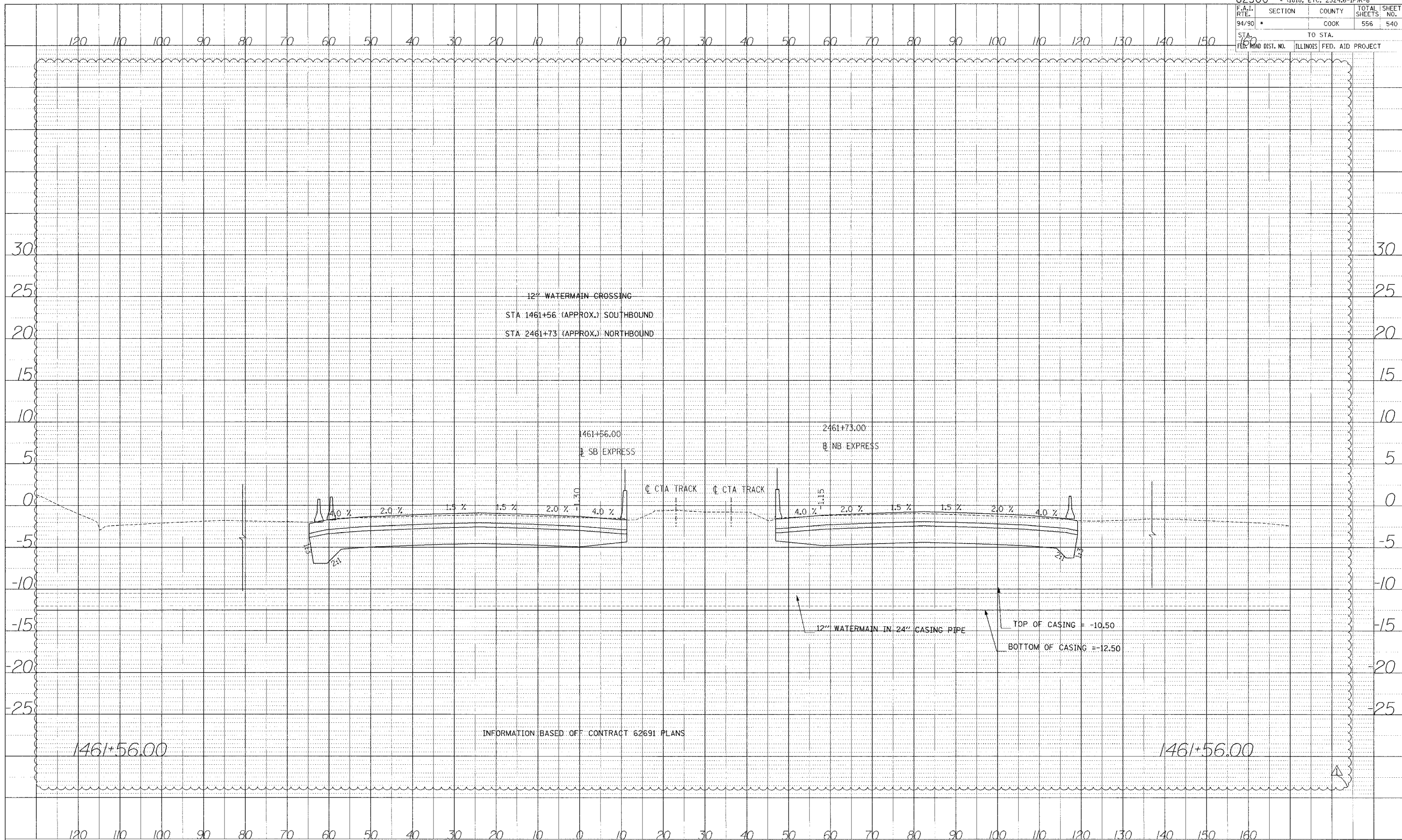


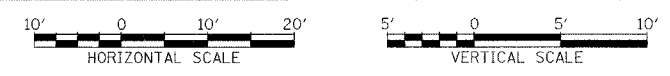
| | | | | |
|----------------------------------|---------------------------|---------|--------------|-----------|
| 62300 • (1818, ETC, 2324.6-1PR-8 | | | | |
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 94/90 | * | COOK | 556 | 540 |
| STA. 150 | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |

PROFILE DRAWN BY: _____ DATE: _____
 CHECKED BY: _____
 NOTE BOOK NO. _____
 STRUCTURE NO. _____



INFORMATION BASED OFF CONTRACT 62691 PLANS

Edwards AND Kelcey
 ONE NORTH FRANKLIN
 CHICAGO, IL 60606
 PHONE: (312) 251-3000
 FAX: (312) 251-3015
 WEB: WWW.EKCORP.COM



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