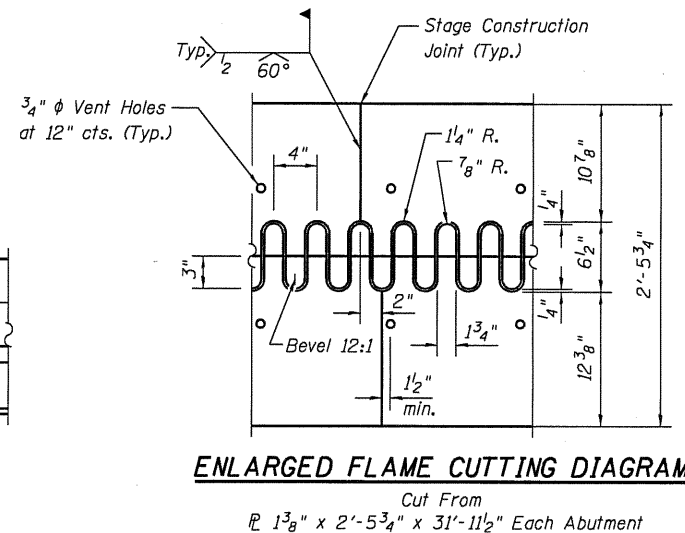
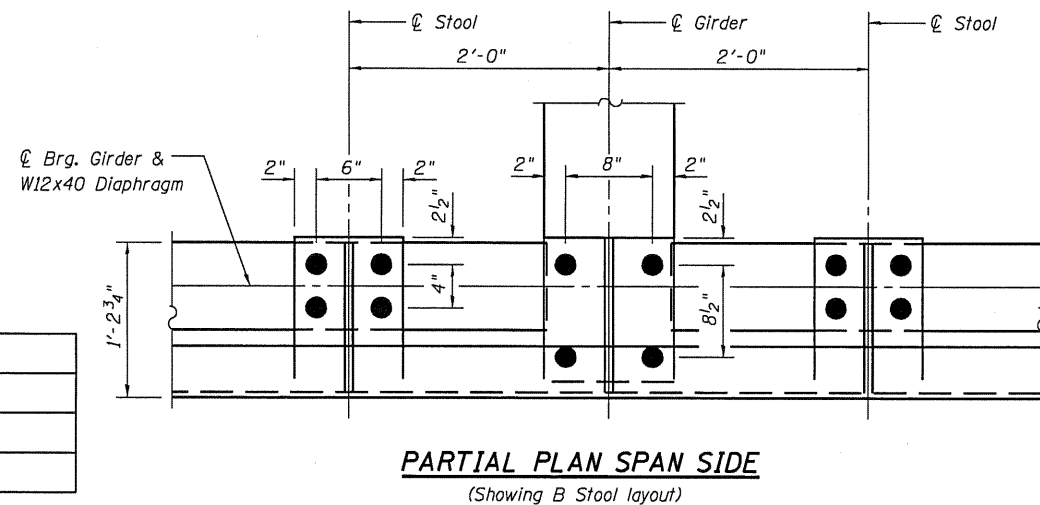
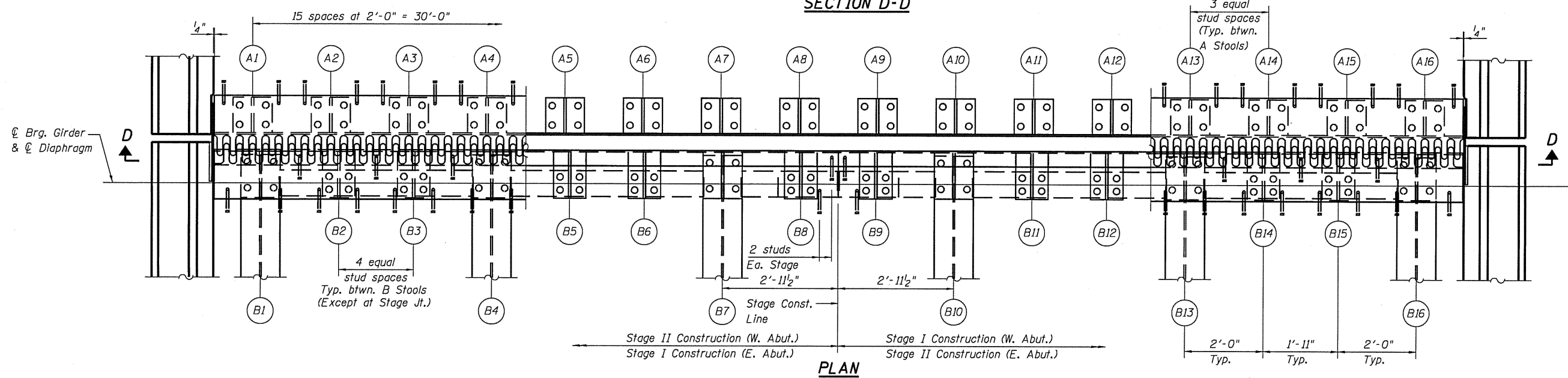
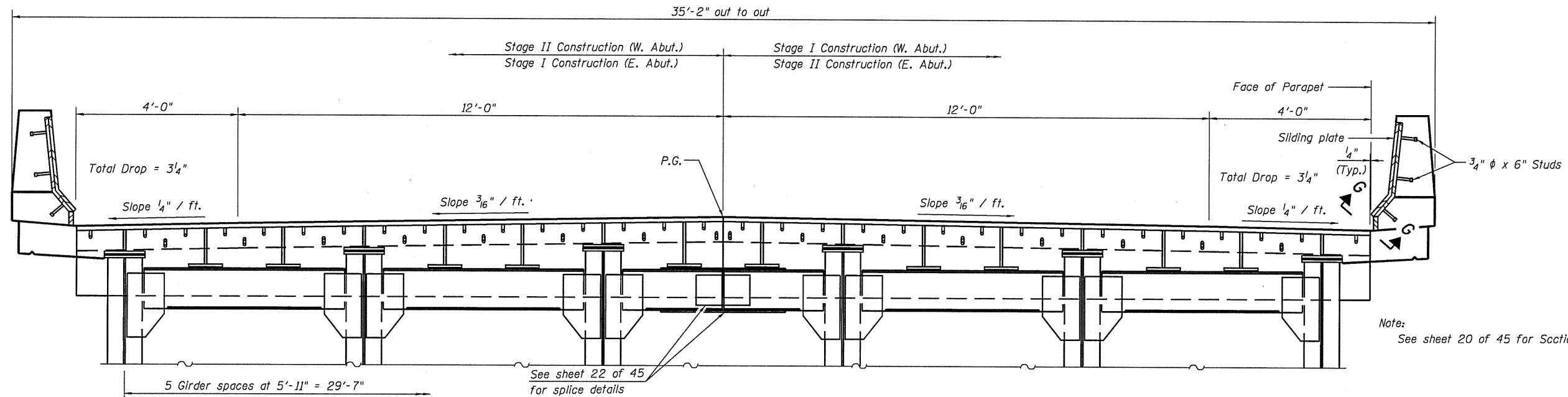


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**BILL OF MATERIAL  
(2 ABUTS.)**

Finger Plate Expansion Joint, 6"	Foot	64.0
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**JOINT DETAILS AT ABUTMENTS  
S.N. 085-0514**

DESIGNED	RJP
CHECKED	ADL
DRAWN	RJP
CHECKED	ADL

SHEET NO. 18 45 SHEETS	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	713	120B-3	SCHUYLER	75	38
FED. ROAD DIST. NO.			ILLINOIS FED. AID PROJECT	CONTRACT NO. 72A03	