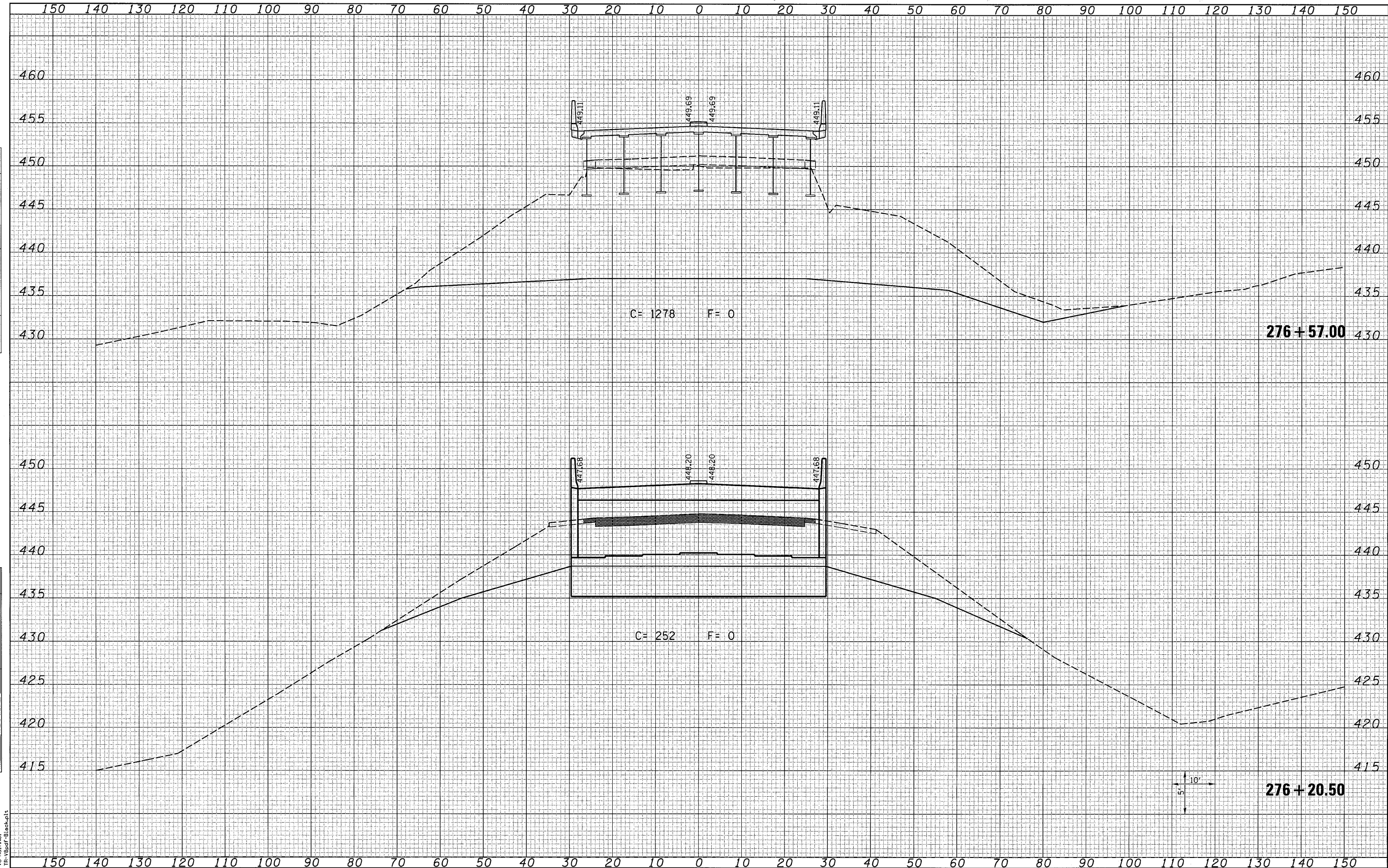


DATE	
BY	
FINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	



LAST SAVED = 8/4/2010
 PEN TABLE = VB-Hof-f-ab1
 PLOT DRIVER = TR-VBpdf-B.ctb

FILE NAME =
 USER NAME = berichmann
 PLOT SCALE = 10,000S' / IN.
 PLOT DATE = 8/9/2010 10:22:16 AM

DESIGNED -	REVISED -
DRAWN -	REVISED -
CHECKED -	REVISED -
DATE -	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**HORNER &
 SHIFRIN, INC.**
 ENGINEERS

IL 3 CROSS SECTIONS
 SCALE: 1"=10'H =5'V SHEET NO. 12 OF 25 SHEETS STA. 276+20.50 TO STA. 276+57.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
312	64-1VBR	ST. CLAIR	259	240
CONTRACT NO. 76882			ILLINOIS FED. AID PROJECT	