# SUMMARY OF QUANTITIES

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY URBAN | MAINLINE ROADWAY 0004 | 90% FED/ 10% STATE STRUCTURE SN057-0249 0011 | 90% FED/ 10% STATE STRUCTURE SN057-0250 0011 | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| XZ030260 | IMPACT ATTENUATORS, TEMPORARY (NON-REDIRECTIVE, NARROW), TEST LEVEL 3 | EACH | 2 | 2 | | | | | | | | | |
| XZ193300 | SURVEY MARKER, TYPE 1 (SPECIAL) | EACH | 2 | 2 | | | | | | | | | |
| XZ193400 | SURVEY MARKER, TYPE 2 (SPECIAL) | EACH | 2 | 2 | | | | | | | | | |
| Z0004552 | APPROACH SLAB REMOVAL | SQ YD | 600 | 600 | | | | | | | | | |
| Z0004638 | PAVEMENT BREAKING | SQ YD | 10,345 | 10,345 | | | | | | | | | |
| Z0012710 | CONCRETE HEADWALL FOR PIPE UNDERDRAIN REMOVAL | EACH | 6 | 6 | | | | | | | | | |
| Z0013798 | CONSTRUCTION LAYOUT | L SUM | 1 | 1 | | | | | | | | | |
| Z0018002 | DRAINAGE SCUPPERS, DS-11 | EACH | 5 | | 1 | 4 | | | | | | | |
| Z0026260 | FURNISHING AND INSTALLING TUBULAR THRIE BEAM | FOOT | 72 | 72 | | | | | | | | | |
| Z0026407 | TEMPORARY SHEET PILING | SQ FT | 2,035 | | 884 | 1,151 | | | | | | | |
| Z0029090 | DIAMOND GRINDING (BRIDGE SECTION) | SQ YD | 2,604 | | 1,147 | 1,457 | | | | | | | |
| Z0030250 | IMPACT ATTENUATORS, TEMPORARY (NON-REDIRECTIVE), TEST LEVEL 3 | EACH | 4 | 4 | | | | | | | | | |
| Z0030350 | IMPACT ATTENUATORS, RELOCATE (NON-REDIRECTIVE), TEST LEVEL 3 | EACH | 1 | 1 | | | | | | | | | |
| Z0038700 | PERMANENT BENCH MARKS | EACH | 2 | 2 | | | | | | | | | |
| Z0040530 | PIPE UNDERDRAIN REMOVAL | FOOT | 4,860 | 4,860 | | | | | | | | | |

**LEGEND:**

* SPECIALTY ITEMS



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|---|---|---|---|---|---|---|---|---|---|---|---|
| FILE NAME = c:\pw_work\pwidot\keysrb\d0101450\D570520-sht-SOO.DGN | USER NAME = keysrb | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | | | | |
| Johnson, Depp & Quisenberry CONSULTING ENGINEERS Springfield, Illinois | PLOT SCALE = 20.0000 ' / IN. | DRAWN - | REVISED - | | SCALE: | SHEET NO. OF SHEETS | STA. | TO STA. | F.A.I. RTE. | SECTION | COUNTY / TOTAL SHEETS / SHEET NO. |
| | PLOT DATE = 8/17/2010 | CHECKED - | REVISED - | | | | | | 55 | (57-7HB-2 & 57-7HB-1)BR | MCLEAN / 153 / 7 |
| | | DATE - | REVISED - | | | | | | FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |
| | | | | | | | | | | | CONTRACT NO. 70520 |