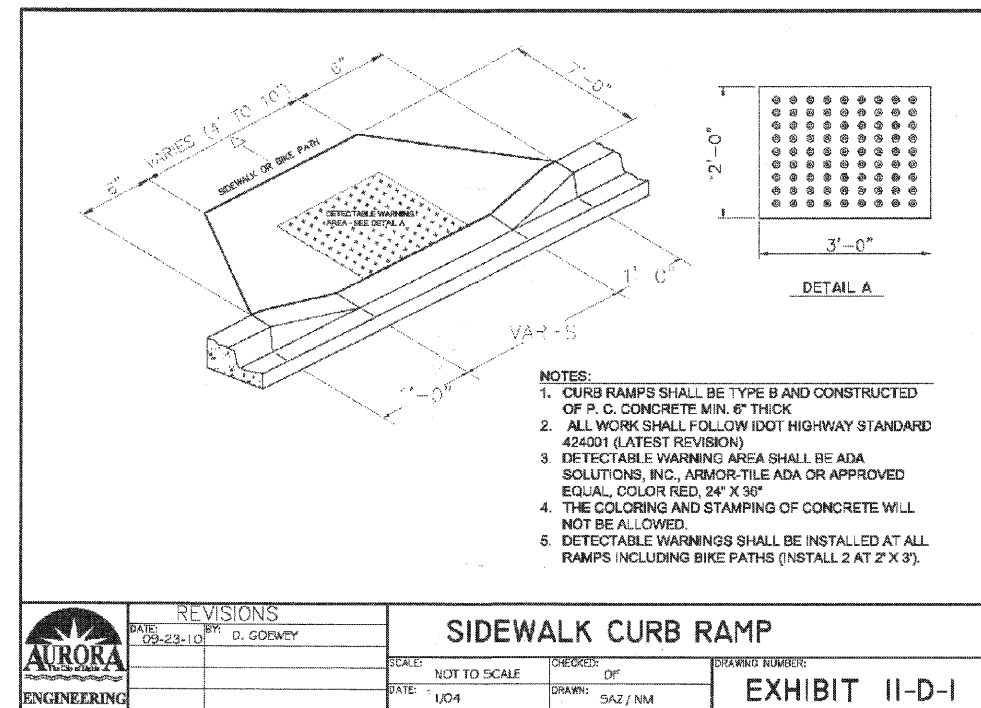


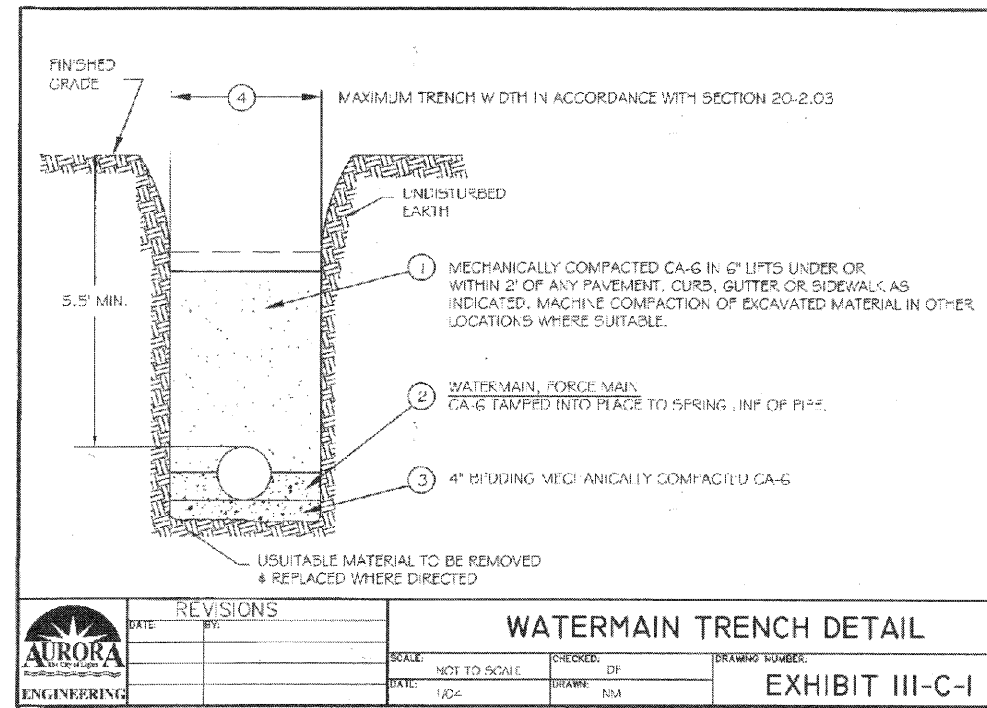
	REVISIONS		EXPANSION JOINT DETAIL		DRAWING NUMBER: <b>EXHIBIT II-B-10</b>
	DATE:	BY:	SCALE:	CHECKED:	
			NOT TO SCALE	DF	
		DATE:	DRAWN:	NM	
		1/04			



	REVISIONS		SIDEWALK CURB RAMP		DRAWING NUMBER: <b>EXHIBIT II-D-1</b>
	DATE:	BY:	SCALE:	CHECKED:	
			NOT TO SCALE	DF	
		DATE:	DRAWN:	SAZ / NM	
		09-23-10			

- NOTES:**
1. CURB RAMP SHALL BE TYPE B AND CONSTRUCTED OF P. C. CONCRETE MIN. 6" THICK
  2. ALL WORK SHALL FOLLOW IDOT HIGHWAY STANDARD 424001 (LATEST REVISION)
  3. DETECTABLE WARNING AREA SHALL BE ADA SOLUTIONS, INC., ARMOR-TILE ADA OR APPROVED EQUAL, COLOR RED, 24" X 30"
  4. THE COLORING AND STAMPING OF CONCRETE WILL NOT BE ALLOWED.
  5. DETECTABLE WARNINGS SHALL BE INSTALLED AT ALL RAMPS INCLUDING BIKE PATHS (INSTALL 2 AT 2' X 3').

**CURB TAPER WILL BE MINIMUM 6" AT BUMPOUTS.**



	REVISIONS		WATERMAIN TRENCH DETAIL		DRAWING NUMBER: <b>EXHIBIT III-C-1</b>
	DATE:	BY:	SCALE:	CHECKED:	
			NOT TO SCALE	DF	
		DATE:	DRAWN:	NM	
		1/04			

COMPANY NAME: HRGreen  
 PROJECT CONTACT: Michael G. Harding  
 CLIENT: City of Aurora  
 DATE PLOTTED: 7/26/2011 11:07:13 AM  
 FILE NAME: 86090472-Det108.dgn  
 PLOT DRIVER: dt108.plt  
 PEN TABLE: Struct 22x34.tbl

HRGreen.com  
 Illinois Professional Design Firm  
 # 104-01122

USER NAME =	whood	DESIGNED -	JPG	REVISED -	
FILE NAME =	86090472-Det108.dgn	DRAWN -	WJH	REVISED -	
PLOT SCALE =		CHECKED -	MGH	REVISED -	
PLOT DATE =	7/26/2011	DATE -	7/26/11	REVISED -	

**CITY OF AURORA**

<b>CITY OF AURORA DETAILS</b>			
<b>DOWNER PLACE</b>			
SCALE:	SHEET NO. 1 OF 3 SHEETS	STA.	TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	07-00264-00-BR	KANE	164	153
CONTRACT NO. 63620				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		