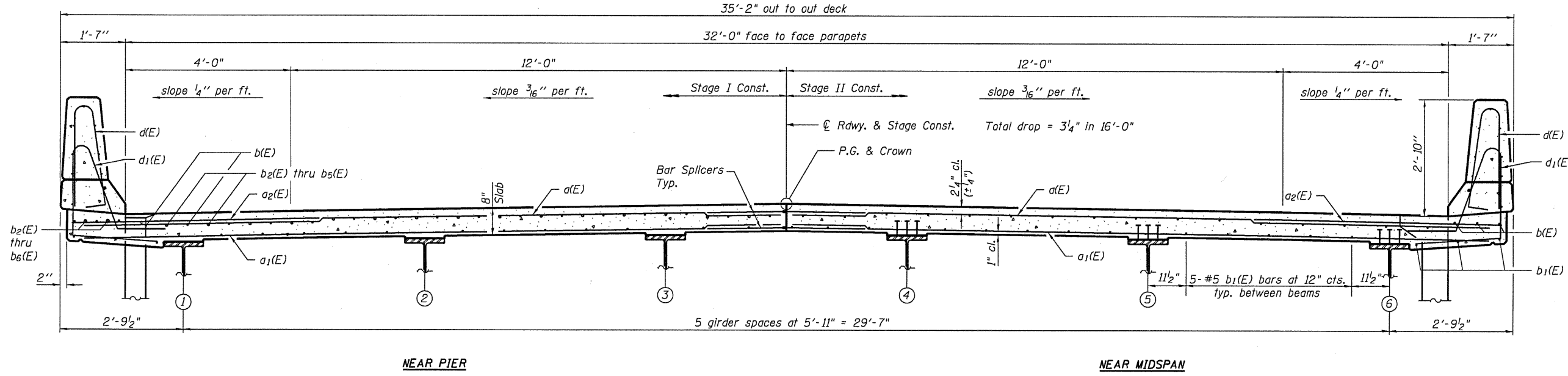


\*See sheet 1 of 45 for scupper location and spacing. See sheet 13 of 45 for additional reinforcing at scuppers.



**MINIMUM BAR LAP**

#5 bar = 3'-3"

#6 bar = 3'-10"

DESIGNED	RJP
CHECKED	ADL
DRAWN	RJP
CHECKED	ADL

S-2-0 11-1-09

Notes:  
See Sheet 13 of 45 for superstructure details and Bill of Material.  
Bars indicated thus 16 x 19-#5 etc. indicates 16 lines of bars with 19 lengths per line.  
See Sheet 14 of 45 for parapet reinforcement.  
See Sheet 19 of 45 for Section A-A.

**SUPERSTRUCTURE**  
S.N. 085-0514

SHEET NO. 12 45 SHEETS	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	713	120B-3	SCHUYLER	75	32
FED. ROAD DIST. NO.			ILLINOIS FED. AID PROJECT		
			CONTRACT NO. 72A03		