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|----------------------|--|----------------|---------------------|-------------------|
| F.A.I. RTE. 94/90 | SECTION | COUNTY COOK | TOTAL SHEETS 556 | SHEET NO. 143B |
| STA. 62300 | TO STA. • (1818, ETC, 2324.6-1P)R-8 | | FED. AID PROJECT | |

| FROM STRUCTURE | TO STRUCTURE | SLOPE % | SS CL A T1 12 | SS CL A T1 15 | SS CL A T1 18 | SS CL A T1 21 | SS CL A T2 12 | SS CL A T2 15 | SS CL A T2 18 | SS CL A T2 21 | SS CL A T2 24 | SS CL A T2 27 | SS CL A T2 30 | SS CL A T2 33 | SS CL A T2 36 | SS CL A T2 42 | SS CL A T2 48 | SS CL A T3 12 | SS CL A T3 21 | SS CL A T3 24 | SS CL A T3 30 | SS CL A T3 36 | SS CL A T3 42 | SS CL B T1 12 | SS CL B T1 15 | TRENCH BACKFILL |
|----------------|--------------|---------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| PLUG | 16-03 | 1.00 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 16-05 | 1.00 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 17-11 | 0.50 | | 2 | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 17-13 | 0.50 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 17-15 | 1.00 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 18-01 | 1.00 | 5 | | | | | | | | | | | | | | | | | | | | | | | 1.2 |
| PLUG | 18-08 | 0.50 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 19-02 | 0.50 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 19-11 | 0.50 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 19-15 | 0.50 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 19-03 | 0.50 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 20-12 | 1.00 | 7 | | | | | | | | | | | | | | | | | | | | | | | 2.0 |
| PLUG | 20-13 | 1.00 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 20-11 | 1.00 | 5 | | | | | | | | | | | | | | | | | | | | | | | 1.4 |
| PLUG | 21-04 | 0.50 | 5 | | | | | | | | | | | | | | | | | | | | | | | 1.0 |
| PLUG | 21-07 | 1.00 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 22-05 | 0.50 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.6 |
| PLUG | 22-11 | 1.00 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 23-01 | 1.00 | 3 | | | | | | | | | | | | | | | | | | | | | | | 0.6 |
| PLUG | 23-06 | 1.00 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 23-11 | 1.00 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.7 |
| PLUG | 24-06 | 0.50 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 24-13 | 1.00 | 5 | | | | | | | | | | | | | | | | | | | | | | | 1.3 |
| PLUG | 24-16 | 1.00 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 24-19 | 1.00 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 24-22 | 1.00 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 25-02 | 0.50 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 25-05 | 0.50 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 25-12 | 1.00 | | | | | | 2 | | | | | | | | | | | | | | | | | | 0.9 |
| PLUG | 26-02 | 2.35 | | 2 | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 27-01 | 0.50 | 2 | | | | | | | | | | | | | | | | | | | | | | | 0.5 |
| PLUG | 27-10 | 0.50 | 22 | | | | | | | | | | | | | | | | | | | | | | | 3.1 |
| PLUG | 27-13 | 0.50 | 3 | | | | | | | | | | | | | | | | | | | | | | | 0.7 |
| PLUG | 27-17 | 0.50 | 8 | | | | | | | | | | | | | | | | | | | | | | | 2.3 |
| PLUG | 28-01 | 0.50 | | | | | | | 2 | | | | | | | | | | | | | | | | | 0.8 |
| PLUG | 28-06 | 1.00 | | | | | | | 2 | | | | | | | | | | | | | | | | | 1.4 |

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DS-28B

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| REVISIONS | |
|------------|---------|
| NAME | DATE |
| ADDENDUM 2 | 9/16/05 |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 F.A.I. 94/90 (DAN RYAN EXPRESSWAY)
 31ST STREET TO 71ST STREET
 NB EXPRESS LANE RECONSTRUCTION
 DRAINAGE SCHEDULE
 PROPOSED STORM SEWERS
 SCALE: 1" = N.T.S.
 DATE: 7/7/05
 DRAWN BY: MJO
 CHECKED BY: LPN

09/14/2005 04:42:06 PM