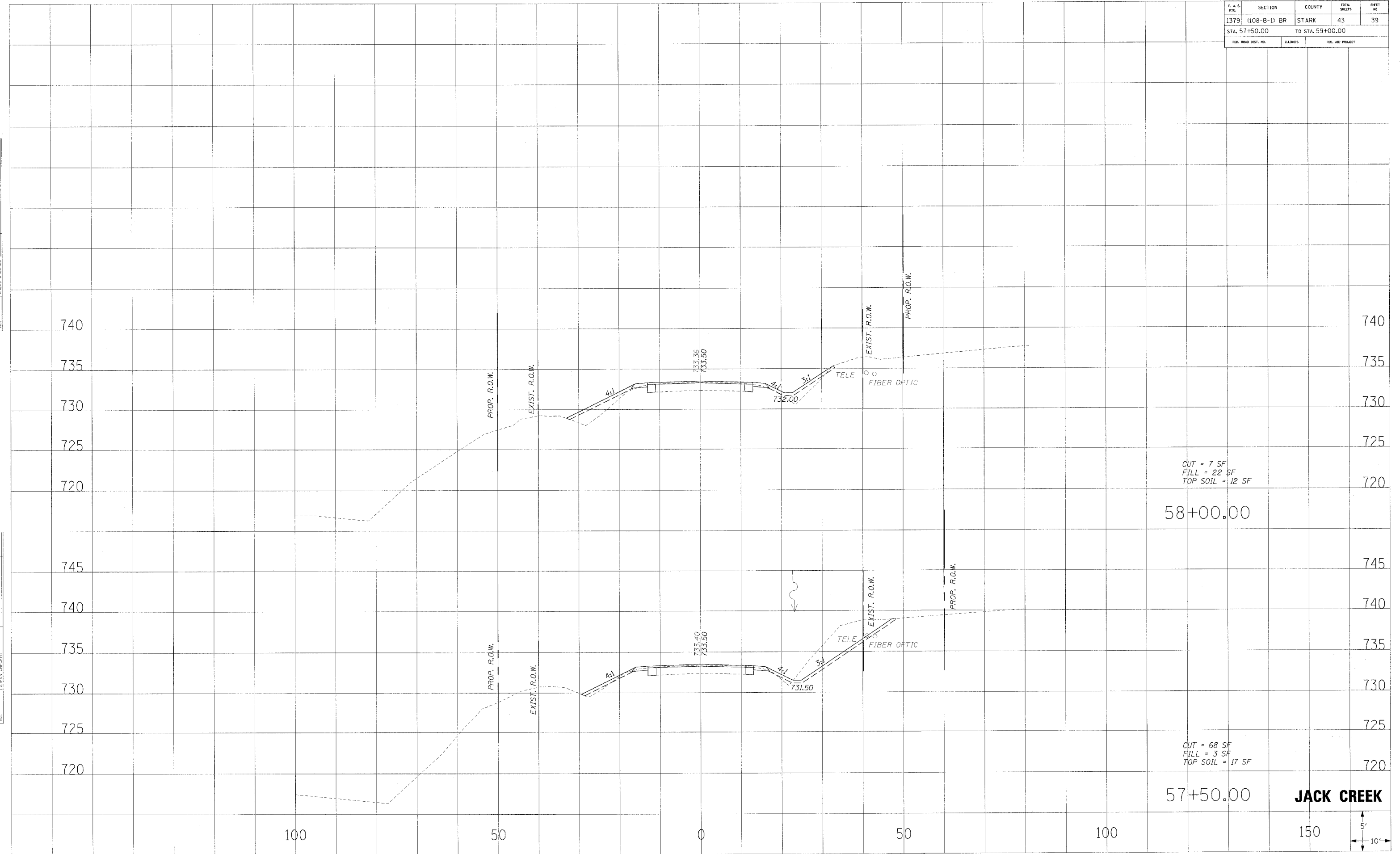


|                     |              |                  |              |           |
|---------------------|--------------|------------------|--------------|-----------|
| CONTRACT NO. 68430  |              |                  |              |           |
| P. A. S. RITE.      | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 1379                | (108-B-1) BR | STARK            | 43           | 39        |
| STA. 57+50.00       |              | TO STA. 59+00.00 |              |           |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT |              |           |

|              |               |
|--------------|---------------|
| BY           | DATE          |
|              |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          |               |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| BY              | DATE          |
|                 |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             |               |
|                 | AREAS CHECKED |



CUT = 7 SF  
 FILL = 22 SF  
 TOP SOIL = 12 SF  
 58+00.00

CUT = 68 SF  
 FILL = 3 SF  
 TOP SOIL = 17 SF  
 57+50.00

**JACK CREEK**