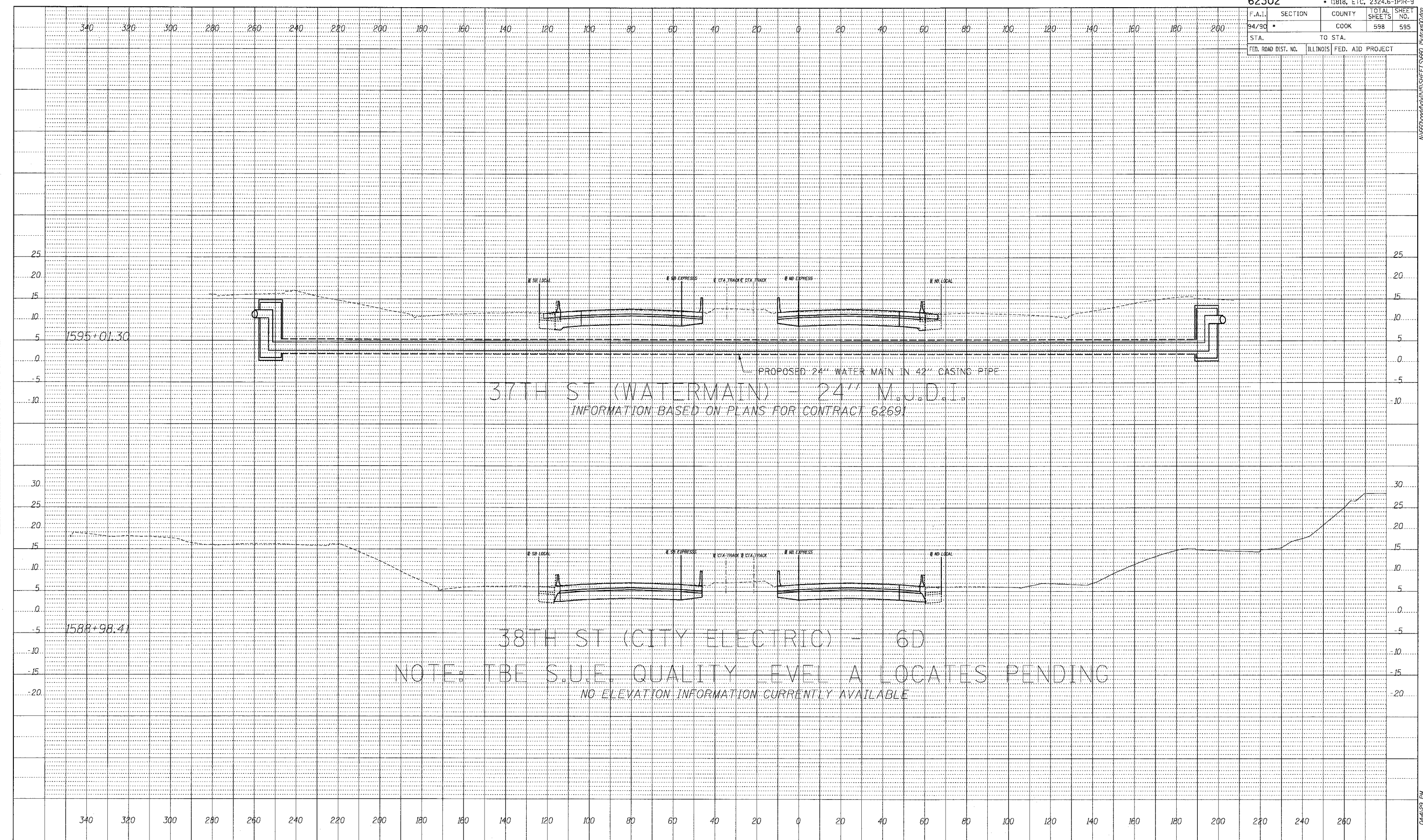


F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
84/90	▪	COOK	598	595
STA. _____		TO STA. _____		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



DATE	BY
DATE	BY
DATE	BY
DATE	BY

37TH ST (WATERMAIN) - 24" M.J.D.I.
 INFORMATION BASED ON PLANS FOR CONTRACT 62691

38TH ST (CITY ELECTRIC) - 60"

NOTE: TBE S.U.E. QUALITY LEVEL A LOCATES PENDING
 NO ELEVATION INFORMATION CURRENTLY AVAILABLE

