

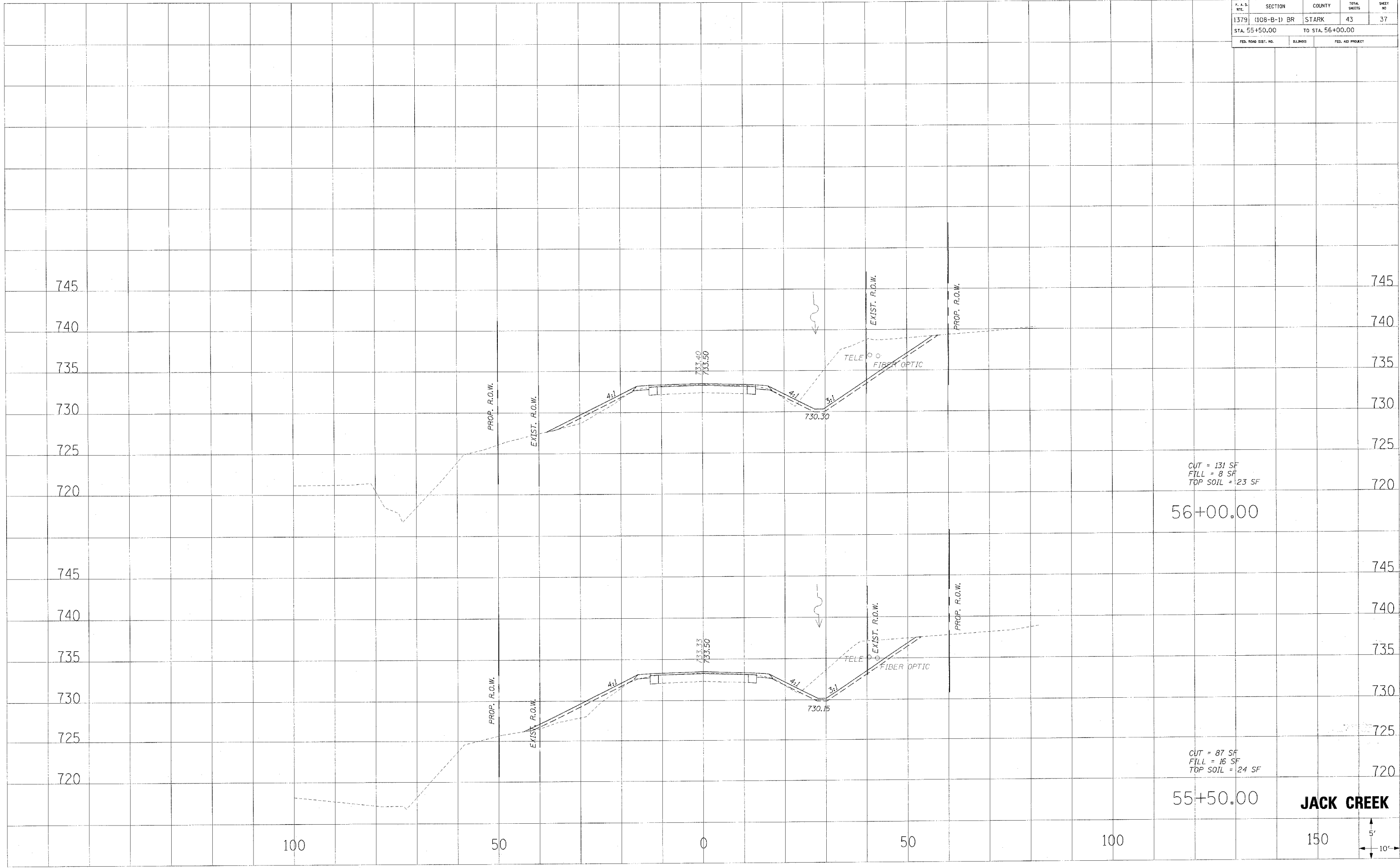
F. A. S. RTL.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1379	(108-B-1) BR	STARK	43	37
STA. 55+50.00		TO STA. 56+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DATE	BY

FINAL SURVEY PLOTTED
NOTE BOOK TEMPLATE AREAS CHECKED

DATE	BY

ORIGINAL SURVEY PLOTTED
NOTE BOOK TEMPLATE AREAS CHECKED



CUT = 131 SF
FILL = 8 SF
TOP SOIL = 23 SF

56+00.00

CUT = 87 SF
FILL = 16 SF
TOP SOIL = 24 SF

55+50.00

JACK CREEK

