

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 PLANS FOR
 PROPOSED LOCAL AGENCY IMPROVEMENT
 FEDERAL AID BRRP PROJECT
 HENRY COUNTY
 FAS RTE 236 (Galva/Atkinson Blacktop)
 HENRY COUNTY SECTION 10-00150-00-BR
 PROJECT ARA-RS-0236(104) JOB C-92-163-10
 CONTRACT 85520

FAS RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
236	10-00150-00-BR	HENRY	6	1
F.H.W.A. REG.		ILLINOIS	PROJECT	

INDEX OF SHEETS

Sheet No. 1	Cover Sheet
Sheet No. 2	Plan View (Guardrail)
Sheet No. 3	General Plan & Elevation
Sheet No. 4	P.P.C. Deck Beam Superstructure
Sheet No. 5	P.P.C. Deck Beam Superstructure
Sheet No. 6	Type SM Railing

STANDARDS

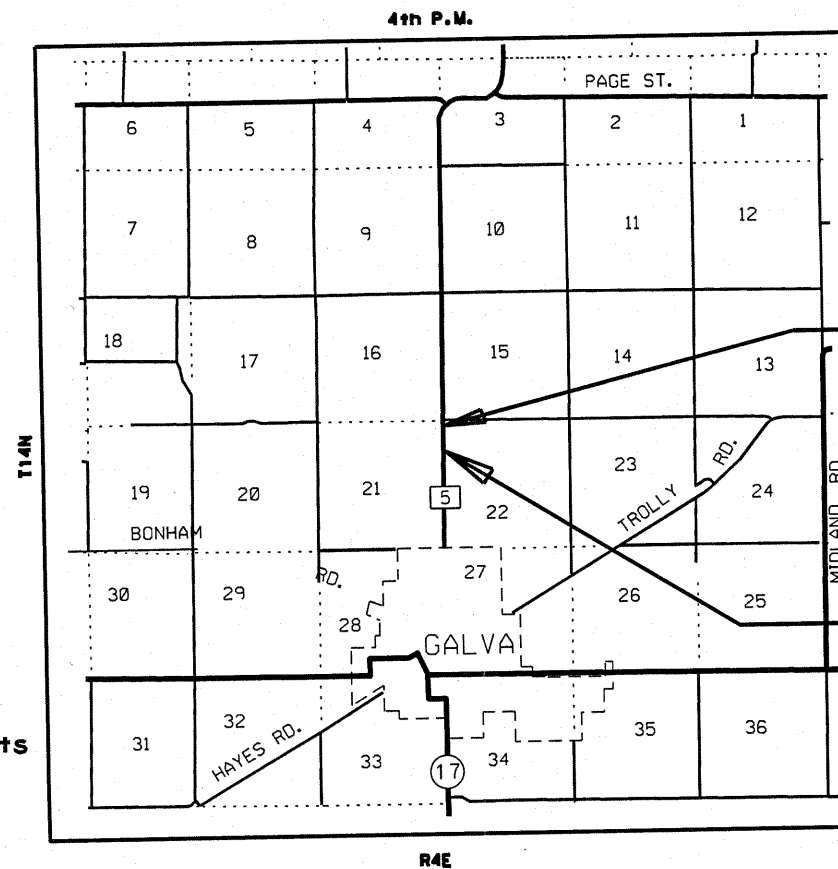
BLR 21-8	515001-03
BLR 22-6	701006-03
BLR 23-3	701201-03
BLR 26-2	701301-03
BLR 27-1	701901-01
	720011-01
	728001-01
	729001-01

CONSTRUCTION TYPE CODE 0014
 SCHEDULE OF QUANTITIES

CODE QUANT UNIT DESCRIPTION

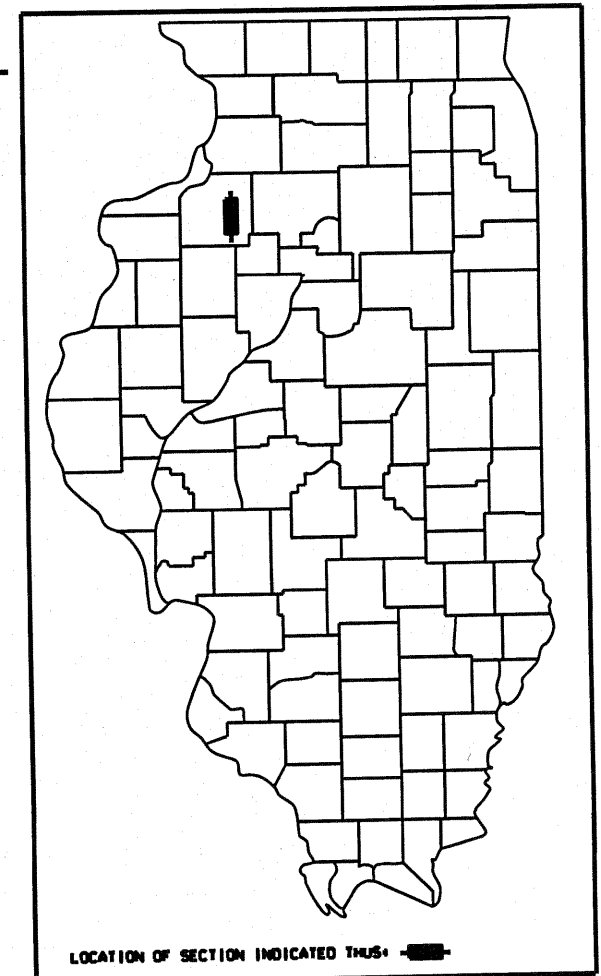
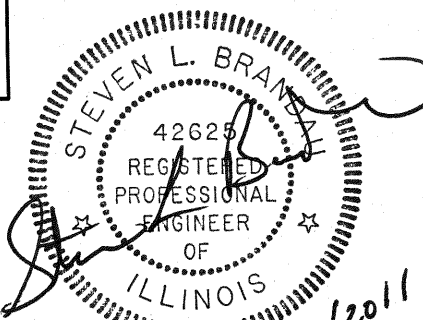
20400800	150	Cu.Yd.	Furnished Excavation
50100100	1	Each	Removal of Existing Structure
50400605	2310	Sq.Ft.	PPC Deck Beams 33 Deep
* 50901050	154	Foot	Steel Railing, Type SM
51500100	1	Each	Name Plate
542A0223	80	Foot	Pipe Culverts, Class A, Type 1, 18"
58100200	257	Sq.Yd.	WaterPrf Membrane System
* 63000001	200	Foot	Steel Plate Beam Guardrail, Type A, 6' Posts
* 63100075	2	Each	Traffic Barrier Terminal, Type 5A
* LR631020	2	Each	Traffic Barrier Terminal, Type 1
63200310	400	Foot	Guardrail Removal
67100100	1	LS	Mobilization
70103700	1	LS	Traffic Control Complete

*Specialty Items



LOCATION MAP

NET LENGTH OF SECTION = 450 FEET = 0.08 MILES



Section 10-00150-00-BR Ends at Station 75+50

Section includes removal of existing concrete deck beams (33" deep) and replacing them with new concrete deck beams (33" deep)

SECTION 10-00150-00-BR Begins at Station 71+00

THESE PLANS WERE PREPARED BY ME OR BY THE FULL TIME MEMBERS OF MY STAFF.

Steven L. Brandau
 STEVEN L. BRANDAU
 P.E. 42625

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS	
APPROVED	8/12 2010 <i>Steven L. Brandau</i> HENRY COUNTY ENGINEER
PASSED	8-24-2010 2010 <i>[Signature]</i> DISTRICT #2 ENGINEER OF LOCAL ROADS & STREETS
RELEASING FOR BID BASED ON LIMITED REVIEW	8-24 2010 <i>[Signature]</i> DEPUTY DIRECTOR OF HIGHWAYS REGION #2 ENGINEER

CALL J.U.L.I.E.
 BEFORE YOU DIG
 800-892-0123

Major Collector: ADT 1250 (2010); 10% Trucks