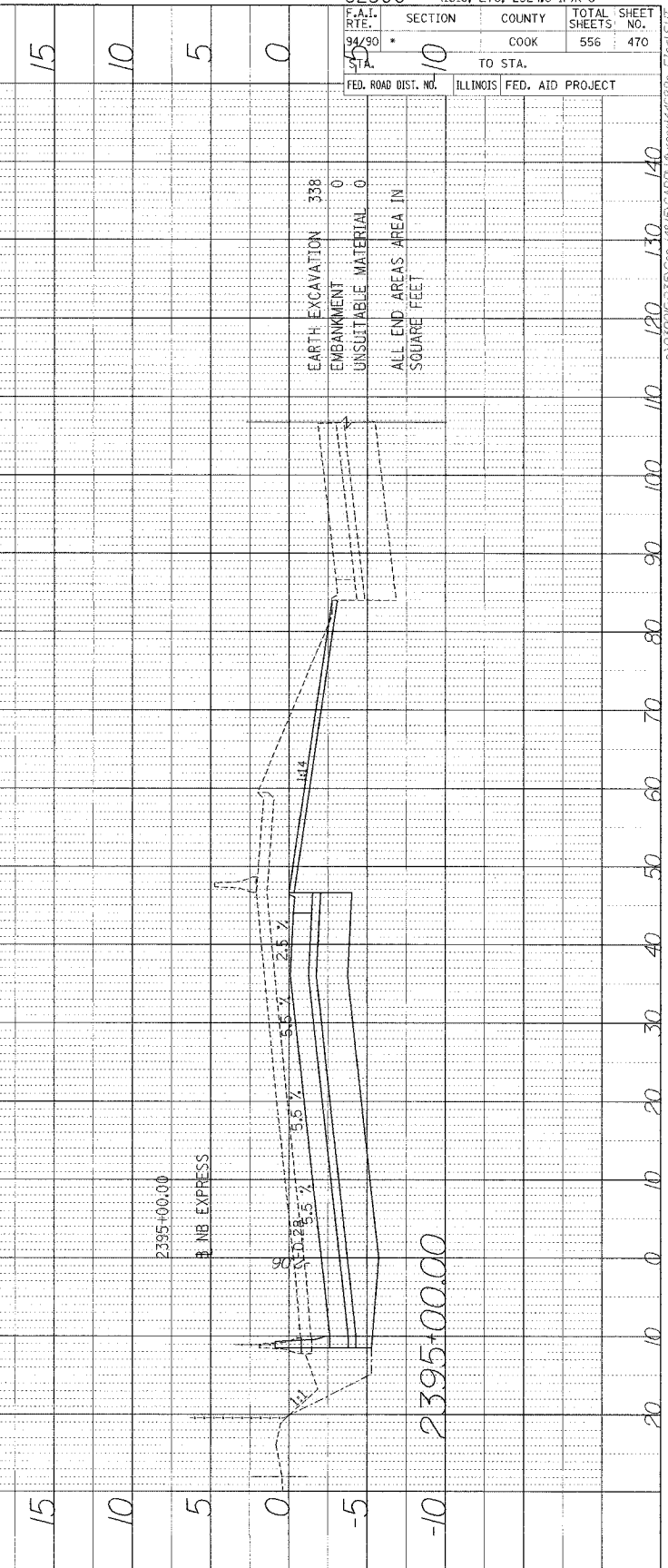
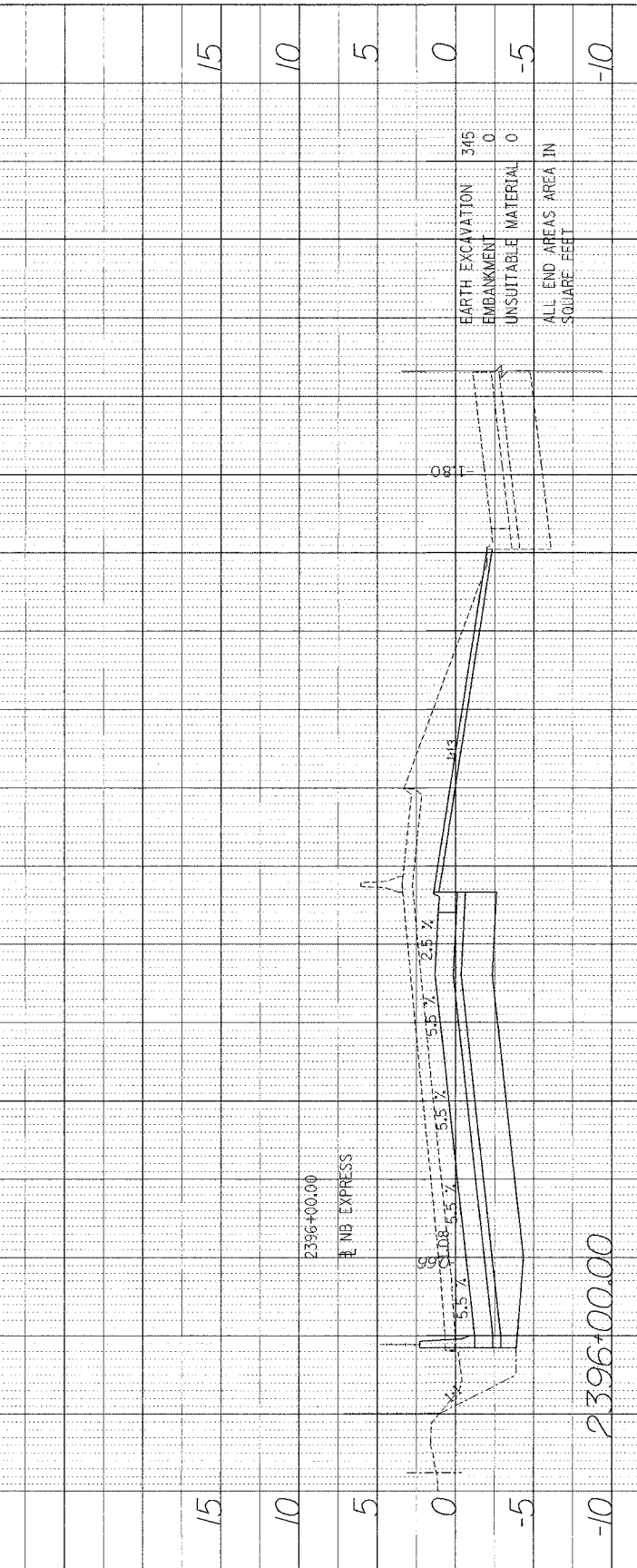
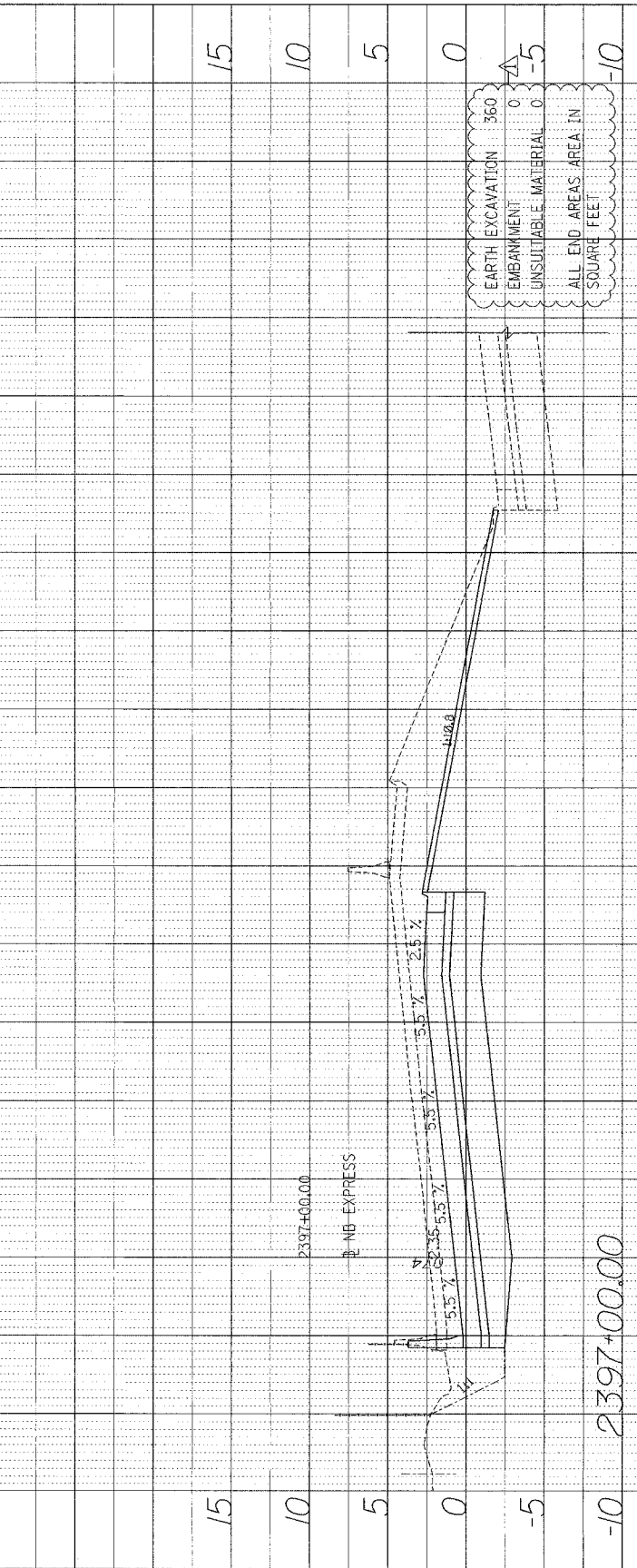
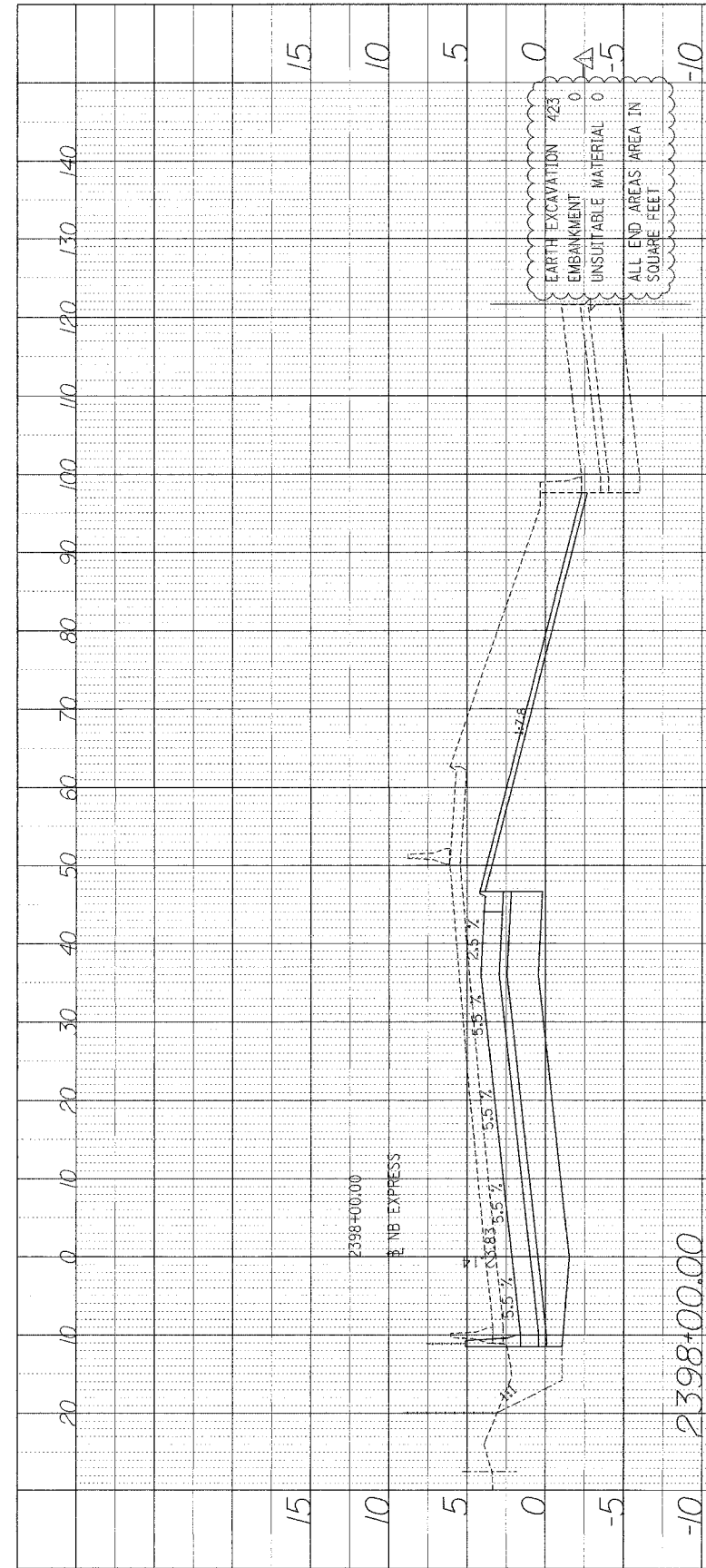


PROFILE SHEET  
 DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_  
 STRUCTURE: WATERWAY CROSSING



62300 • (1818, ETC, 2324.6-1)PR-8	
F.A.I. SECTION	COUNTY TOTAL SHEET NO.
94/90	COOK 556 470
TO STA.	
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT

**Edwards AND Kelcey**  
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