

|                       |         |          |                  |           |
|-----------------------|---------|----------|------------------|-----------|
| F.A.P. RTE.           | SECTION | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 840                   | 143 N   | WILL     | 127              | 105       |
| STA.                  |         | TO STA.  |                  |           |
| FED. ROAD DIST. NO. 1 |         | ILLINOIS | FED. AID PROJECT |           |

FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_

SURVEYED \_\_\_\_\_ PLOTTED \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_

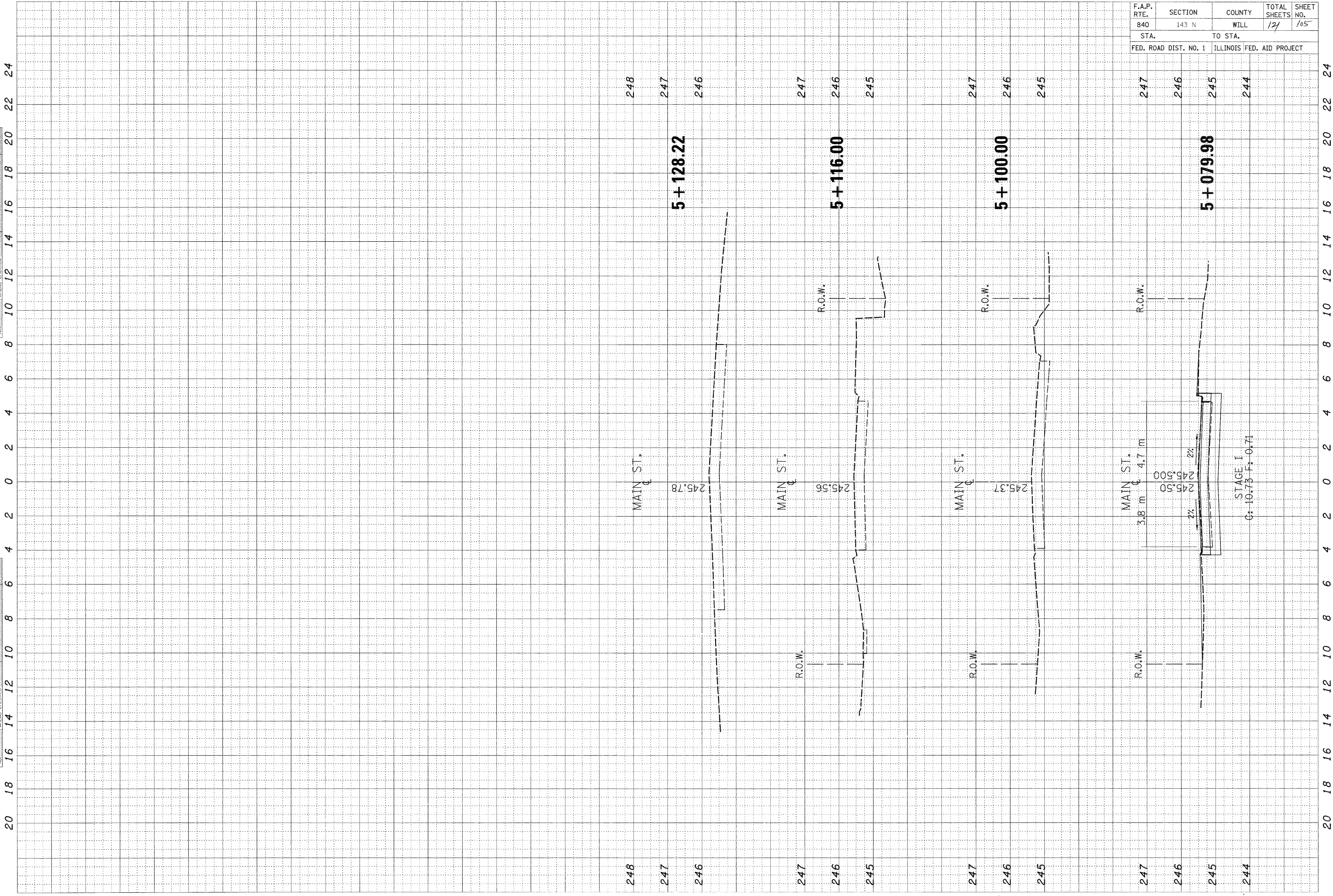
BY \_\_\_\_\_ DATE \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_

SURVEYED \_\_\_\_\_ PLOTTED \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_

BY \_\_\_\_\_ DATE \_\_\_\_\_



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