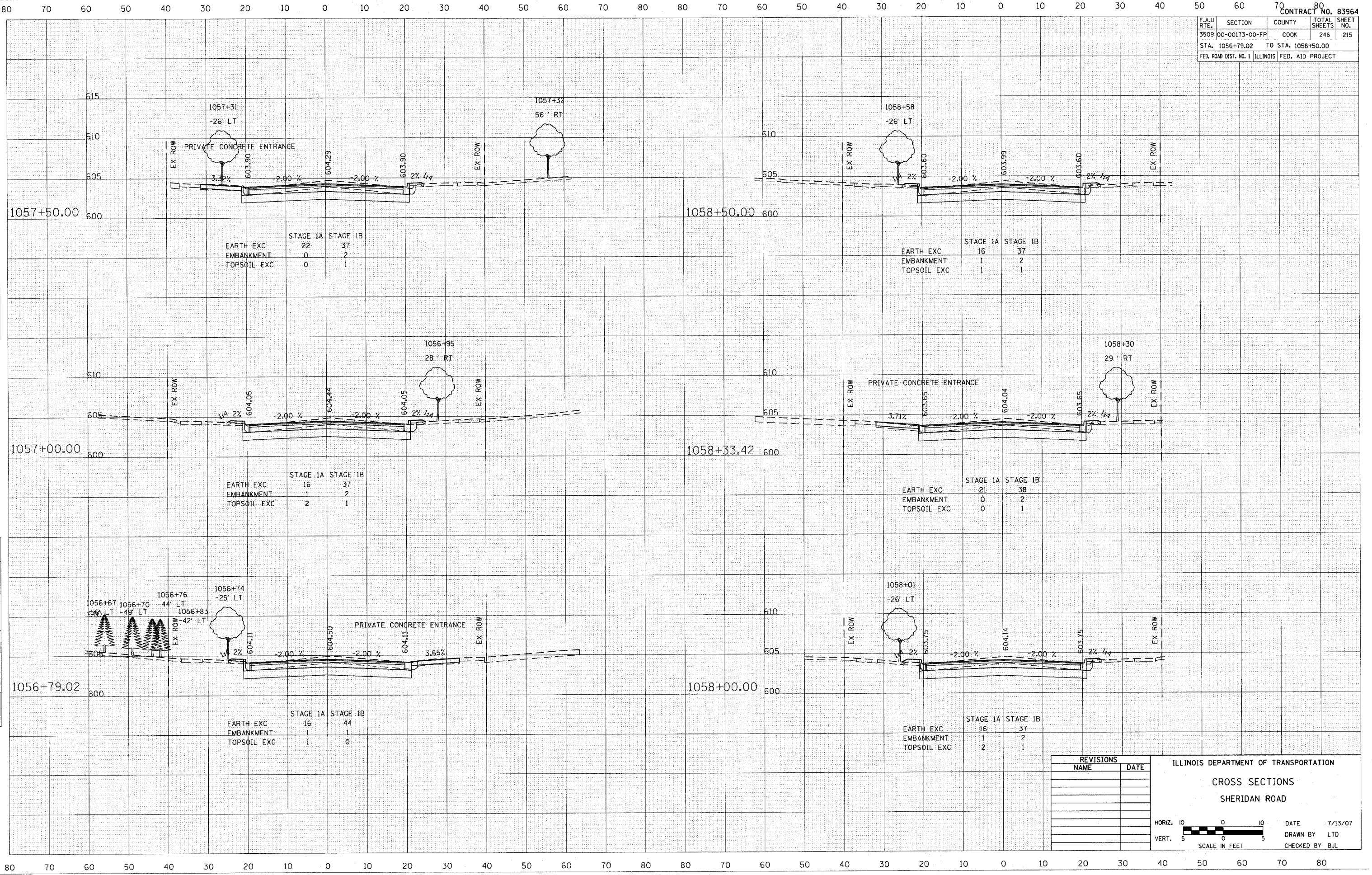
ILLINOIS DEPARTMENT OF TRANSPORTATION
 CROSS SECTIONS
 SHERIDAN ROAD

HORIZ. SCALE IN FEET: 1" = 10'
 VERT. SCALE IN FEET: 1" = 5'

DATE: 7/13/07
 DRAWN BY: LTD
 CHECKED BY: BJL

DATE: _____
 BY: _____
 CHECKED: _____
 SURVEY NO.: _____
 PLOTTED: _____
 TEMPLATE: _____
 AS BUILT: _____
 AREAS CHECKED: _____

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 215 |
| STA. 1056+79.02 TO STA. 1058+50.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |



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| FINAL SURVEY | NOTE BOOK |
| TEMPLATE | AREAS CHECKED |
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| SURVEYED | PLOTTED |
| ORIGINAL SURVEY | NOTE BOOK |
| TEMPLATE | AREAS CHECKED |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SHERIDAN ROAD

HORIZ. 1" = 10'

VERT. 1" = 5'

SCALE IN FEET

DATE 7/13/07

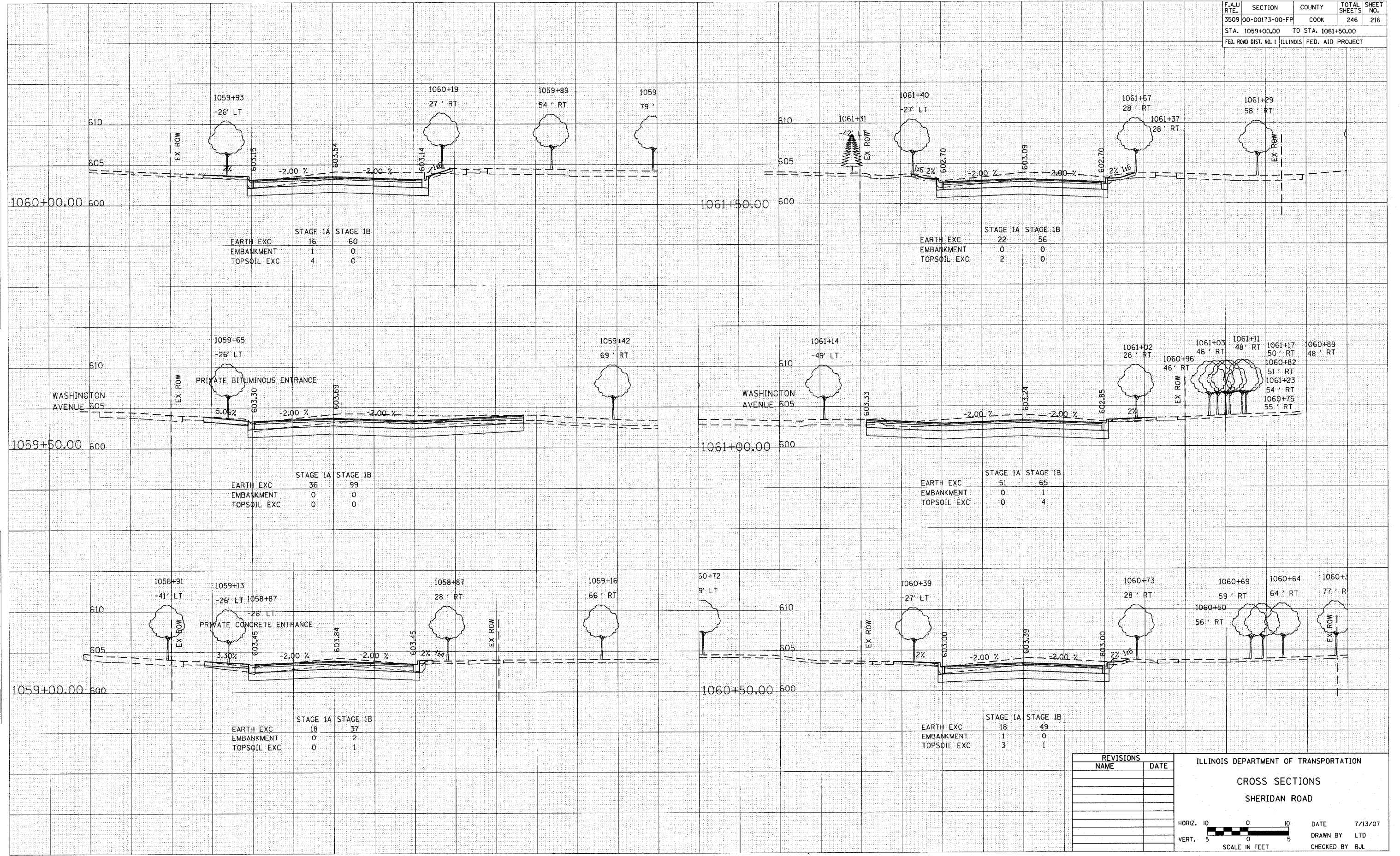
DRAWN BY LTD

CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------|--------|--------------|-----------|
| 3509 00-00173-00-FP | | COOK | 246 | 216 |
| STA. 1059+00.00 TO STA. 1061+50.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

DATE: _____
 BY: _____
 SURVEYED _____
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DATE: _____
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| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 16 | 60 |
| EMBANKMENT | 1 | 0 |
| TOPSOIL EXC | 4 | 0 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 22 | 56 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 2 | 0 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 36 | 99 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 0 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 51 | 65 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 0 | 4 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 18 | 37 |
| EMBANKMENT | 0 | 2 |
| TOPSOIL EXC | 0 | 1 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 18 | 49 |
| EMBANKMENT | 1 | 0 |
| TOPSOIL EXC | 3 | 1 |

| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
 SHERIDAN ROAD

HORIZ. 1" = 10'
 VERT. 1" = 5'

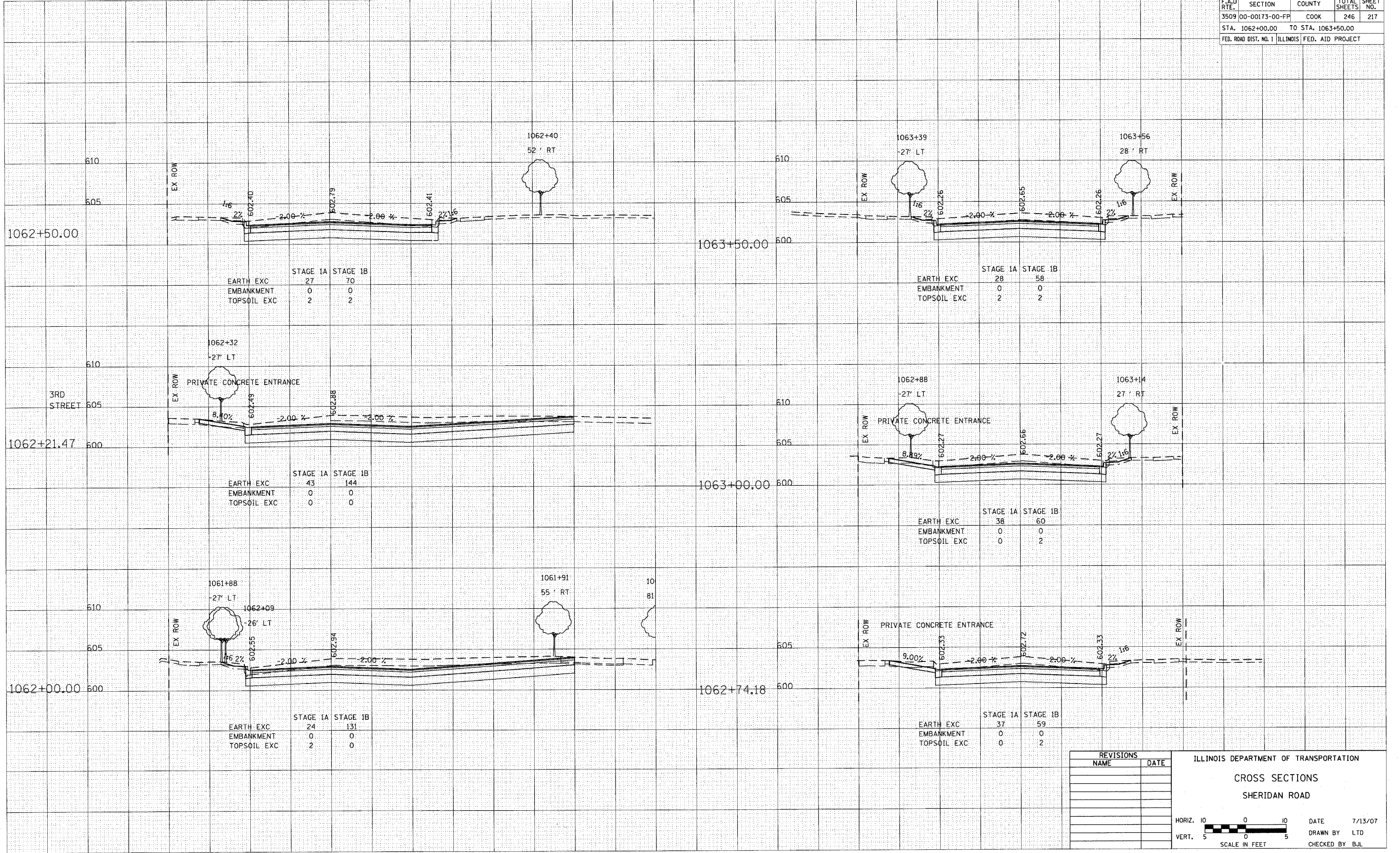
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DATE 7/13/07
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 CHECKED BY BJL

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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3509 | 00-00173-00-FP | COOK | 246 | 217 |
| STA. 1062+00.00 | | TO STA. 1063+50.00 | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SHERIDAN ROAD

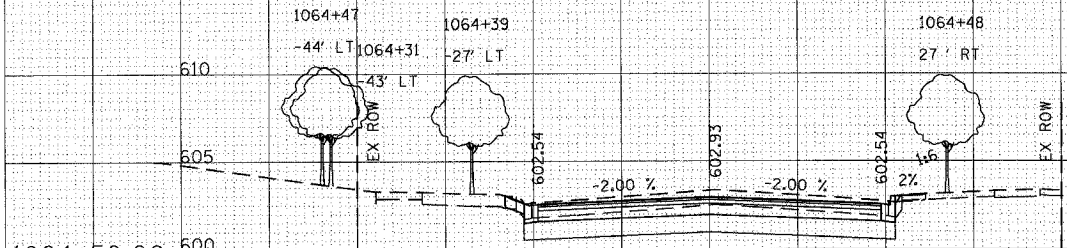
HORIZ. 1" = 10'

VERT. 1" = 5'

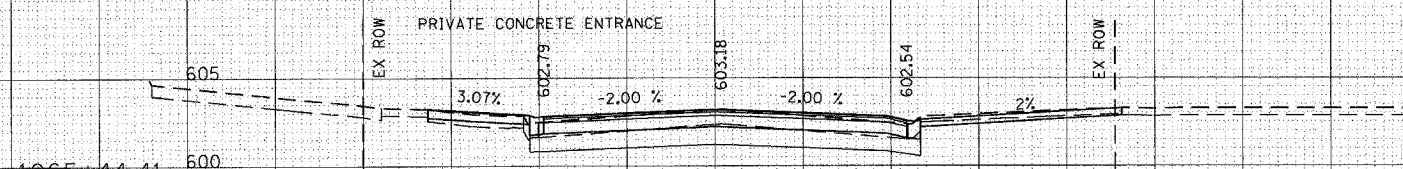
SCALE IN FEET

DATE 7/13/07
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CHECKED BY BJL

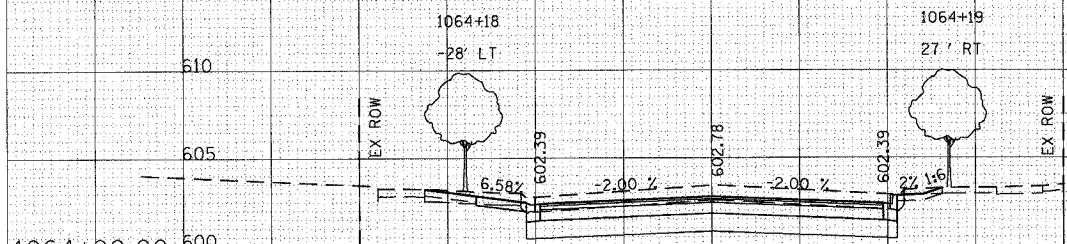
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 218 |
| STA. 1063+91.13 TO STA. 1065+44.41 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |



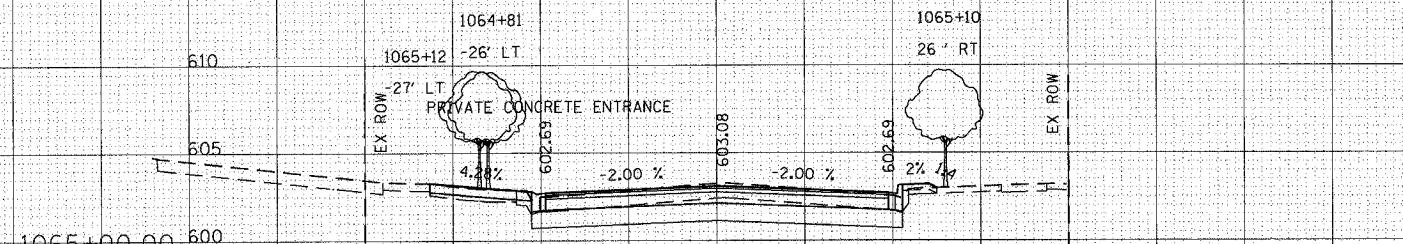
| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 19 | 41 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 0 | 1 |



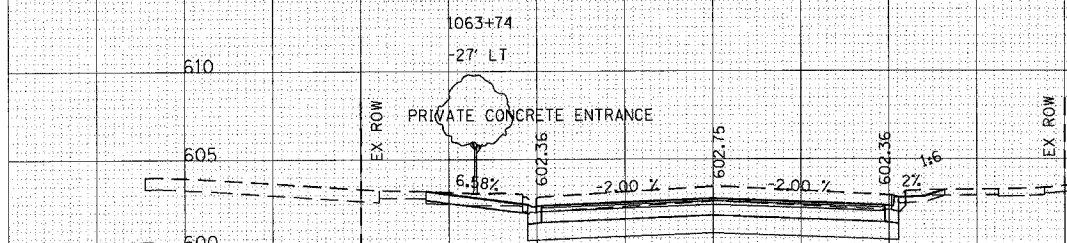
| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 17 | 34 |
| EMBANKMENT | 1 | 0 |
| TOPSOIL EXC | 0 | 8 |



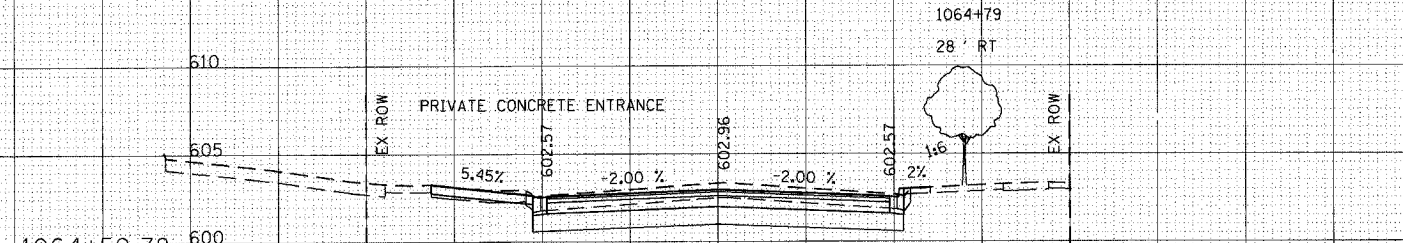
| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 29 | 49 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 1 |



| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 19 | 33 |
| EMBANKMENT | 1 | 1 |
| TOPSOIL EXC | 0 | 1 |



| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 32 | 51 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 2 |



| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 24 | 39 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 0 | 1 |

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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SHERIDAN ROAD

HORIZ. 1" = 10'

VERT. 1" = 5'

SCALE IN FEET

DATE 7/13/07

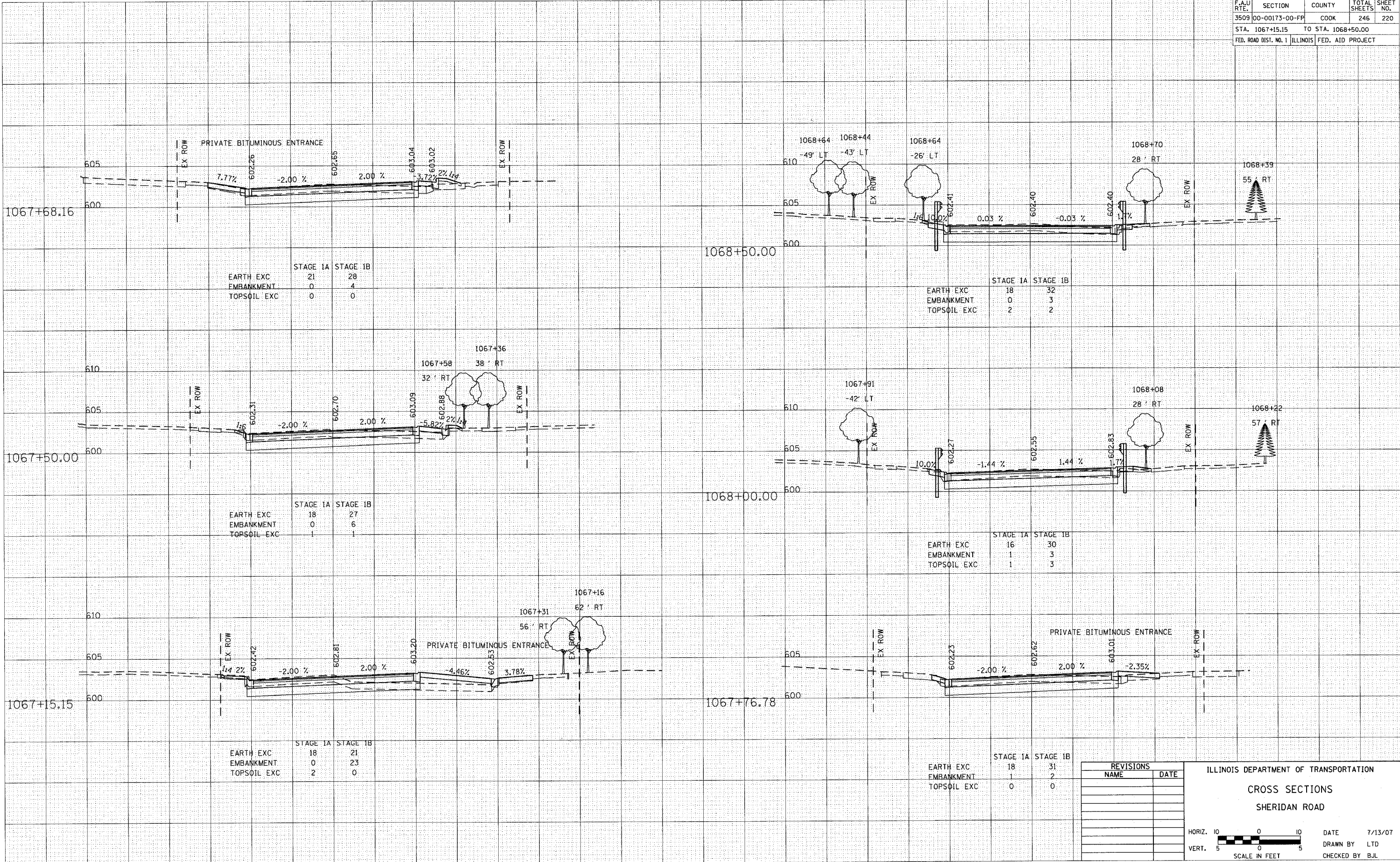
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| CONTRACT NO. 83964 | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | | 3509 | 00-00173-00-FP | COOK | 246 | 220 |
| STA. 1067+15.15 | | TO STA. 1068+50.00 | | | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS | | FED. AID PROJECT | | |

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| AREAS CHECKED | |
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| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 21 | 28 |
| EMBANKMENT | 0 | 4 |
| TOPSOIL EXC | 0 | 0 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 18 | 32 |
| EMBANKMENT | 0 | 3 |
| TOPSOIL EXC | 2 | 2 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 18 | 27 |
| EMBANKMENT | 0 | 6 |
| TOPSOIL EXC | 1 | 1 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 16 | 30 |
| EMBANKMENT | 1 | 3 |
| TOPSOIL EXC | 1 | 3 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 18 | 21 |
| EMBANKMENT | 0 | 23 |
| TOPSOIL EXC | 2 | 0 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 18 | 31 |
| EMBANKMENT | 1 | 2 |
| TOPSOIL EXC | 0 | 0 |

| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SHERIDAN ROAD

HORIZ. 1" = 10'

VERT. 1" = 5'

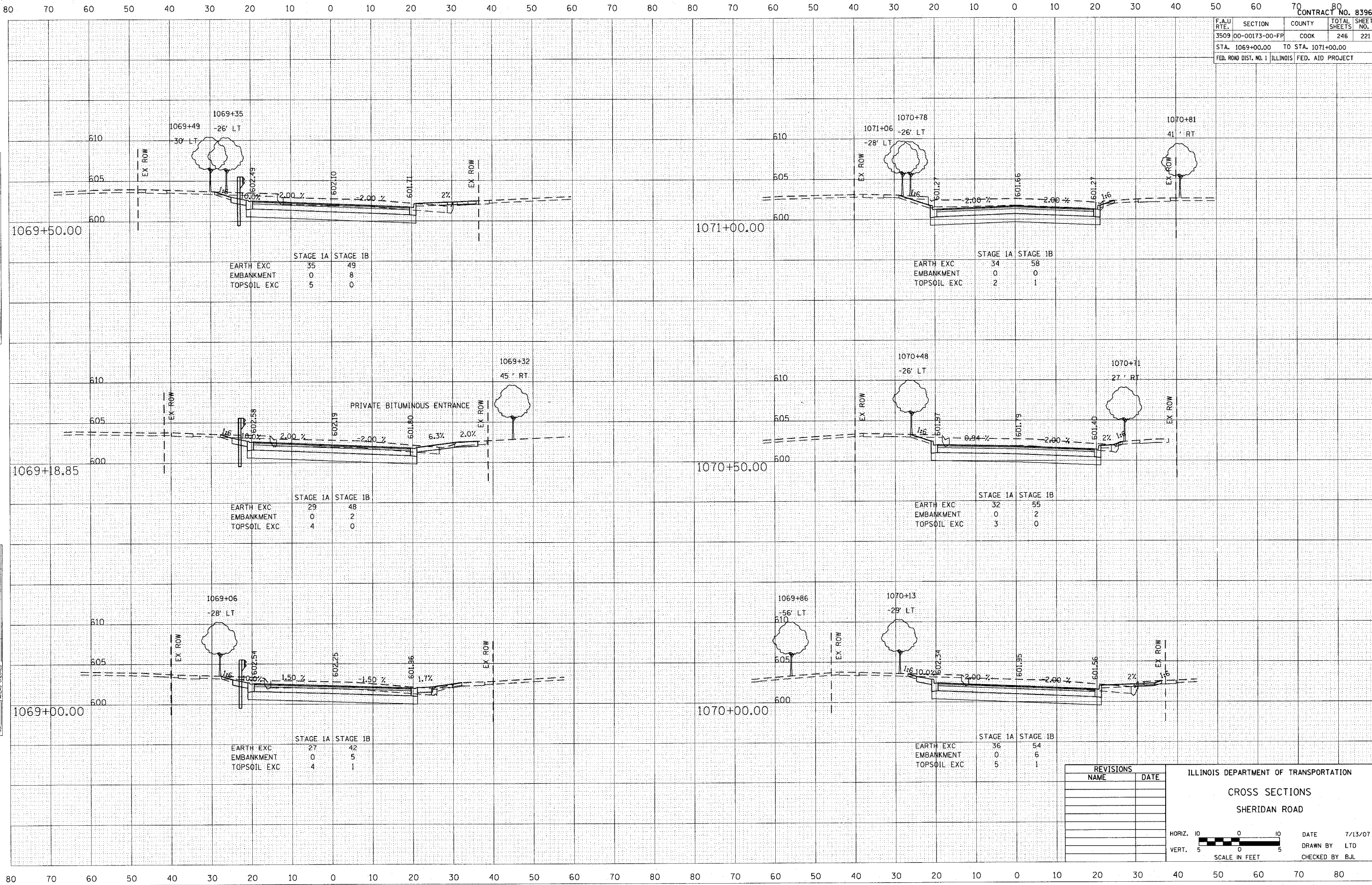
SCALE IN FEET

DATE 7/13/07

DRAWN BY LTD

CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------------------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 221 |
| STA. 1069+00.00 | | TO STA. 1071+00.00 | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |



| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 35 | 49 |
| EMBANKMENT | 0 | 8 |
| TOPSOIL EXC | 5 | 0 |

| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 34 | 58 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 2 | 1 |

| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 29 | 48 |
| EMBANKMENT | 0 | 2 |
| TOPSOIL EXC | 4 | 0 |

| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 32 | 55 |
| EMBANKMENT | 0 | 2 |
| TOPSOIL EXC | 3 | 0 |

| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 27 | 42 |
| EMBANKMENT | 0 | 5 |
| TOPSOIL EXC | 4 | 1 |

| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 36 | 54 |
| EMBANKMENT | 0 | 6 |
| TOPSOIL EXC | 5 | 1 |

| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
 SHERIDAN ROAD

HORIZ. DATE 7/13/07
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 SCALE IN FEET CHECKED BY BJL

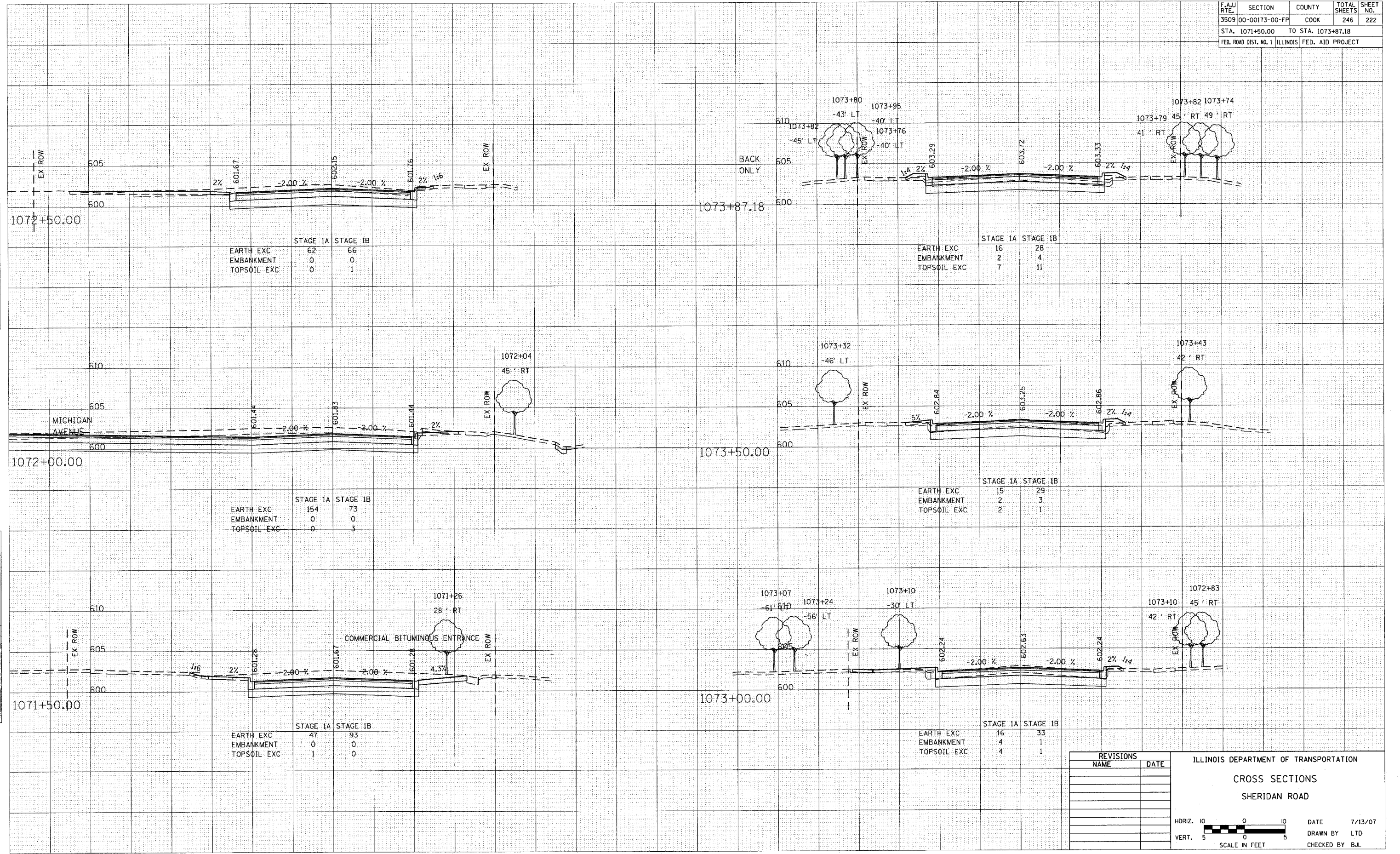
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------------------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 222 |
| STA. 1071+50.00 | | TO STA. 1073+87.18 | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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| BY | |
| ORIGINAL SURVEY | |
| NOTE BOOK NO. | |
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| AREAS CHECKED | |



| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 62 | 66 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 1 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 16 | 28 |
| EMBANKMENT | 2 | 4 |
| TOPSOIL EXC | 7 | 11 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 154 | 73 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 3 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 15 | 29 |
| EMBANKMENT | 2 | 3 |
| TOPSOIL EXC | 2 | 1 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 47 | 93 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 1 | 0 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 16 | 33 |
| EMBANKMENT | 4 | 1 |
| TOPSOIL EXC | 4 | 1 |

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SHERIDAN ROAD

HORIZ. 1" = 10'

VERT. 1" = 5'

SCALE IN FEET

DATE 7/13/07

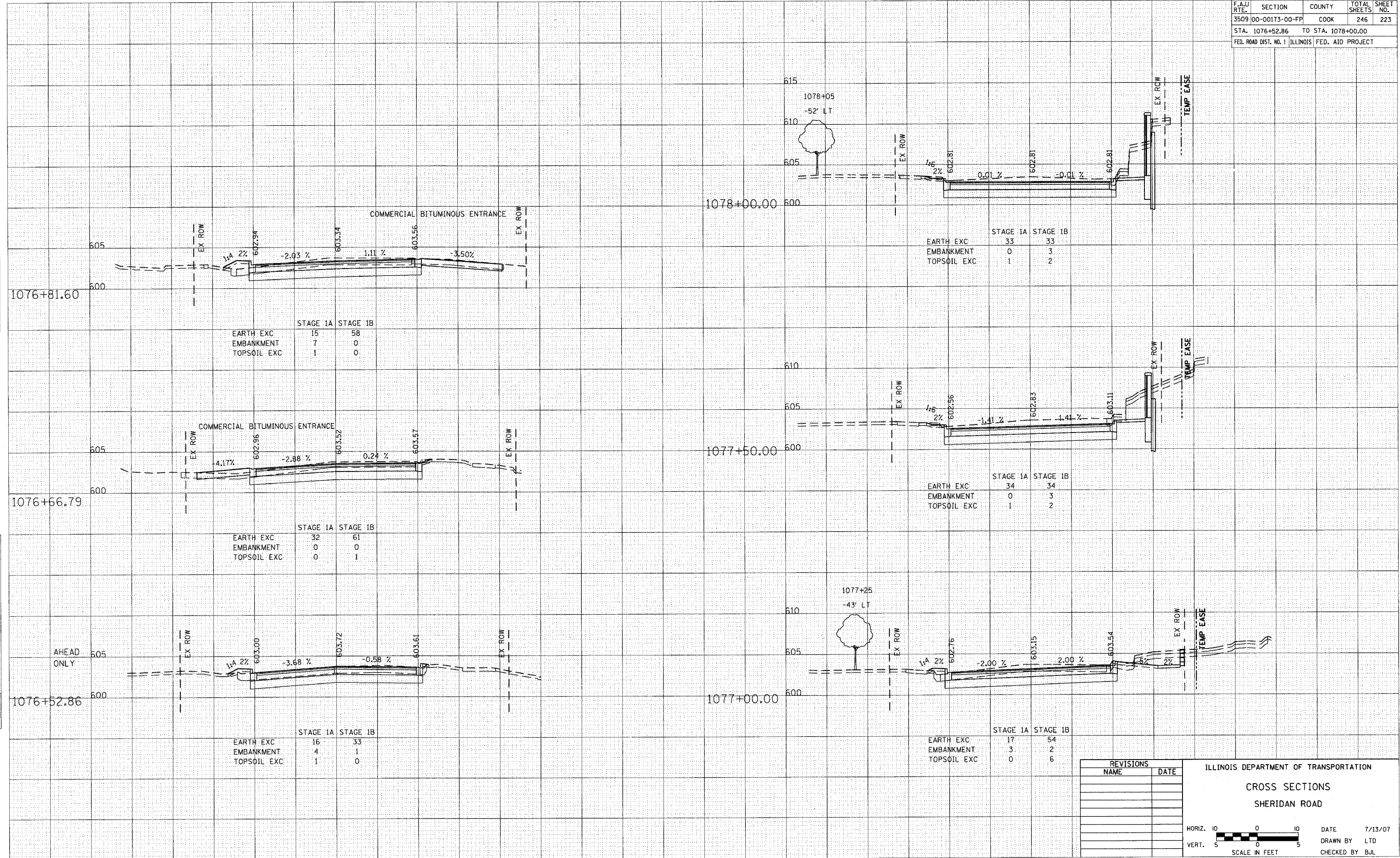
DRAWN BY LTD

CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|----------------|---------------------------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 223 |
| STA. 1076+52.86 | | TO STA. 1078+00.00 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |

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|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 15 | 58 |
| EMBANKMENT | 7 | 0 |
| TOPSOIL EXC | 1 | 0 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 33 | 33 |
| EMBANKMENT | 0 | 3 |
| TOPSOIL EXC | 1 | 2 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 32 | 61 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 1 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 34 | 34 |
| EMBANKMENT | 0 | 3 |
| TOPSOIL EXC | 1 | 2 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 16 | 33 |
| EMBANKMENT | 4 | 1 |
| TOPSOIL EXC | 1 | 0 |

| | | |
|-------------|----------|----------|
| | STAGE 1A | STAGE 1B |
| EARTH EXC | 17 | 54 |
| EMBANKMENT | 3 | 2 |
| TOPSOIL EXC | 0 | 6 |

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SHERIDAN ROAD

HORIZ. 1" = 10'

VERT. 1" = 5'

SCALE IN FEET

DATE 7/13/07

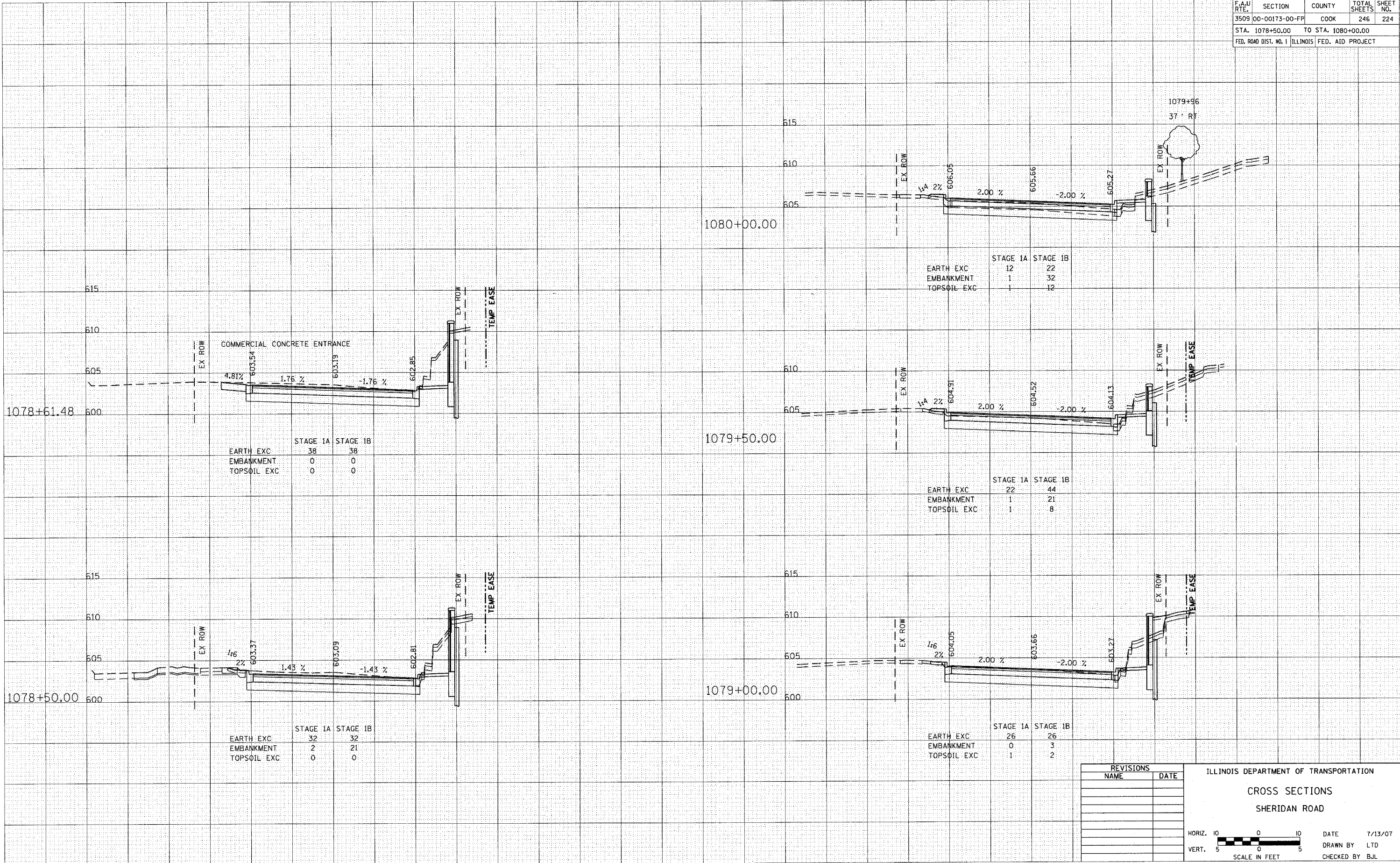
DRAWN BY LTD

CHECKED BY BJL

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|---|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3509 | 00-00173-00-FP | COOK | 246 | 224 |
| STA. 1078+50.00 TO STA. 1080+00.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SHERIDAN ROAD

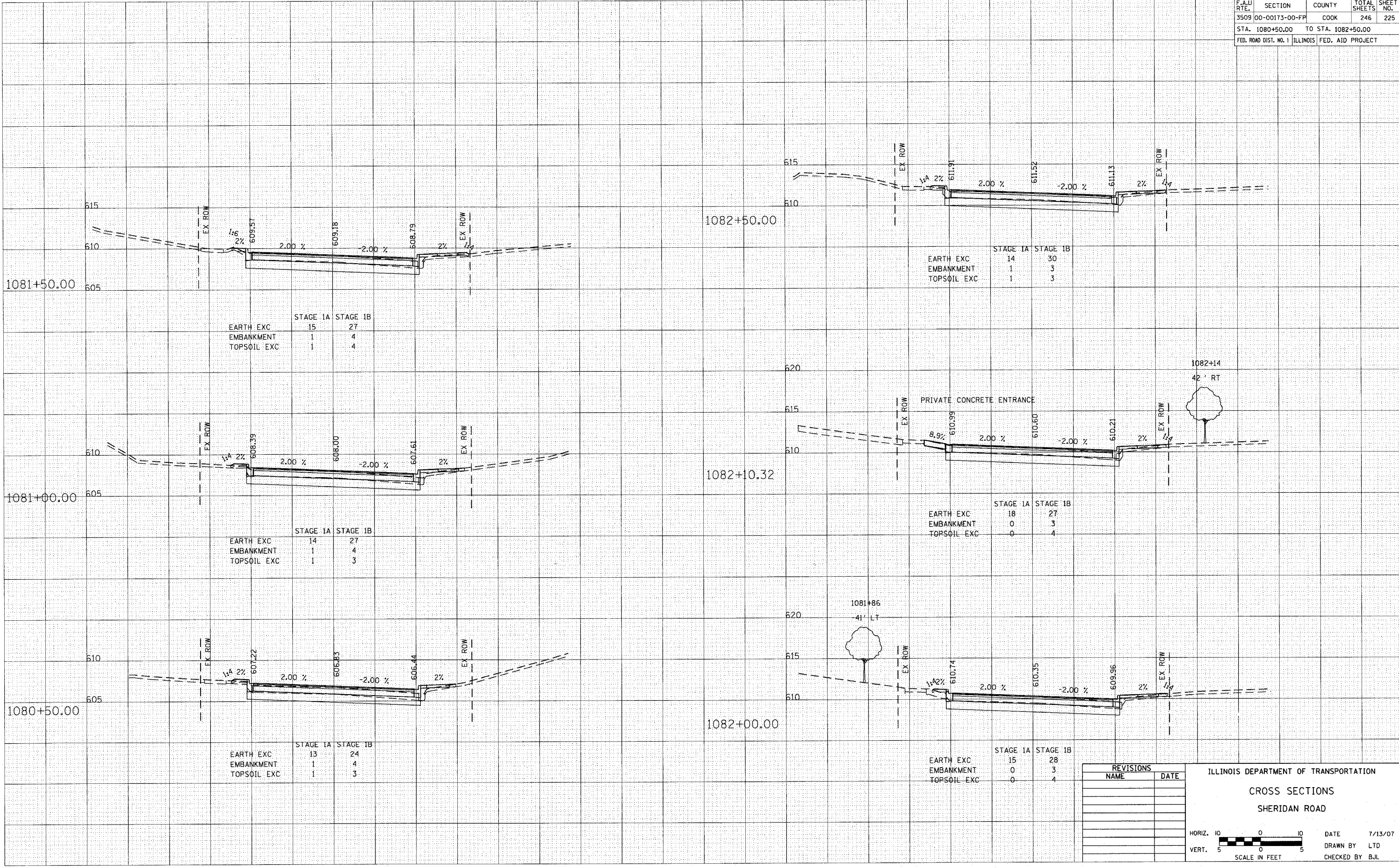
HORIZ. 10 0 10
VERT. 5 0 5
SCALE IN FEET

DATE 7/13/07
DRAWN BY LTD
CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 225 |
| STA. 1080+50.00 TO STA. 1082+50.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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 NOTE BOOK _____
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DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____



| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 15 | 27 |
| EMBANKMENT | 1 | 4 |
| TOPSOIL EXC | 1 | 4 |

| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 14 | 27 |
| EMBANKMENT | 1 | 4 |
| TOPSOIL EXC | 1 | 3 |

| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 13 | 24 |
| EMBANKMENT | 1 | 4 |
| TOPSOIL EXC | 1 | 3 |

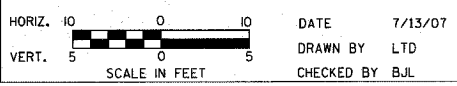
| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 14 | 30 |
| EMBANKMENT | 1 | 3 |
| TOPSOIL EXC | 1 | 3 |

| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 18 | 27 |
| EMBANKMENT | 0 | 3 |
| TOPSOIL EXC | 0 | 4 |

| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 15 | 28 |
| EMBANKMENT | 0 | 3 |
| TOPSOIL EXC | 0 | 4 |

| REVISIONS | |
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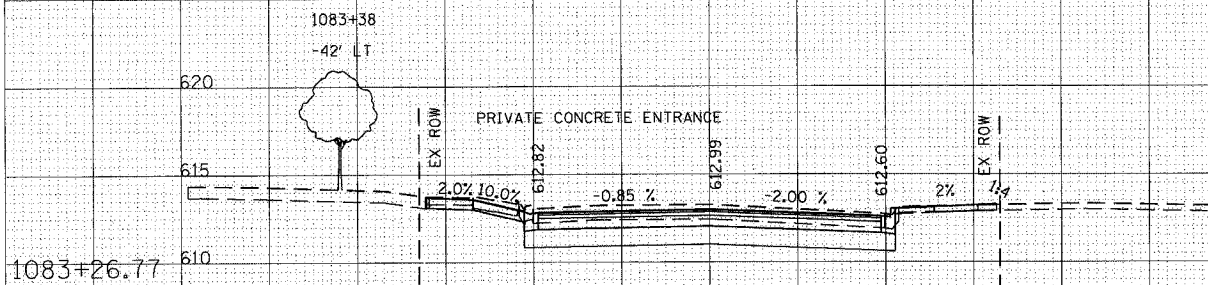
ILLINOIS DEPARTMENT OF TRANSPORTATION
 CROSS SECTIONS
 SHERIDAN ROAD



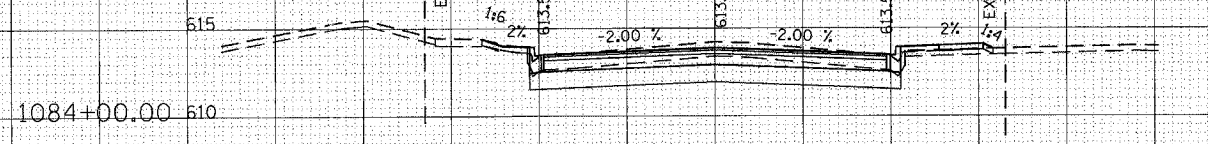
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 226 |
| STA. 1082+73.41 TO STA. 1084+00.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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| FLORID | |
| NOTE BOOK | |
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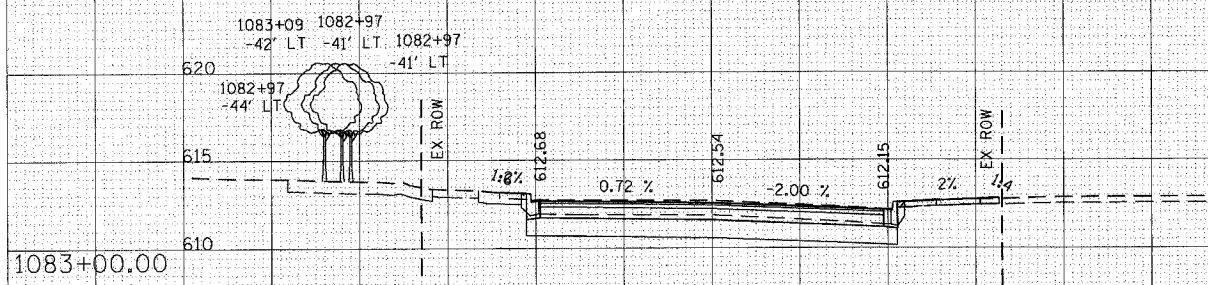
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| ORIGINAL SURVEY | |
| FLORID | |
| NOTE BOOK | |
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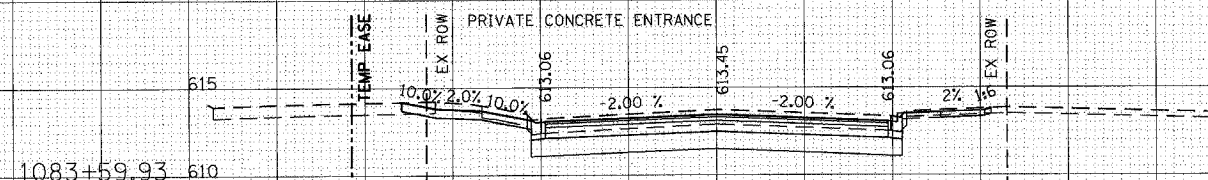
| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 26 | 38 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 4 |



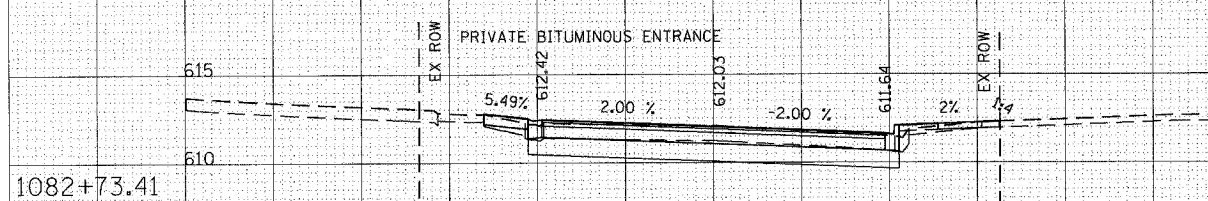
| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 17 | 37 |
| EMBANKMENT | 0 | 3 |
| TOPSOIL EXC | 2 | 3 |



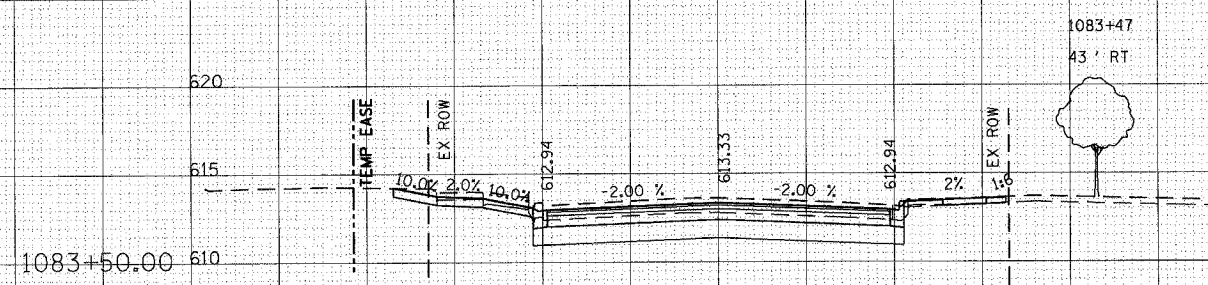
| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 18 | 35 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 0 | 4 |



| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 28 | 41 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 3 |



| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 16 | 31 |
| EMBANKMENT | 0 | 2 |
| TOPSOIL EXC | 0 | 3 |



| | STAGE IA | STAGE IB |
|-------------|----------|----------|
| EARTH EXC | 31 | 40 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 4 |

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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
SHERIDAN ROAD

HORIZ. 1" = 10'
 VERT. 1" = 5'

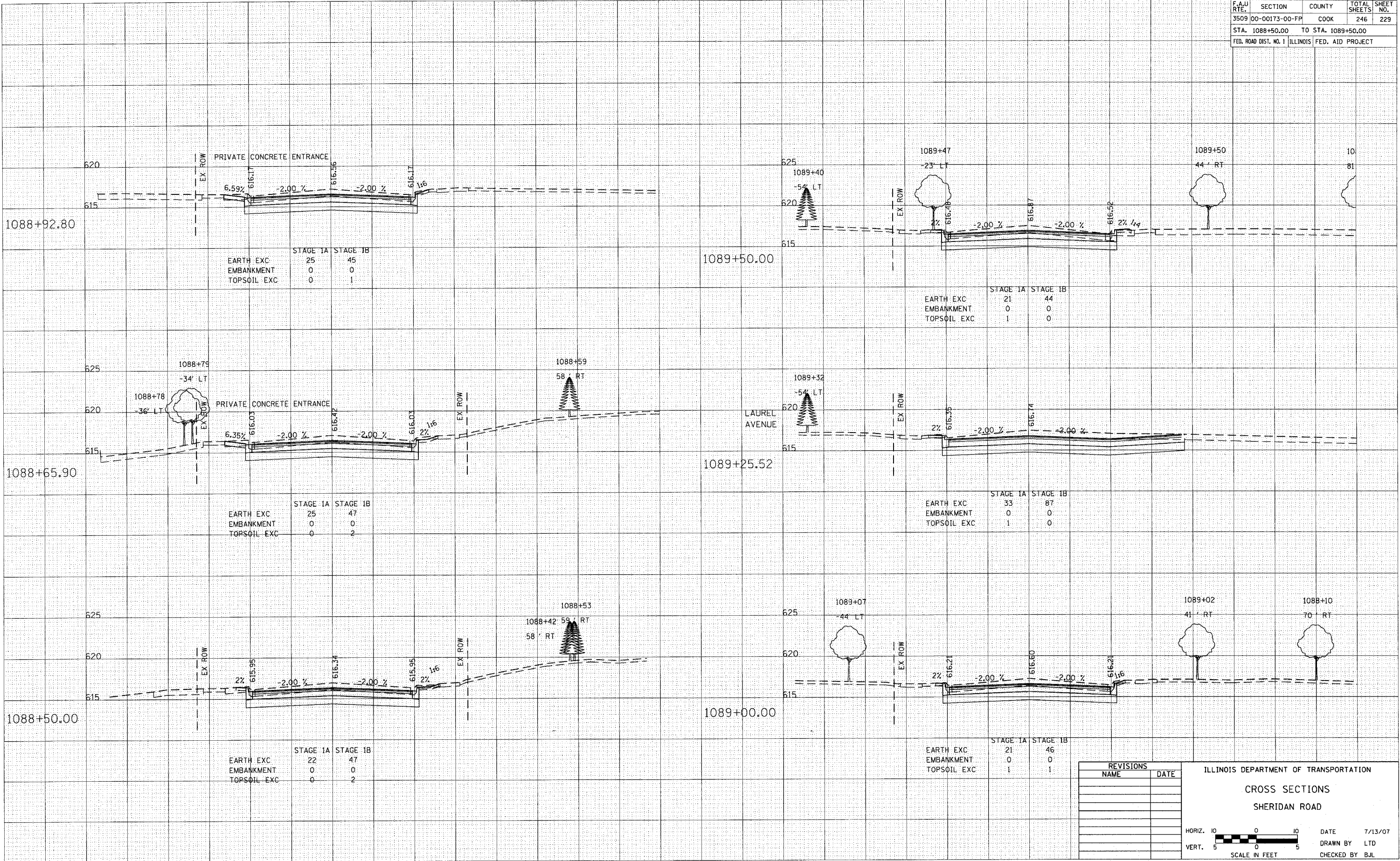
SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 229 |
| STA. 1088+50.00 TO STA. 1089+50.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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|-------------|----------|----------|
| | STAGE IA | STAGE IB |
| EARTH EXC | 25 | 45 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 1 |

| | | |
|-------------|----------|----------|
| | STAGE IA | STAGE IB |
| EARTH EXC | 21 | 44 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 1 | 0 |

| | | |
|-------------|----------|----------|
| | STAGE IA | STAGE IB |
| EARTH EXC | 25 | 47 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 2 |

| | | |
|-------------|----------|----------|
| | STAGE IA | STAGE IB |
| EARTH EXC | 33 | 87 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 1 | 0 |

| | | |
|-------------|----------|----------|
| | STAGE IA | STAGE IB |
| EARTH EXC | 22 | 47 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 2 |

| | | |
|-------------|----------|----------|
| | STAGE IA | STAGE IB |
| EARTH EXC | 21 | 46 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 1 | 1 |

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SHERIDAN ROAD

HORIZ. 1" = 10'

VERT. 1" = 5'

SCALE IN FEET

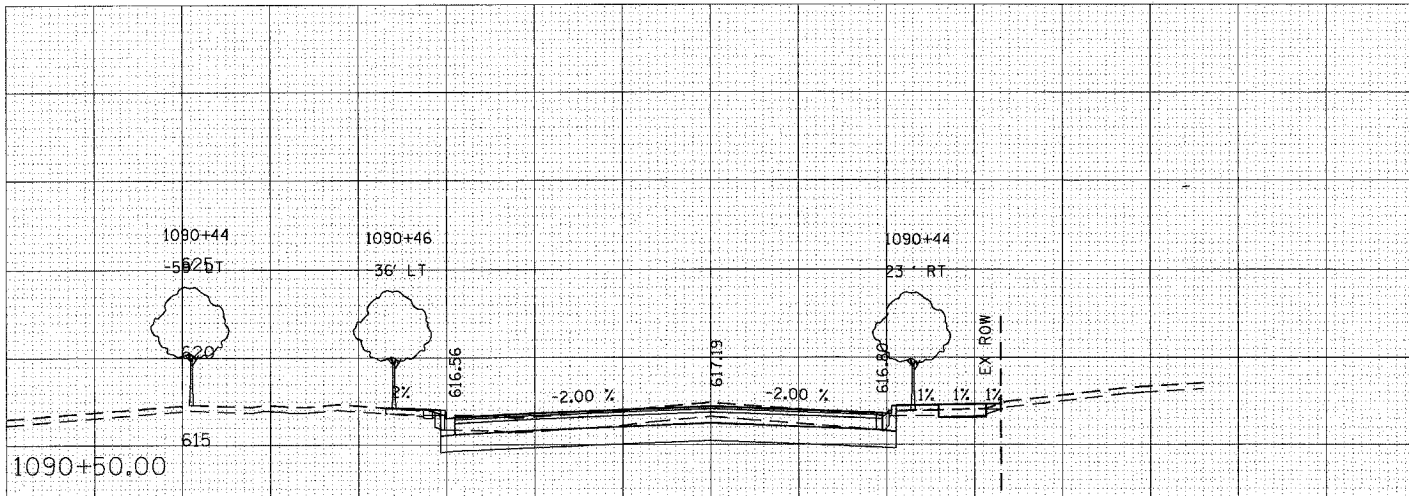
DATE 7/13/07

DRAWN BY LTD

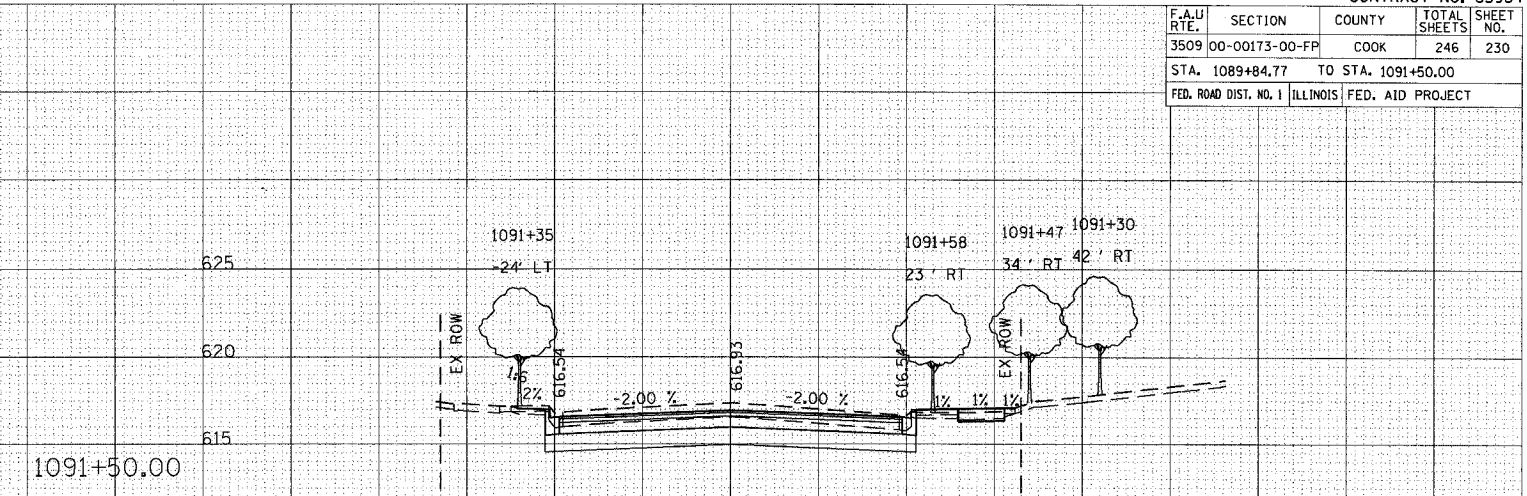
CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|----------------|---------------------------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 230 |
| STA. 1089+84.77 | | TO STA. 1091+50.00 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |

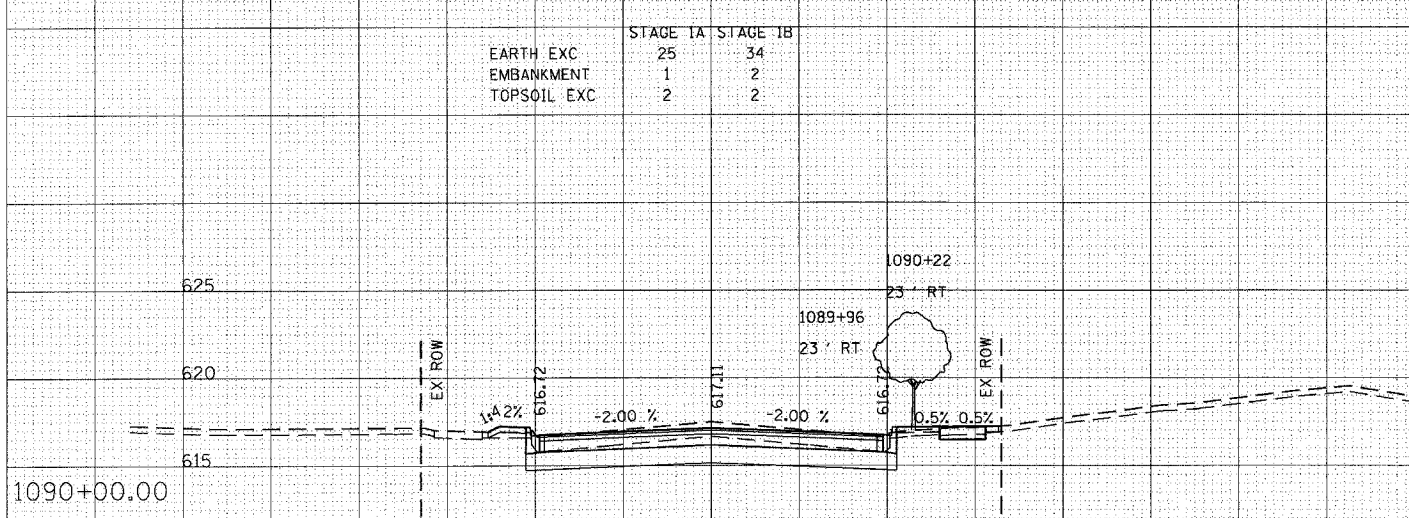
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 CHECKED: _____
 ORIGINAL SURVEY: _____
 NOTE BOOK: _____
 AREAS CHECKED: _____



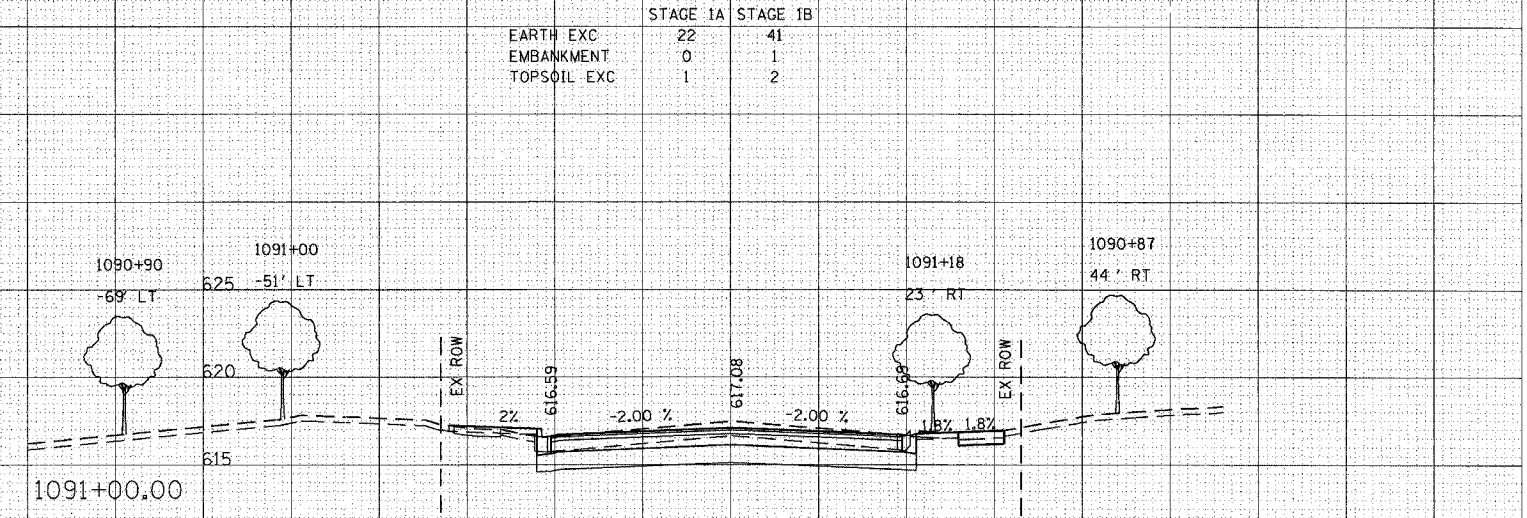
| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 25 | 34 |
| EMBANKMENT | 1 | 2 |
| TOPSOIL EXC | 2 | 2 |



| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 22 | 41 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 1 | 2 |

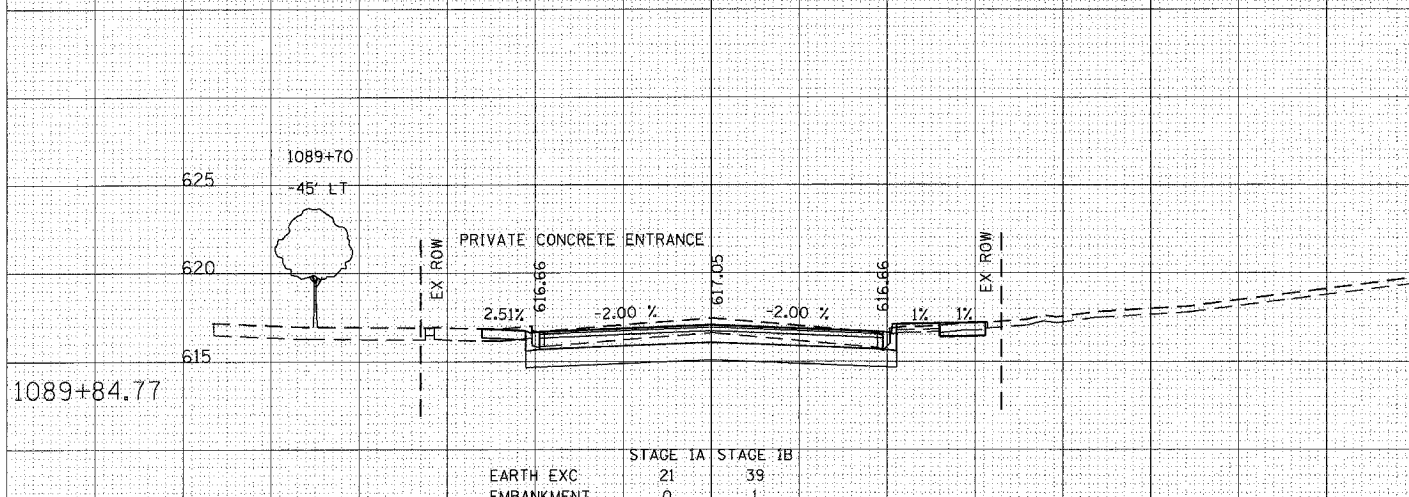


| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 17 | 38 |
| EMBANKMENT | 1 | 1 |
| TOPSOIL EXC | 2 | 2 |

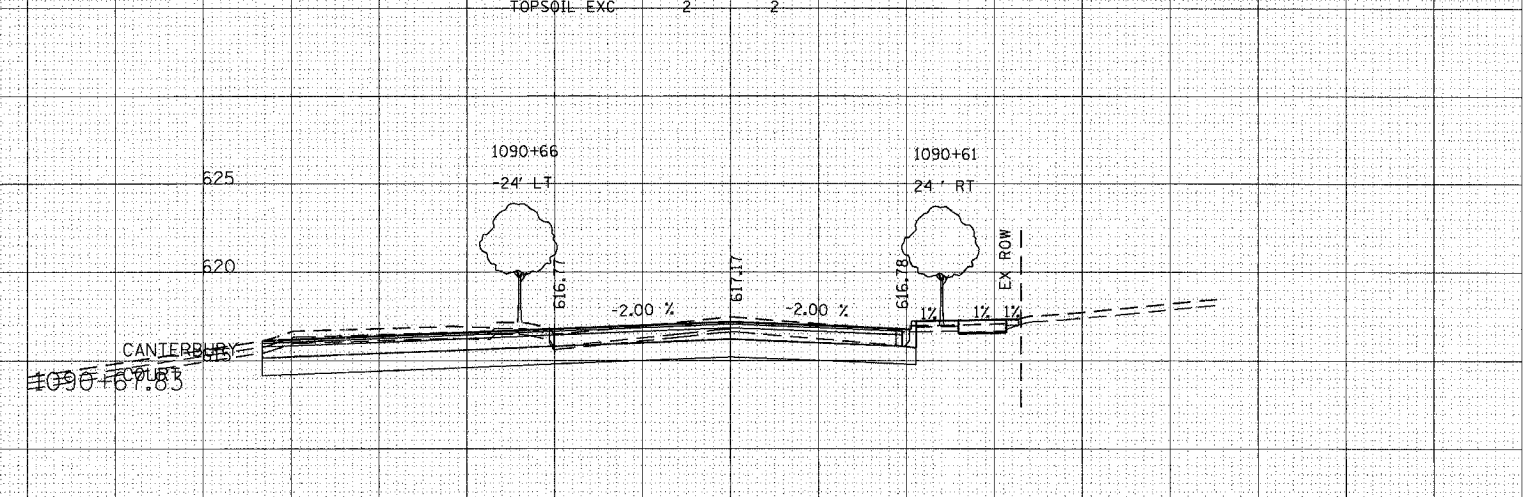


| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 18 | 40 |
| EMBANKMENT | 2 | 0 |
| TOPSOIL EXC | 2 | 2 |

DATE: _____
 BY: _____
 SURVEYED: _____
 CHECKED: _____
 ORIGINAL SURVEY: _____
 NOTE BOOK: _____
 AREAS CHECKED: _____



| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 21 | 39 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 0 | 2 |



| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 68 | 36 |
| EMBANKMENT | 0 | 2 |
| TOPSOIL EXC | 11 | 2 |

| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 CROSS SECTIONS
 SHERIDAN ROAD

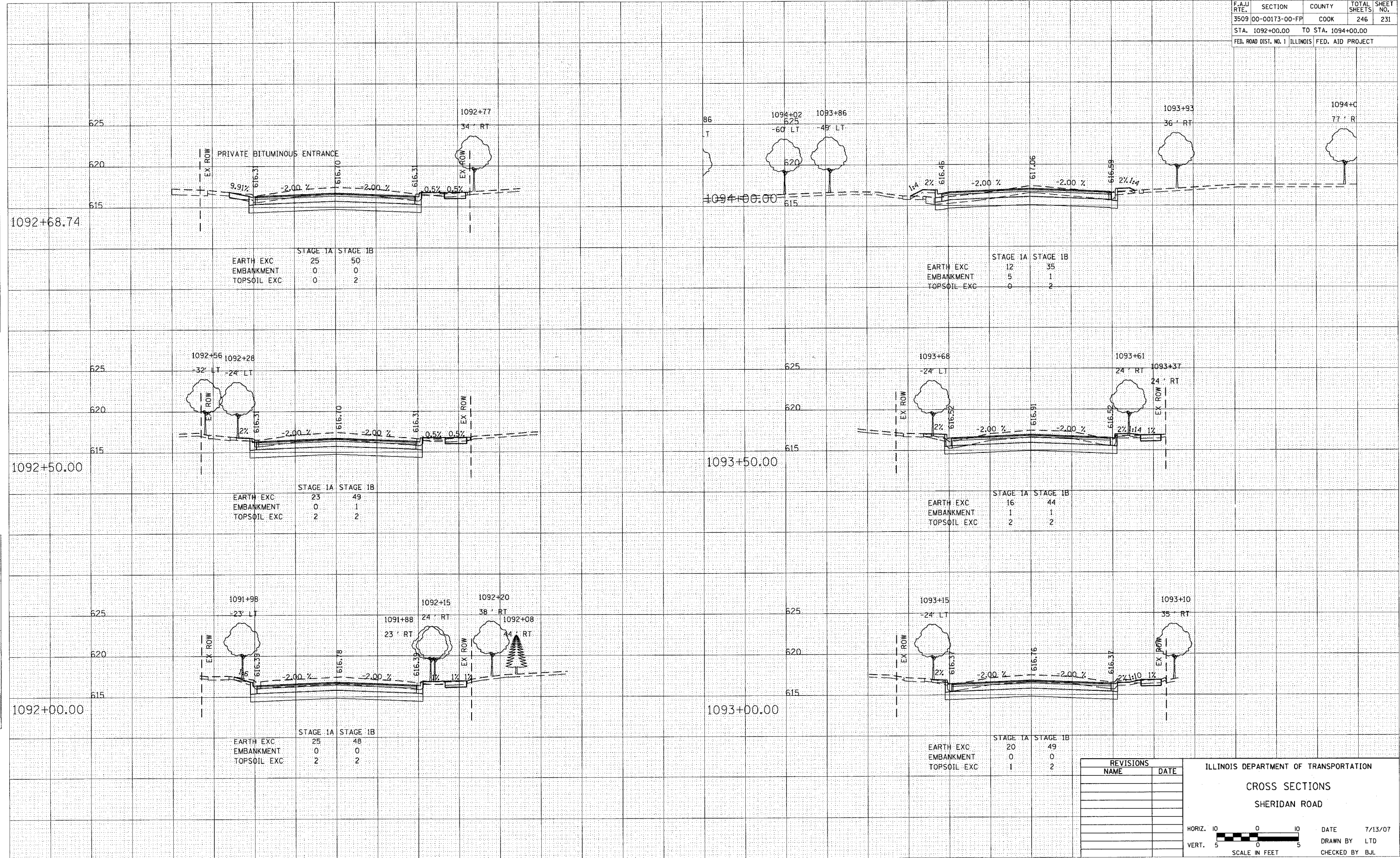
HORIZ. 10 0 10
 VERT. 5 0 5
 SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY B.J.L.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 231 |
| STA. 1092+00.00 TO STA. 1094+00.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SHERIDAN ROAD

HORIZ. 1" = 10'

VERT. 1" = 5'

SCALE IN FEET

DATE 7/13/07

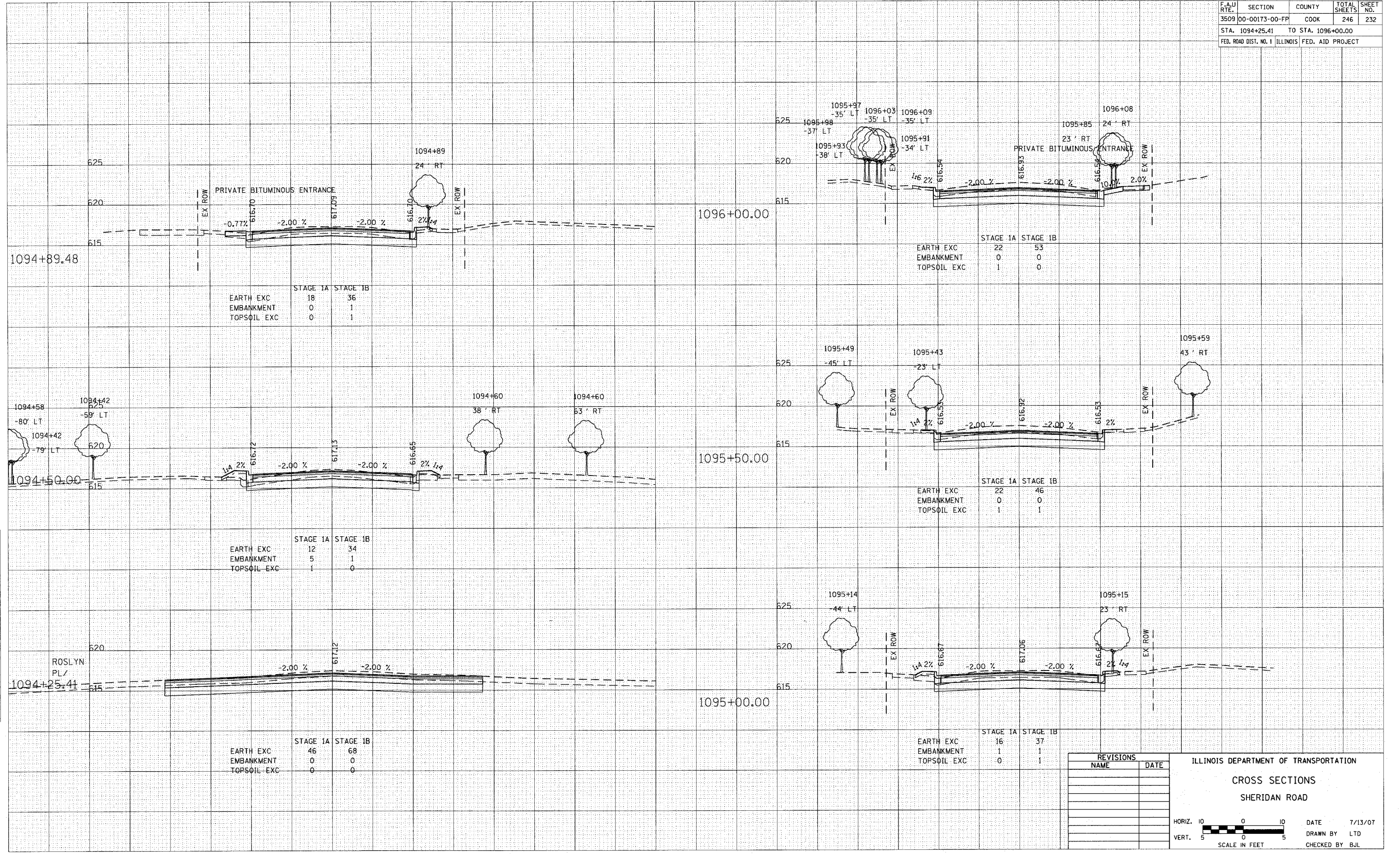
DRAWN BY LTD

CHECKED BY B.J.L.

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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3509 | 00-00173-00-FP | COOK | 246 | 232 |
| STA. 1094+25.41 | | TO STA. 1096+00.00 | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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| SURVEYED | EMPALE |
| NOTE BOOK | AREAS CHECKED |
| NO. | NO. |

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| DATE | BY |
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| ORIGINAL SURVEY | EMPALE |
| NOTE BOOK | AREAS CHECKED |
| NO. | NO. |



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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SHERIDAN ROAD

HORIZ. 1" = 10'

VERT. 1" = 5'

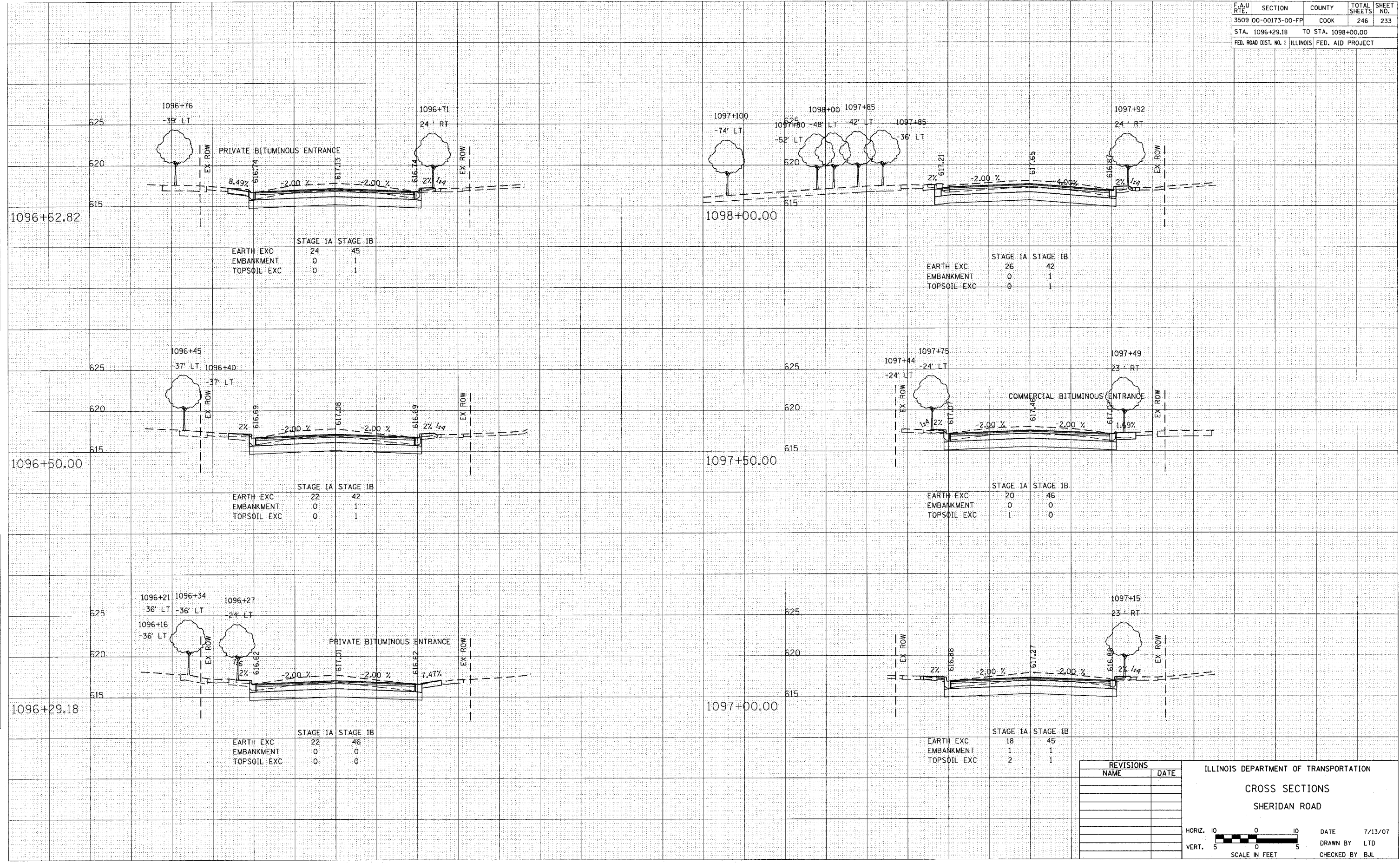
SCALE IN FEET

DATE: 7/13/07
DRAWN BY: LTD
CHECKED BY: BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|----------------|---------------------------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 233 |
| STA. 1096+29.18 | | TO STA. 1098+00.00 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |

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 NOTE BOOK _____
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 SURVEYED _____
 ORIGINAL SURVEY _____
 NOTE BOOK _____
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 AREAS CHECKED _____



| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 24 | 45 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 0 | 1 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 26 | 42 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 0 | 1 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 22 | 42 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 0 | 1 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 20 | 46 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 1 | 0 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 22 | 46 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 0 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 18 | 45 |
| EMBANKMENT | 1 | 1 |
| TOPSOIL EXC | 2 | 1 |

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 CROSS SECTIONS
 SHERIDAN ROAD

HORIZ. 1" = 10'
 VERT. 1" = 5'

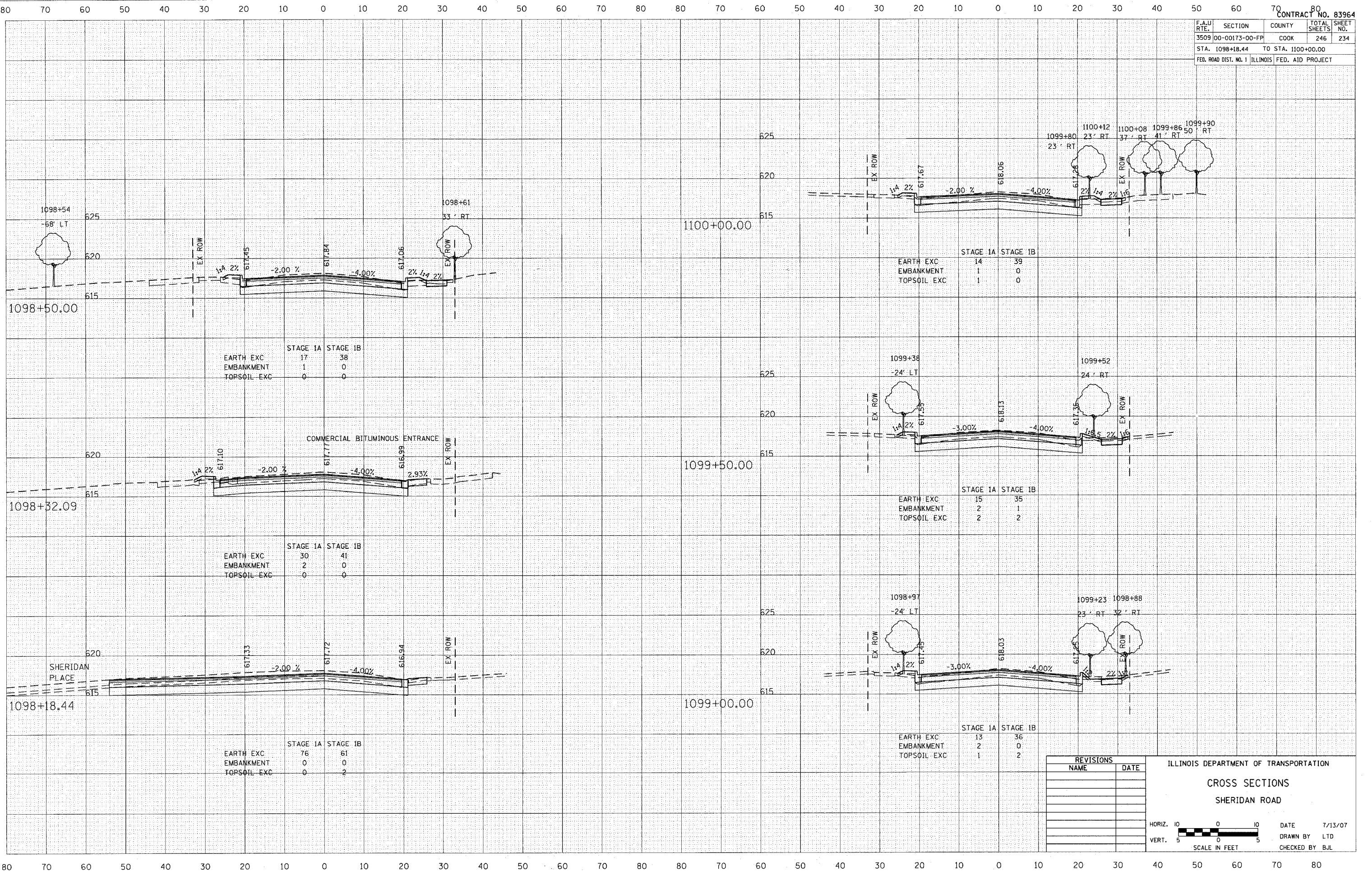
SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------------------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 234 |
| STA. 1098+18.44 | | TO STA. 1100+00.00 | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
 SHERIDAN ROAD

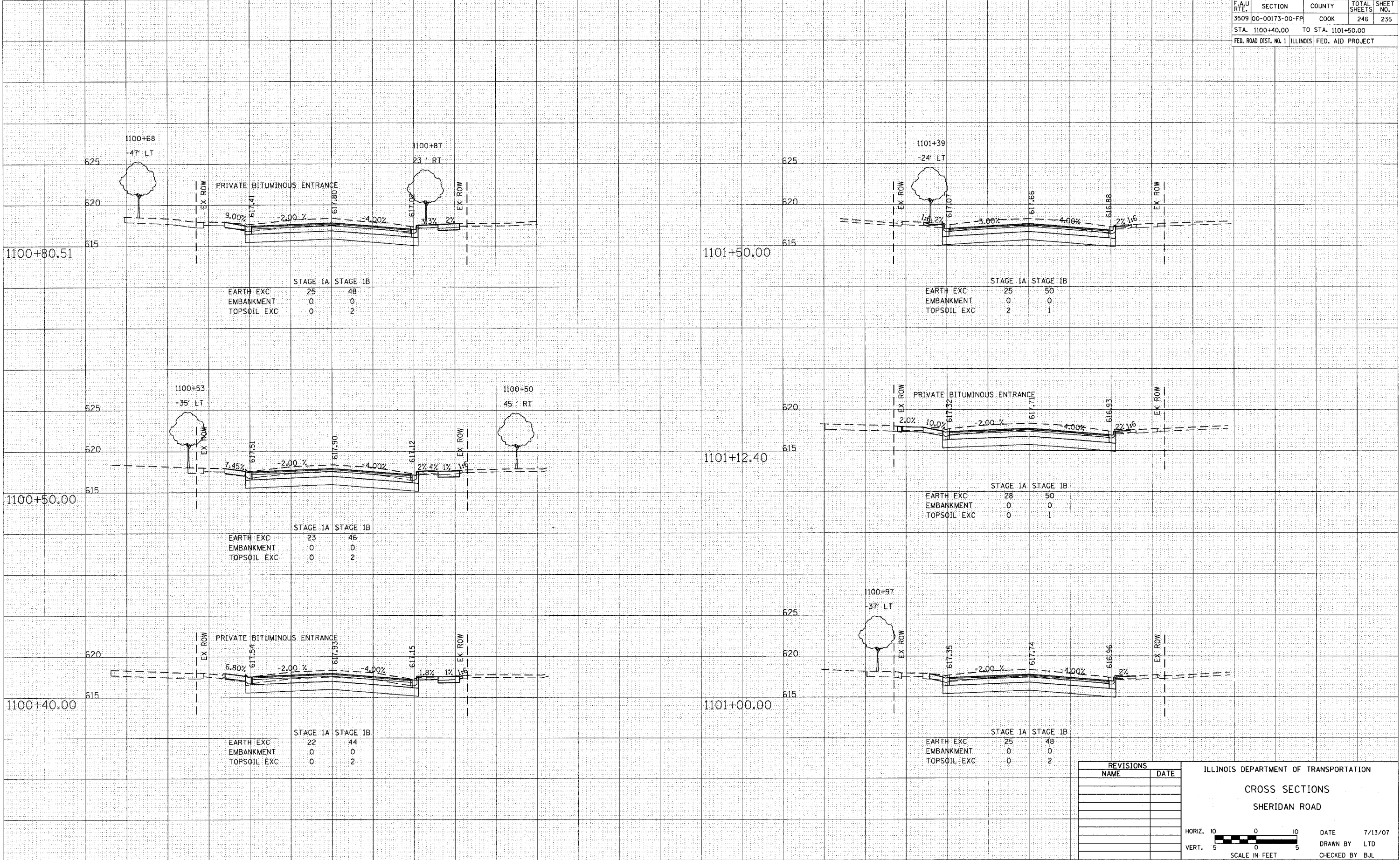
HORIZ. 1" = 10'
 VERT. 1" = 5'
 SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY BJL

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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3509 | 00-00173-00-FP | COOK | 246 | 235 |
| STA. 1100+40.00 TO STA. 1101+50.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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| NOTE BOOK | |
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| BY | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
SHERIDAN ROAD

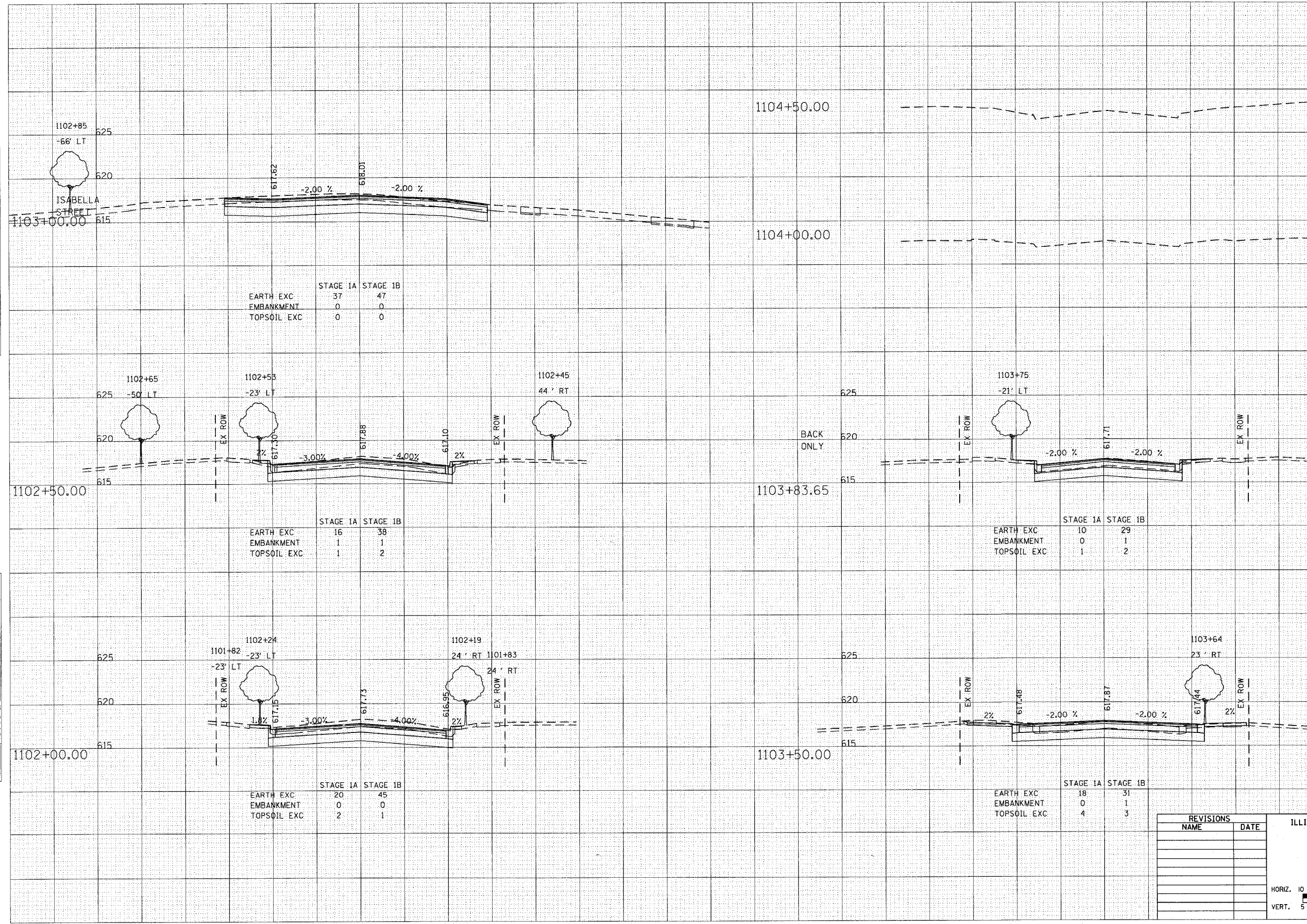
HORIZ. 10 0 10
VERT. 5 0 5
SCALE IN FEET

DATE 7/13/07
DRAWN BY LTD
CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------------------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 236 |
| STA. 1102+00.00 | | TO STA. 1104+50.00 | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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| DATE | |
| BY | |
| FINAL SURVEY | |
| FLORID | |
| NOTE BOOK | |
| NO. | |

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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| FLORID | |
| NOTE BOOK | |
| NO. | |



| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 37 | 47 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 0 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 16 | 38 |
| EMBANKMENT | 1 | 1 |
| TOPSOIL EXC | 1 | 2 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 10 | 29 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 1 | 2 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 20 | 45 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 2 | 1 |

| | STAGE 1A | STAGE 1B |
|-------------|----------|----------|
| EARTH EXC | 18 | 31 |
| EMBANKMENT | 0 | 1 |
| TOPSOIL EXC | 4 | 3 |

| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
 SHERIDAN ROAD

HORIZ. 1" = 10'
 VERT. 1" = 5'

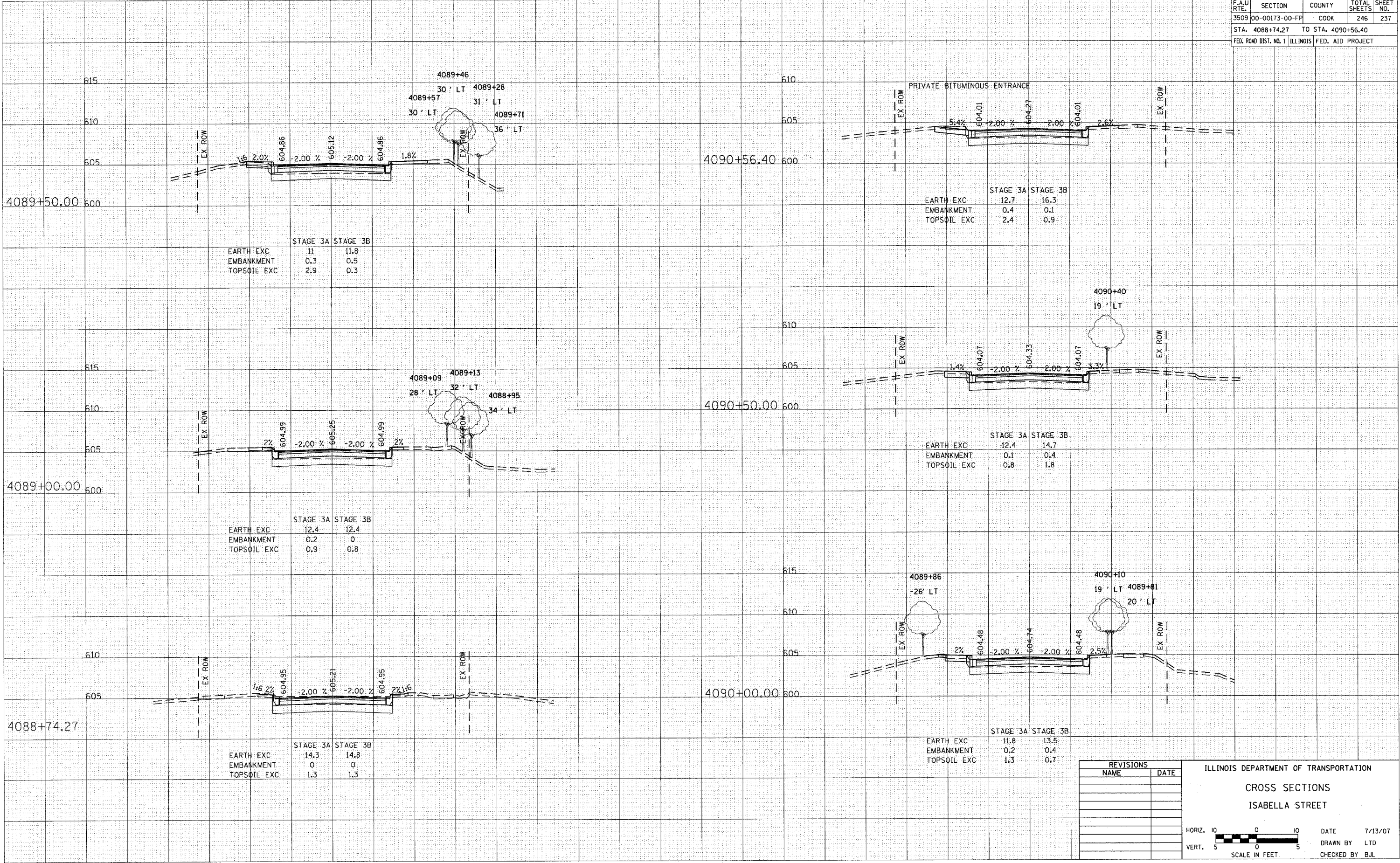
SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 237 |
| STA. 4088+74.27 TO STA. 4090+56.40 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

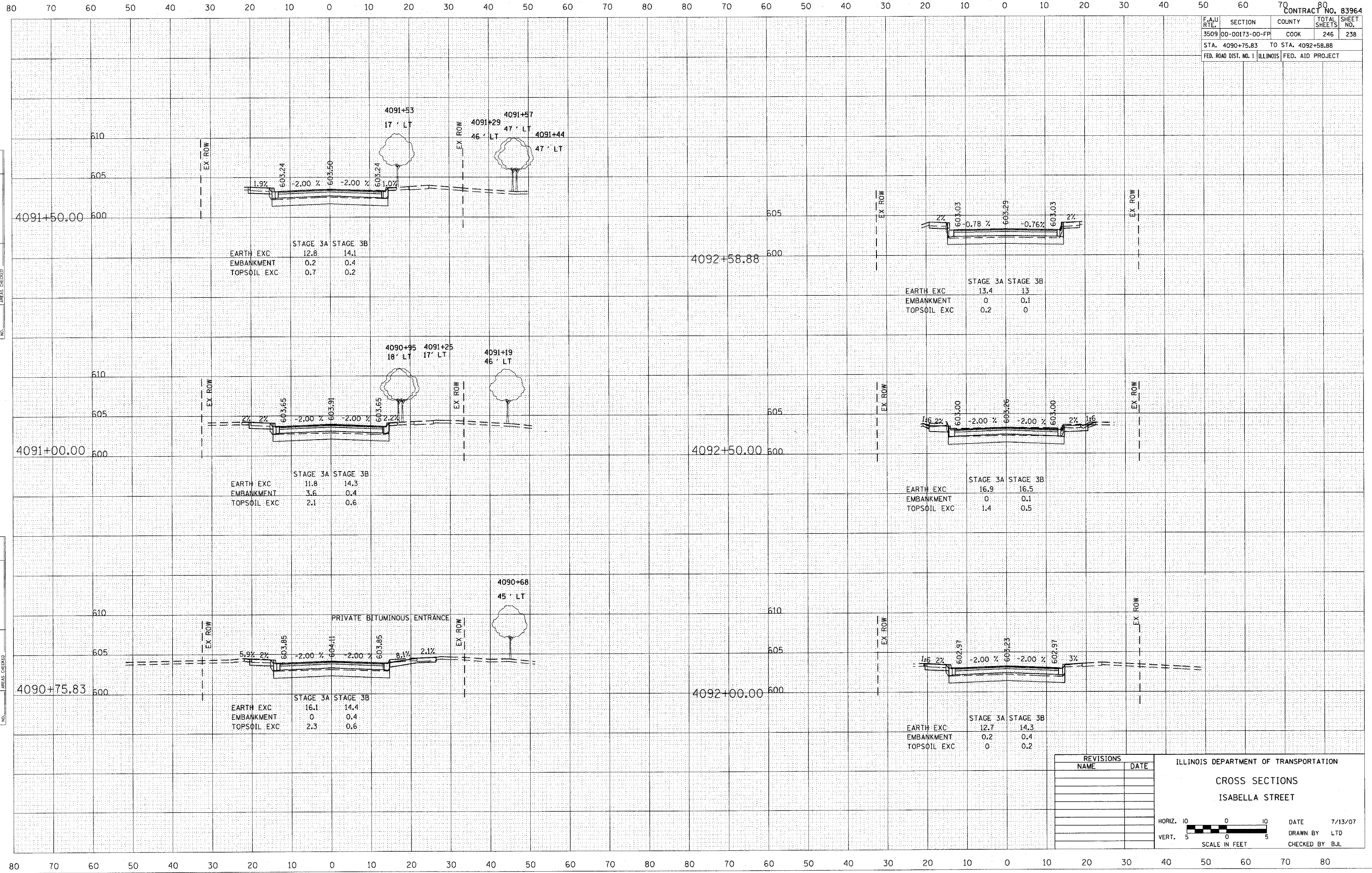
ISABELLA STREET

HORIZ. 10 0 10
VERT. 5 0 5

SCALE IN FEET

DATE 7/13/07
DRAWN BY LTD
CHECKED BY BJL

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| F.A.U. R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3509 | 00-00173-00-FP | COOK | 246 | 238 |
| STA. 4090+75.83 TO STA. 4092+58.88 | | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | |



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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

ISABELLA STREET

HORIZ. SCALE IN FEET: 0 10 20 30 40 50 60 70 80

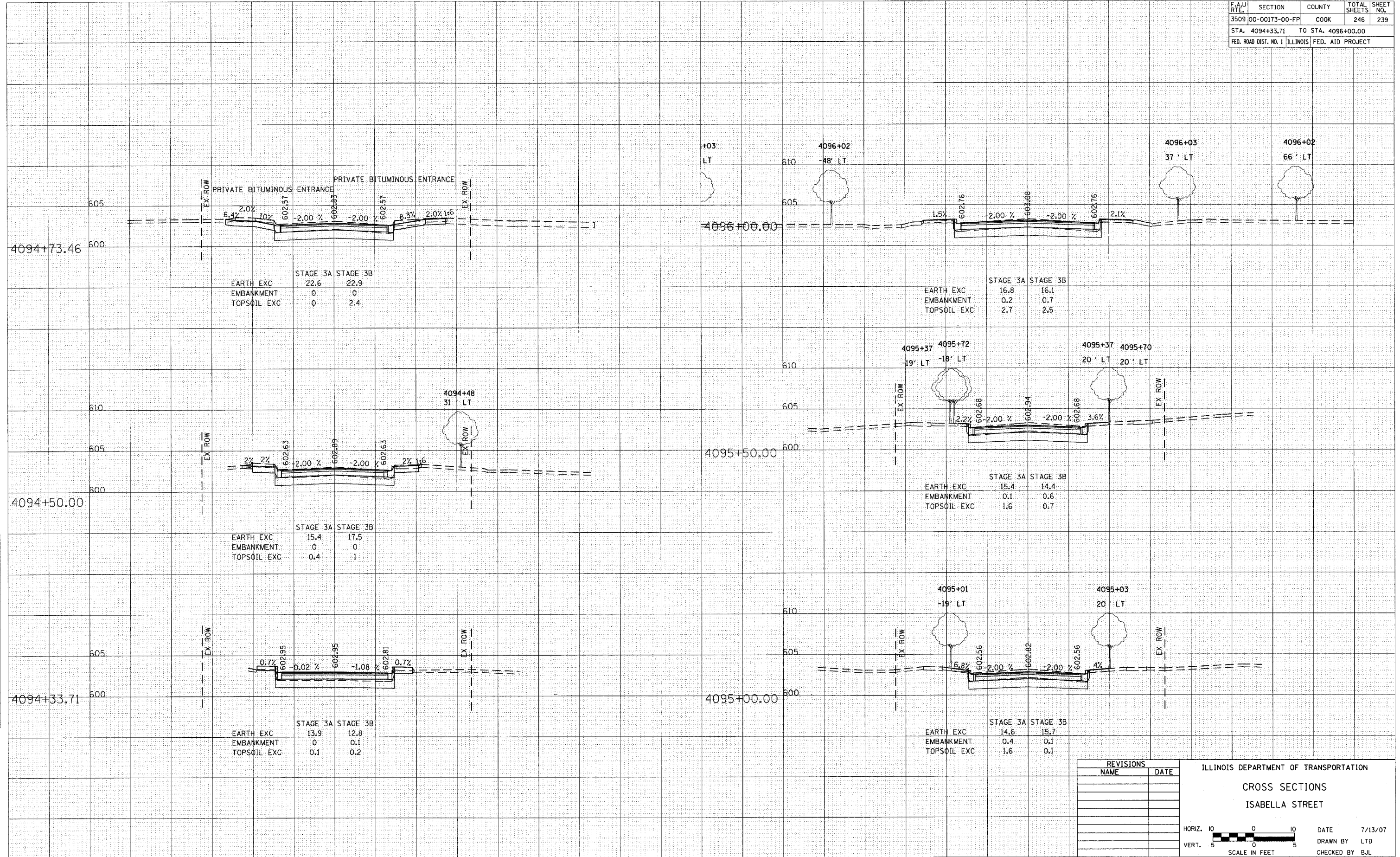
VERT. SCALE IN FEET: 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80 85 90 95 100

DATE 7/13/07
DRAWN BY LTD
CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|----------------|--------------------|--------------|------------------|
| 3509 | 00-00173-00-FP | COOK | 246 | 239 |
| STA. 4094+33.71 | | TO STA. 4096+00.00 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS | | FED. AID PROJECT |

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| BY | |
| FINAL SURVEY | |
| NOTE BOOK NO. | |
| TEMP. PLAT | |
| AREAS CHECKED | |

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| BY | |
| ORIGINAL SURVEY | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
ISABELLA STREET

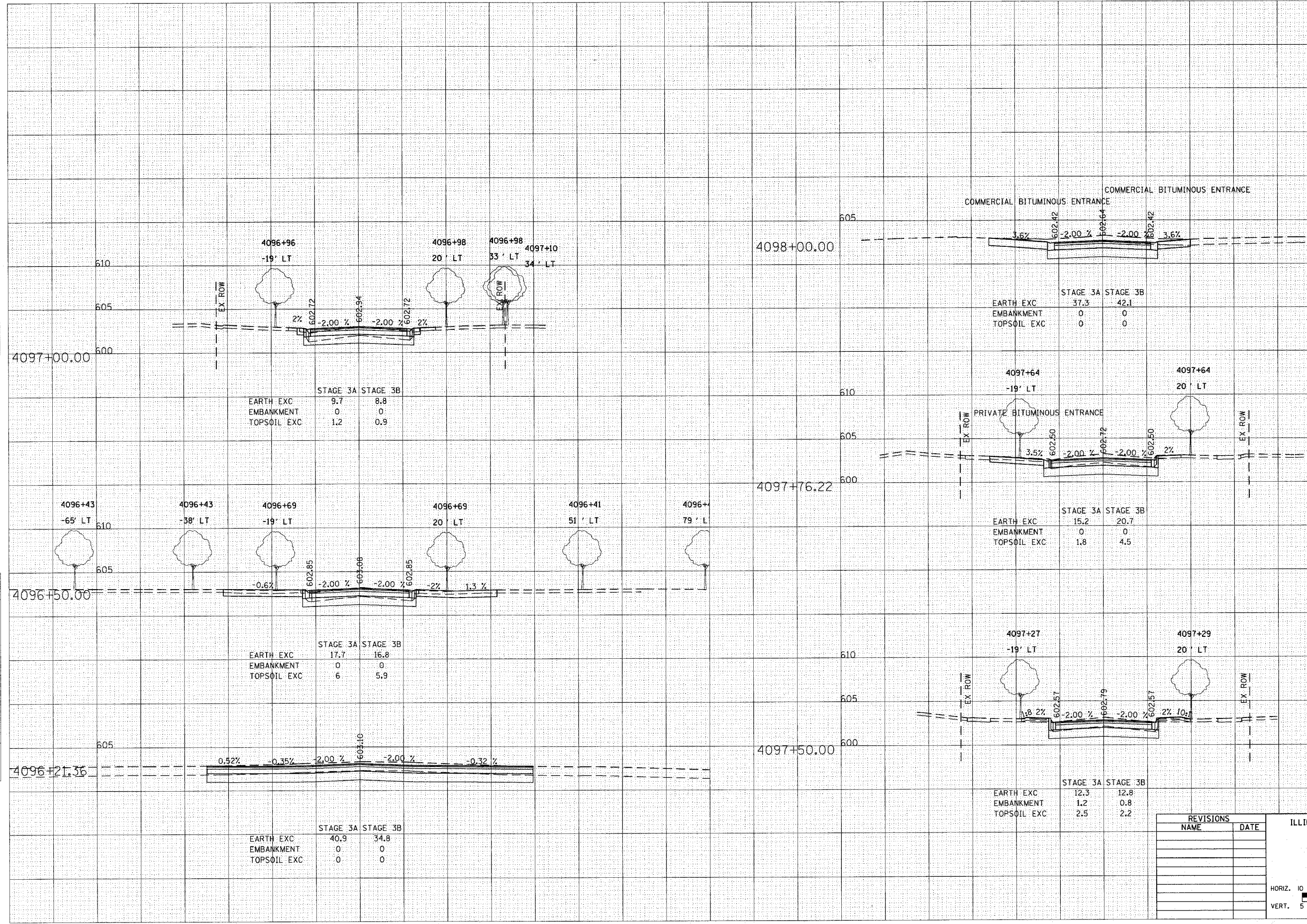
HORIZ. 1" = 10'
 VERT. 1" = 5'
 SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY BJL

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 240 |
| STA. 4096+21.36 TO STA. 4098+00.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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| TEMPLATE | |
| NOTE BOOK | |
| NO. | |



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|-------------|----------|----------|
| | STAGE 3A | STAGE 3B |
| EARTH EXC | 9.7 | 8.8 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 1.2 | 0.9 |

| | | |
|-------------|----------|----------|
| | STAGE 3A | STAGE 3B |
| EARTH EXC | 37.3 | 42.1 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 0 |

| | | |
|-------------|----------|----------|
| | STAGE 3A | STAGE 3B |
| EARTH EXC | 15.2 | 20.7 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 1.8 | 4.5 |

| | | |
|-------------|----------|----------|
| | STAGE 3A | STAGE 3B |
| EARTH EXC | 17.7 | 16.8 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 6 | 5.9 |

| | | |
|-------------|----------|----------|
| | STAGE 3A | STAGE 3B |
| EARTH EXC | 12.3 | 12.8 |
| EMBANKMENT | 1.2 | 0.8 |
| TOPSOIL EXC | 2.5 | 2.2 |

| | | |
|-------------|----------|----------|
| | STAGE 3A | STAGE 3B |
| EARTH EXC | 40.9 | 34.8 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 0 |

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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

ISABELLA STREET

HORIZ. 1" = 10'

VERT. 1" = 5'

SCALE IN FEET

DATE 7/13/07

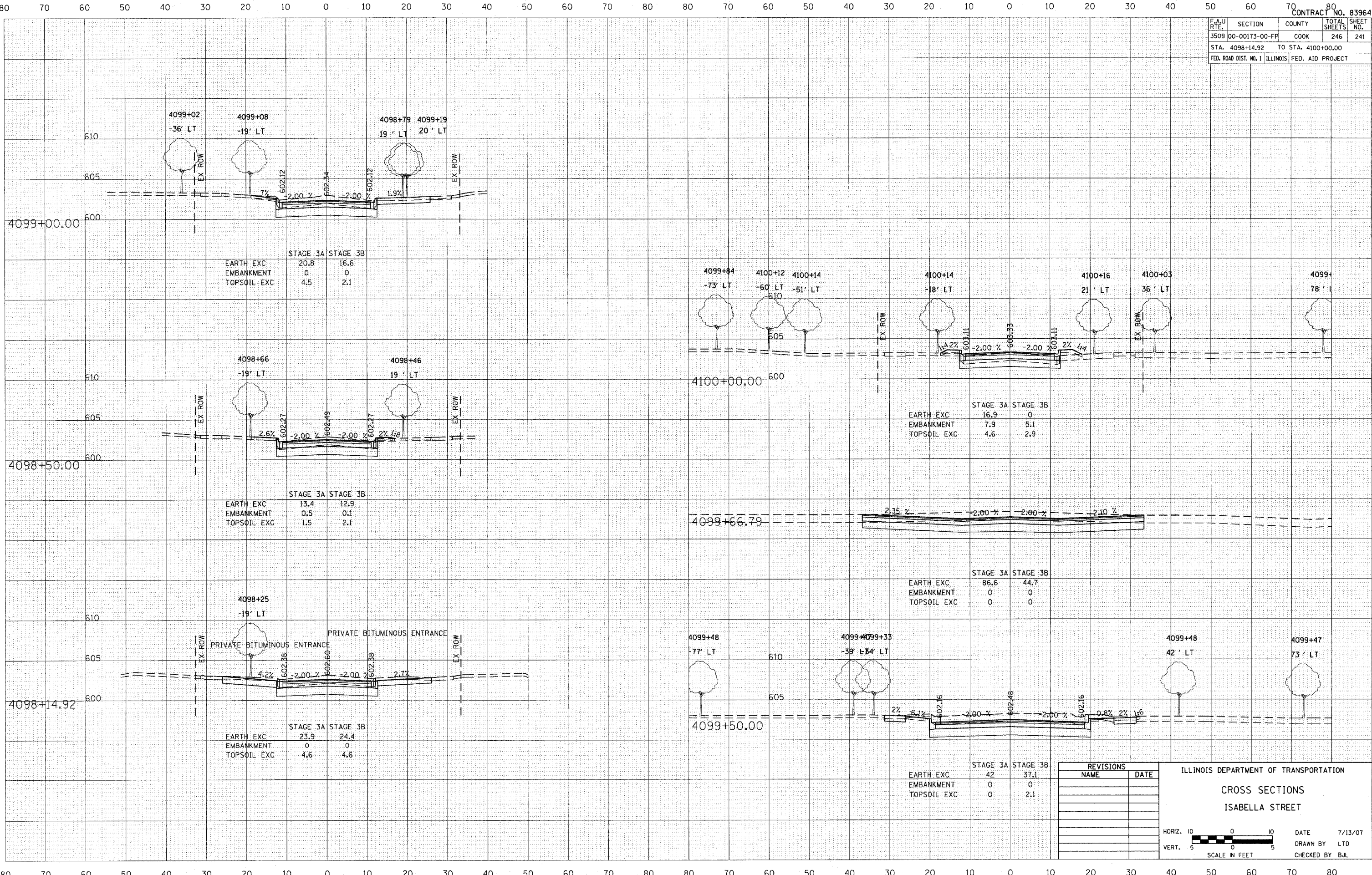
DRAWN BY LTD

CHECKED BY BJL

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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3509 00-00173-00-FF | | COOK | 246 | 241 |
| STA. 4098+14.92 | | TO STA. 4100+00.00 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |

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ILLINOIS DEPARTMENT OF TRANSPORTATION
 CROSS SECTIONS
 ISABELLA STREET

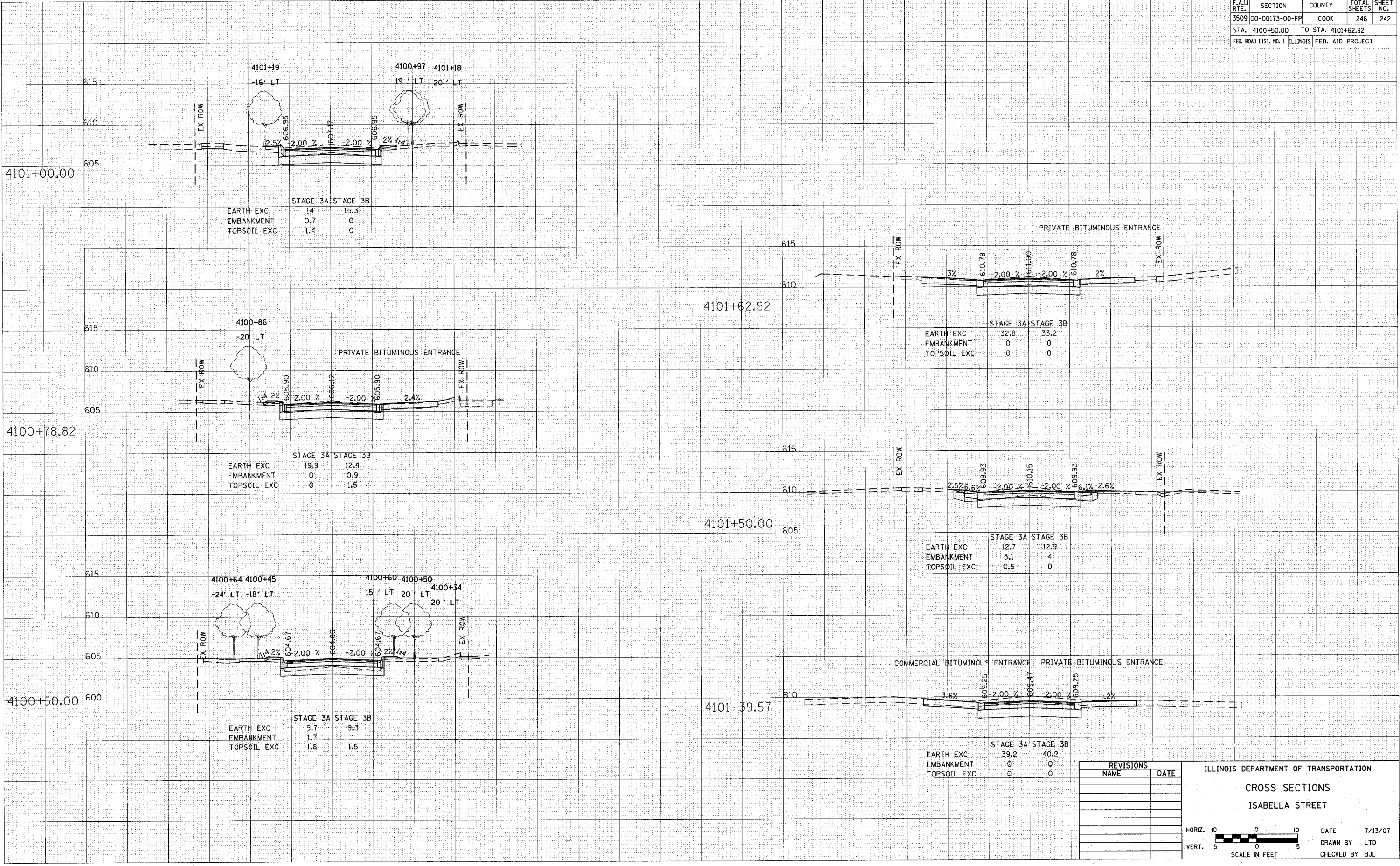
HORIZ. 1" = 40'
 VERT. 1" = 5'
 SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY B.J.L.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 242 |
| STA. 4100+50.00 TO STA. 4101+62.92 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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| | STAGE 3A | STAGE 3B |
| EARTH EXC | 14 | 15.3 |
| EMBANKMENT | 0.7 | 0 |
| TOPSOIL EXC | 1.4 | 0 |

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|-------------|----------|----------|
| | STAGE 3A | STAGE 3B |
| EARTH EXC | 32.8 | 33.2 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 0 |

| | | |
|-------------|----------|----------|
| | STAGE 3A | STAGE 3B |
| EARTH EXC | 19.9 | 12.4 |
| EMBANKMENT | 0 | 0.9 |
| TOPSOIL EXC | 0 | 1.5 |

| | | |
|-------------|----------|----------|
| | STAGE 3A | STAGE 3B |
| EARTH EXC | 12.7 | 12.9 |
| EMBANKMENT | 3.1 | 4 |
| TOPSOIL EXC | 0.5 | 0 |

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|-------------|----------|----------|
| | STAGE 3A | STAGE 3B |
| EARTH EXC | 9.7 | 9.3 |
| EMBANKMENT | 1.7 | 1 |
| TOPSOIL EXC | 1.6 | 1.5 |

| | | |
|-------------|----------|----------|
| | STAGE 3A | STAGE 3B |
| EARTH EXC | 39.2 | 40.2 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 0 |

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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
ISABELLA STREET

HORIZ. 1" = 10'
 VERT. 1" = 5'

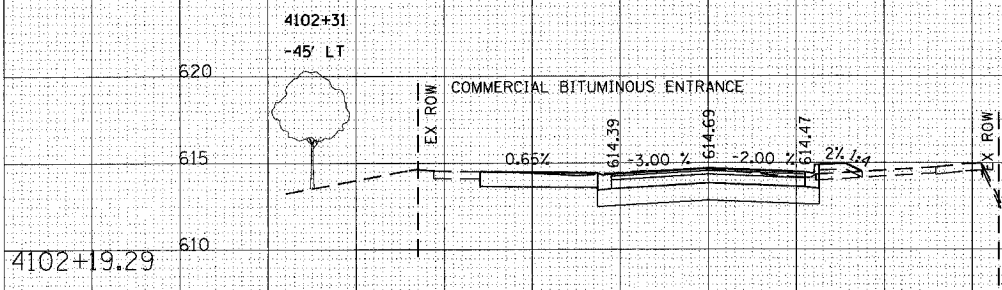
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DATE 7/13/07
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| F.A.J. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3509 | 00-00173-00-FP | COOK | 246 | 243 |
| STA. 4101+74.17 | | TO STA. 4103+50.00 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |

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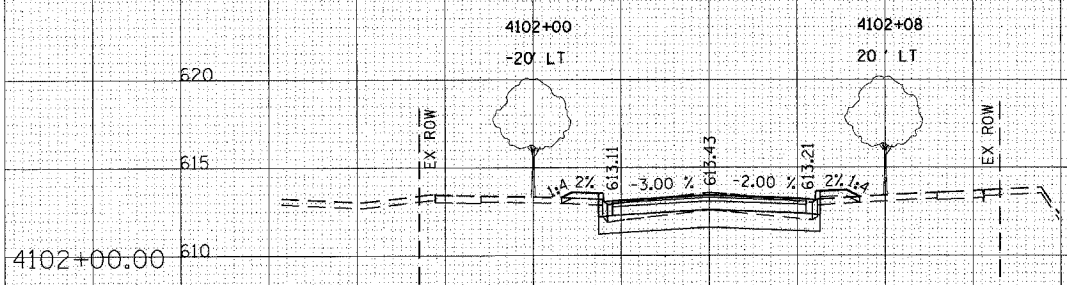
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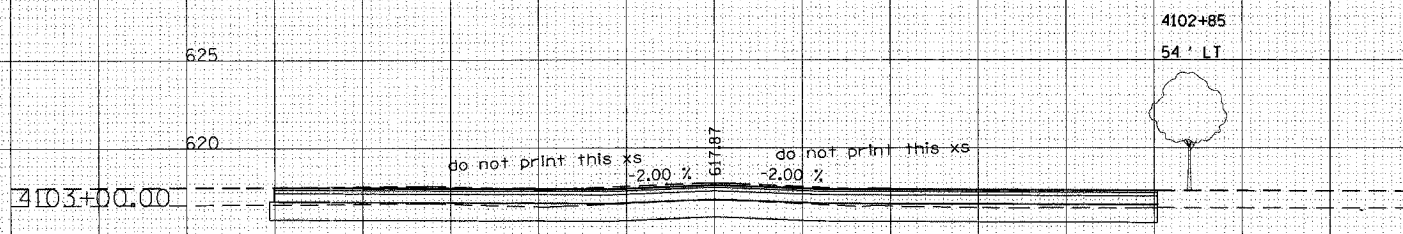
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| | STAGE 3A | STAGE 3B |
| EARTH EXC | 20.6 | 33.6 |
| EMBANKMENT | 2.1 | 0 |
| TOPSOIL EXC | 1.8 | 0 |



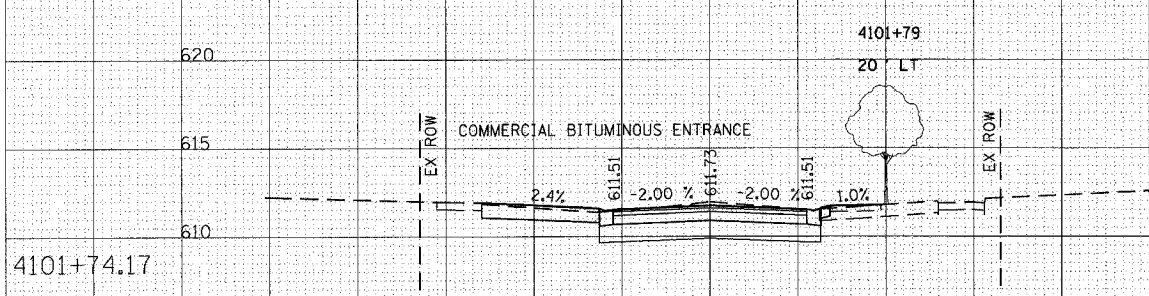
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|-------------|----------|----------|
| | STAGE 3A | STAGE 3B |
| EARTH EXC | 27.5 | 13.8 |
| EMBANKMENT | 7.8 | 4.3 |
| TOPSOIL EXC | 4.8 | 2.5 |



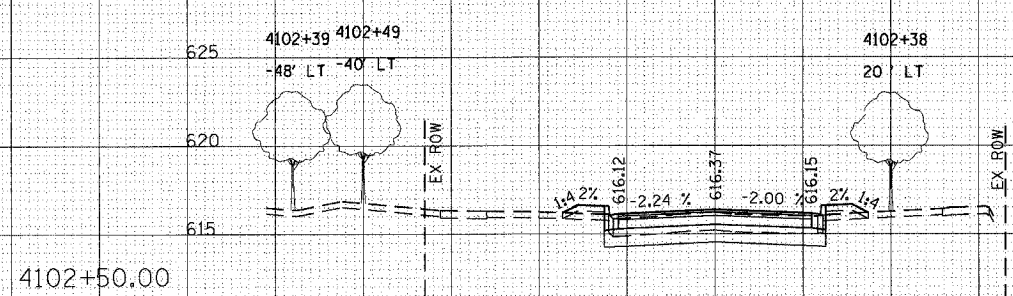
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| | STAGE 3A | STAGE 3B |
| EARTH EXC | 21 | 10.6 |
| EMBANKMENT | 8.1 | 1.2 |
| TOPSOIL EXC | 6.2 | 1.6 |



| | | |
|-------------|----------|----------|
| | STAGE 3A | STAGE 3B |
| EARTH EXC | 88.7 | 45.2 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 0 |



| | | |
|-------------|----------|----------|
| | STAGE 3A | STAGE 3B |
| EARTH EXC | 26 | 32.2 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 0 |



| | | |
|-------------|----------|----------|
| | STAGE 3A | STAGE 3B |
| EARTH EXC | 16.8 | 8.4 |
| EMBANKMENT | 8.8 | 1.8 |
| TOPSOIL EXC | 6.3 | 1.7 |

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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
ISABELLA STREET

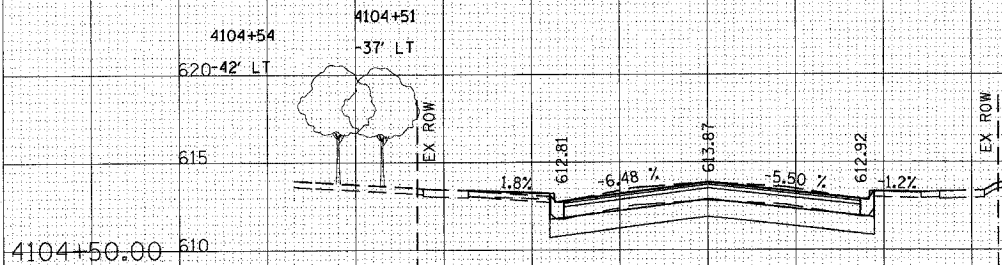
HORIZ. 10 0 10
 VERT. 5 0 5
 SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY BJL

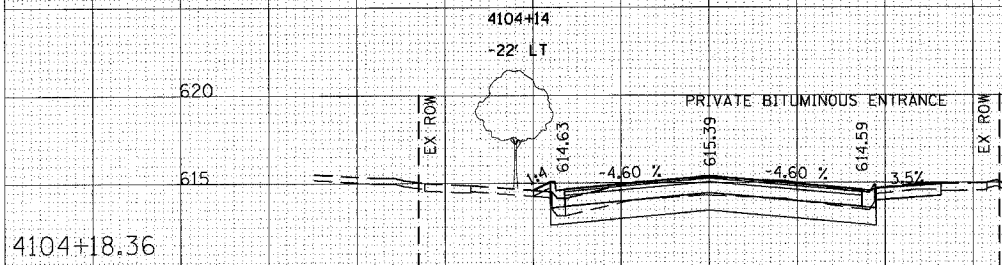
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FP | COOK | 246 | 244 |
| STA. 4104+00.00 TO STA. 4104+58.69 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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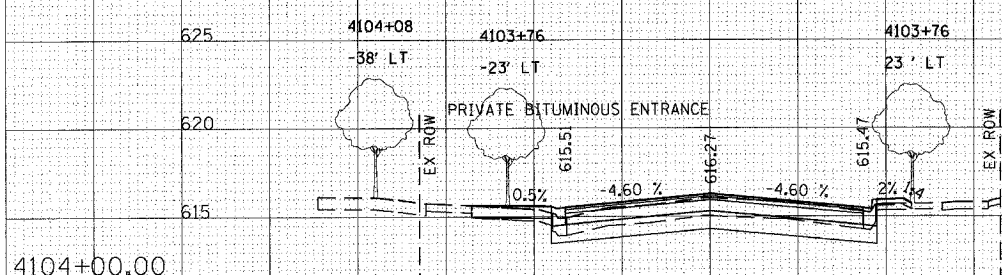
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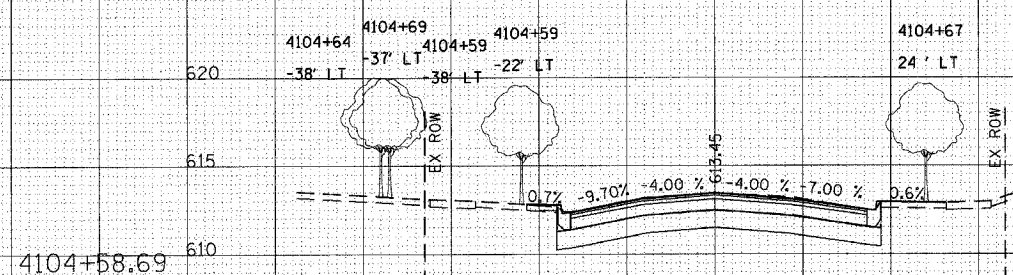
| | STAGE 3A | STAGE 3B |
|-------------|----------|----------|
| EARTH EXC | 39.8 | 19.5 |
| EMBANKMENT | 3 | 0.9 |
| TOPSOIL EXC | 4.9 | 3.1 |



| | STAGE 3A | STAGE 3B |
|-------------|----------|----------|
| EARTH EXC | 36.1 | 15 |
| EMBANKMENT | 5.1 | 0.6 |
| TOPSOIL EXC | 5.6 | 0.7 |



| | STAGE 3A | STAGE 3B |
|-------------|----------|----------|
| EARTH EXC | 32.6 | 16.6 |
| EMBANKMENT | 3.5 | 0 |
| TOPSOIL EXC | 1.4 | 0 |



| | STAGE 3A | STAGE 3B |
|-------------|----------|----------|
| EARTH EXC | 37.7 | 18.4 |
| EMBANKMENT | 4.5 | 0.3 |
| TOPSOIL EXC | 5.6 | 1.2 |

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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
ISABELLA STREET

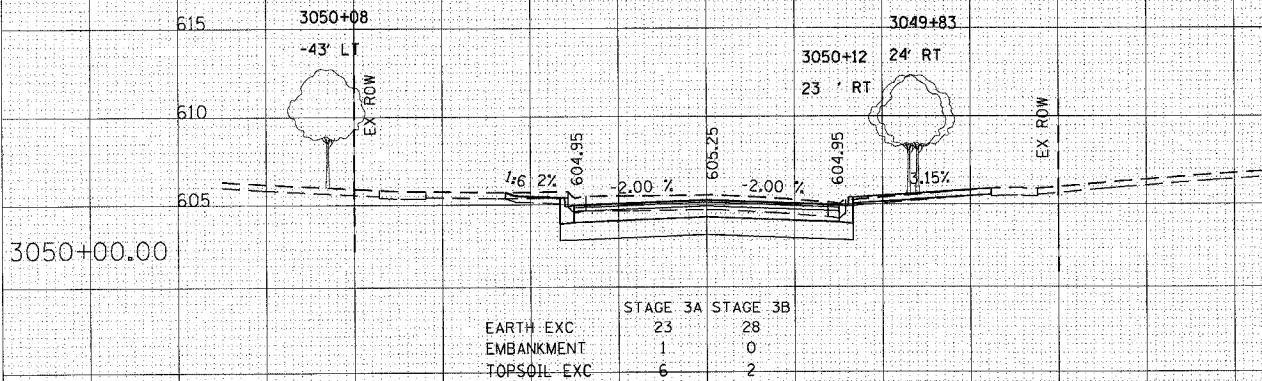
HORIZ. 1" = 10'
 VERT. 1" = 5'

SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY B.J.L.

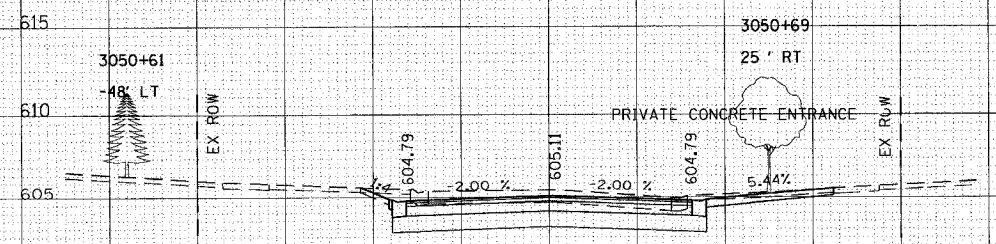
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| 3509 | 00-00173-00-FF | COOK | 246 | 245 |
| STA. 3049+30.00 TO STA. 3050+47.12 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

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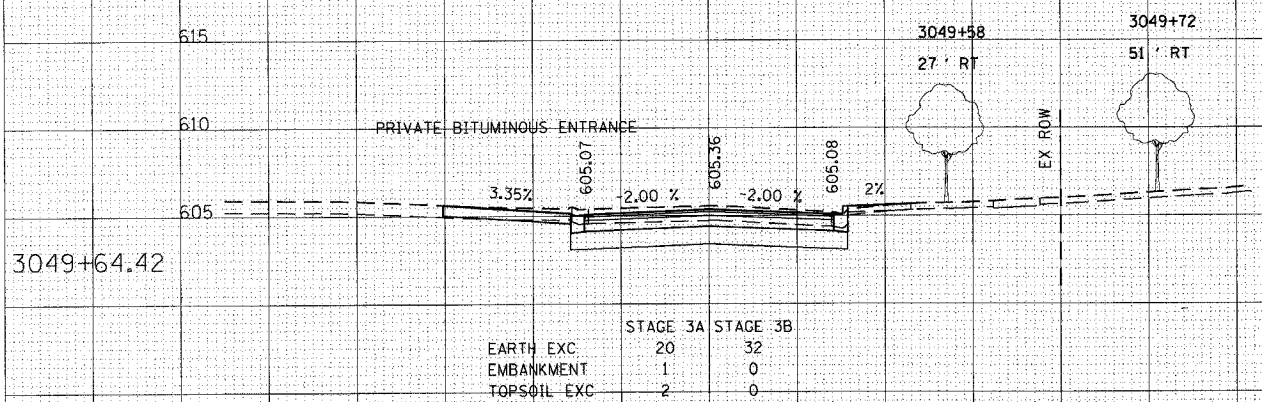


| | STAGE 3A | STAGE 3B |
|-------------|----------|----------|
| EARTH EXC | 23 | 28 |
| EMBANKMENT | 1 | 0 |
| TOPSOIL EXC | 6 | 2 |

3050+47.12

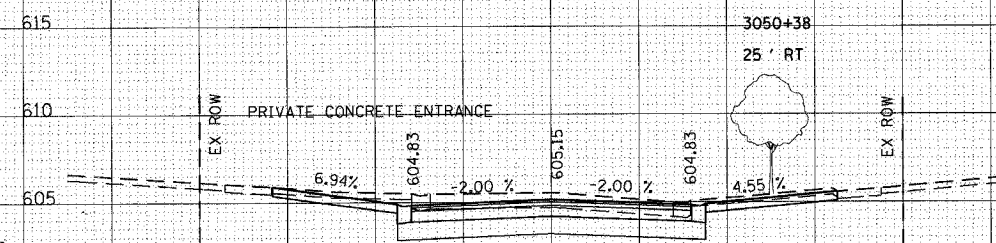


| | STAGE 3A | STAGE 3B |
|-------------|----------|----------|
| EARTH EXC | 30 | 33 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 6 | 2 |

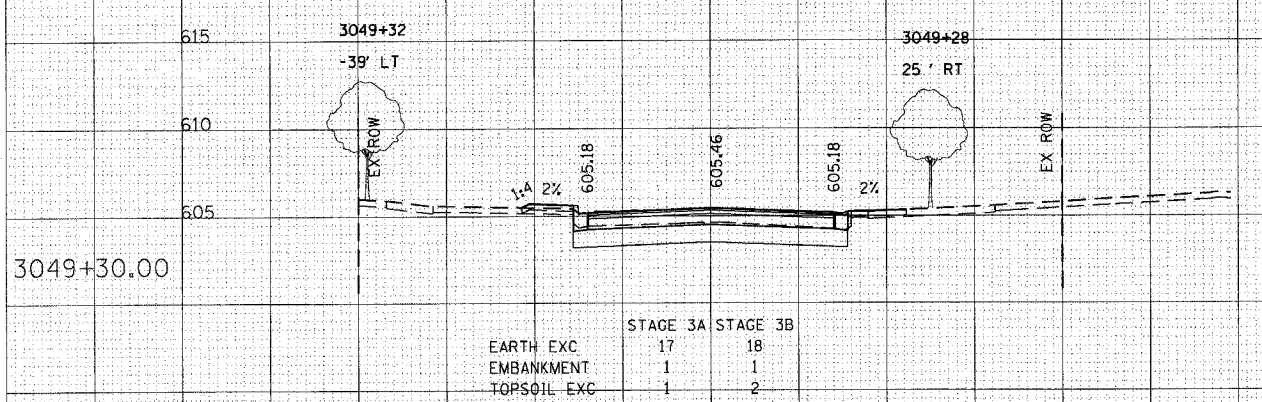


| | STAGE 3A | STAGE 3B |
|-------------|----------|----------|
| EARTH EXC | 20 | 32 |
| EMBANKMENT | 1 | 0 |
| TOPSOIL EXC | 2 | 0 |

3050+34.59

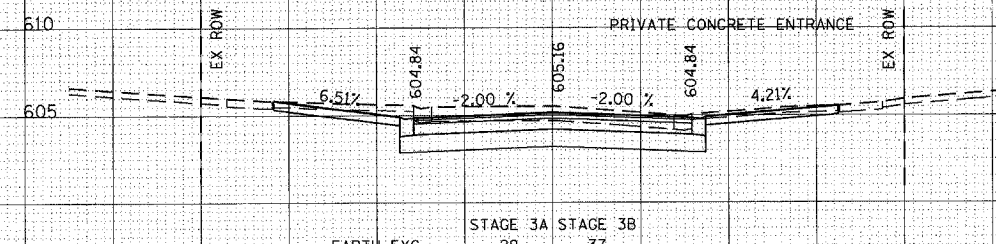


| | STAGE 3A | STAGE 3B |
|-------------|----------|----------|
| EARTH EXC | 30 | 36 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 6 | 5 |



| | STAGE 3A | STAGE 3B |
|-------------|----------|----------|
| EARTH EXC | 17 | 18 |
| EMBANKMENT | 1 | 1 |
| TOPSOIL EXC | 1 | 2 |

3050+30.11



| | STAGE 3A | STAGE 3B |
|-------------|----------|----------|
| EARTH EXC | 29 | 37 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 6 | 5 |

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ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTIONS
 LAKE AVENUE

HORIZ. 1" = 10'
 VERT. 1" = 5'

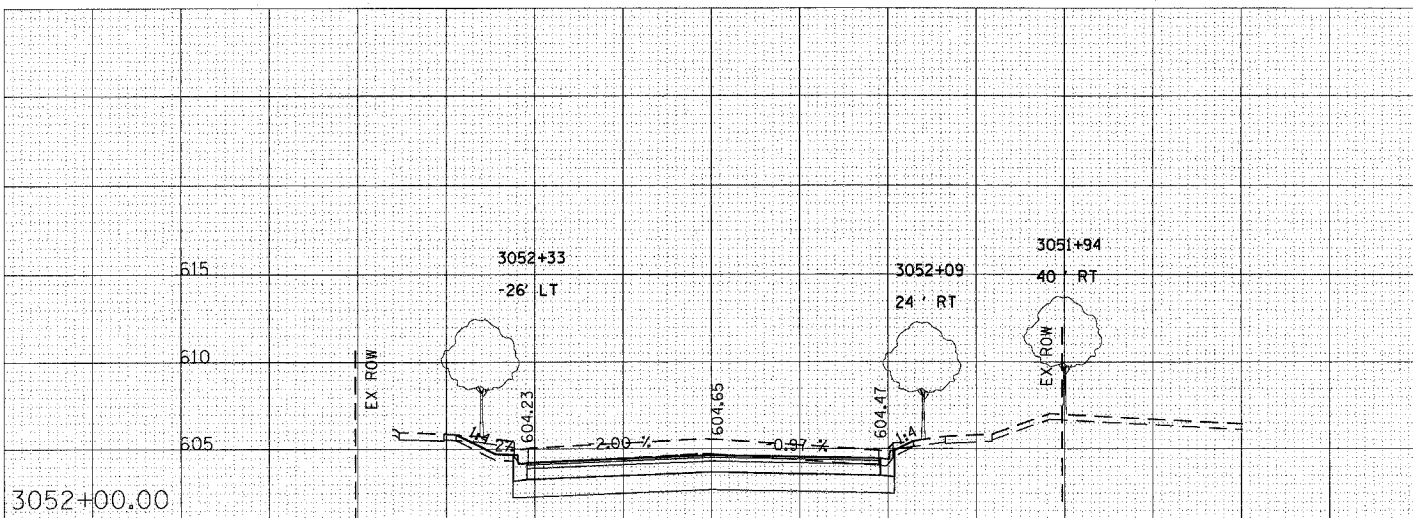
SCALE IN FEET

DATE 7/13/07
 DRAWN BY LTD
 CHECKED BY BJL

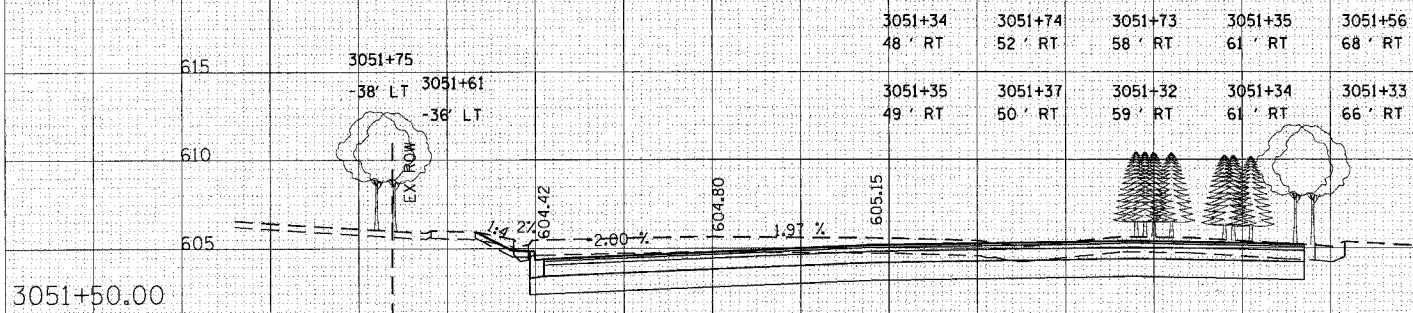
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| 3509 | 00-00173-00-FP | COOK | 246 | 246 |
| STA. 3051+00.00 TO STA. 3052+50.00 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |

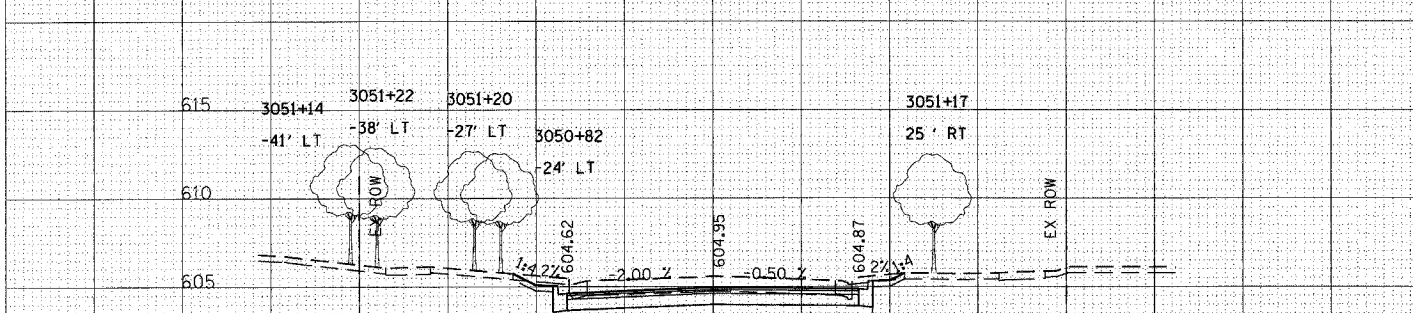
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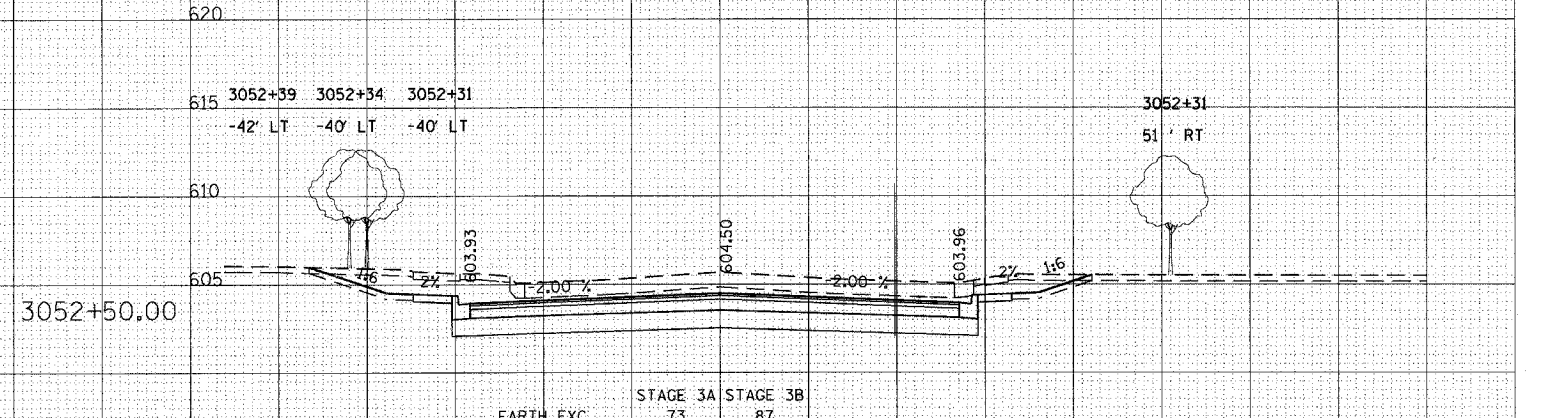
| | STAGE 3A | STAGE 3B |
|-------------|----------|----------|
| EARTH EXC | 38 | 49 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 1 | 2 |



| | STAGE 3A | STAGE 3B |
|-------------|----------|----------|
| EARTH EXC | 94 | 44 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 0 | 0 |



| | STAGE 3A | STAGE 3B |
|-------------|----------|----------|
| EARTH EXC | 32 | 35 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 2 | 2 |



| | STAGE 3A | STAGE 3B |
|-------------|----------|----------|
| EARTH EXC | 73 | 87 |
| EMBANKMENT | 0 | 0 |
| TOPSOIL EXC | 4 | 6 |

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ILLINOIS DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

LAKE AVENUE

HORIZ. 1" = 10'

VERT. 1" = 5'

SCALE IN FEET

DATE 7/13/07
DRAWN BY LTD
CHECKED BY BJL

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