62302 • (1818, ETC. 2324.6-1P)R-9

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90 *		COOK	598	583
STA. 160	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			

PROFILE
SURVEYED
PLOTTED (CHECKED)
FIELD NOTES
BAL. NOTES
STRUCTURE NOTATNS CHKD
NOTE BOOK
NO. ____

DATE
BY

12" WATERMAIN CROSSING
STA 1461+56 (APPROX.) SOUTHBOUND
STA 2461+73 (APPROX.) NORTHBOUND

1461+56.00
EXPSB

2461+72.35
EXPNB

4.0 % 2.0 % 1.5 % 1.5 % 2.0 % 4.0 %

12" WATERMAIN IN 24" CASING PIPE

TOP OF CASING = -10.50

BOTTOM OF CASING =-12.50

INFORMATION BASED OFF CONTRACT 62691 PLANS

1461+56.00 1461+56.00

120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

30 25 20 15 10 5 0 -5 -10 -15 -20 -25

Edwards AND Kelcey
ONE NORTH FRANKLIN
CHICAGO, IL 60606
PHONE: (312) 251-3000
FAX: (312) 251-3015
WEB: WWW.EKCORP.COM

HORIZONTAL SCALE 10' 0 10' 20'

VERTICAL SCALE 5' 0 5' 10'

STA.

pw:\\3001950.351\Con1 1461\C\ADD\xsuffix.sht