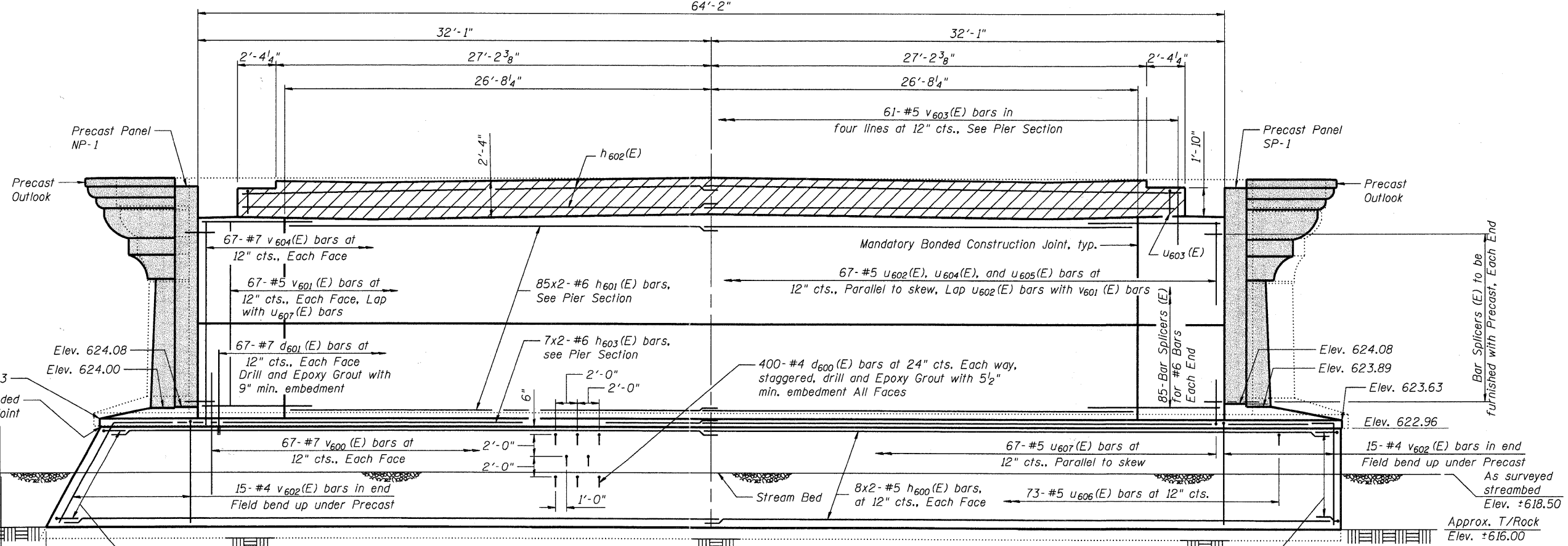


MINIMUM BAR LAP

| | |
|----|--------|
| #5 | 2'-11" |
| #6 | 3'-6" |
| #7 | 4'-1" |



COMPANY NAME: HRGreen
 PROJECT CONTACT: Michael G. Harding
 DATE PLOTTED: 7/26/2011 11:06:30 AM
 FILE NAME: 86090472-e-Pier1-01.dgn
 PLOT DRIVER: pdfplot
 PEN TABLE: Struct 22x34.tbl

HRGreen.com
 Illinois Professional Design Firm
 #194-001922

USER NAME = whoad
 PLOT SCALE = N.T.S.
 PLOT DATE = 7/26/2011

DESIGNED - JMW
 CHECKED - RGD
 DRAWN - WJH
 CHECKED -

REVISED -
 REVISED -
 REVISED -
 REVISED -

CITY OF AURORA
DOWNER PLACE OVER THE EAST BRANCH
OF THE FOX RIVER

PIER 1
STRUCTURE NO. 045-6005
 SHEET NO. SE-38 OF SE-45 SHEETS

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|--------|---------------------------|-----------|
| | 07-00264-00-BR | KANE | 164 | 138 |
| CONTRACT NO. 63620 | | | ILLINOIS FED. AID PROJECT | |