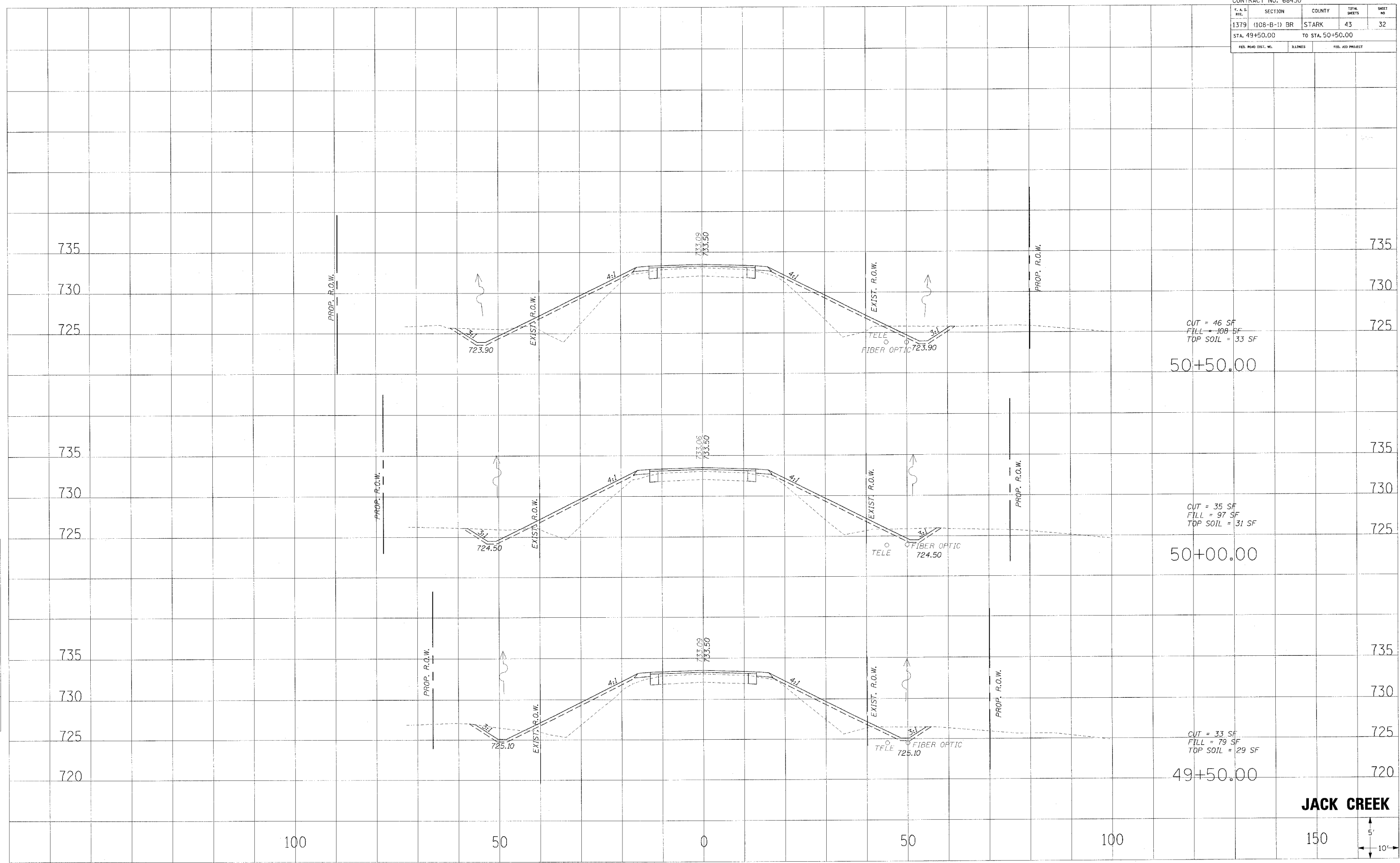


F. A. S. REF.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1379	(108-B-1) BR	STARK	43	32
STA. 49+50.00		TO STA. 50+50.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DATE	
BY	
FM: SURVEYED	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEYED	
NOTE BOOK	
AREAS CHECKED	



JACK CREEK

