

CONSTRUCTION TYPE CODES

NEW BRIDGE: SN 016-6078

| CODE NO.   | ITEM  | UNIT  | QUANTITY | 0021 | 0008 |
|------------|---|-------|----------|------|------|
| * 78001150 | PAINT PAVEMENT MARKING - LINE 12"   | FOOT  | 312      | 312  |      |
| * 78001180 | PAINT PAVEMENT MARKING - LINE 24"   | FOOT  | 505      | 505  |      |
| 78300100   | PAVEMENT MARKING REMOVAL  | SQ FT | 176      | 176  |      |
| * 81000700 | CONDUIT IN TRENCH, 2 1/2" DIA., GALVANIZED STEEL  | FOOT  | 50       | 50   |      |
| * 81018600 | CONDUIT PUSHED, 2 1/2" DIA., GALVANIZED STEEL   | FOOT  | 13       | 13   |      |
| * 81018700 | CONDUIT PUSHED, 3" DIA., GALVANIZED STEEL   | FOOT  | 90       | 90   |      |
| * 81400100 | HANDHOLE  | EACH  | 1        | 1    |      |
| * 85000200 | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION   | EACH  | 2        | 2    |      |
| * 87301215 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C   | FOOT  | 4500     | 4500 |      |
| * 87301225 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C   | FOOT  | 2529     | 2529 |      |
| * 87301245 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C   | FOOT  | 400      | 400  |      |
| * 87301305 | ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR   | FOOT  | 737      | 737  |      |
| * 87301900 | ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C  | FOOT  | 155      | 155  |      |
| * 87502440 | TRAFFIC SIGNAL POST, GALVANIZED STEEL 10 FT.  | EACH  | 2        | 2    |      |
| * 87502480 | TRAFFIC SIGNAL POST, GALVANIZED STEEL 14 FT.  | EACH  | 1        | 1    |      |
| * 87800100 | CONCRETE FOUNDATION, TYPE A   | FOOT  | 16       | 16   |      |
| * 87900200 | DRILL EXISTING HANDHOLE   | EACH  | 4        | 4    |      |
| * 88030050 | SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED  | EACH  | 1        | 1    |      |
| * 88102710 | PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED  | EACH  | 2        | 2    |      |
| * 88102717 | PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER                                     | EACH  | 8        | 8    |      |
| * 88500100 | INDUCTIVE LOOP DETECTOR   | EACH  | 2        | 2    |      |
| * 88500105 | INDUCTIVE LOOP DETECTOR (SPECIAL)   | EACH  | 2        | 2    |      |
| * 88600100 | DETECTOR LOOP, TYPE I   | FOOT  | 175      | 175  |      |
| * 89502200 | MODIFY EXISTING CONTROLLER  | EACH  | 2        | 2    |      |
| * A2000820 | TREE, ACER PLATANOIDES CRIMSON KING, (CRIMSON KING NORWAY MAPLE), 2-1/2" CALIPER, BALLED AND BURLAPPED        | EACH  | 11       | 11   |      |
| * A2001420 | TREE, ACER SACCHARINUM AUTUMN BLAZE (AUTUMN BLAZE SILVER MAPLE), 2-1/2" CALIPER, BALLED AND BURLAPPED         | EACH  | 10       | 10   |      |
| * A2007920 | TREE, TILIA AMERICANA REDMOND (REDMOND AMERICAN LINDEN), 2-1/2" CALIPER, BALLED AND BURLAPPED                 | EACH  | 11       | 11   |      |
| * B2001666 | TREE, CRATAEGUS CRUSGALLI INERMIS (THORN LESS COCKSPUR HAWTHORN), 6' HEIGHT, SHRUB FORM, BALLED AND BURLAPPED | EACH  | 10       | 10   |      |
| * B2002666 | TREE, MALUS ADAMS (ADAMS CRABAPPLE), 6' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED                              | EACH  | 14       | 14   |      |
| * B2004166 | TREE, MALUS PRAIRIFIRE (PRAIRIFIRE CRABAPPLE), 6' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED                    | EACH  | 11       | 11   |      |
| * C2006236 | SHRUB, RIBES ALPINUM (ALPINE CURRANT), 3' HEIGHT, BALLED AND BURLAPPED  | EACH  | 420      | 420  |      |
| * C2011136 | SHRUB, SYRINGA X PERSICA (PERSIAN LILAC), 3' HEIGHT, BALLED AND BURLAPPED                                     | EACH  | 390      | 390  |      |
| * C2011836 | SHRUB, VIBURNUM DENTATUM MORTON (NORTHERN BURGUNDY ARROWWOOD VIBURNUM), 3' HEIGHT, BALLED AND BURLAPPED       | EACH  | 510      | 510  |      |
| * D2001972 | EVERGREEN, PICEA GLAUCA DENSATA (BLACK HILLS SPRUCE), 6' HEIGHT, BALLED AND BURLAPPED                         | EACH  | 14       | 14   |      |
| * D2002272 | EVERGREEN, PICEA PUNGENS GLAUCA (COLORADO BLUE SPRUCE), 6' HEIGHT, BALLED AND BURLAPPED                       | EACH  | 15       | 15   |      |
| * D2002772 | EVERGREEN, PINUS NIGRA (AUSTRIAN PINE), 6' HEIGHT, BALLED AND BURLAPPED                                       | EACH  | 14       | 14   |      |
| X0321962   | CONNECTION OF EXISTING PIPE UNDERDRAIN  | EACH  | 1        | 1    |      |
| X2010505   | CLEARING, SPECIAL   | L SUM | 1        | 1    |      |
| X7240300   | SIGN REMOVAL  | EACH  | 1        | 1    |      |
| * X8140115 | HANDHOLE TO BE ADJUSTED   | EACH  | 4        | 4    |      |
| XX003437   | REMOVE AND REINSTALL EXISTING PRECAST REINFORCED CONCRETE FLARED END SECTIONS                                 | EACH  | 4        | 4    |      |
| * XX006543 | PEDESTRIAN PUSH-BUTTON, LED   | EACH  | 18       | 18   |      |
| XX007985   | SPECIAL FRAME, CLOSED LID   | EACH  | 4        | 4    |      |
| * XX008197 | REMOVE EXISTING PEDESTRIAN PUSH BUTTON  | EACH  | 5        | 5    |      |
| * XX008287 | BOARDWALK STRUCTURE   | SQ FT | 550      |      | 550  |
| Z0023204   | SEDIMENT CONTROL, SILT FENCE  | FOOT  | 1365     | 1365 |      |
| * Z0033044 | RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 1   | EACH  | 2        | 2    |      |
| Z0077900   | WOOD POST AND RAIL FENCE  | FOOT  | 215      | 215  |      |

\* - SPECIALTY ITEM

|                             |             |            |   |   |   |                         |      |   |                    |        |                 |              |
|-----------------------------|-------------|------------|---|---|---|-------------------------|------|---|--------------------|--------|-----------------|--------------|
| FILE NAME =<br>DETAILSH.DWG | DESIGNED -- | REVISED -- |  | VILLAGE OF<br>HOFFMAN ESTATES<br>1900 Hassell Road, Hoffman Estates, IL 60169<br>Phone Number: 847 252-5800 | Higgins Road Bicycle and Pedestrian Project |                         |      | F.A.P.<br>RTE.                          | SECTION            | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                             | DRAWN --    | REVISED -- |   |   | Summary of Quantities                       |                         |      | 341                                     | 08-00080-00-BT     | Cook   | 86              | 4            |
|                             | CHECKED --  | REVISED -- |   |   | SCALE: NONE                                 | SHEET NO. 2 OF 2 SHEETS | STA. | TO STA.                                 | CONTRACT NO. 63233 |        |                 |              |
|                             | DATE --     | REVISED -- |   |   |   |                         |      | ILLINOIS FED. AID PROJECT CMM 9003(243) |                    |        |                 |              |