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| FINAL SURVEY | DATE |
| SPRINTED | BY |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS | |
| CHECKED | |
| NO. | |

| | |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| SPRINTED | BY |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS | |
| CHECKED | |
| NO. | |

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|--|----------------------|------------|-----------|---|---|--------------------------|----------------------------------|-------------|---------|--------|--------------|-----------|
| FILE NAME = | USER NAME = dunoanbd | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | CROSS SECTIONS | | | F.A.L. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ci:\p_w\work\p\midot\dunoanbd\dms50148\4366856-ah\csht.dgn | | DRAWN - | REVISED - | | 55 | (53-1)HBR & HBR-1 | LIVINGSTON | 102 | 78 | | | |
| PLOT SCALE = 10.0000' / IN. | | CHECKED - | REVISED - | | CONTRACT NO. 66856 | | | | | | | |
| PLOT DATE = Aug 11, 2018 - 03:32:05 PM | | DATE - | REVISED - | | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | | | |
| CB JOB NO 05004-8 | | | | | SCALE: | SHEET NO. 6 OF 30 SHEETS | STA. 264+50.00 TO STA. 264+50.00 | | | | | |