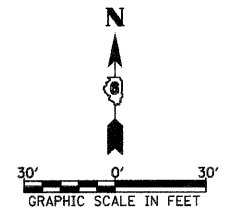


- LEGEND**
- PAVEMENT PATCHING
 - STAGE CONSTRUCTION ACTIVITY
 - DIRECTION OF TRAFFIC
 - DRUM OR BARRICADE @ 25' CTRS
 - BARRICADE TYPE III (W/ OPTIONAL SIGN AS INDICATED)

- PRE-STAGE 1-CONSTRUCTION**
1. THE CONTRACTOR SHALL TAKE PARTICULAR CARE TO MINIMIZE DISRUPTION TO ACCESS OF ADJUTING PROPERTIES AT ALL TIMES.
 2. CONSTRUCT PROPOSED WATERMAIN IMPROVEMENTS AND PAVEMENT PATCHING ACROSS US 24 USING ALTERNATE LANE CLOSURES IN ACCORDANCE WITH TRAFFIC CONTROL AND PROTECTION STANDARD 701501 AND THE APPLICABLE IDOT HIGHWAY PERMIT.
 3. CONSTRUCT PROPOSED WATERMAIN AND STORM SEWER IMPROVEMENTS ALONG LAFAYETTE, LIBERTY AND WASHINGTON STREETS UNDER TRAFFIC BY CLOSING THE ADJACENT PARKING LANE.
 4. CONSTRUCT PROPOSED WATERMAIN IMPROVEMENTS AND TEMPORARY PATCHING AT PAVED INTERSECTIONS USING TRAFFIC CONTROL AND PROTECTION STANDARD BLR 21 AND ADVANCE SIGNING AS DIRECTED BY THE ENGINEER. THE ROADWAY SHALL BE OPEN TO TRAFFIC AT THE END OF EACH WORK DAY.
 5. ERECT TRAFFIC CONTROL ITEMS AS INDICATED ON TRAFFIC CONTROL PLAN-STAGE 1.

- STAGE 1-CONSTRUCTION**
1. REMOVE EXISTING ROADWAY ITEMS AND CONSTRUCT PROPOSED LAFAYETTE, LIBERTY AND WASHINGTON STREETS BY CLOSING OUTER DRIVING AND PARKING LANES WHILE MAINTAINING ACCESS TO ADJACENT PROPERTIES AT ALL TIMES.
 2. REMOVE EXISTING INTERSECTION PAVEMENT AND CONSTRUCT THE PROPOSED LAFAYETTE/LIBERTY STREET AND LIBERTY/WASHINGTON STREET INTERSECTIONS USING TRAFFIC CONTROL AND PROTECTION STANDARD BLR 21 AND ADVANCE SIGNING AS SHOWN AND AS DIRECTED BY THE ENGINEER.
 3. INSTALL TEMPORARY STRIPING AND RECONFIGURE TRAFFIC CONTROL ITEMS AS INDICATED ON TRAFFIC CONTROL PLAN-STAGE 2.



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		DRAWN - RLR	REVISED -
		CHECKED - JRB	REVISED -
		DATE - 2/12/2010	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CITY OF RUSHVILLE DOWNTOWN SQUARE BRICK STREET RECONSTRUCTION
TRAFFIC CONTROL PLAN - STAGE 1**

SCALE: 1" = 30' SHEET NO. OF SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
N/A	05-00017-00-FP	SCHUYLER	49	17
CONTRACT NO. 93541				
FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT				