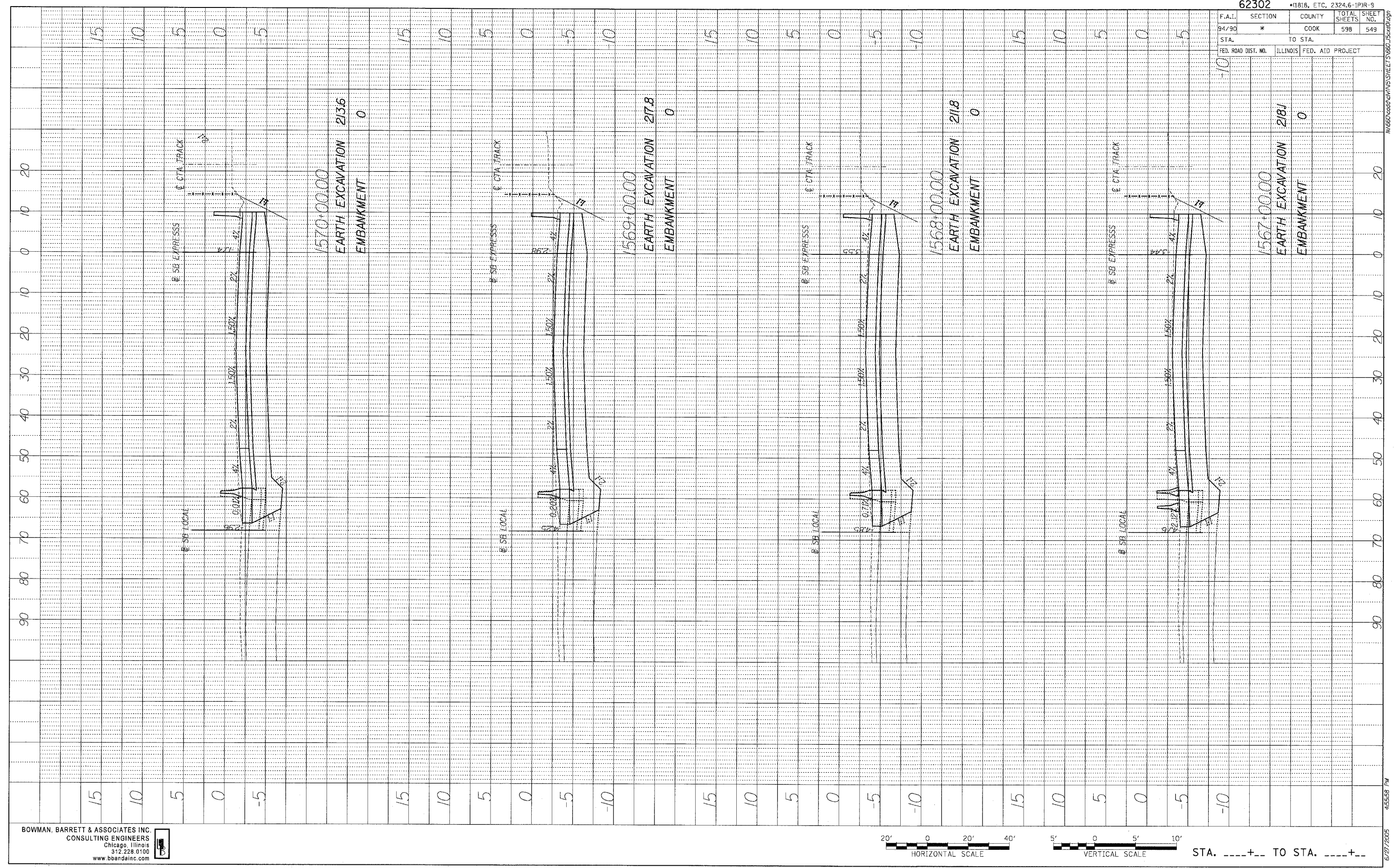
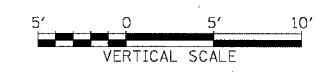
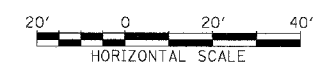


| F.A.I.              | SECTION  | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|------------------|--------------|-----------|
| 94/90               | *        | COOK             | 598          | 549       |
| STA.                |          | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |              |           |

|                          |    |      |
|--------------------------|----|------|
| PROFILE SURVEYED         | BY | DATE |
| PLOTTED                  |    |      |
| NOTE BOOK                |    |      |
| NO.                      |    |      |
| STRUCTURE NOTATION: CPKD |    |      |



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STA. ----+-- TO STA. ----+--