

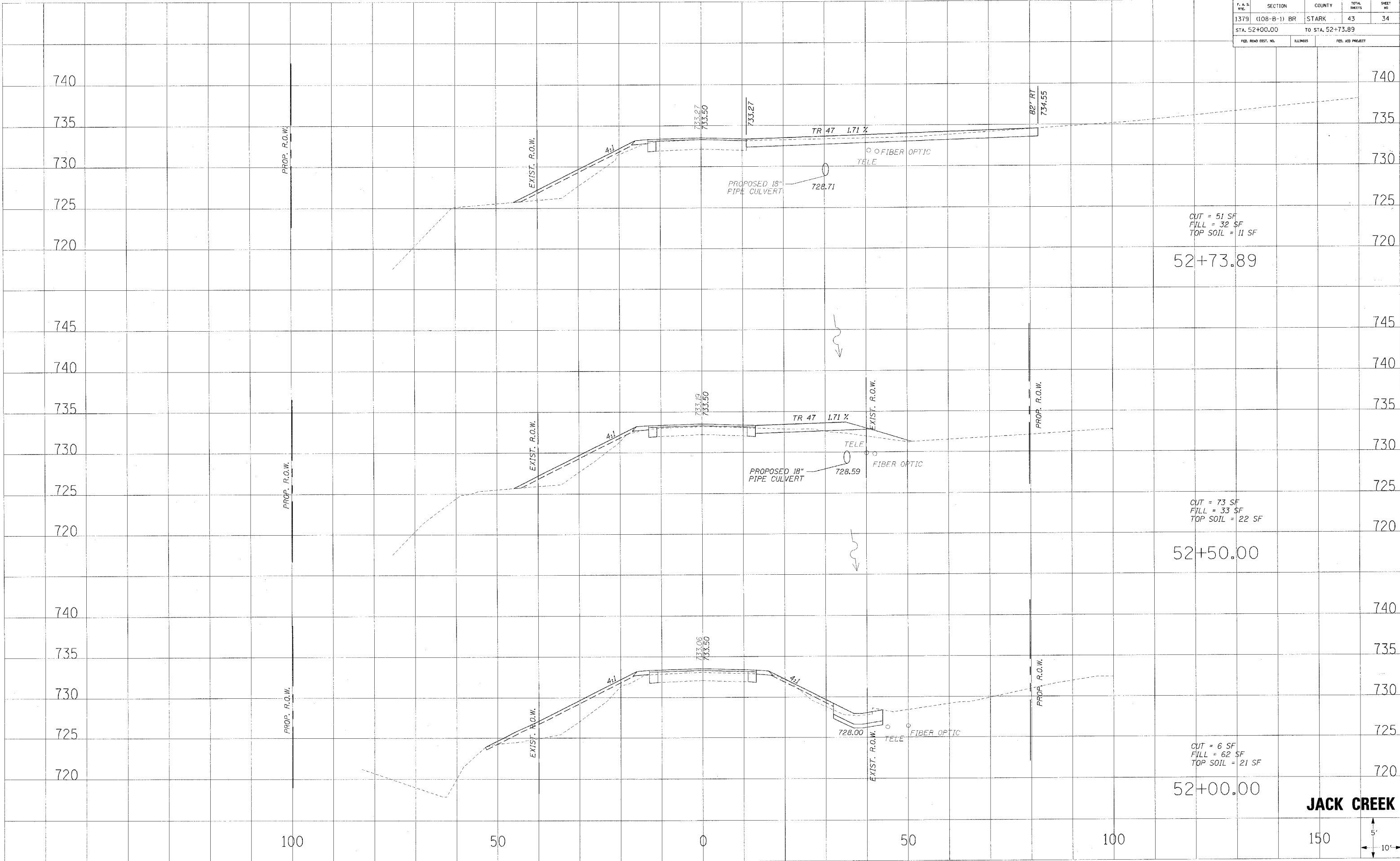
F.A.S. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1379	(108-B-1) BR	STARK	43	34
STA. 52+00.00		TO STA. 52+73.89		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

BY	DATE

FINAL SURVEY  
NOTE BOOK  
AREAS CHECKED

BY	DATE

ORIGINAL SURVEY  
NOTE BOOK  
AREAS CHECKED



**JACK CREEK**

