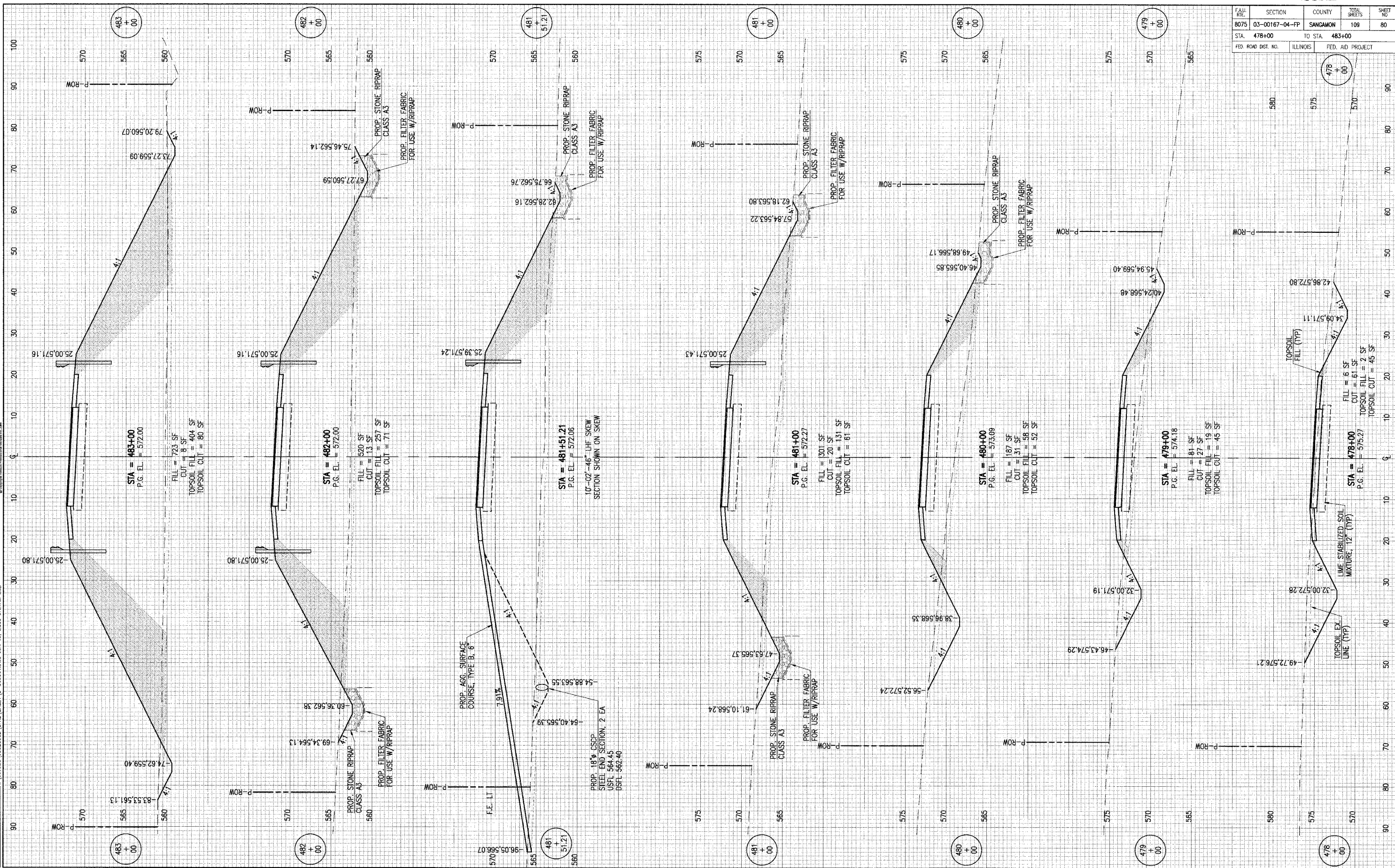


LAYOUT B.B. 3/15/04  
 DRAWN B.B. 7/22/04  
 REVIEWED LDK 1/27/04

\\03\005\033\202\BP\CIVIL\SHR1\C-305001.DWG JUN 19, 2006 9:21 AM B.B.



F.A.U. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8075	03-00167-04-FP	SANGAMON	109	80
STA 478+00		TO STA 483+00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	