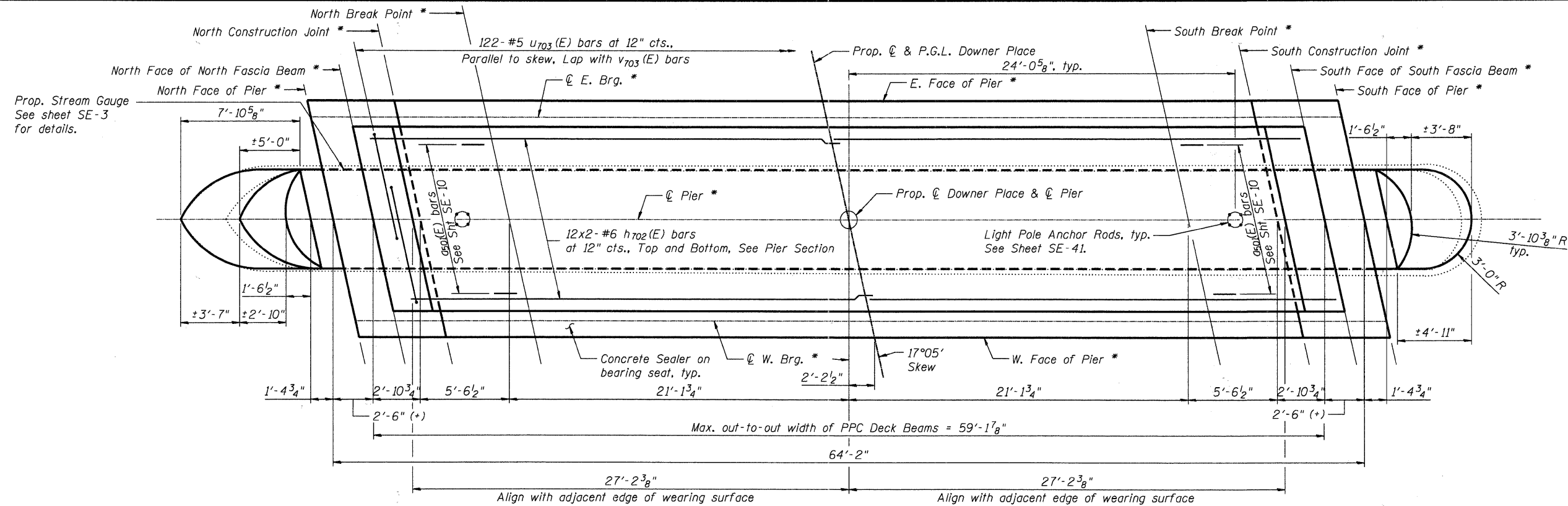
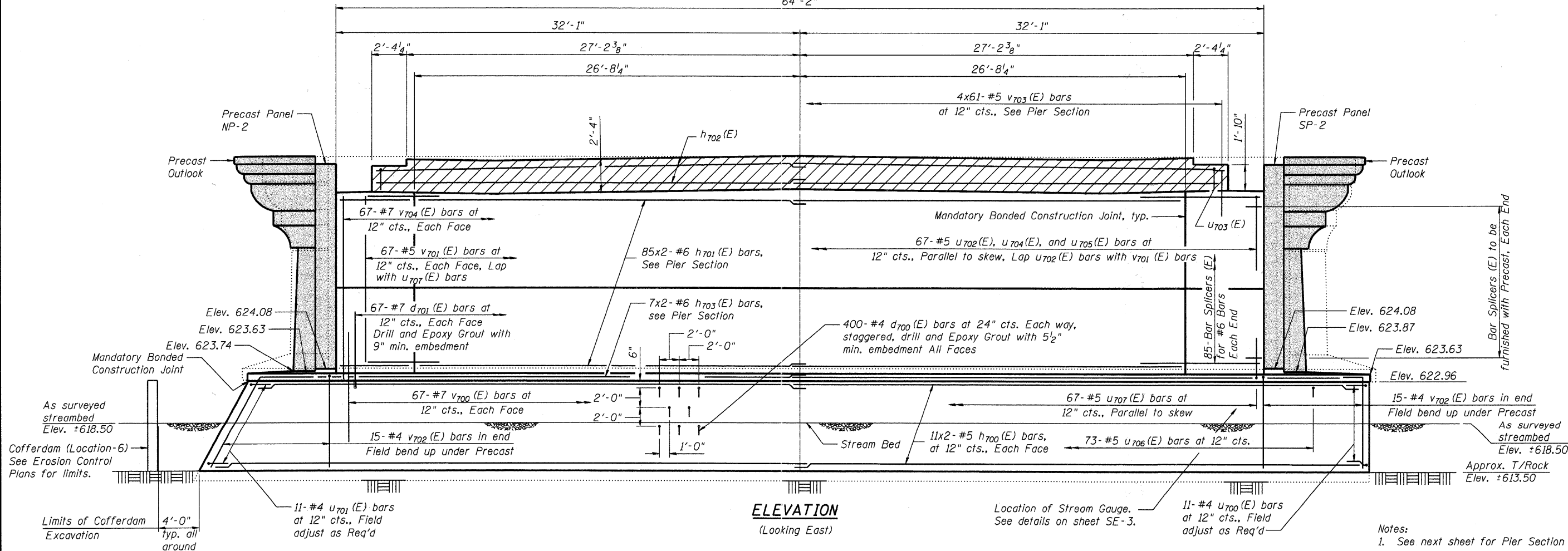


**MINIMUM BAR LAP**

#5	2'-11"
#6	3'-6"
#7	4'-1"



\* See next sheet for Top of Pier Elevations.



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#184-001322

USER NAME = whood  
DESIGNED - JMW  
CHECKED - RGD  
PLOT SCALE = N.T.S.  
PLOT DATE = 7/26/2011

DESIGNED - JMW  
CHECKED - RGD  
DRAWN - WJH  
CHECKED -

REVISED -  
REVISED -  
REVISED -  
REVISED -

**CITY OF AURORA**  
**DOWNER PLACE OVER THE EAST BRANCH**  
**OF THE FOX RIVER**

**PIER II**  
**STRUCTURE NO. 045-6005**

SHEET NO. SE-40 OF SE-45 SHEETS

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	07-00264-00-BR	KANE	164	140
CONTRACT NO.			63620	
ILLINOIS FED. AID PROJECT				