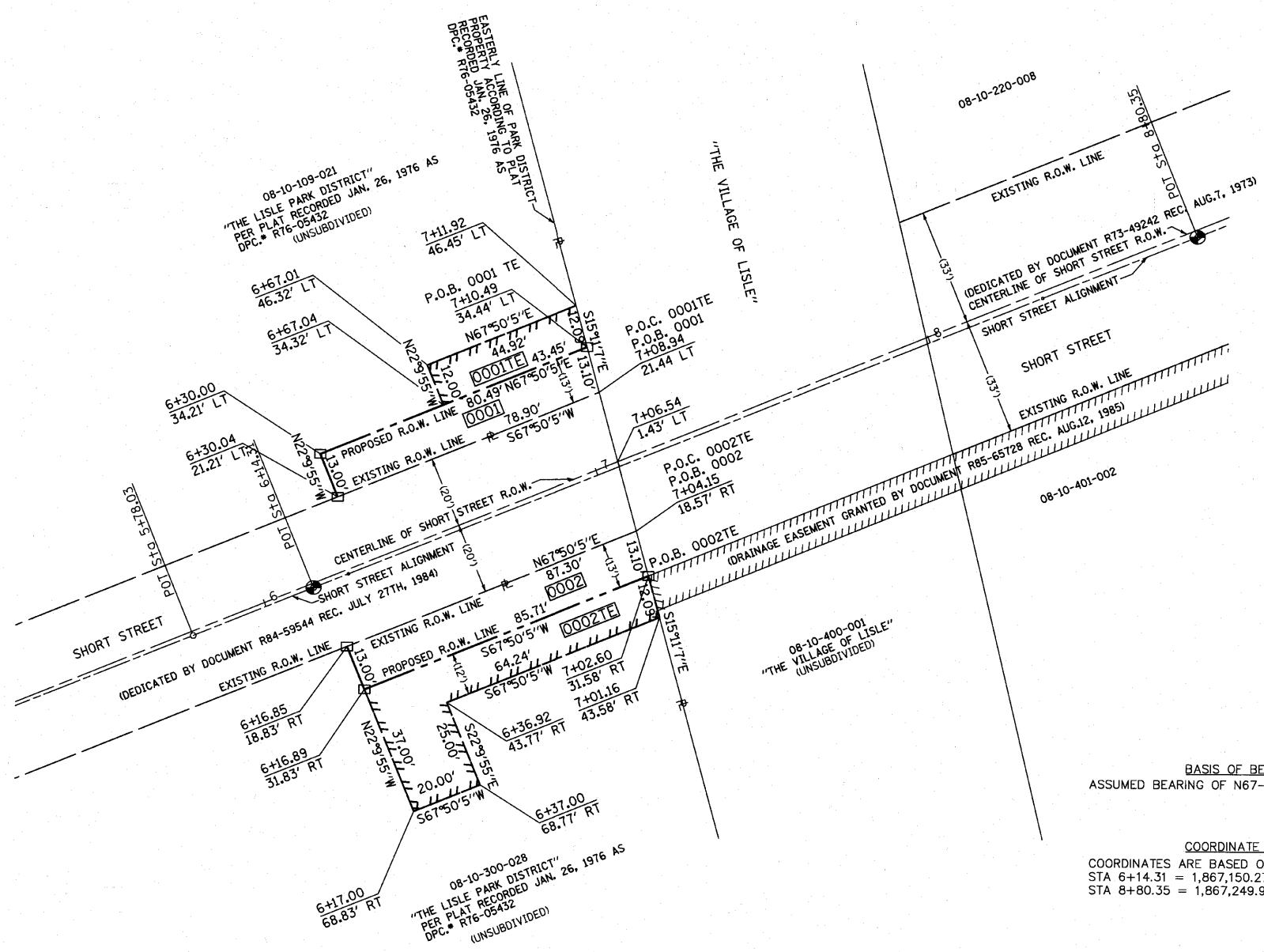
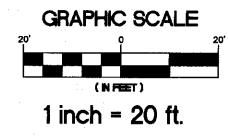


PART OF THE EAST HALF OF SECTION 10, T38N, R10E, OF THE 3RD P.M. DU PAGE COUNTY, ILLINOIS

LEGEND

- PROPOSED RIGHT OF WAY LINE
- - - PROPOSED EASEMENT
- EXISTING RIGHT OF WAY LINE
- CENTERLINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- SECTION LINE
- 129.324 MEASURED DIMENSION
- 129.324 (COMP) COMPUTED DIMENSION
- (129.324) RECORDED DIMENSION
- + CUT CROSS FOUND OR SET
- IRON PIPE OR IRON ROD FOUND
- RESET PIPE OR ROD TO ORIGINAL POSITION.
- T1(B1) THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.
- T2(B2) SET 5/8 INCH IRON ROD TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T3(B3)
- T1 DENOTES TIE POINT NO. 1. SET IRON ROD FLUSH WITH GROUND SURFACE.
- (B1) DENOTES TIE POINT NO. 1. SET IRON ROD 20" BELOW GROUND SURFACE.
- DIVISION OF HIGHWAYS RIGHT OF WAY SURVEY MARKER PROPOSED TO BE SET.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ⊕ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)



**BASIS OF BEARING**  
ASSUMED BEARING OF N67°50'05"E BETWEEN STA 6+14.31 AND STA 8+80.35

**COORDINATE VALUES**  
COORDINATES ARE BASED ON THE FOLLOWING VALUES.  
STA 6+14.31 = 1,867,150.27 N. - 1,053,502.22 E.  
STA 8+80.35 = 1,867,249.93 N. - 1,053,747.15 E.

COORDINATE TABLE

| STATION   | OFFSET       | COORDINATES                   |
|-----------|--------------|-------------------------------|
| 6 + 16.85 | - 18.83' RT. | 1,867,133.77N - 1,053,509.90E |
| 6 + 16.89 | - 31.83' RT. | 1,867,121.73N - 1,053,514.80E |
| 6 + 17.00 | - 68.83' RT. | 1,867,087.46N - 1,053,528.76E |
| 6 + 30.00 | - 34.21' LT. | 1,867,187.87N - 1,053,502.22E |
| 6 + 30.04 | - 21.21' LT. | 1,867,175.83N - 1,053,507.12E |
| 6 + 36.92 | - 43.77' RT. | 1,867,118.16N - 1,053,537.85E |
| 6 + 37.00 | - 68.77' RT. | 1,867,133.77N - 1,053,509.90E |
| 6 + 67.01 | - 46.32' LT. | 1,867,212.96N - 1,053,531.99E |
| 6 + 67.04 | - 34.32' LT. | 1,867,201.85N - 1,053,536.52E |
| 7 + 01.16 | - 43.58' LT. | 1,867,142.40N - 1,053,597.34E |
| 7 + 02.60 | - 31.58' LT. | 1,867,154.07N - 1,053,594.18E |
| 7 + 04.15 | - 18.57' RT. | 1,867,166.71N - 1,053,590.75E |
| 7 + 08.94 | - 21.44' LT. | 1,867,205.60N - 1,053,580.19E |
| 7 + 10.49 | - 34.44' LT. | 1,867,218.24N - 1,053,576.76E |
| 7 + 11.92 | - 46.45' LT. | 1,867,229.91N - 1,053,573.59E |

STATE OF ILLINOIS }  
COUNTY OF DUPAGE }

ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-001129, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 10 EAST, OF THE THIRD PRINCIPAL MERIDIAN, DU PAGE COUNTY; THE SURVEY IS A TRUE AND COMPLETE AS SHOWN TO SAID SURVEY, THAT ALL MONUMENT RECORDS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT ITASCA, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

BOLLINGER, LACH & ASSOCIATES, INC.  
JAMES D. BAKER  
ILLINOIS REGISTERED LAND SURVEYOR NO. 3648  
EXPIRES 11/30/2010

**Bollinger, Lach & Associates, Inc.**  
333 PIERCE ROAD, SUITE 200 - ITASCA, IL 60143  
P(630) 438 6400 F(630) 438 6444 www.bollingerlach.com  
ITASCA • CHICAGO • ALGONQUIN • LAKE GENEVA • SOUTH BEND • INDIANAPOLIS

| REVISION |             | ILLINOIS DEPT. OF TRANSPORTATION<br>RIGHT OF WAY PLAT   |
|----------|-------------|---|
| DATE     | DESCRIPTION |   |
| 5/28/10  | COMMENTS    | ROUTE SHORT STREET<br>SECTION 03-00050-00-BR<br>COUNTY DU PAGE<br>JOB# R-55-001-97 PROJECT# 871-002<br>SEC 10 T 38 , R 10E OF 3RD P.M.<br>STA 6+14.31 TO STA 8+33.80<br>DRAWN JDB CHECKED JFP<br>SCALE: 1: 20' PARCEL NO. 0001-0002 |

AREAS SHOWN IN ACRES

| PARCEL NO. | OWNER                   | AREA OF WHOLE | AREA TAKEN | PREV. DED OR USE | AREA REMAIN. | AREA OF EASEMENT | EASEMENT PURPOSE | PROPERTY INDEX NUMBER |
|------------|-------------------------|---------------|------------|------------------|--------------|------------------|------------------|-----------------------|
| 0001       | THE LISLE PARK DISTRICT | 29.215        | 0.024      |                  | 29.191       |                  |                  | 08-10-109-021         |
| 0001 TE    |                         |               |            |                  |              | 0.012            | CONSTRUCTION     |                       |
| 0002       | THE LISLE PARK DISTRICT | 52.252        | 0.026      |                  | 52.226       |                  |                  | 08-10-300-028         |
| 0002 TE    |                         |               |            |                  |              | 0.034            | CONSTRUCTION     |                       |