

SCHEDULE OF QUANTITIES

CODE NO.	ITEM	UNIT	QUANTITIES BY SHEET		TOTAL QUANTITY	50% OSWEGO	50% MONTGOMERY
			SHEET E-3	SHEET E-4			
* 80400100	ELECTRIC SERVICE INSTALLATION	EACH	-	2	2	1.0	1.0
* 80400200	ELECTRIC UTILITY SERVICE CONNECTION	L SUM	-	1	1	0.5	0.5
* 81028210	UNDERGROUND CONDUIT, GALVANIZED STEEL, 2 1/2" DIA.	FOOT	-	176	176	88.0	88.0
* 81028240	UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA.	FOOT	-	182	182	91.0	91.0
* 81603050	UNIT DUCT, 600V, 3-1C NO.6, 1/C NO.8 GROUND, (XLP-TYPE USE), 1" DIA. POLYETHYLENE	FOOT	-	2563	2563	1281.5	1281.5
* 81702400	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C NO. 2	FOOT	-	185	185	92.5	92.5
81800330	AERIAL CABLE, 3-1/C NO. 6 WITH MESSENGER WIRE	FOOT	597	-	597	298.5	298.5
* 82103400	LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, PHOTO-CELL CONTROL, 400 WATT	EACH	-	14	14	7.0	7.0
82500335	LIGHTING CONTROLLER, PEDESTAL MOUNTED, 240VOLT, 100AMP	EACH	-	2	2	1.0	1.0
83050805	LIGHT POLE, ALUMINUM, 47.5 FT. M.H., 12 FT. DAVIT ARM	EACH	-	12	12	6.0	6.0
83050825	LIGHT POLE, ALUMINUM, 47.5 FT. M.H., 15 FT. DAVIT ARM	EACH	-	2	2	1.0	1.0
83057355	LIGHT POLE, WOOD, 60 FOOT, CLASS 4, WITH 15FT MAST ARM	EACH	2	-	2	1.0	1.0
83600200	LIGHT POLE FOUNDATION, 24" DIAMETER	FOOT	-	84	84	42.0	42.0
* X8360360	LIGHT POLE FOUNDATION METAL, 15" BOLT CIRCLE, 10" X 8'	EACH	-	2	2	1.0	1.0
83800205	BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE	EACH	-	11	11	5.5	5.5
83800505	BREAKAWAY DEVICE, COUPLING WITH ALUMINUM SKIRT	EACH	-	8	8	4.0	4.0
* 84100110	REMOVAL OF TEMPORARY LIGHTING UNIT	EACH	2	-	2	1.0	1.0
84500110	REMOVAL OF LIGHTING CONTROLLER	EACH	1	-	1	0.5	0.5
84500130	REMOVAL OF LIGHTING CONTROLLER FOUNDATION	EACH	1	-	1	0.5	0.5
* Z0033020	LUMINAIRE SAFETY CABLE ASSEMBLY	EACH	-	14	14	7.0	7.0
* Z0033028	MAINTENANCE OF LIGHTING SYSTEM	CAL MO	4	2	6	3.0	3.0
* XX004622	REMOVAL OF LUMINAIRE, SALVAGE	EACH	4	-	4	2.0	2.0
* X0323003	TEMPORARY ELECTRIC SERVICE INSTALLATION	EACH	1	-	1	0.5	0.5
* *****	TEMPORARY MAST ARM 15 FT.	EACH	3	-	3	1.5	1.5
* X8210015	TEMPORARY LUMINAIRE, HIGH PRESSURE SODIUM VAPOR, 400 WATT	EACH	5	-	5	2.5	2.5

* INDICATES SPECIAL PROVISION

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USER NAME = kprejapati	DESIGNED - KGP	REVISED -
	DRAWN - AM	REVISED -
PLOT SCALE = 100.0000' / in.	CHECKED - AG	REVISED -
PLOT DATE = 4/25/2012	DATE - 03/02/2012	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**U.S. ROUTE 30 AT DOUGLAS ROAD
SCHEDULE OF QUANTITIES**

SCALE: N.T.S. SHEET NO. 2 OF 6 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
349	11 WRS-3	KENDALL	527	283
CONTRACT NO. 60132				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				