

F. A. S. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1379	(108-B-1) BR	STARK	43	36
STA. 54+00.00		TO STA. 55+00.00		
FED. ROAD DIST. NO.	BLENDS	FED. AID PROJECT		

BY _____ DATE _____
 SURVEYED _____ PLOTTED _____
 SURVEY _____ PLOTTED _____
 NOTE BOOK _____ TEMP. AT _____
 NO. _____ AREAS CHECKED _____

BY _____ DATE _____
 SURVEYED _____ PLOTTED _____
 SURVEY _____ PLOTTED _____
 NOTE BOOK _____ TEMP. AT _____
 NO. _____ AREAS CHECKED _____

