



## CONSTRUCTION NOTES

- A Mantited Lummont (See Mate )
- G. Photograms
  - Alum Tageres Fügetisch sier.
- A Cost for
- Strickers Stool Securities
- I. Sum Alem Supered Trice (See Note 2)
- © Hondhale
- H. Cast Alian Bolf Cover
- Depondent wi Sall Conditions, 6 kin.
- Candyr (Sec Rere E)
- K 45 Min Thevall 19 Sed

- L. 5/H"Diox10<sup>1</sup>0"Copperenta Ground Rad Altaun to Gesund Wire. No. Clean Sand or Graves
- ki teormat Backivi
- O. For the Box Placement and Bott Circle. See Monivac Speak.
- Il Darebor Bolts, See Monutos Specie.
- G S"Mir. Die Criedus
- f. Susbing
- S Bravel
- 7 Undisturbed Earth
- II 6 Sing Mix Concrete Foundation

## BENEMAL MUTES

- i. Laminoirs, shall be righ Pressure Sadhim Roper, Cooper Uthly Lighting, 250 lives. Emericle Costio 2041 25 SC 20 h 411 REPUISE ISON on Collector of Industrial Streets. (Lot No. 2041 IS SE 22 OR H-RE 1214), or Approval Equal.
- E. Price shall be Stopen Cot. No. 27 by /13 broad and 31-87 (12 graduo Approved Equal.
- 3. For Argenisis French Order Prite shall be Justicitie Side of Street.
- 4 Strating statistic dies of 2007
- 5. Circulting short be 19072AC York, Strate Phase, 60 Gyate, Cabin shall bed Wires 4-6, Type OF Capper in 194 Parystrature Unit Ductor Saturated Combuit.
- is. Service Commission extelling Sequential and Food Fax by Installer.
- ". Case Sequesting chall by Provided for Each Pole.
- Si inservy about, stepid Constant or Esteparactical Material Control Mail for Franklik for All States, Concerey, and Funking Let Constings.
- 3. Separate Periodic and Engineering Remieste Required from Both His Engineering. Sept and Engineer theparter.

VILLAGE OF WESTMONT

STREET LIGHT-TYPE 2

ARTERIAL COLLECTOR, OR INDUSTRIAL

15.90% jr. Beorgh 1980 NEWSED and 1997

DWG Relad

Bur McI	Buchs & 1481 CPUS PLACE, STE 400 BRIWNERS GROVE 12 GOESS PHONE: 16300 / 724-3200 PAR 16301 / 724-3200	USER NAME : \$USERS FILE NAME : \$USERS PLOT SCOUL : \$COALES	DESIGNED - DRAWN CHSCRED -	REVISED - REVISED - REVISED	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	OGDEN AVENUE /PASQUINELLI DRIVE LIGHTING PLANS – VILLAGE OF WESTMONT DETAILS	F.A.U. SECTION 3002 00-00083-00-PV	COUNTY S	TOTAL SHEET SHEETS NO. 73 39
	WEB: WWW.BURNSMCO.COM	2.07 0475 + #0ATE\$	DATE - 03/28/11	REASSED -		SCALE: SHEET NO. OF SHEETS STA. TO STA.	ALINOIS FED.	CONTRACT N	NO. 63579