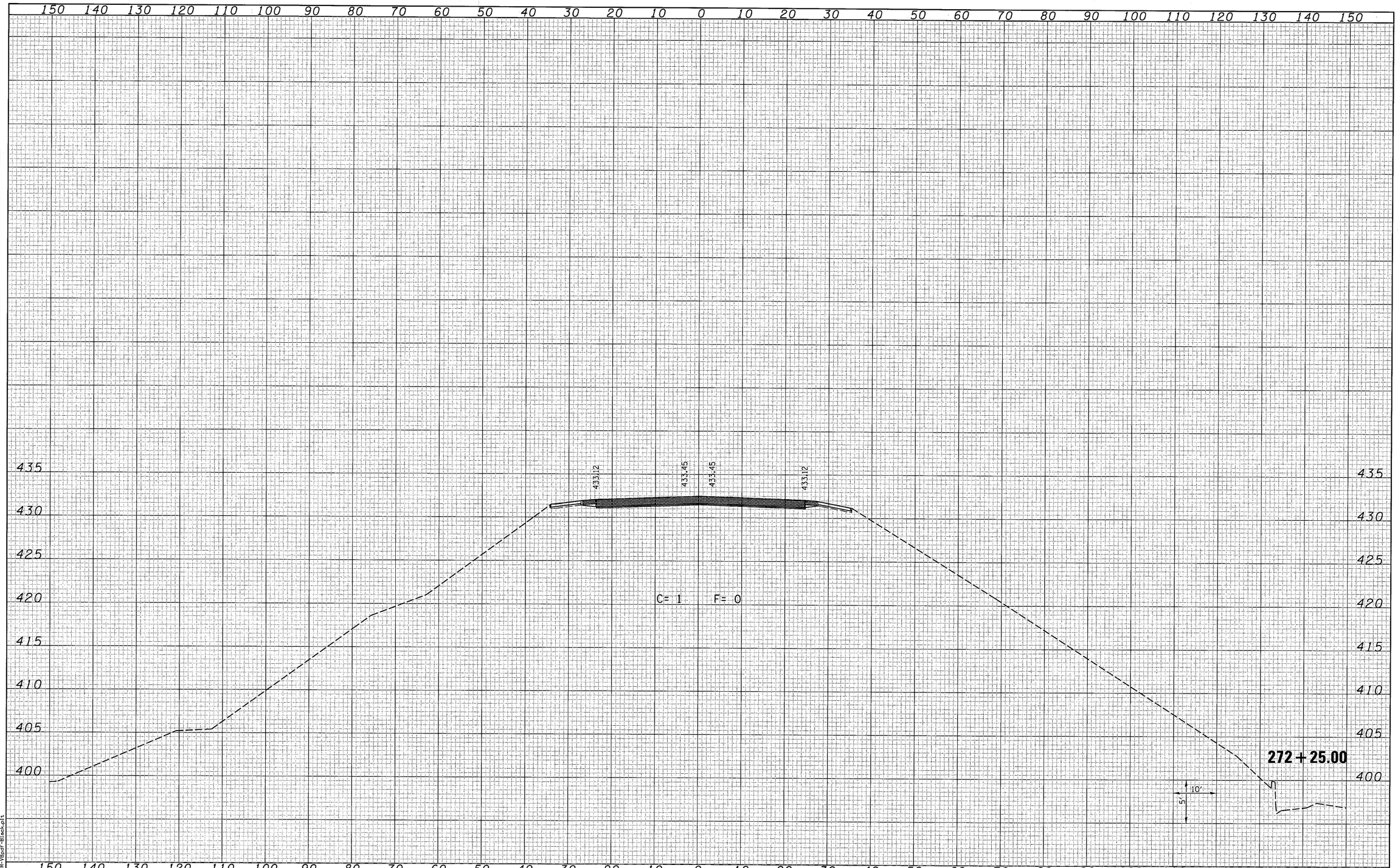


| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK NO. | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK NO. | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

LAST SAVED = 8/4/2010
PEN TABLE = V8-Half.tbl
PLOT DRIVER = TR-V8pdf-Black.plt

| | | | |
|---|---|---|---|
| FILE NAME = i:\07078\cad\t_plans\099-D876882-XSSht-IL3.dgn | USER NAME = beriechmann | DESIGNED - | REVISED - |
| | | DRAWN - | REVISED - |
| | PLOT SCALE = 10.0005 ' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = 8/9/2010 10:22:07 AM | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

HORNER & SHIFRIN, INC. ENGINEERS

**IL 3 CROSS SECTIONS**

SCALE: 1=10'H =5'V | SHEET NO. 2 OF 25 SHEETS | STA. 272+25.00 TO STA. 272+25.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 312 | 64-1VBR | ST. CLAIR | 259 | 230 |
| | | CONTRACT NO. 76882 | | |
| | | ILLINOIS FED. AID PROJECT | | |