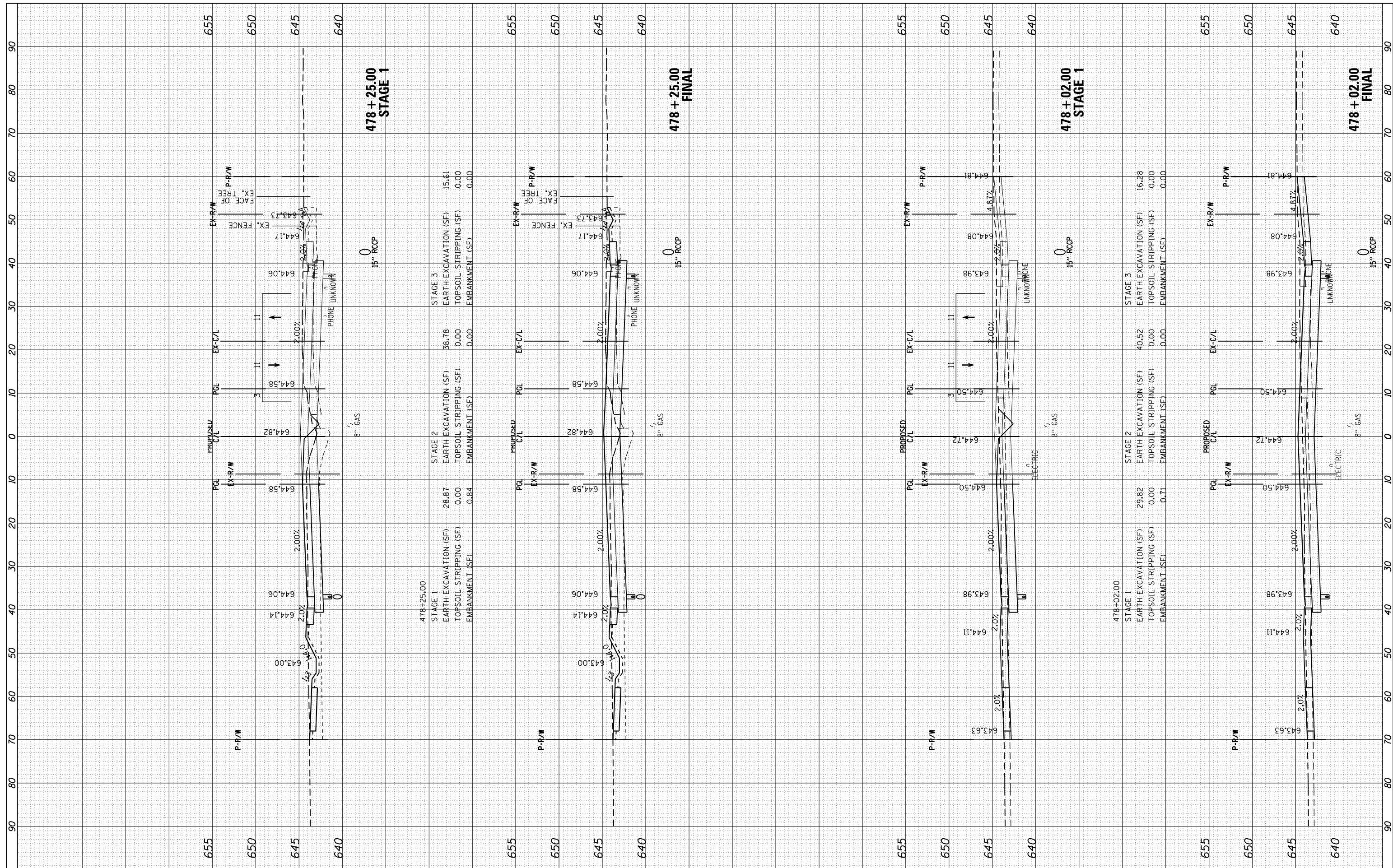


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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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|                 | AREAS CHECKED |    |      |



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 PLOT SCALE = 20.0000' / 1" / in.  
 PLOT DATE = 8/7/2015

DESIGNED - JWB  
 DRAWN - JWB  
 CHECKED - RS  
 DATE - 08/07/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

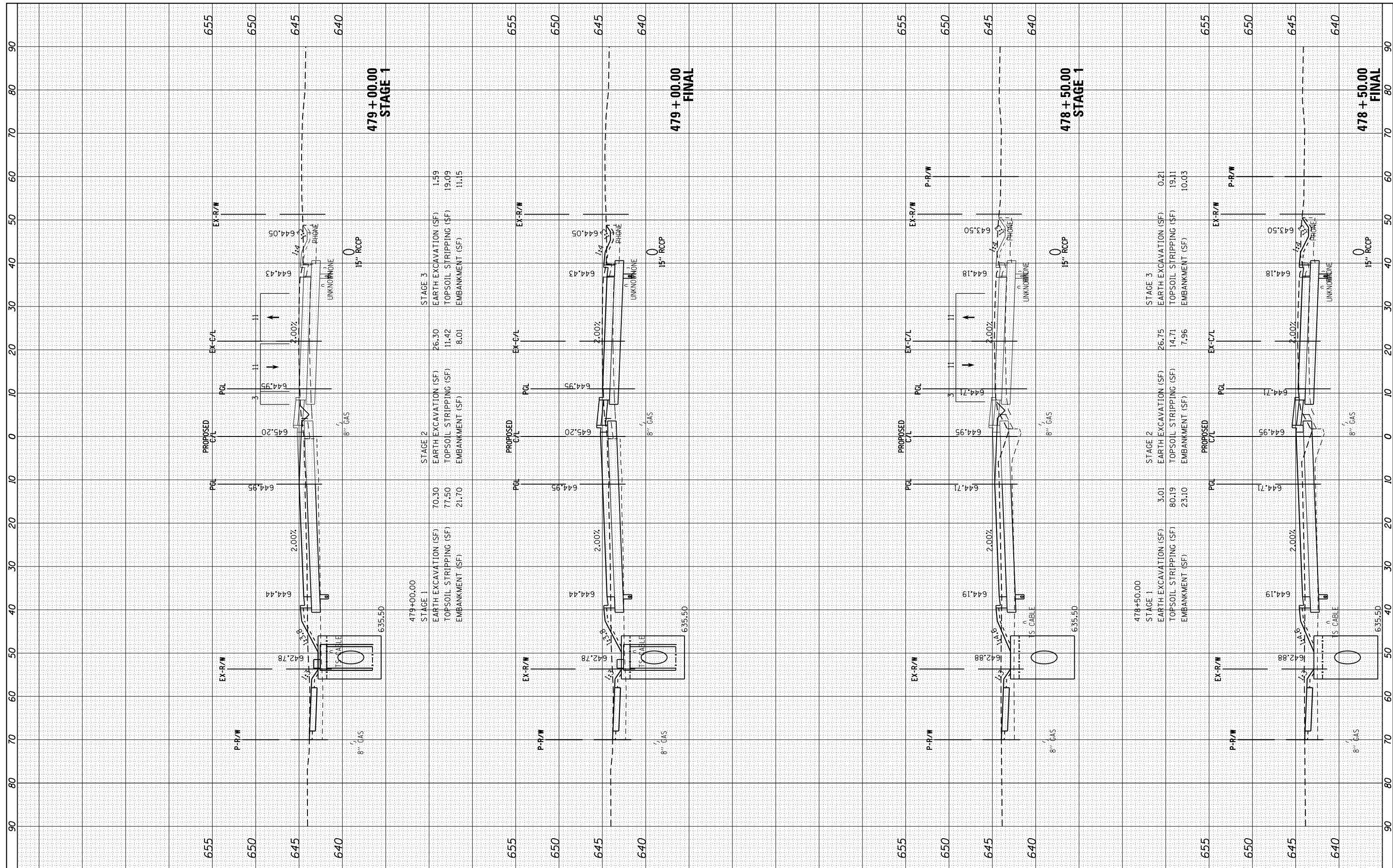
SCALE: SHEET OF SHEETS STA. 478+02.00 TO STA. 478+25.00

|                    |                 |         |              |           |
|--------------------|-----------------|---------|--------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                | (13C & 13R & T) | KENDALL | 753          | 601       |
| CONTRACT NO. 66884 |                 |         |              |           |

ILLINOIS FED. AID PROJECT

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| FINAL SURVEY | SURVEYED      | BY | DATE |
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|  |                  | DATE - 08/07/2015 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

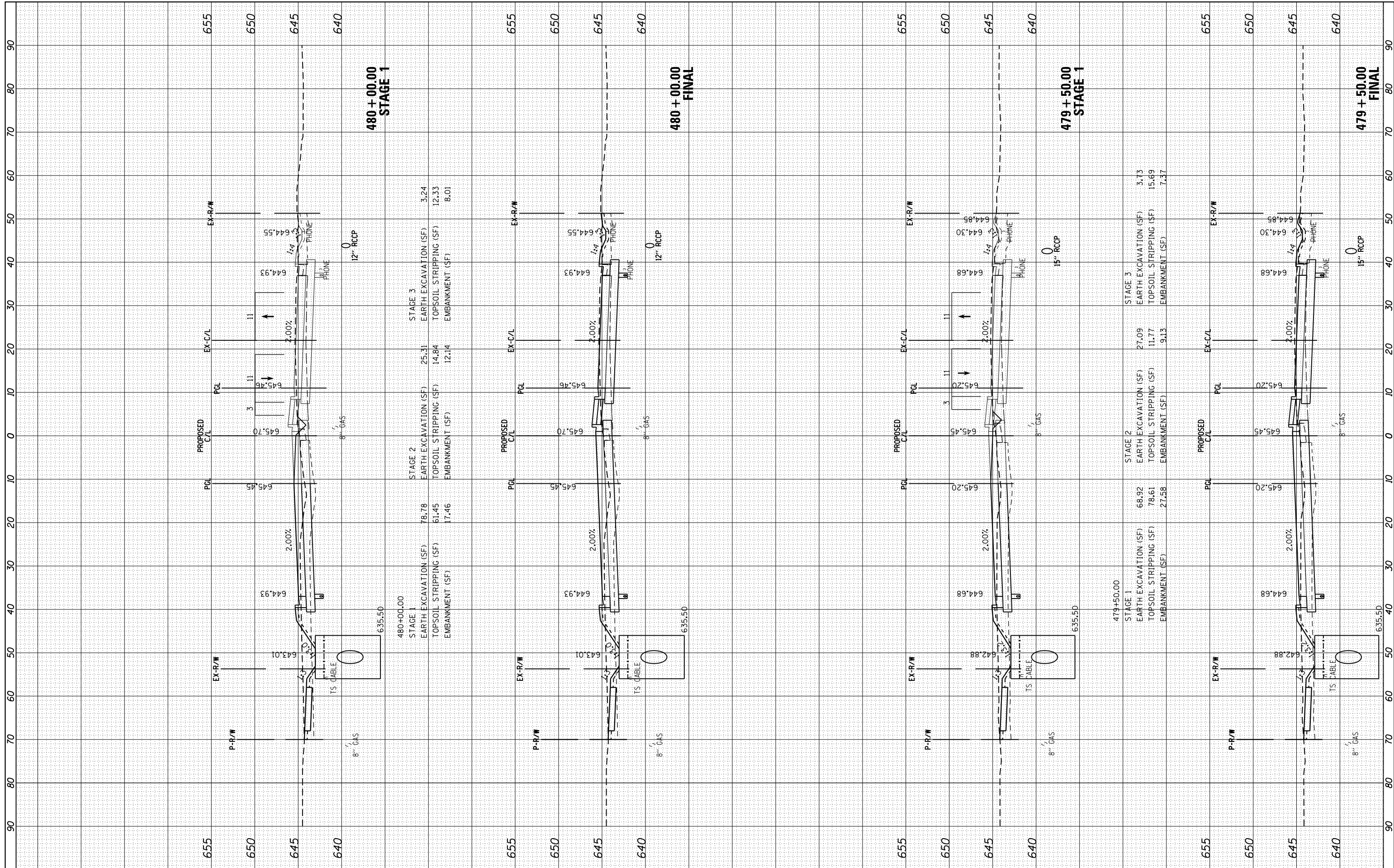
**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 478+50.00 TO STA. 479+00.00

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|--------------------|------------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION          | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13IR & T) | KENDALL | 753                       | 602       |
| CONTRACT NO. 66884 |                  |         | ILLINOIS FED. AID PROJECT |           |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
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| Default  |                  | PLOT SCALE = | 20.0000' / in. | REVISED - |  |
|  |                  | PLOT DATE =  | 8/7/2015       | REVISED - |  |
|  |                  | DATE -       | 08/07/2015     | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

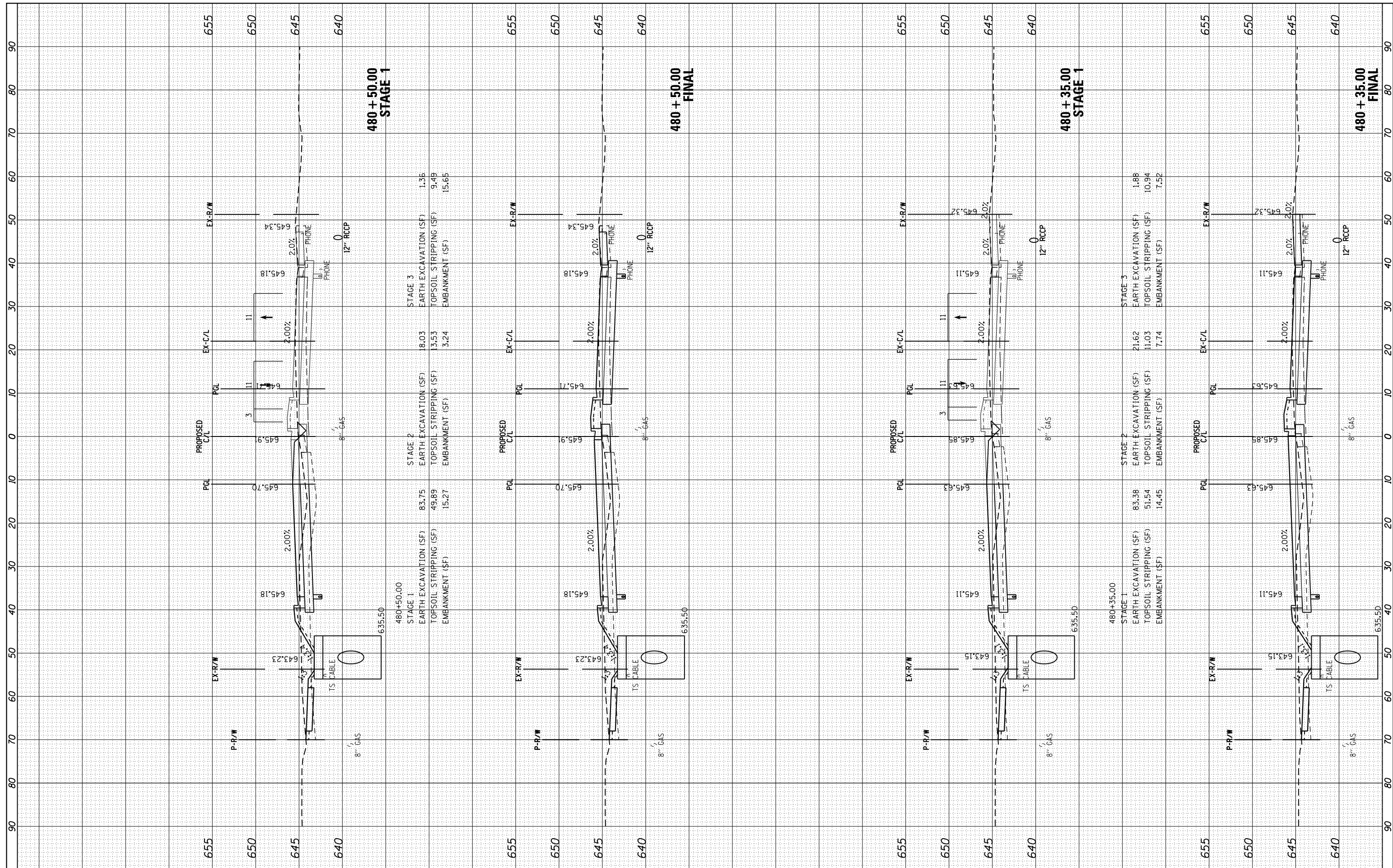
SCALE: SHEET OF SHEETS STA. 479+50.00 TO STA. 480+00.00

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|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T) | KENDALL | 753                       | 603       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |



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| FINAL SURVEY | SURVEYED      | BY | DATE |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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| Default  |                  | PLOT SCALE = | 20.0000' / in. | REVISED - |  |
|  |                  | DATE         | 08/07/2015     | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 480+35.00 TO STA. 480+50.00

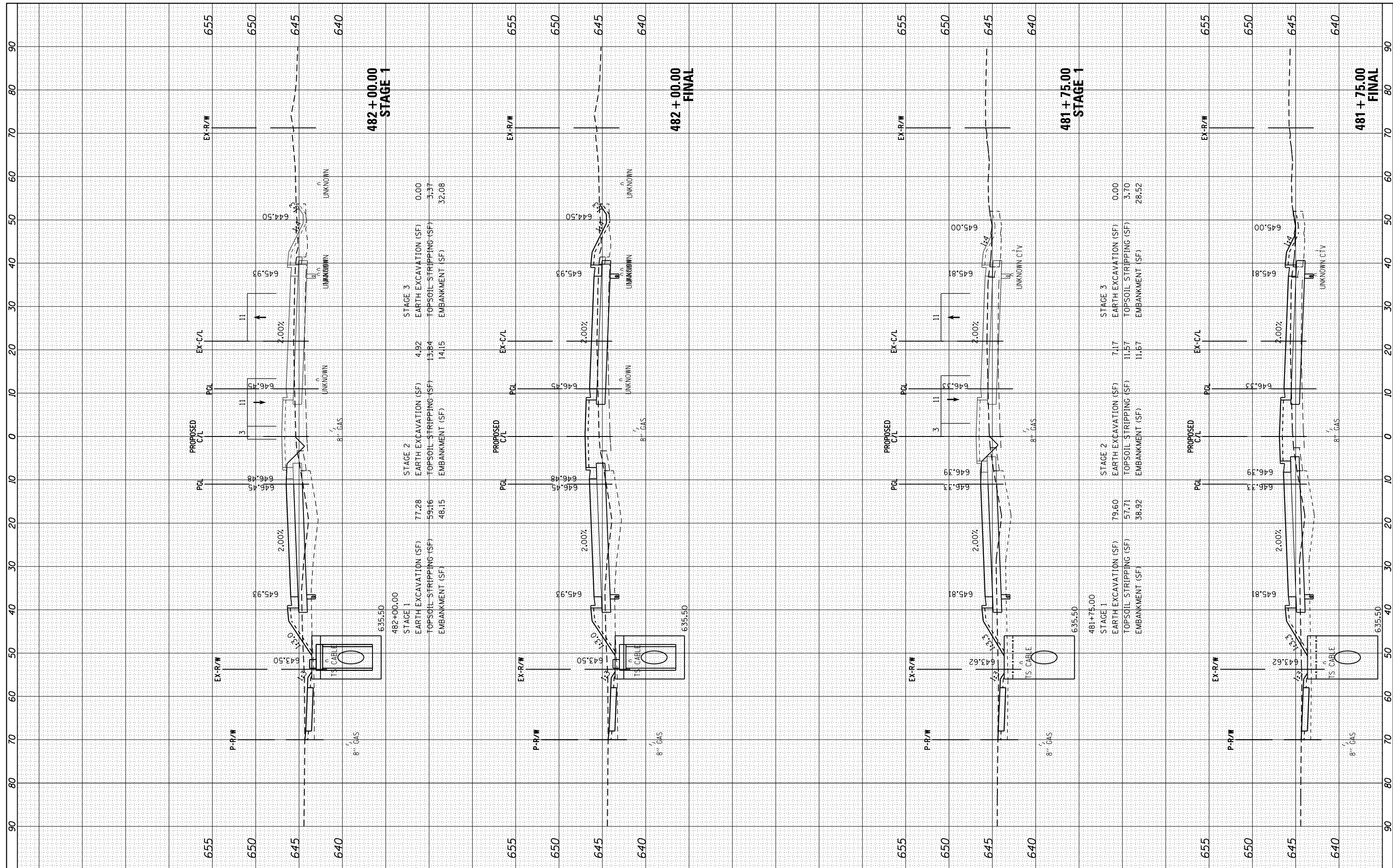
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|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T) | KENDALL | 753                       | 604       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |





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| FINAL SURVEY | SURVEYED      | BY | DATE |
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|              | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NO.             | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



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| Default  |                  | CHECKED -  | RS         | REVISED - |  |
|  |                  | DATE -     | 08/07/2015 | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

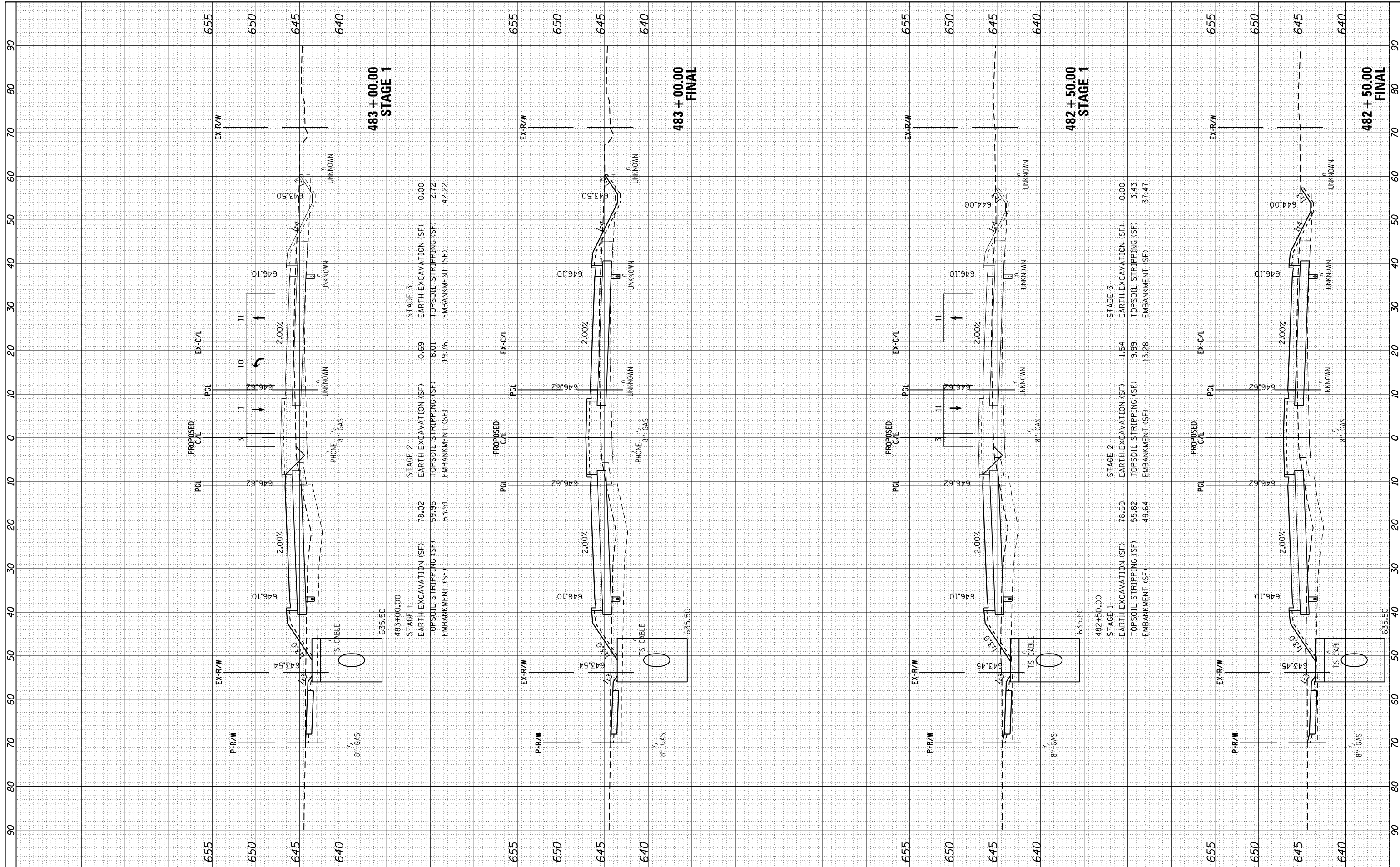
**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 481+75.00 TO STA. 482+00.00

|                    |                 |         |                           |           |
|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T) | KENDALL | 753                       | 606       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |

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| FINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
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 PLOT DATE = 8/7/2015

DESIGNED - JWB  
 DRAWN - JWB  
 CHECKED - RS  
 DATE - 08/07/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

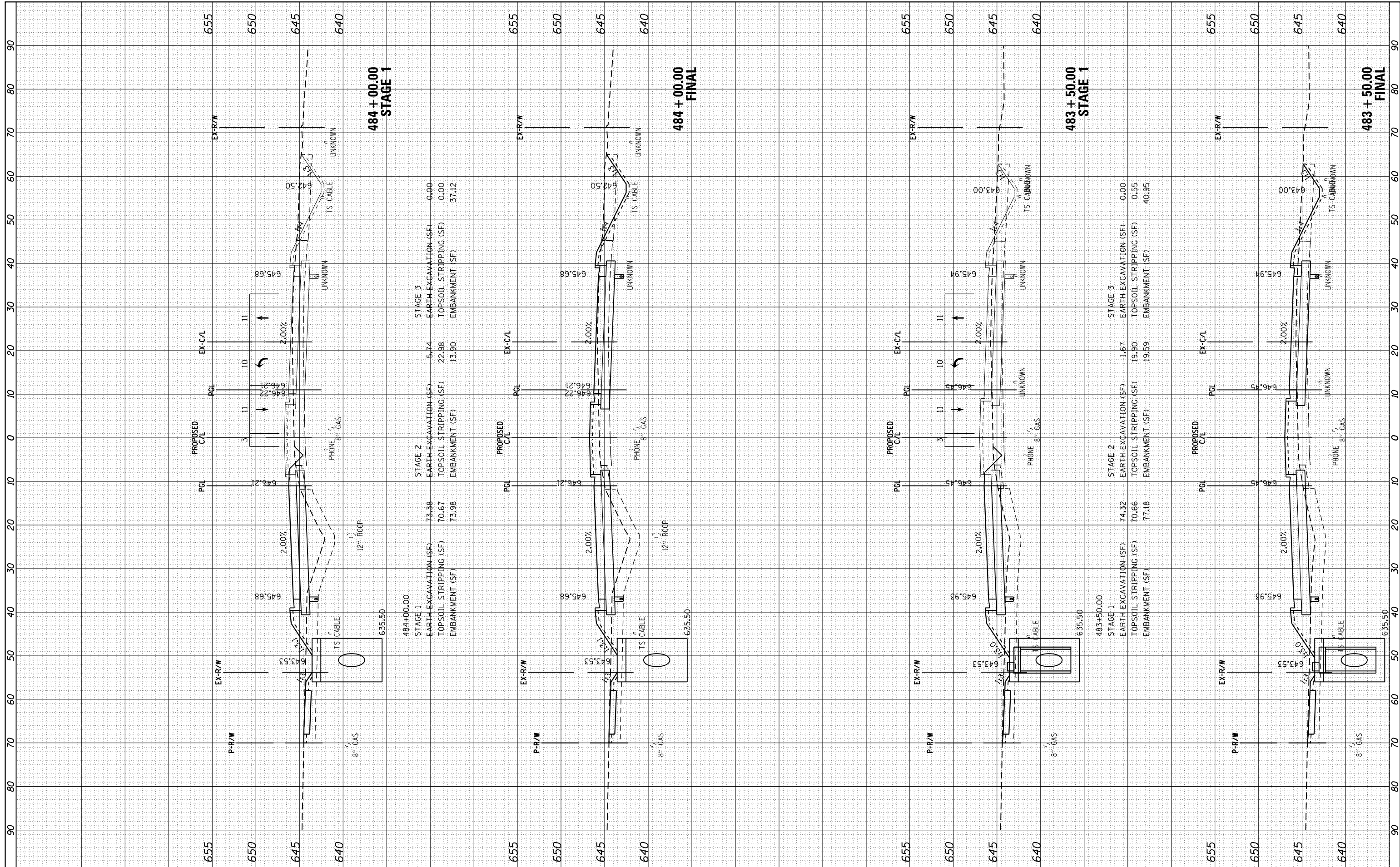
SCALE: SHEET OF SHEETS STA. 482+50.00 TO STA. 483+00.00

|                    |                 |         |                           |           |
|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13IR & T | KENDALL | 753                       | 607       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |



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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



| 484+00.00 STAGE 1      |       | 484+00.00 STAGE 2      |       | 484+00.00 STAGE 3      |       |
|------------------------|-------|------------------------|-------|------------------------|-------|
| EARTH EXCAVATION (SF)  | 73.38 | EARTH EXCAVATION (SF)  | 5.74  | EARTH EXCAVATION (SF)  | 0.00  |
| TOPSOIL STRIPPING (SF) | 70.67 | TOPSOIL STRIPPING (SF) | 22.98 | TOPSOIL STRIPPING (SF) | 0.00  |
| EMBANKMENT (SF)        | 73.98 | EMBANKMENT (SF)        | 13.90 | EMBANKMENT (SF)        | 37.12 |

| 483+50.00 STAGE 1      |       | 483+50.00 STAGE 2      |       | 483+50.00 STAGE 3      |       |
|------------------------|-------|------------------------|-------|------------------------|-------|
| EARTH EXCAVATION (SF)  | 74.32 | EARTH EXCAVATION (SF)  | 1.67  | EARTH EXCAVATION (SF)  | 0.00  |
| TOPSOIL STRIPPING (SF) | 70.66 | TOPSOIL STRIPPING (SF) | 19.90 | TOPSOIL STRIPPING (SF) | 0.55  |
| EMBANKMENT (SF)        | 77.18 | EMBANKMENT (SF)        | 19.59 | EMBANKMENT (SF)        | 40.95 |

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 PLOT SCALE = 20.0000' / in.  
 PLOT DATE = 8/7/2015

DESIGNED - JWB  
 DRAWN - JWB  
 CHECKED - RS  
 DATE - 08/07/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

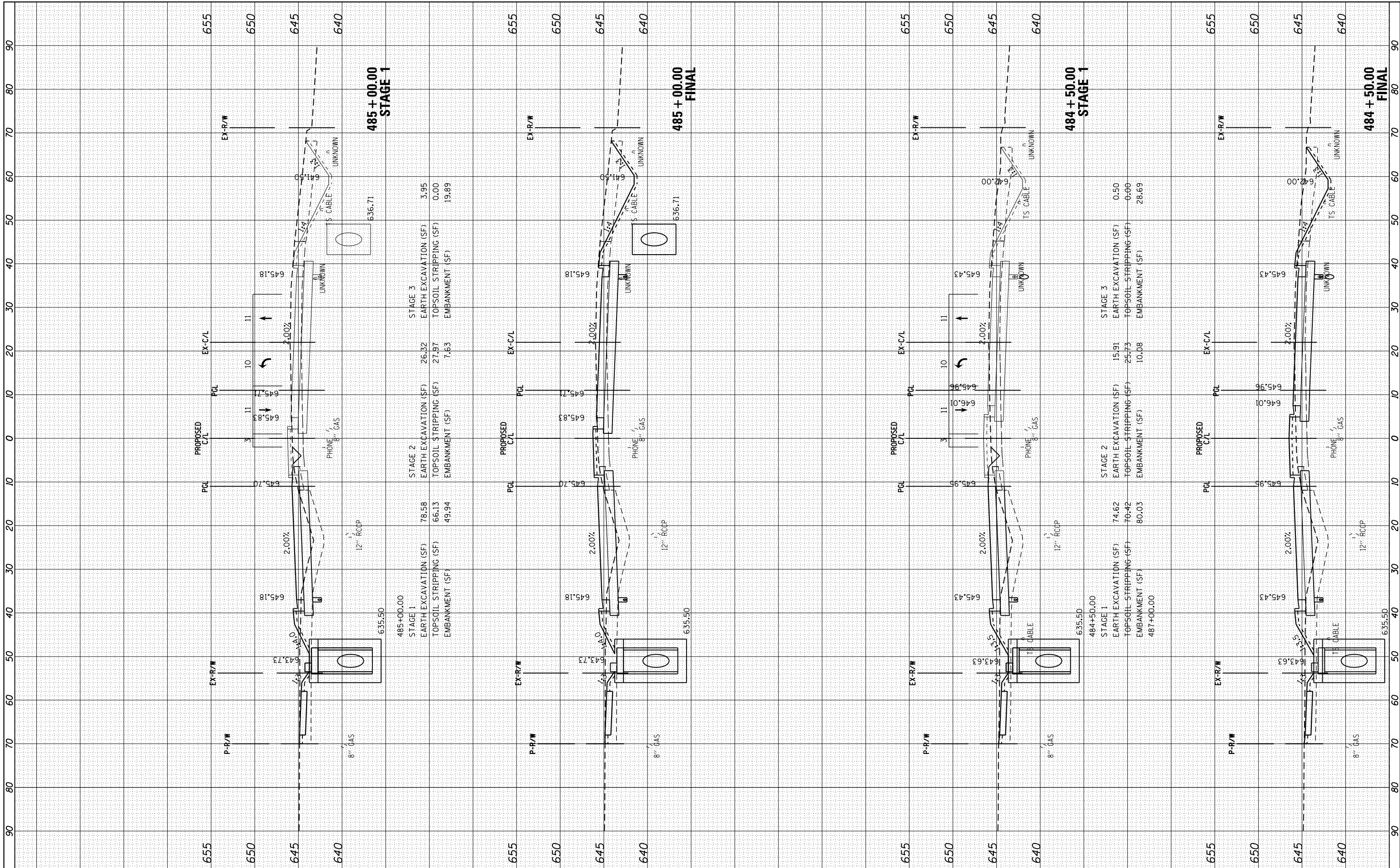
**US 34  
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 483+50.00 TO STA. 484+00.00

|                    |                  |         |                           |           |
|--------------------|------------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION          | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13IR & T) | KENDALL | 753                       | 608       |
| CONTRACT NO. 66884 |                  |         | ILLINOIS FED. AID PROJECT |           |

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| FINAL SURVEY  | SURVEYED      | BY | DATE |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
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 PLOT SCALE = 20.0000' / 1"  
 PLOT DATE = 8/7/2015

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| DRAWN    | - | JWB        | REVISED | - |
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| DATE     | - | 08/07/2015 | REVISED | - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

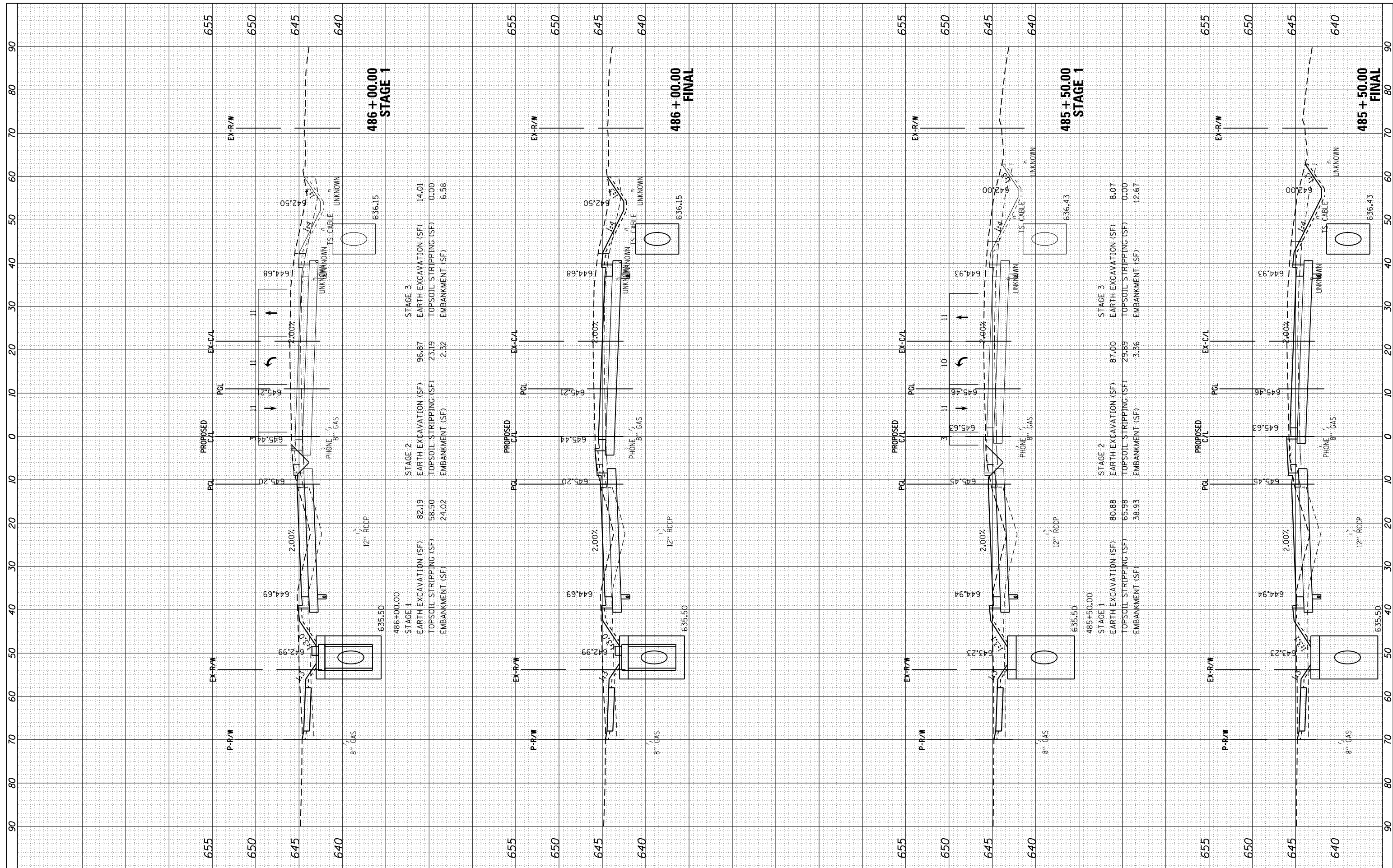
**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 484+50.00 TO STA. 485+00.00

|                    |                 |         |                           |           |
|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13IR & T | KENDALL | 753                       | 609       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
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| NO. _____       | PLOTTED       |    |      |
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| STAGE   | EARTH EXCAVATION (SF) | TOPSOIL STRIPPING (SF) | EMBANKMENT (SF) |
|---------|-----------------------|------------------------|-----------------|
| STAGE 1 | 82.19                 | 58.50                  | 24.02           |
| STAGE 2 | 96.87                 | 23.19                  | 2.32            |
| STAGE 3 | 14.01                 | 0.00                   | 6.58            |

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USER NAME = 1654  
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 PLOT DATE = 8/7/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

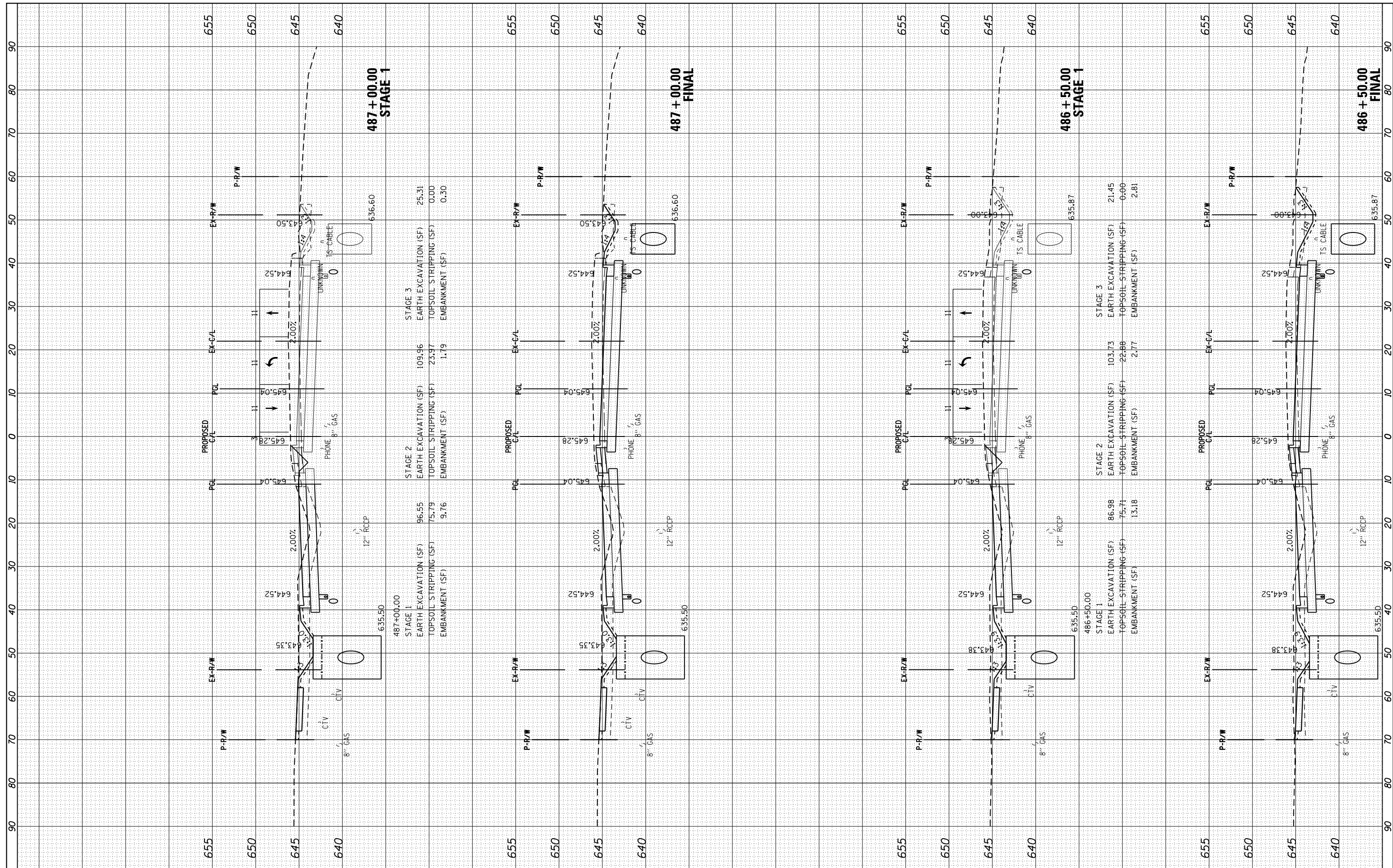
SCALE: SHEET OF SHEETS STA. 485+50.00 TO STA. 486+00.00

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| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T) | KENDALL | 753                       | 610       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |



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| FINAL SURVEY  | BY | DATE |
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| TEMPLATE        |    |      |
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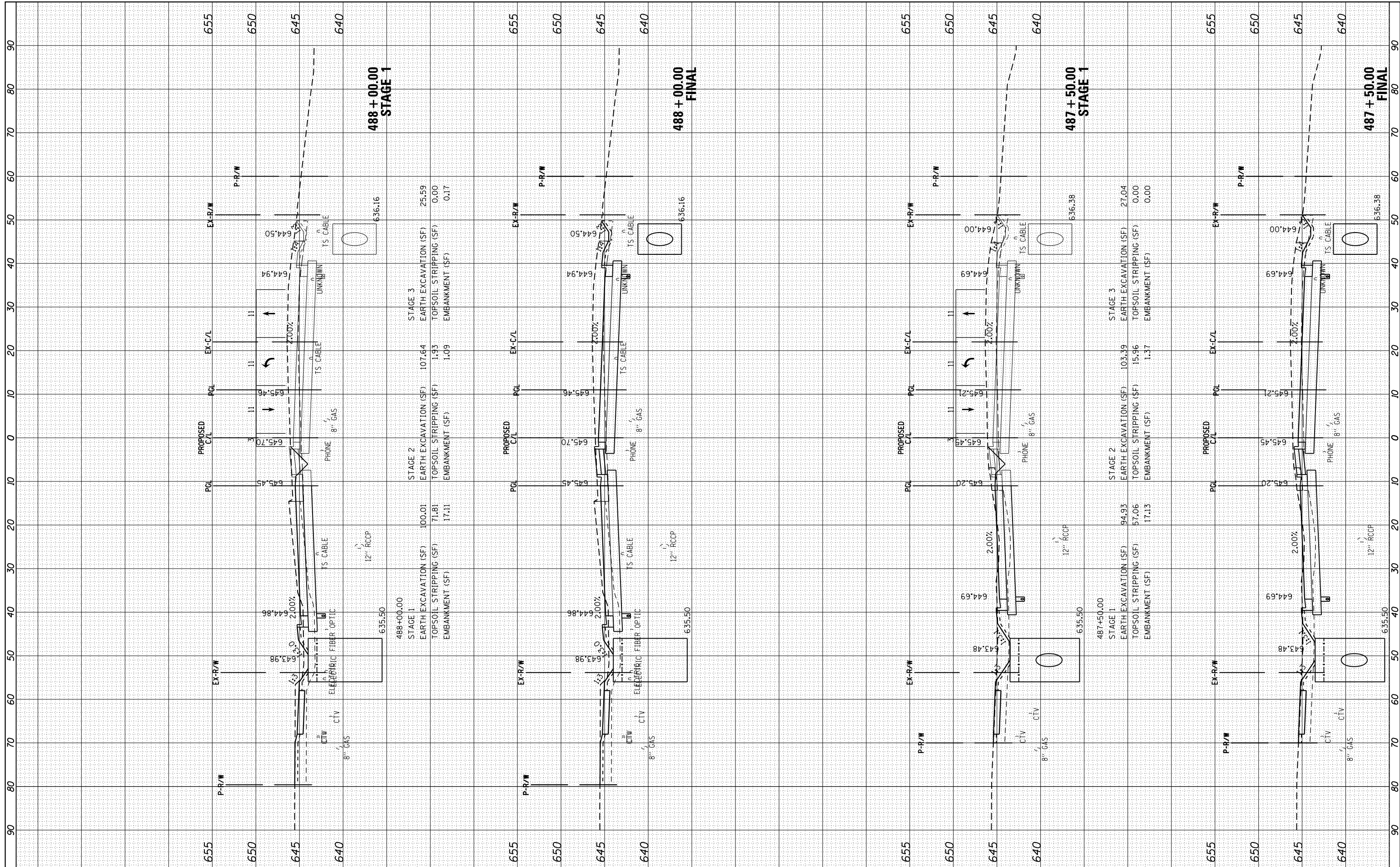
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

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|---------------------------------|-------|-----------|----------------------------------|
| <b>US 34<br/>CROSS SECTIONS</b> |       |           |                                  |
| SCALE:                          | SHEET | OF SHEETS | STA. 486+50.00 TO STA. 487+00.00 |

|                           |                 |         |              |                    |
|---------------------------|-----------------|---------|--------------|--------------------|
| F.A.P. RTE.               | SECTION         | COUNTY  | TOTAL SHEETS | SHEET NO.          |
| 591                       | (13C & 13R & T) | KENDALL | 753          | 611                |
|                           |                 |         |              | CONTRACT NO. 66884 |
| ILLINOIS FED. AID PROJECT |                 |         |              |                    |

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| FINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED |
| BY               | DATE                                    |
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| ORIGINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED |
| BY                  | DATE                                    |
| NO.                 | AREAS CHECKED                           |



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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

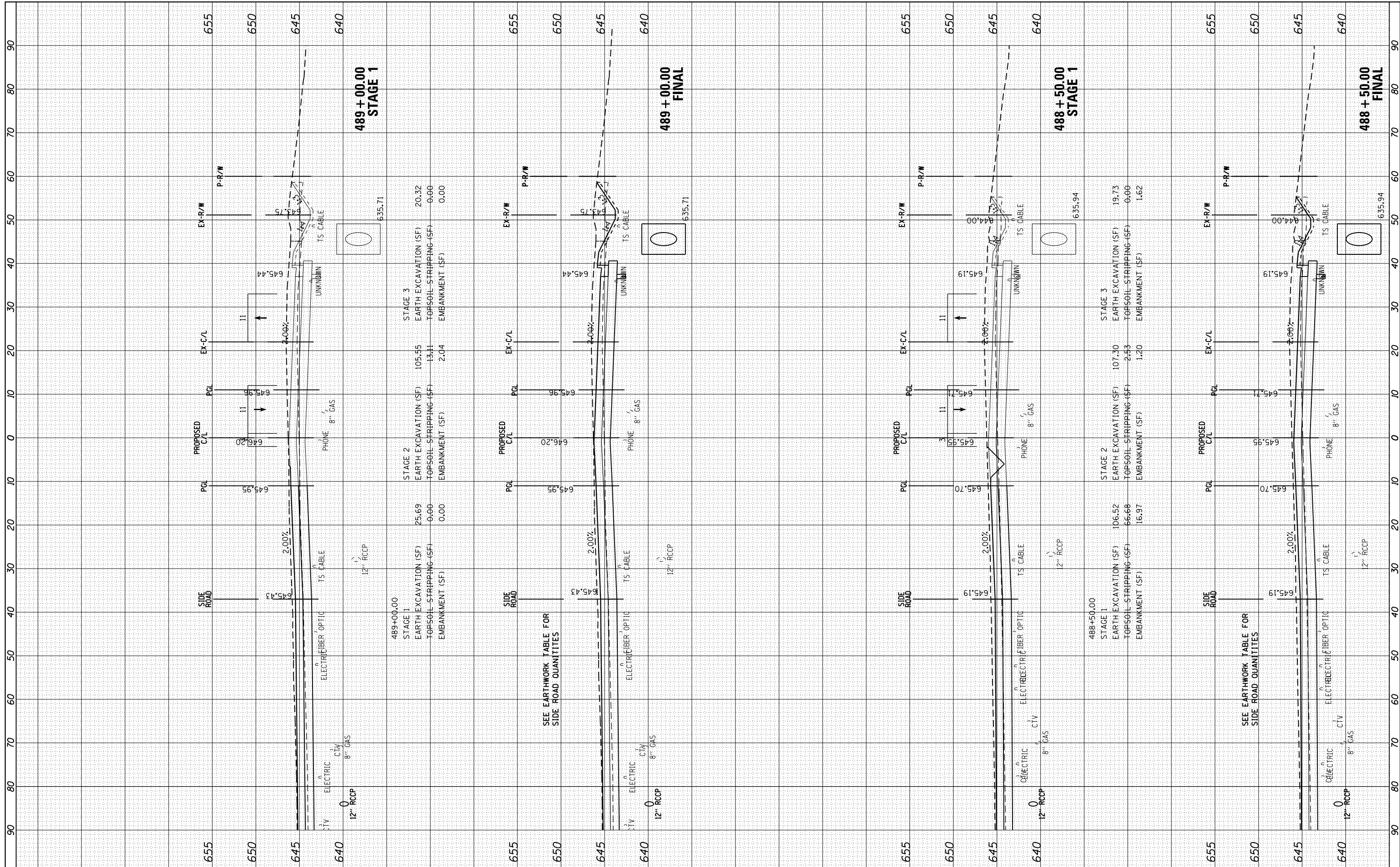
SCALE: SHEET OF SHEETS STA. 487+50.00 TO STA. 488+00.00

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| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                | (13C & 13R & T) | KENDALL | 753          | 612       |
| CONTRACT NO. 66884 |                 |         |              |           |

ILLINOIS FED. AID PROJECT

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| FINAL SURVEY | SURVEYED      | BY | DATE |
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 PLOT DATE = 8/7/2015

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 DATE - 08/07/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 488+50.00 TO STA. 489+00.00

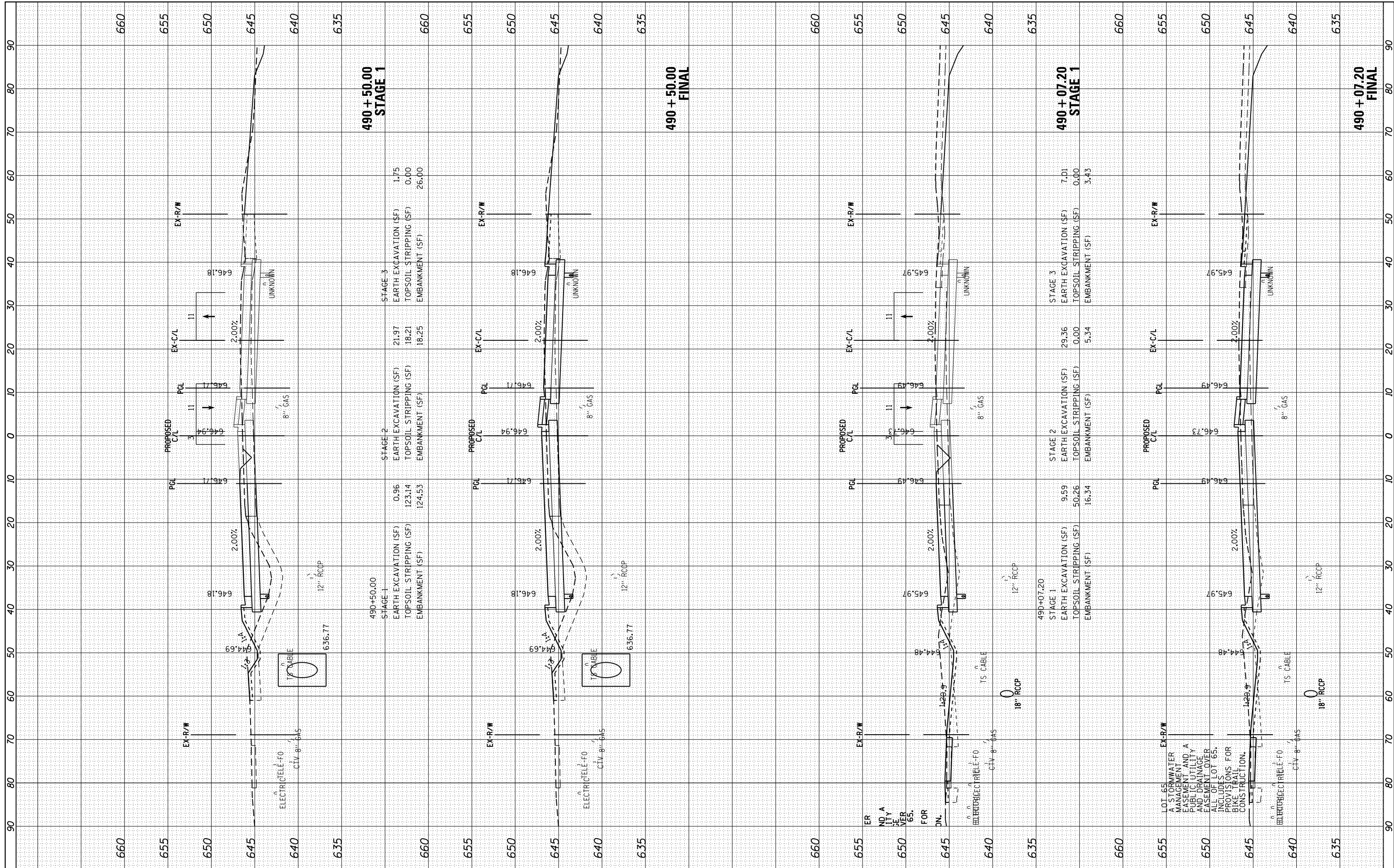
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| F.A.P. RTE.        | SECTION        | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T | KENDALL | 753                       | 613       |
| CONTRACT NO. 66884 |                |         | ILLINOIS FED. AID PROJECT |           |





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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

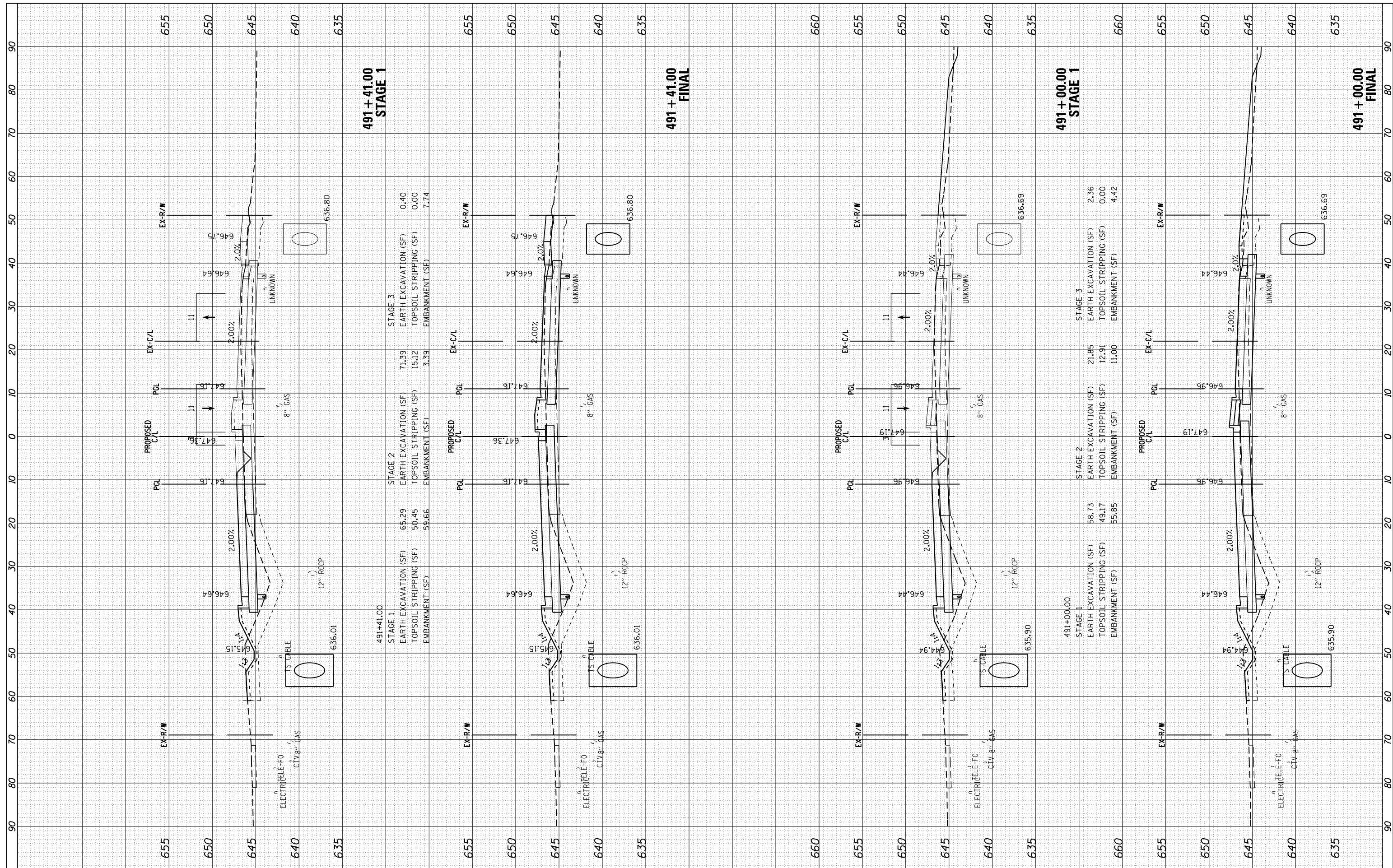
**US 34  
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 490+07.20 TO STA. 490+50.00

|                    |                         |                |                           |               |
|--------------------|-------------------------|----------------|---------------------------|---------------|
| F.A.P. RTE. 591    | SECTION (13C & 13R & T) | COUNTY KENDALL | TOTAL SHEETS 753          | SHEET NO. 615 |
| CONTRACT NO. 66884 |                         |                | ILLINOIS FED. AID PROJECT |               |

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| FINIAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
|               | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



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|  |                  | PLOT SCALE = | 20.0000' / in. | REVISED - |  |
| Default  |                  | PLOT DATE =  | 8/7/2015       | REVISED - |  |

|           |         |                        |       |         |                        |      |
|-----------|---------|------------------------|-------|---------|------------------------|------|
| 491+41.00 | STAGE 1 | EARTH EXCAVATION (SF)  | 65.29 | STAGE 3 | EARTH EXCAVATION (SF)  | 0.40 |
|           |         | TOPSOIL STRIPPING (SF) | 50.45 |         | TOPSOIL STRIPPING (SF) | 0.00 |
|           |         | EMBANKMENT (SF)        | 59.66 |         | EMBANKMENT (SF)        | 7.74 |

|           |         |                        |       |         |                        |       |         |                        |      |
|-----------|---------|------------------------|-------|---------|------------------------|-------|---------|------------------------|------|
| 491+00.00 | STAGE 1 | EARTH EXCAVATION (SF)  | 58.73 | STAGE 2 | EARTH EXCAVATION (SF)  | 21.85 | STAGE 3 | EARTH EXCAVATION (SF)  | 2.36 |
|           |         | TOPSOIL STRIPPING (SF) | 49.17 |         | TOPSOIL STRIPPING (SF) | 12.91 |         | TOPSOIL STRIPPING (SF) | 0.00 |
|           |         | EMBANKMENT (SF)        | 55.85 |         | EMBANKMENT (SF)        | 11.00 |         | EMBANKMENT (SF)        | 4.42 |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

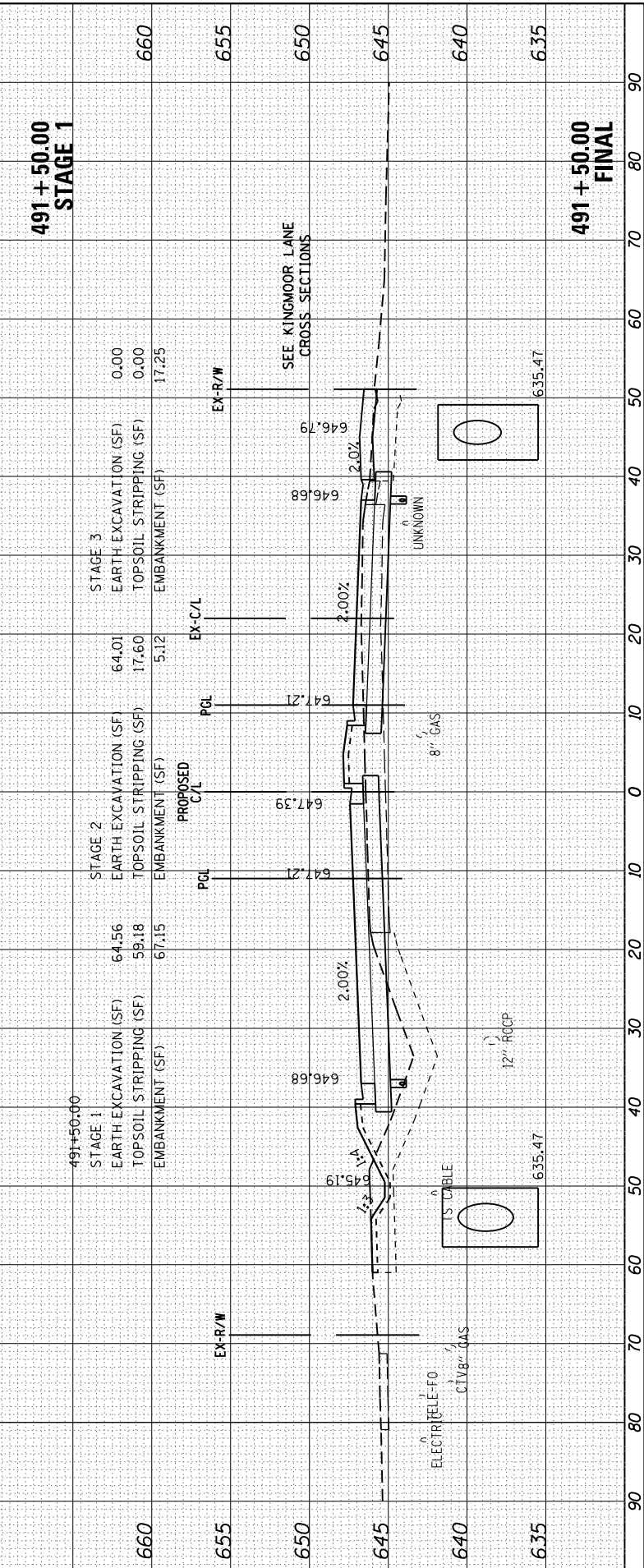
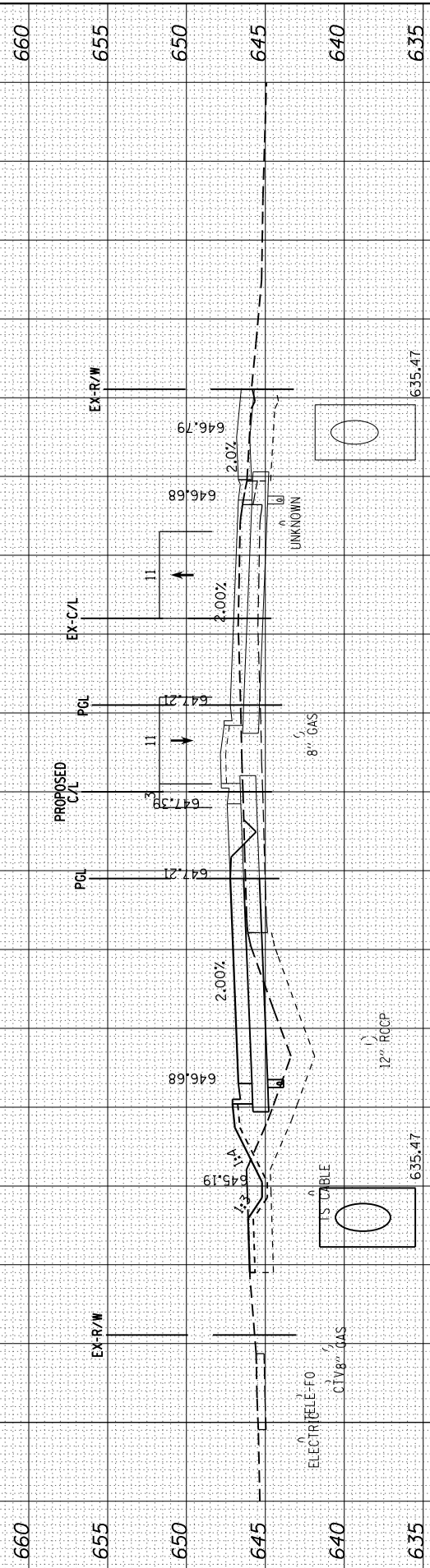
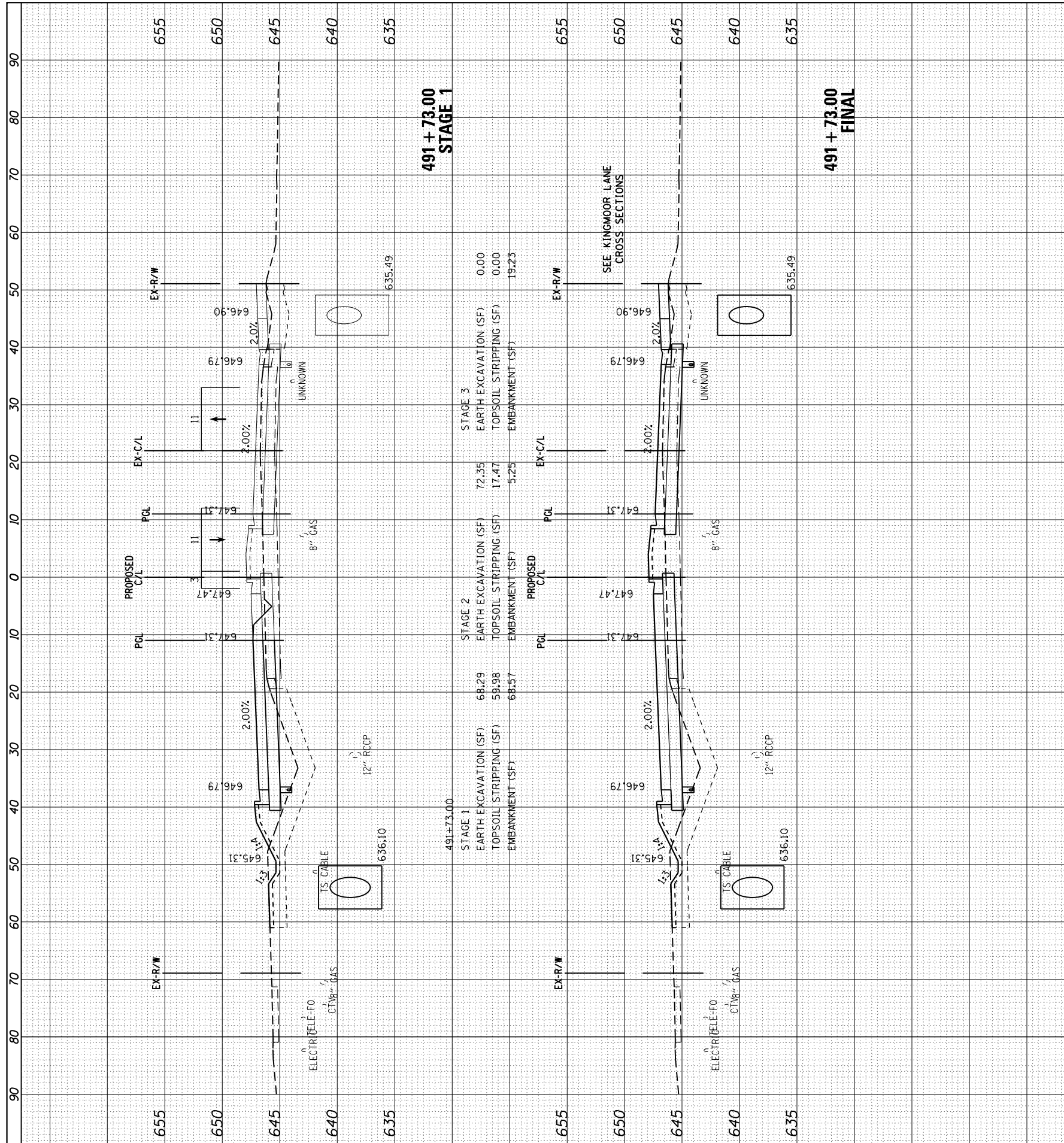
SCALE: SHEET OF SHEETS STA. 491+00.00 TO STA. 491+41.00

|                    |                 |         |                           |           |
|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T | KENDALL | 753                       | 616       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |



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| FINAL SURVEY | SURVEYED      | BY | DATE |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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|                 | NOTE BOOK     |    |      |
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 PLOT DATE = 8/7/2015

DESIGNED - JWB  
 DRAWN - JWB  
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

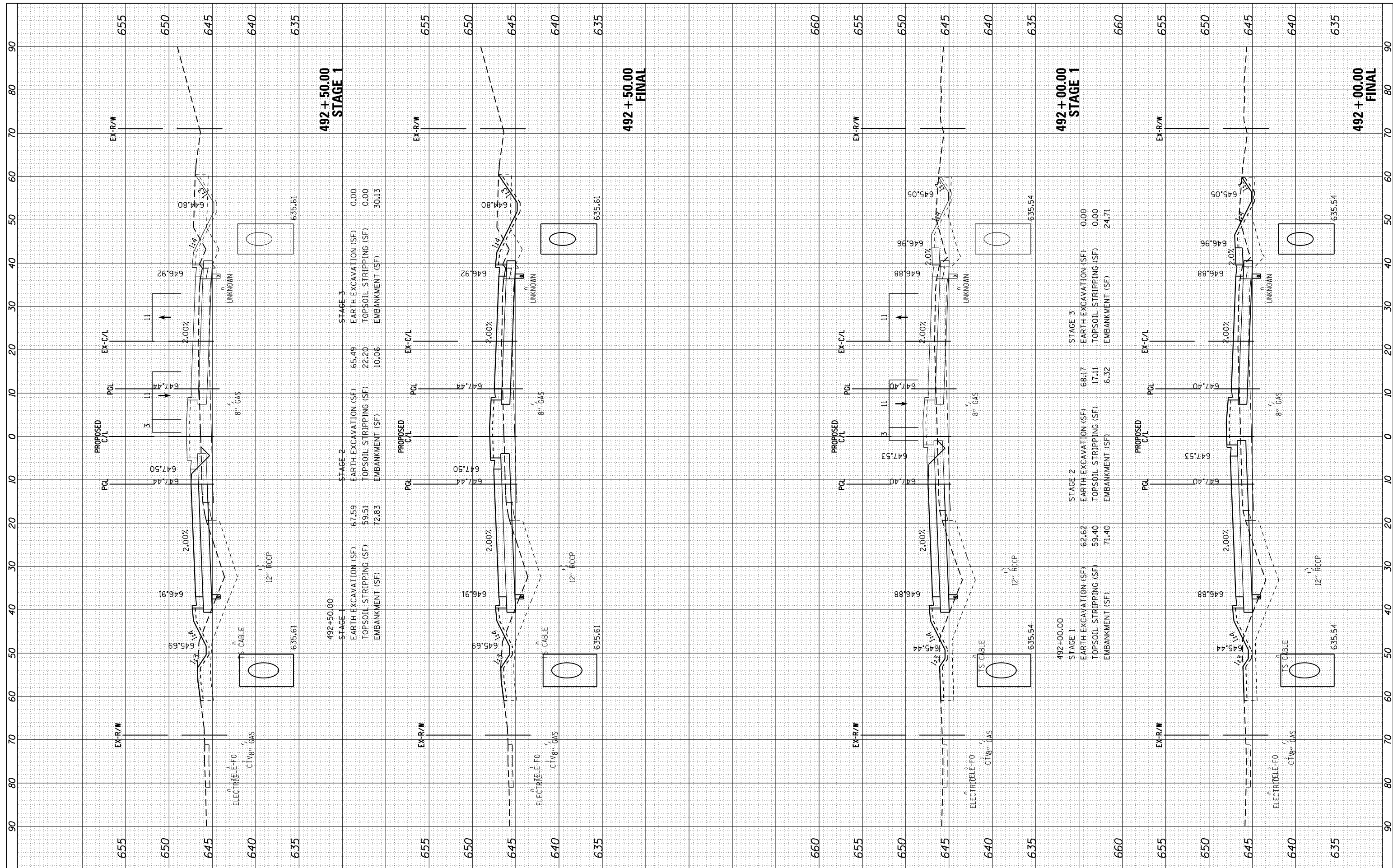
**US 34  
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 491+50.00 TO STA. 491+73.00

|                    |                 |         |                           |           |
|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T | KENDALL | 753                       | 617       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |

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| AREAS CHECKED | TEMPLATE      |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
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| DESIGNED | - | JWB        | REVISED | - |
| DRAWN    | - | JWB        | REVISED | - |
| CHECKED  | - | RS         | REVISED | - |
| DATE     | - | 08/07/2015 | REVISED | - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 492+00.00 TO STA. 492+50.00

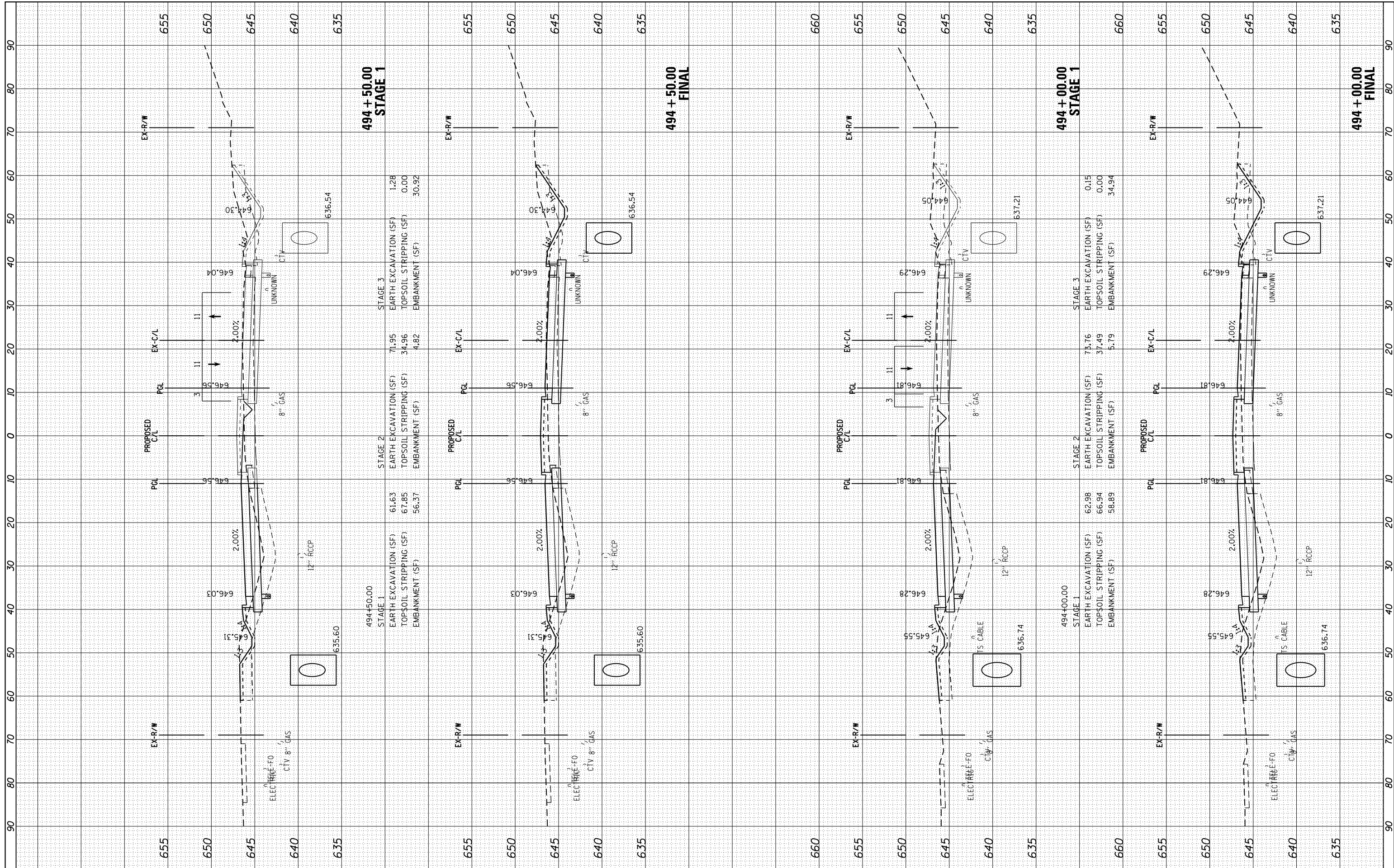
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| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T | KENDALL | 753                       | 618       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |





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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
|               | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

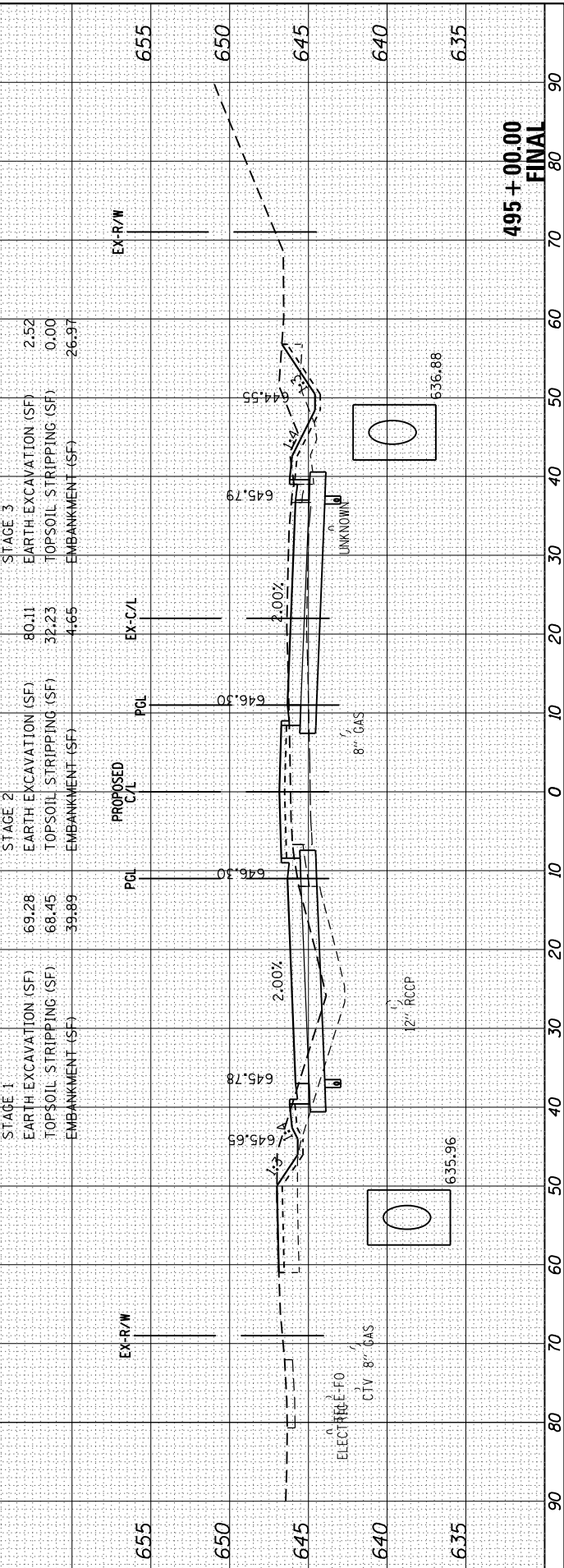
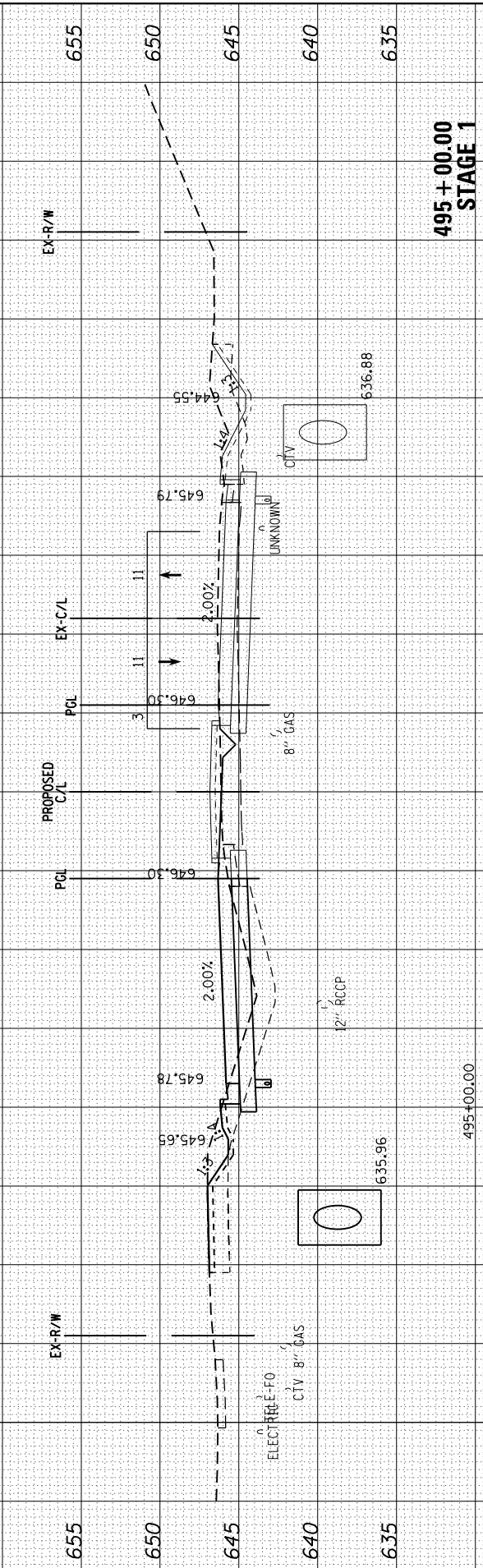
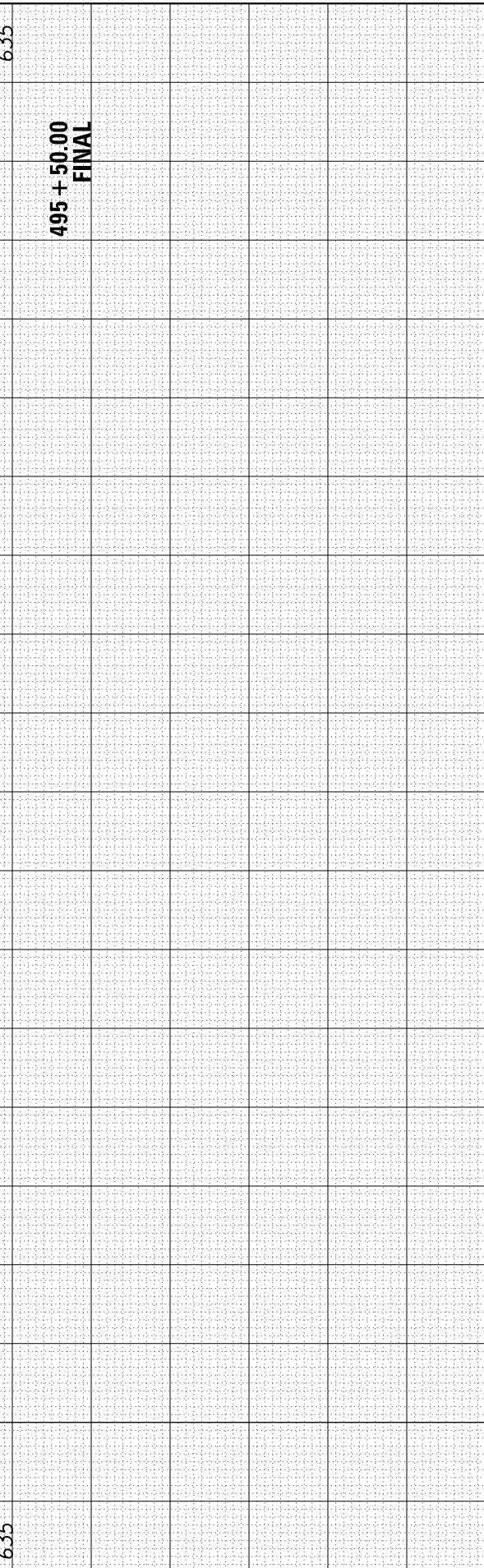
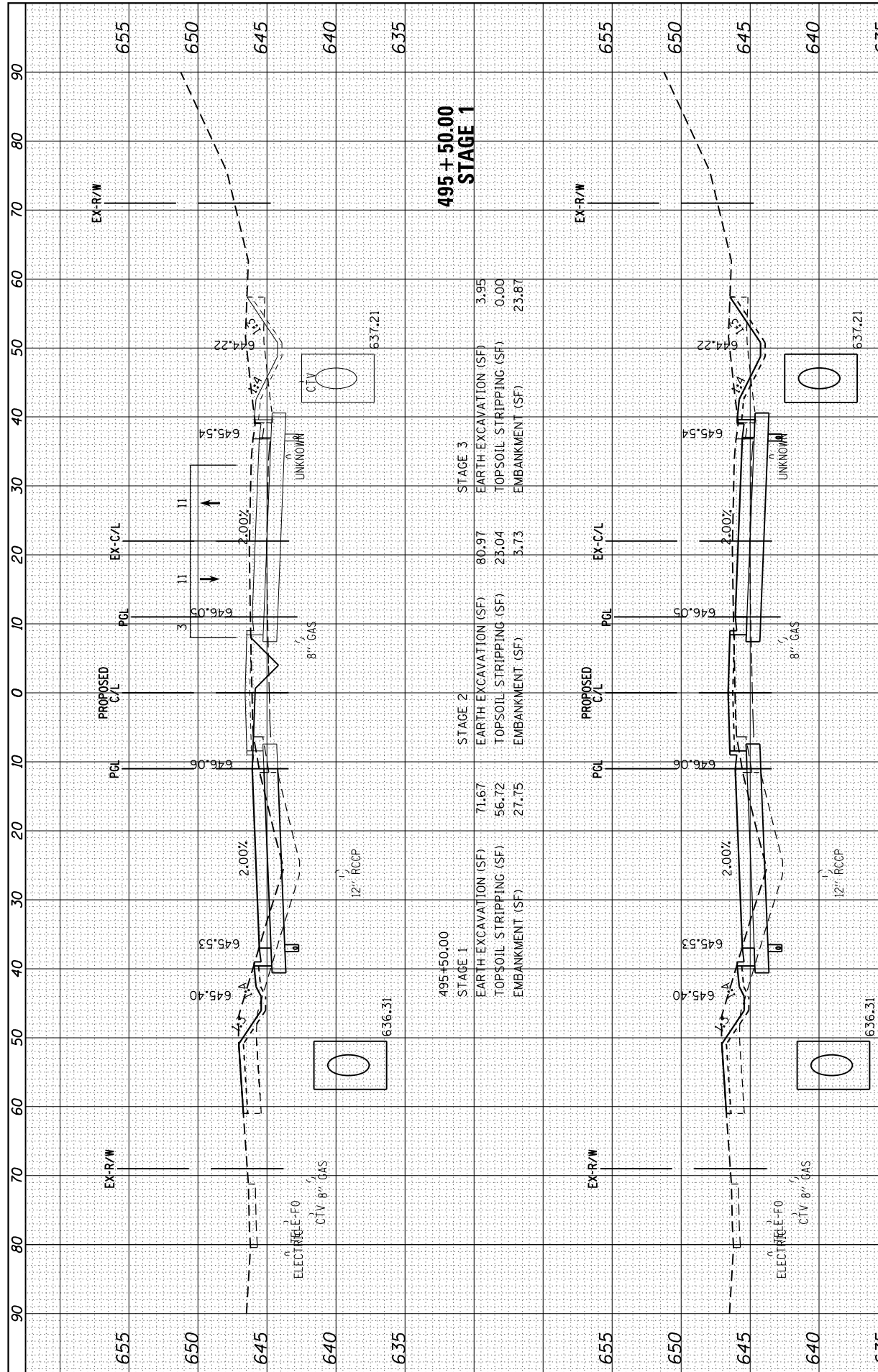
US 34  
 CROSS SECTIONS

SCALE: SHEET OF SHEETS STA. 494+00.00 TO STA. 494+50.00

|                    |                 |         |                           |           |
|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T | KENDALL | 753                       | 620       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |

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| NOTE BOOK     |    |      |
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

US 34  
 CROSS SECTIONS

SCALE: SHEET OF SHEETS STA. 495+00.00 TO STA. 495+50.00

|                    |                  |         |                           |           |
|--------------------|------------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION          | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T) | KENDALL | 753                       | 621       |
| CONTRACT NO. 66884 |                  |         | ILLINOIS FED. AID PROJECT |           |



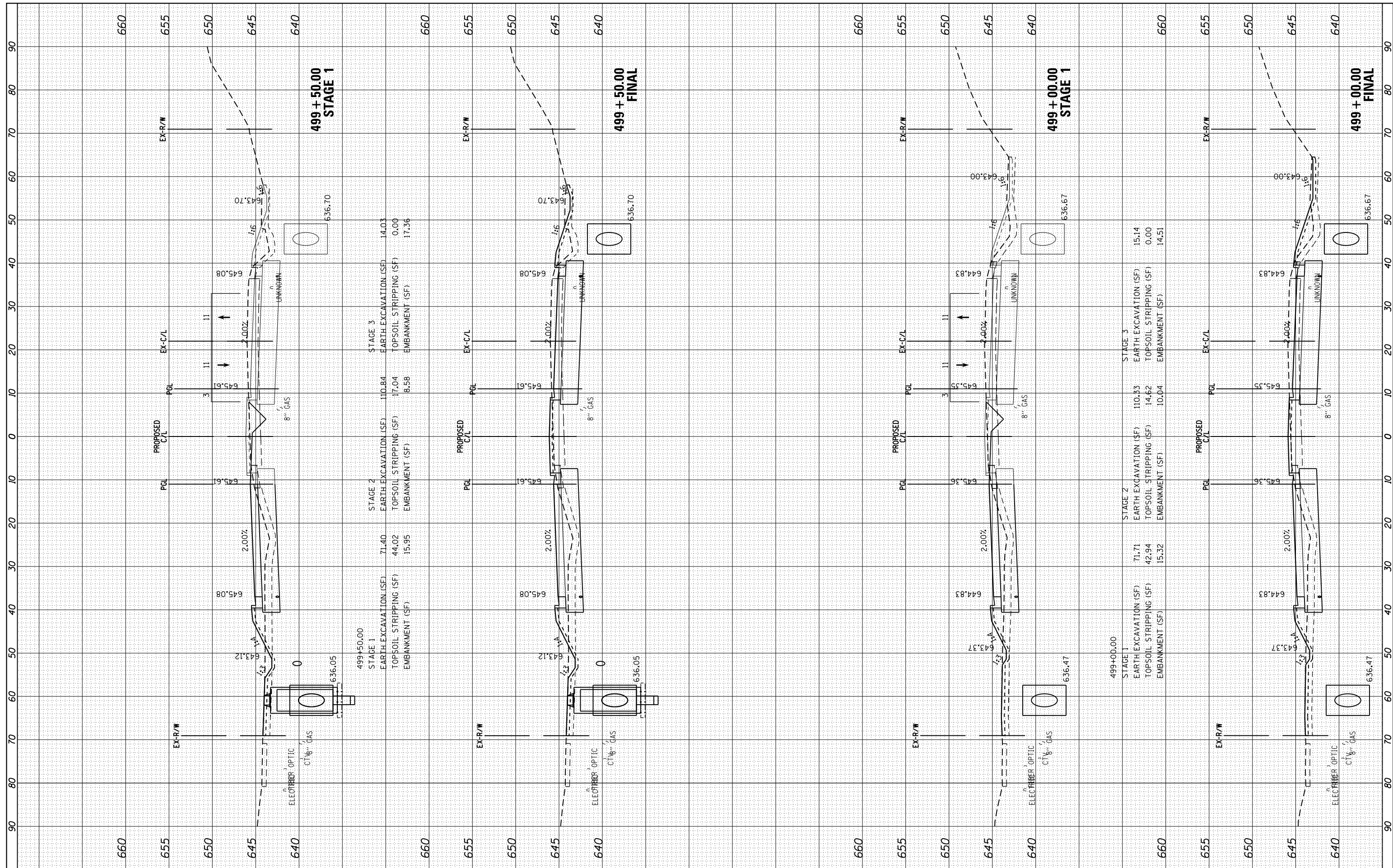






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| FINL | SURVEY   | DATE |
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|      | AREAS    |      |
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| ORIGINAL | SURVEY   | DATE |
| NO.      | PLOTTED  |      |
|          | TEMPLATE |      |
|          | AREAS    |      |
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 CHECKED - RS  
 DATE - 08/07/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 499+00.00 TO STA. 499+50.00

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|--------------------|-----------------|---------|--------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                | (13C & 13R & T) | KENDALL | 753          | 625       |
| CONTRACT NO. 66884 |                 |         |              |           |

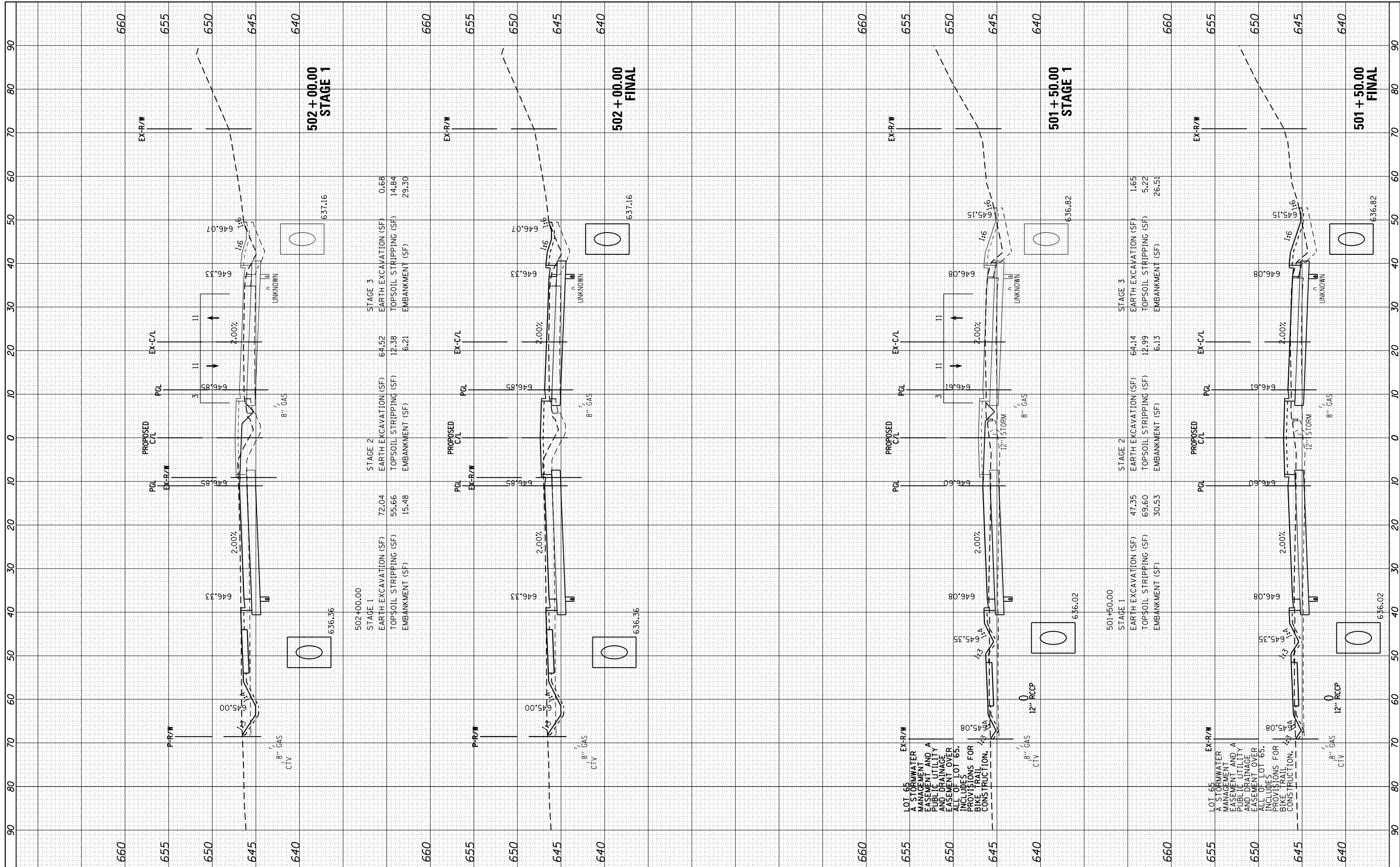
ILLINOIS FED. AID PROJECT





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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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 PLOT DATE = 8/7/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

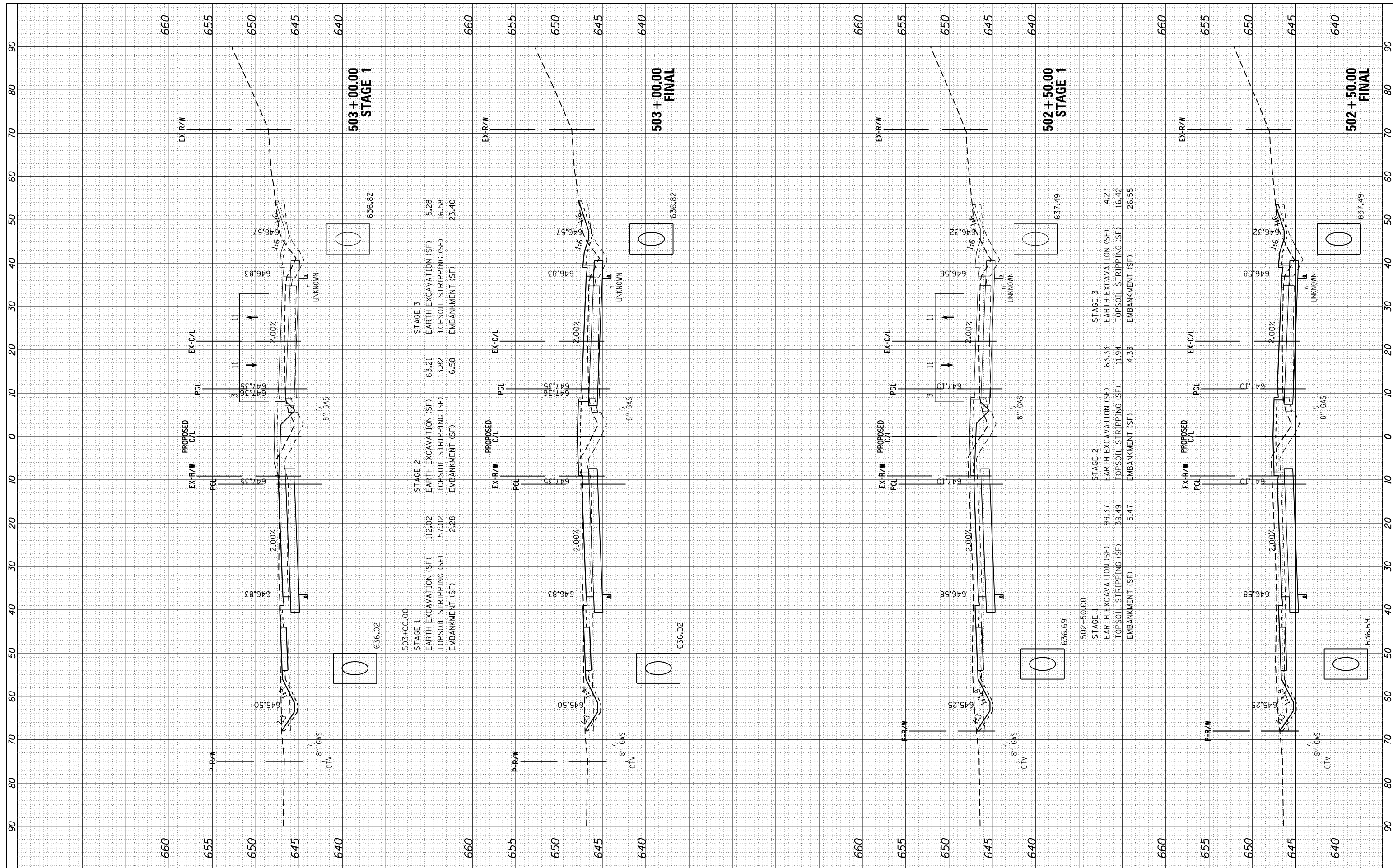
**US 34  
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 501+50.00 TO STA. 502+00.00

|                           |                 |         |              |           |
|---------------------------|-----------------|---------|--------------|-----------|
| F.A.P. RE.                | SECTION         | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                       | (13C & 13JR & T | KENDALL | 753          | 627       |
| CONTRACT NO. 66884        |                 |         |              |           |
| ILLINOIS FED. AID PROJECT |                 |         |              |           |

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|---------------|---------------|----|------|
| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
| NO.           | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
| NO.             | AREAS CHECKED |    |      |



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| Default  |                  | PLOT SCALE = | 20.0000' / in. | REVISED - |  |
|  |                  | DATE         | 08/07/2015     | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

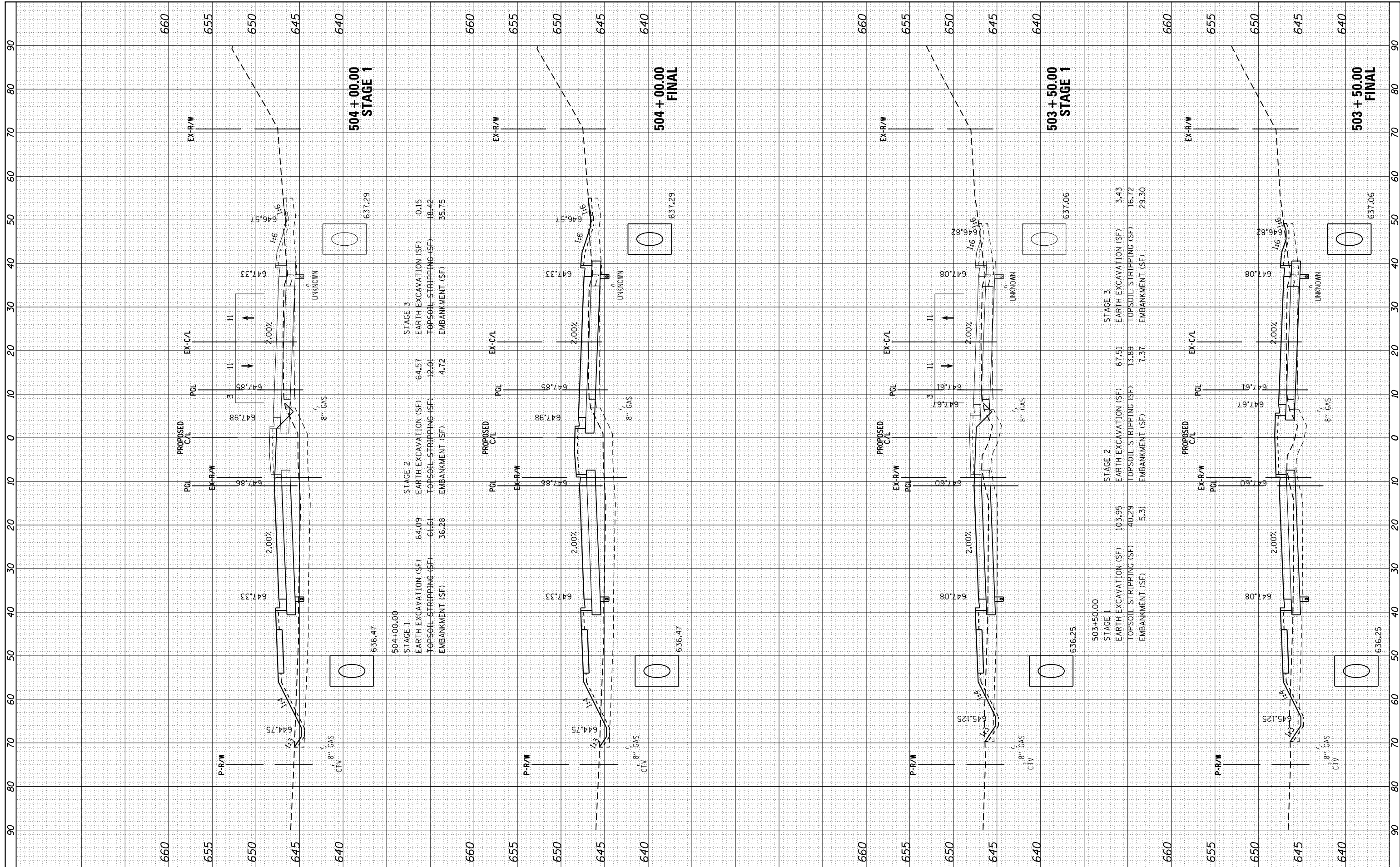
SCALE: SHEET OF SHEETS STA. 502+50.00 TO STA. 503+00.00

|                    |                |         |                           |           |
|--------------------|----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION        | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T | KENDALL | 753                       | 628       |
| CONTRACT NO. 66884 |                |         | ILLINOIS FED. AID PROJECT |           |



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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
|               | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

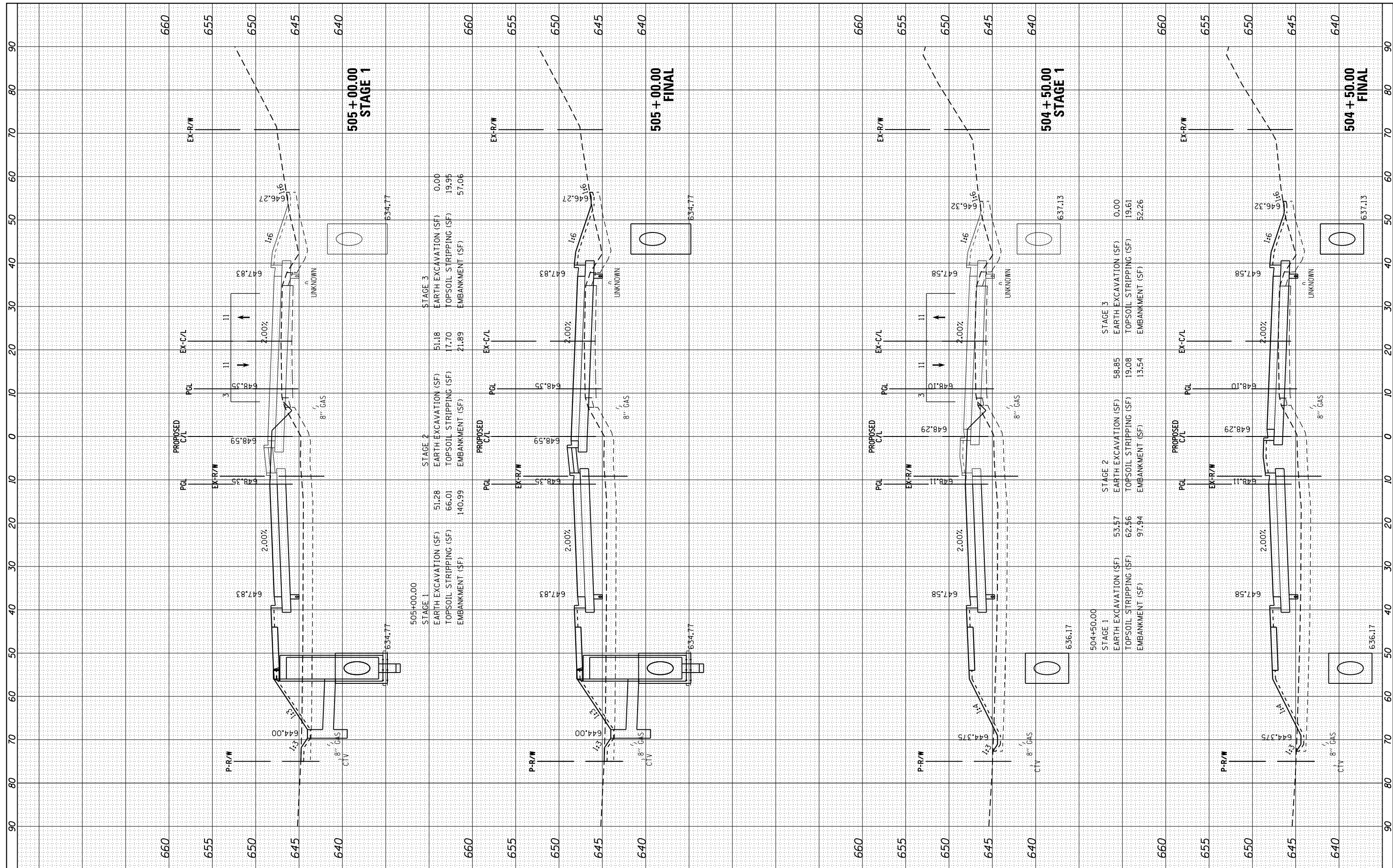
**US 34  
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 503+50.00 TO STA. 504+00.00

|                    |                |         |                           |           |
|--------------------|----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION        | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T | KENDALL | 753                       | 629       |
| CONTRACT NO. 66884 |                |         | ILLINOIS FED. AID PROJECT |           |

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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
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|  |                  | DATE -     | 08/07/2015 | REVISED - |  |

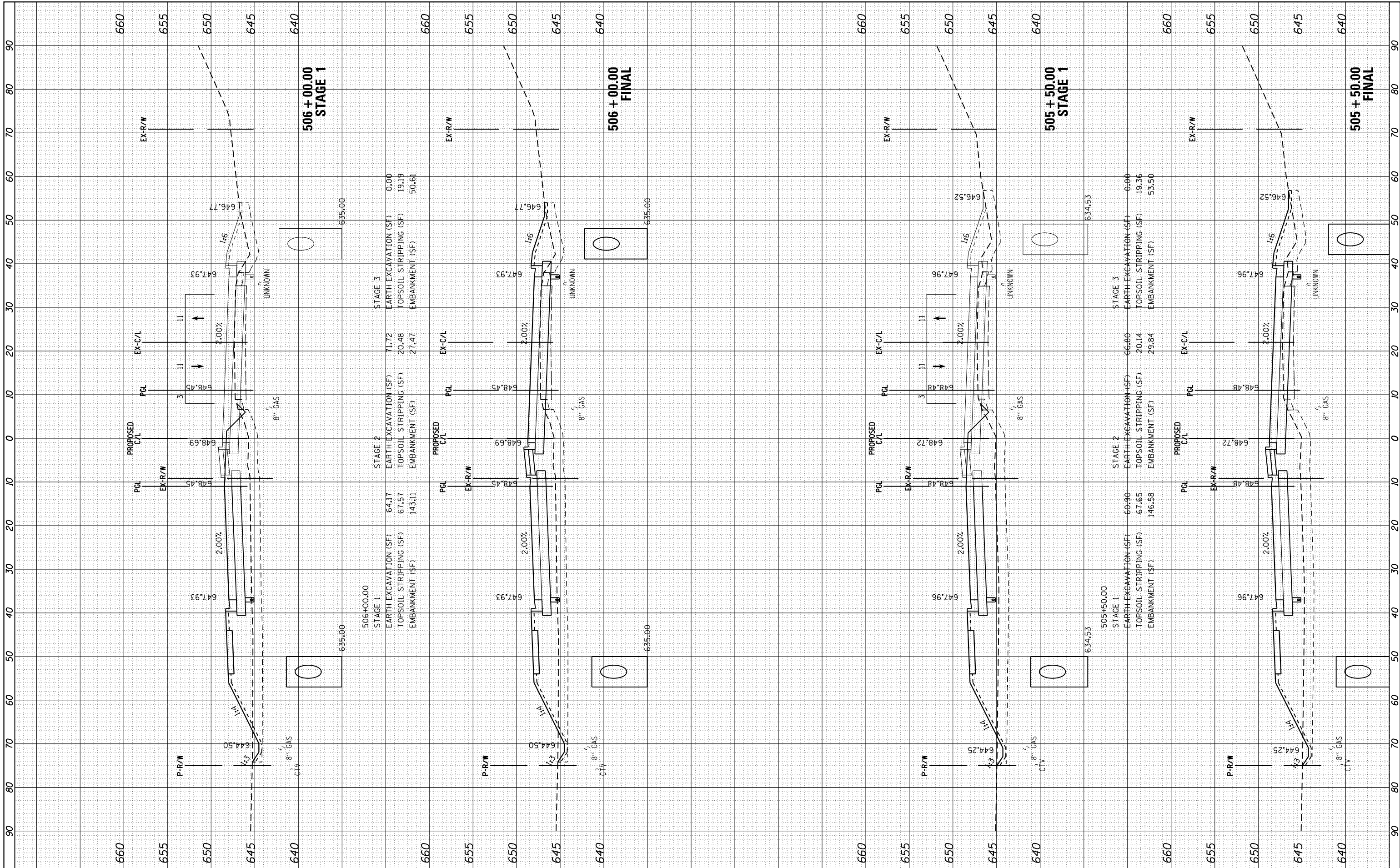
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

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| US 34<br>CROSS SECTIONS |  |
| SCALE:                  | SHEET OF SHEETS STA. 504+50.00 TO STA. 505+00.00 |

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|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T) | KENDALL | 753                       | 630       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |

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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

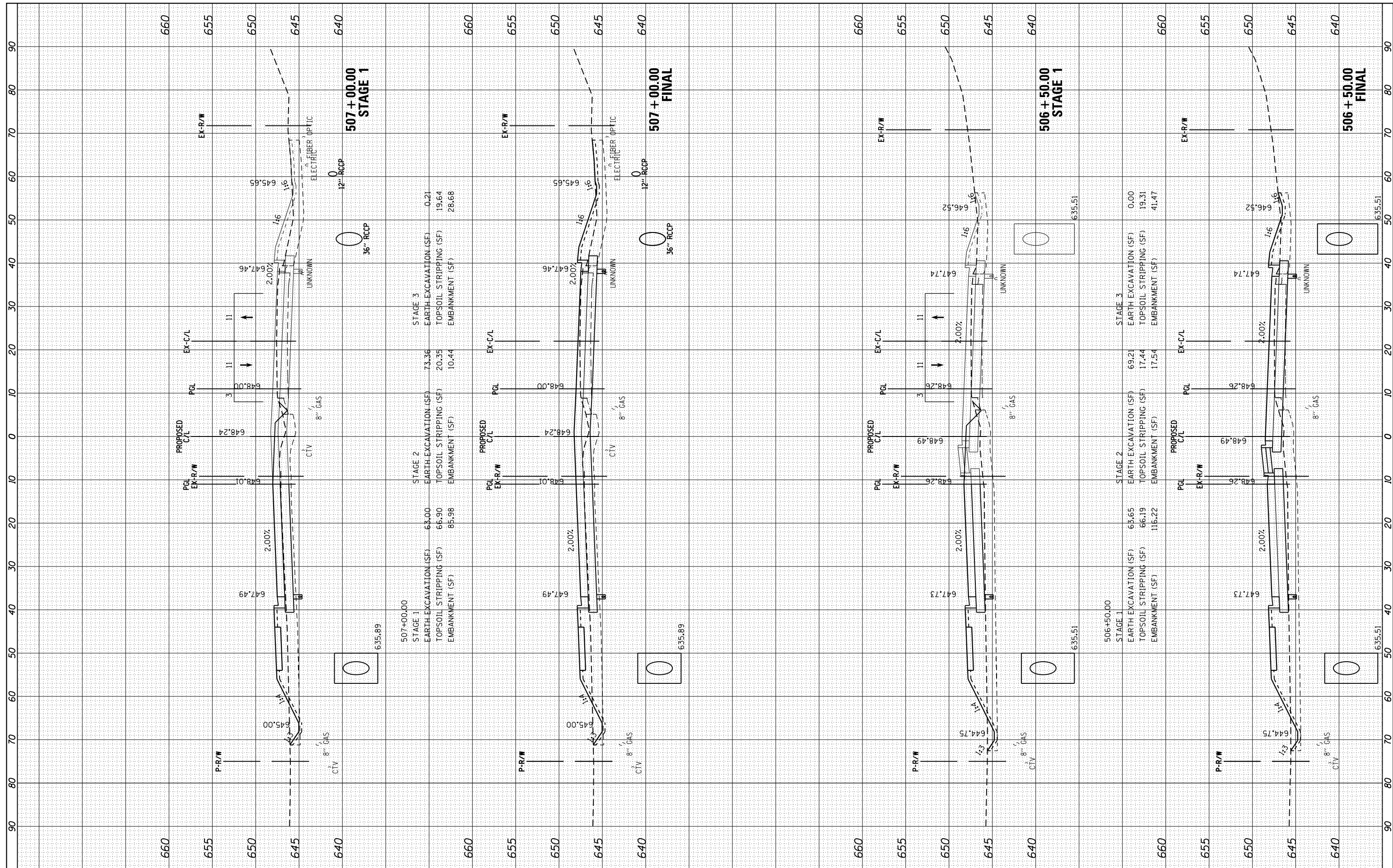
SCALE: SHEET OF SHEETS STA. 505+50.00 TO STA. 506+00.00

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|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T) | KENDALL | 753                       | 631       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |



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|---------------|---------------|----|------|
| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
|               | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



|         |                        |       |
|---------|------------------------|-------|
| STAGE 3 | EARTH EXCAVATION (SF)  | 0.21  |
|         | TOPSOIL STRIPPING (SF) | 19.64 |
|         | EMBANKMENT (SF)        | 28.68 |

|         |                        |       |
|---------|------------------------|-------|
| STAGE 2 | EARTH EXCAVATION (SF)  | 63.00 |
|         | TOPSOIL STRIPPING (SF) | 66.90 |
|         | EMBANKMENT (SF)        | 85.98 |

|         |                        |       |
|---------|------------------------|-------|
| STAGE 1 | EARTH EXCAVATION (SF)  | 63.00 |
|         | TOPSOIL STRIPPING (SF) | 66.90 |
|         | EMBANKMENT (SF)        | 85.98 |

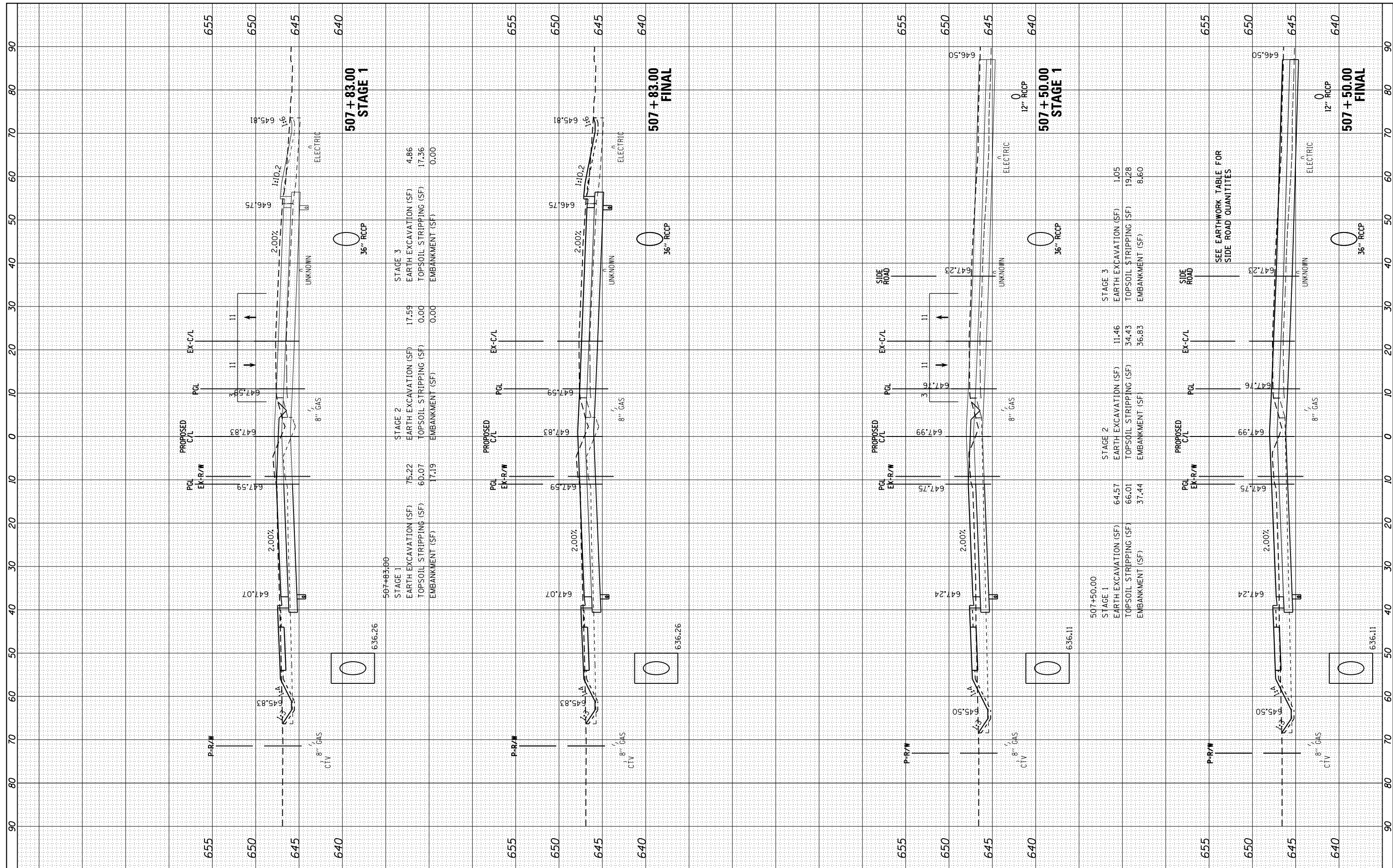
507+00.00  
STAGE 1  
FINAL

506+50.00  
STAGE 1

506+50.00  
FINAL

|               |               |    |      |
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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
|               | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



|                        |           |
|------------------------|-----------|
| STAGE 1                | 507+65.00 |
| EARTH EXCAVATION (SF)  | 75.22     |
| TOPSOIL STRIPPING (SF) | 60.07     |
| EMBANKMENT (SF)        | 17.19     |

|                        |           |
|------------------------|-----------|
| STAGE 2                | 507+83.00 |
| EARTH EXCAVATION (SF)  | 17.59     |
| TOPSOIL STRIPPING (SF) | 0.00      |
| EMBANKMENT (SF)        | 0.00      |

|                        |           |
|------------------------|-----------|
| STAGE 3                | 507+83.00 |
| EARTH EXCAVATION (SF)  | 4.86      |
| TOPSOIL STRIPPING (SF) | 17.36     |
| EMBANKMENT (SF)        | 0.00      |

|                        |           |
|------------------------|-----------|
| STAGE 1                | 507+50.00 |
| EARTH EXCAVATION (SF)  | 11.46     |
| TOPSOIL STRIPPING (SF) | 34.43     |
| EMBANKMENT (SF)        | 36.83     |

|                        |           |
|------------------------|-----------|
| STAGE 2                | 507+50.00 |
| EARTH EXCAVATION (SF)  | 64.57     |
| TOPSOIL STRIPPING (SF) | 66.01     |
| EMBANKMENT (SF)        | 37.44     |

|                        |           |
|------------------------|-----------|
| STAGE 3                | 507+50.00 |
| EARTH EXCAVATION (SF)  | 1.05      |
| TOPSOIL STRIPPING (SF) | 19.28     |
| EMBANKMENT (SF)        | 8.60      |

SEE EARTHWORK TABLE FOR SIDE ROAD QUANTITIES

FILE NAME = H:\Jobs\2009\20093034\CAD\Site\dgn\refs\US-34\0366884-US34-xsh.t.dgn

USER NAME = 1654  
 PLOT SCALE = 20.0000' / 1"  
 PLOT DATE = 8/7/2015

DESIGNED - JWB  
 DRAWN - JWB  
 CHECKED - RS  
 DATE - 08/07/2015

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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

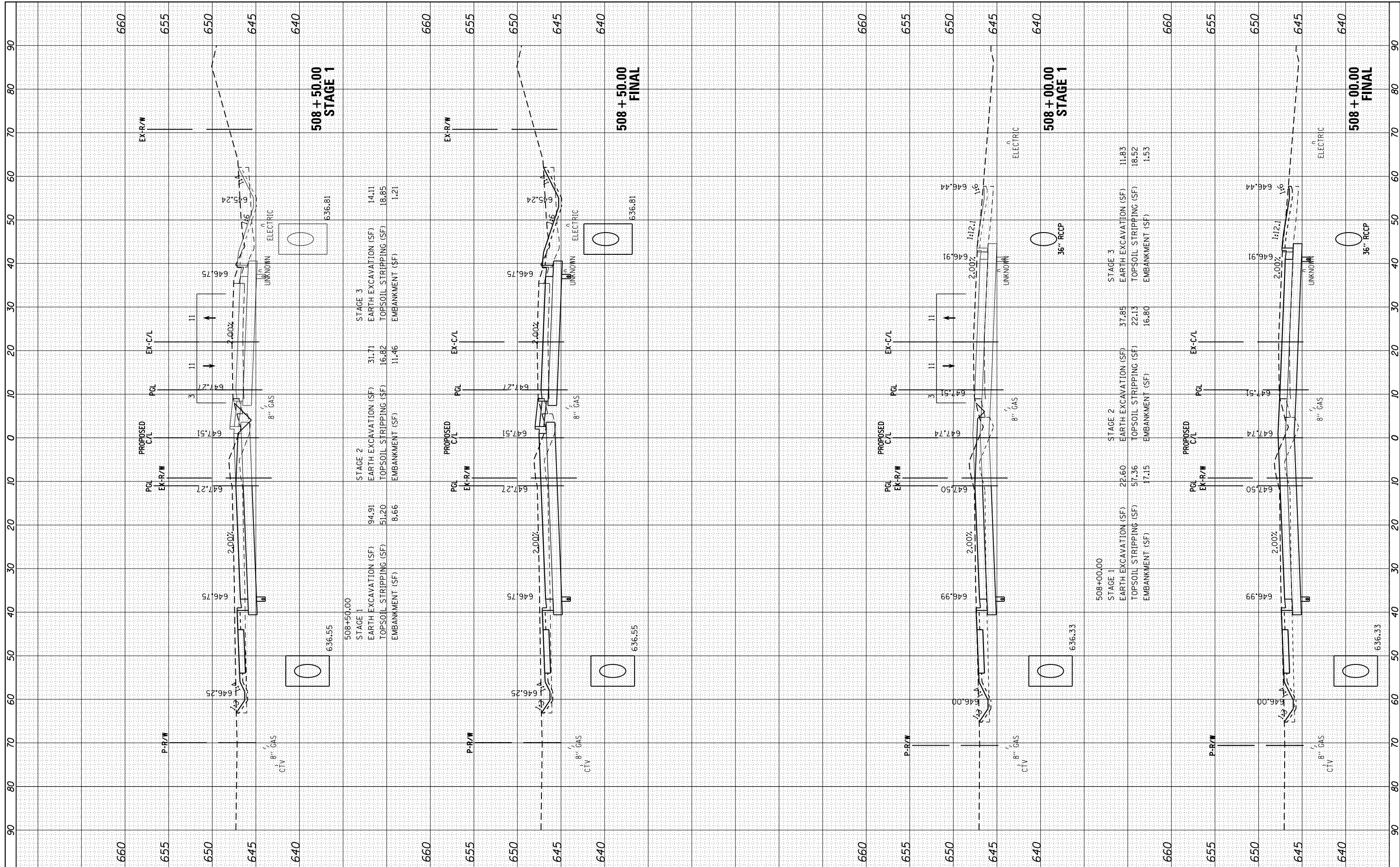
US 34  
 CROSS SECTIONS

SCALE: SHEET OF SHEETS STA. 507+50.00 TO STA. 507+83.00

|                           |                |         |                    |           |
|---------------------------|----------------|---------|--------------------|-----------|
| F.A.P. RTE.               | SECTION        | COUNTY  | TOTAL SHEETS       | SHEET NO. |
| 591                       | (13C & 13R & T | KENDALL | 753                | 633       |
|                           |                |         | CONTRACT NO. 66884 |           |
| ILLINOIS FED. AID PROJECT |                |         |                    |           |

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|---------------|---------------|----|------|
| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
|               | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
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 PLOT DATE = 8/7/2015

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 DATE - 08/07/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

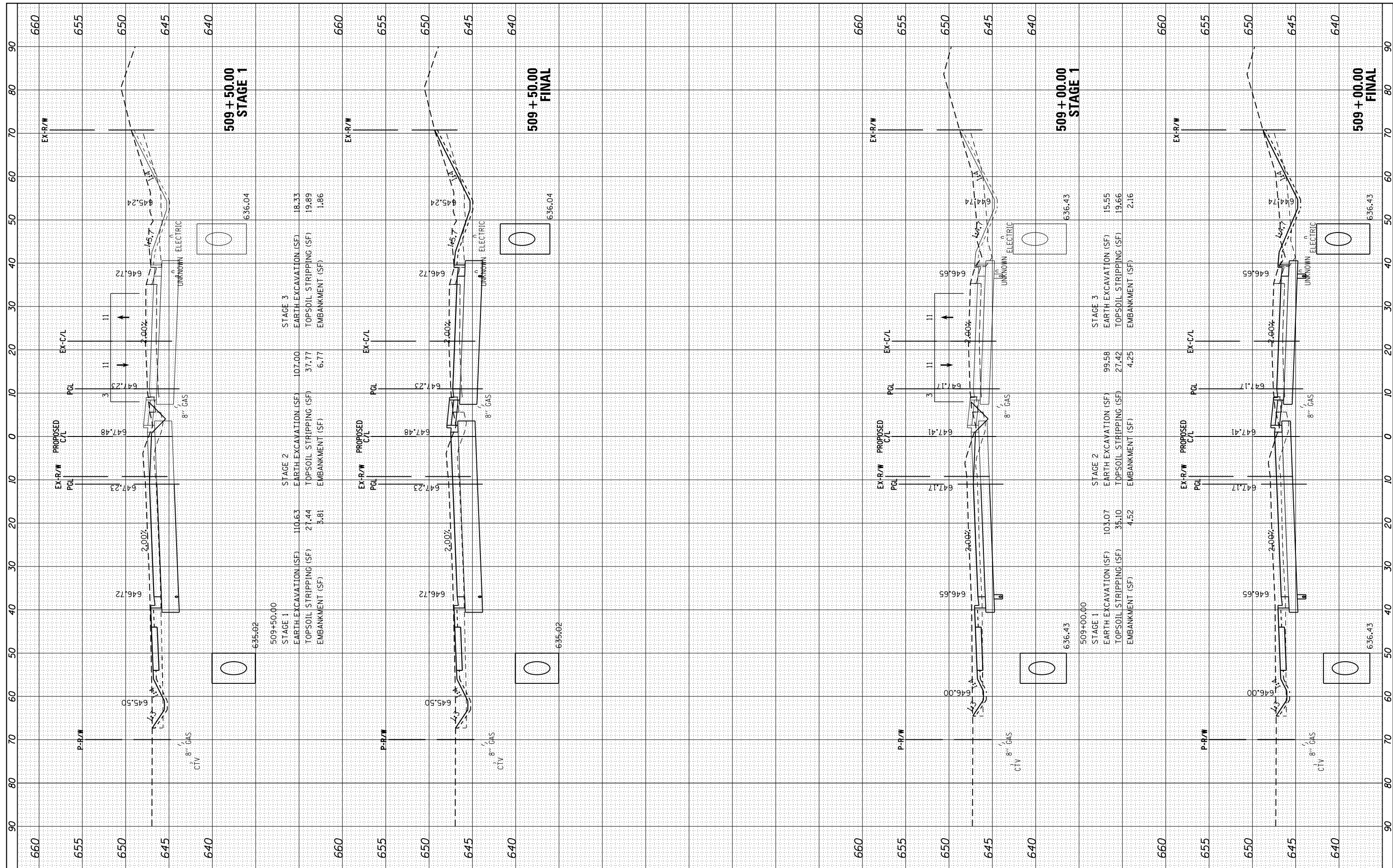
**US 34  
 CROSS SECTIONS**  
 SCALE: SHEET OF SHEETS STA. 508+00.00 TO STA. 508+50.00

|                    |                |         |                           |           |
|--------------------|----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION        | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T | KENDALL | 753                       | 634       |
| CONTRACT NO. 66884 |                |         | ILLINOIS FED. AID PROJECT |           |



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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

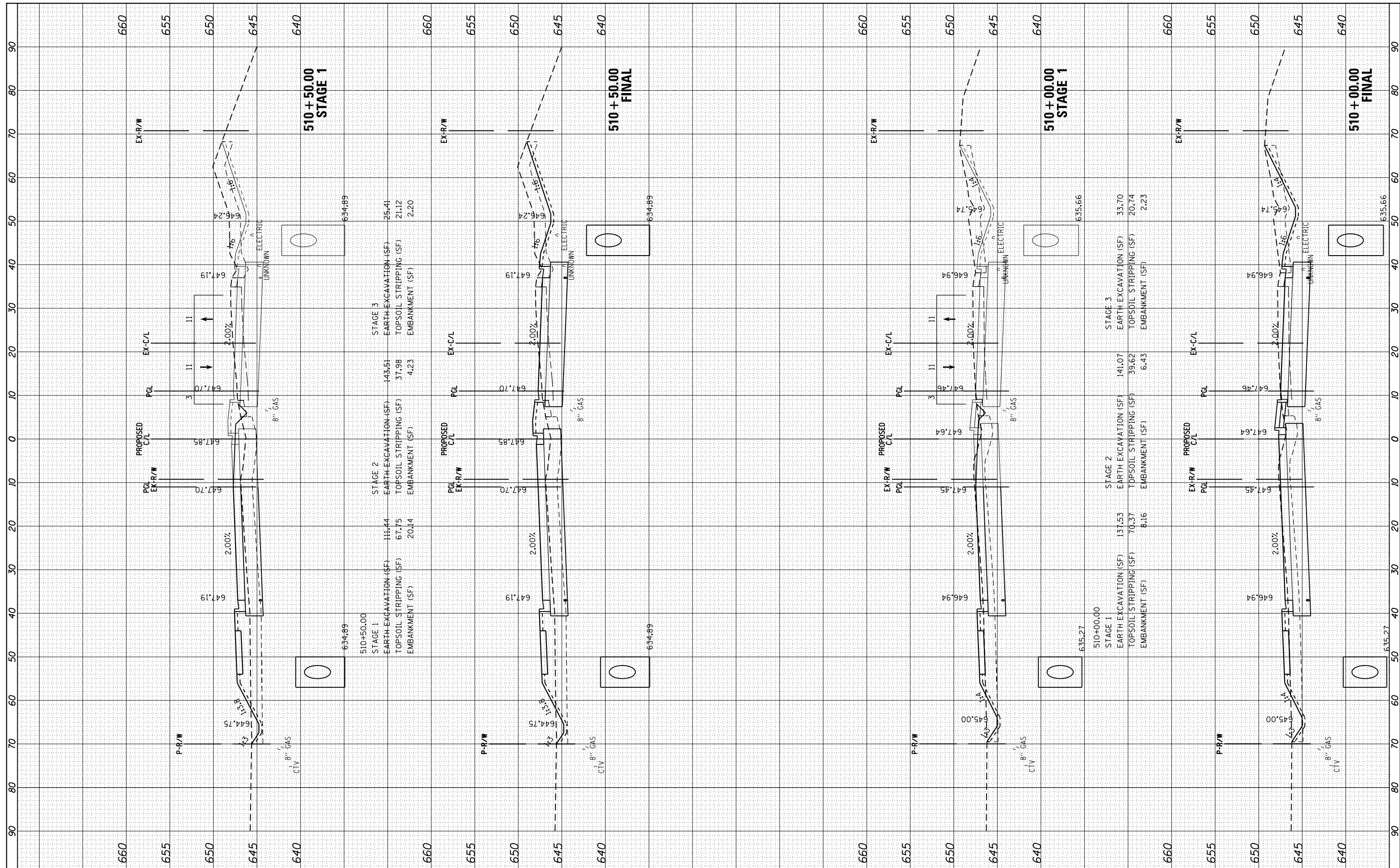
**US 34  
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 509+00.00 TO STA. 509+50.00

|                    |                |         |                           |           |
|--------------------|----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION        | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T | KENDALL | 753                       | 635       |
| CONTRACT NO. 66884 |                |         | ILLINOIS FED. AID PROJECT |           |

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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 510+00.00 TO STA. 510+50.00

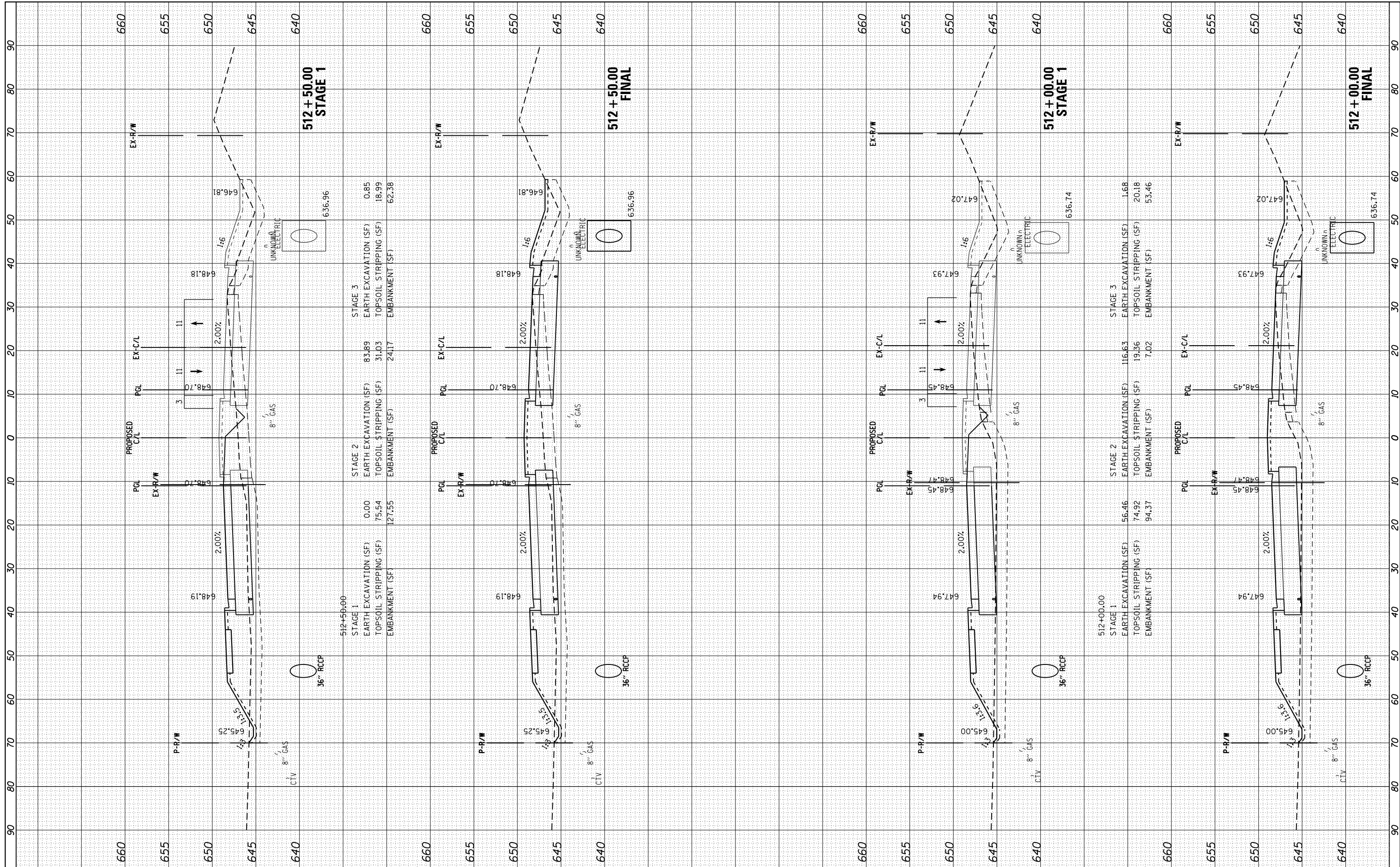
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| F.A.P. RTE.        | SECTION        | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T | KENDALL | 753                       | 636       |
| CONTRACT NO. 66884 |                |         | ILLINOIS FED. AID PROJECT |           |





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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
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|               | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

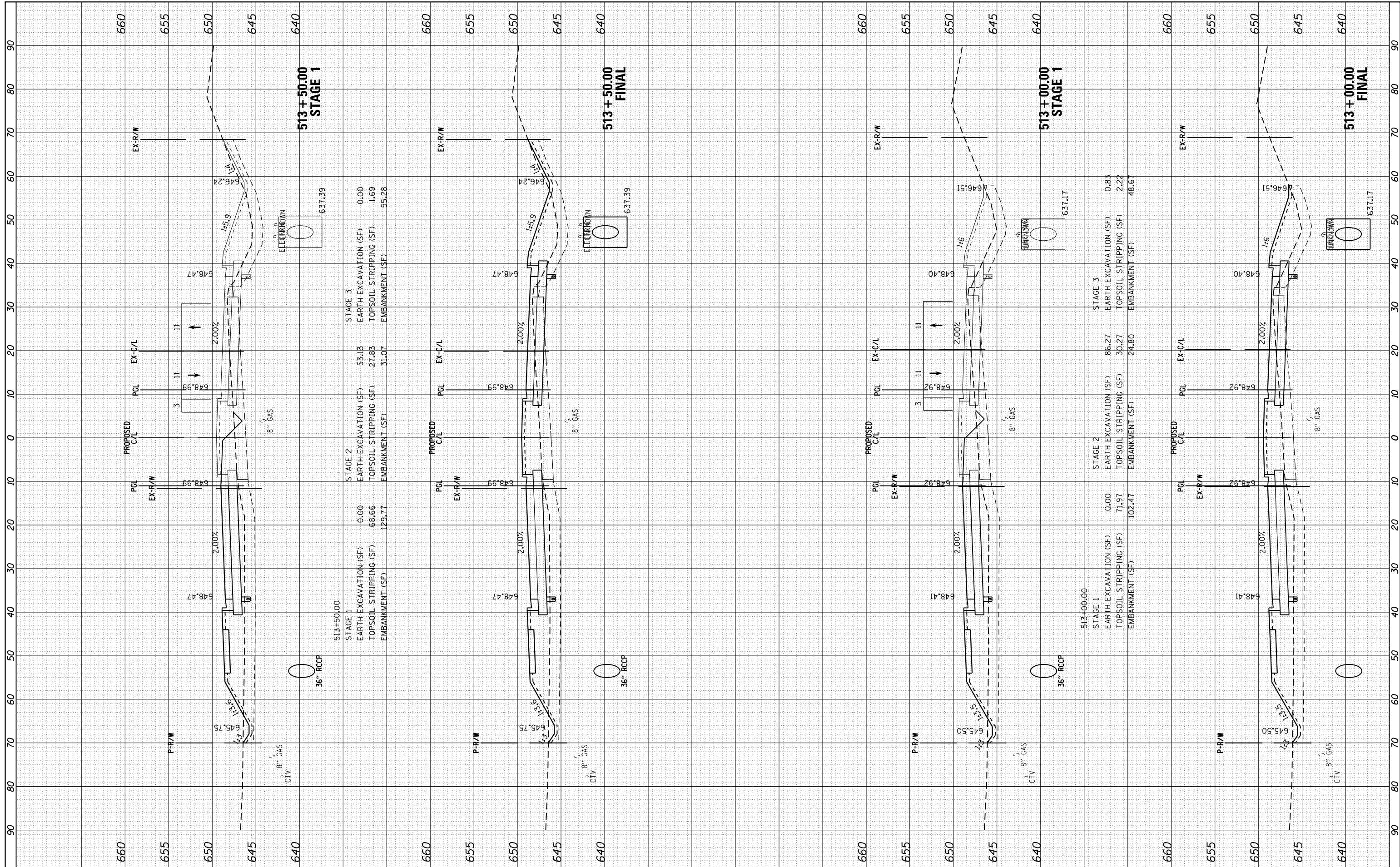
**US 34  
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 512+00.00 TO STA. 512+50.00

|                           |                 |         |              |           |
|---------------------------|-----------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION         | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                       | (13C & 13R & T) | KENDALL | 753          | 638       |
| CONTRACT NO. 66884        |                 |         |              |           |
| ILLINOIS FED. AID PROJECT |                 |         |              |           |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
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|              | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

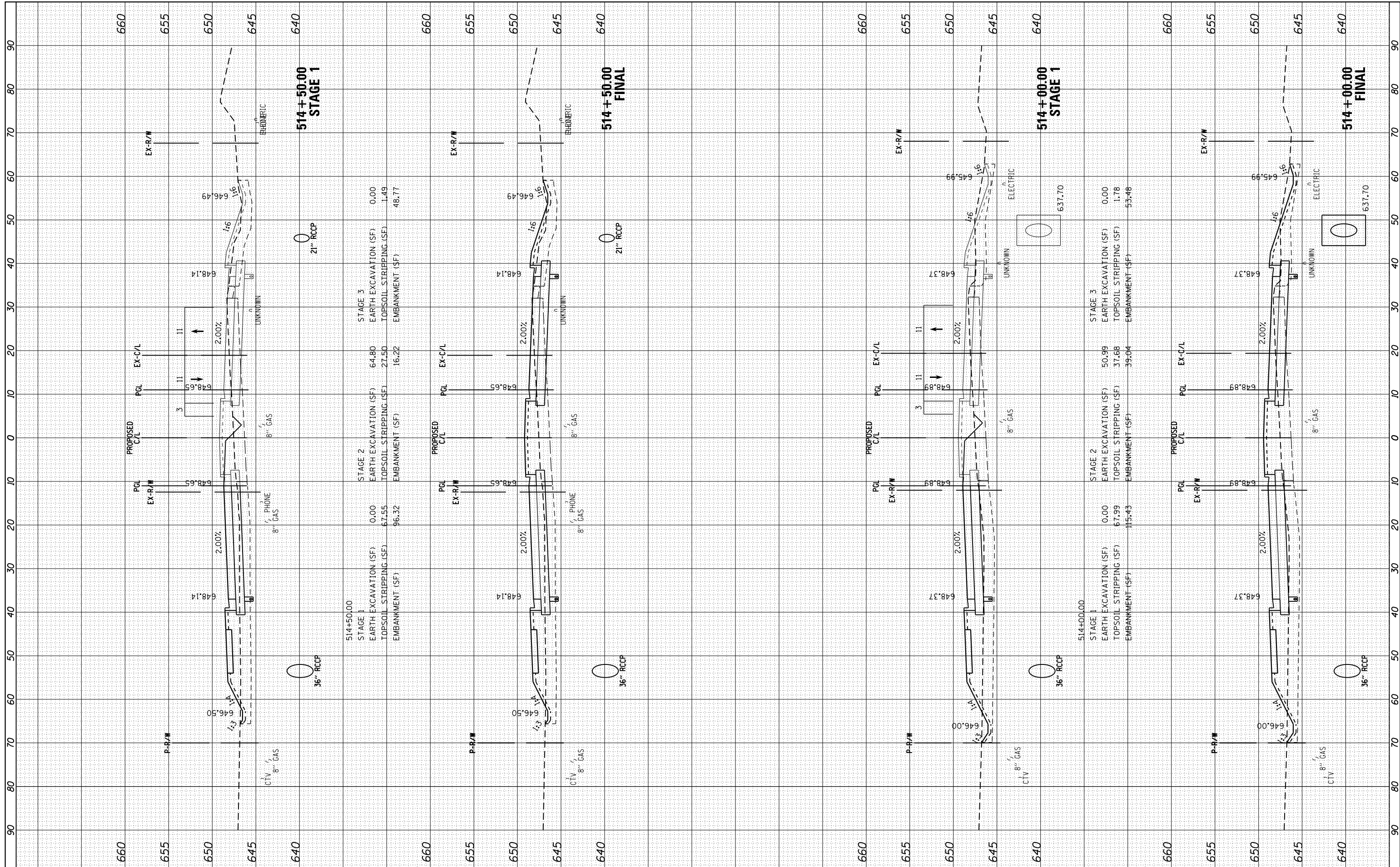
**US 34  
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 513+00.00 TO STA. 513+50.00

|                    |                  |         |                           |           |
|--------------------|------------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION          | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T) | KENDALL | 753                       | 639       |
| CONTRACT NO. 66884 |                  |         | ILLINOIS FED. AID PROJECT |           |

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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
|               | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

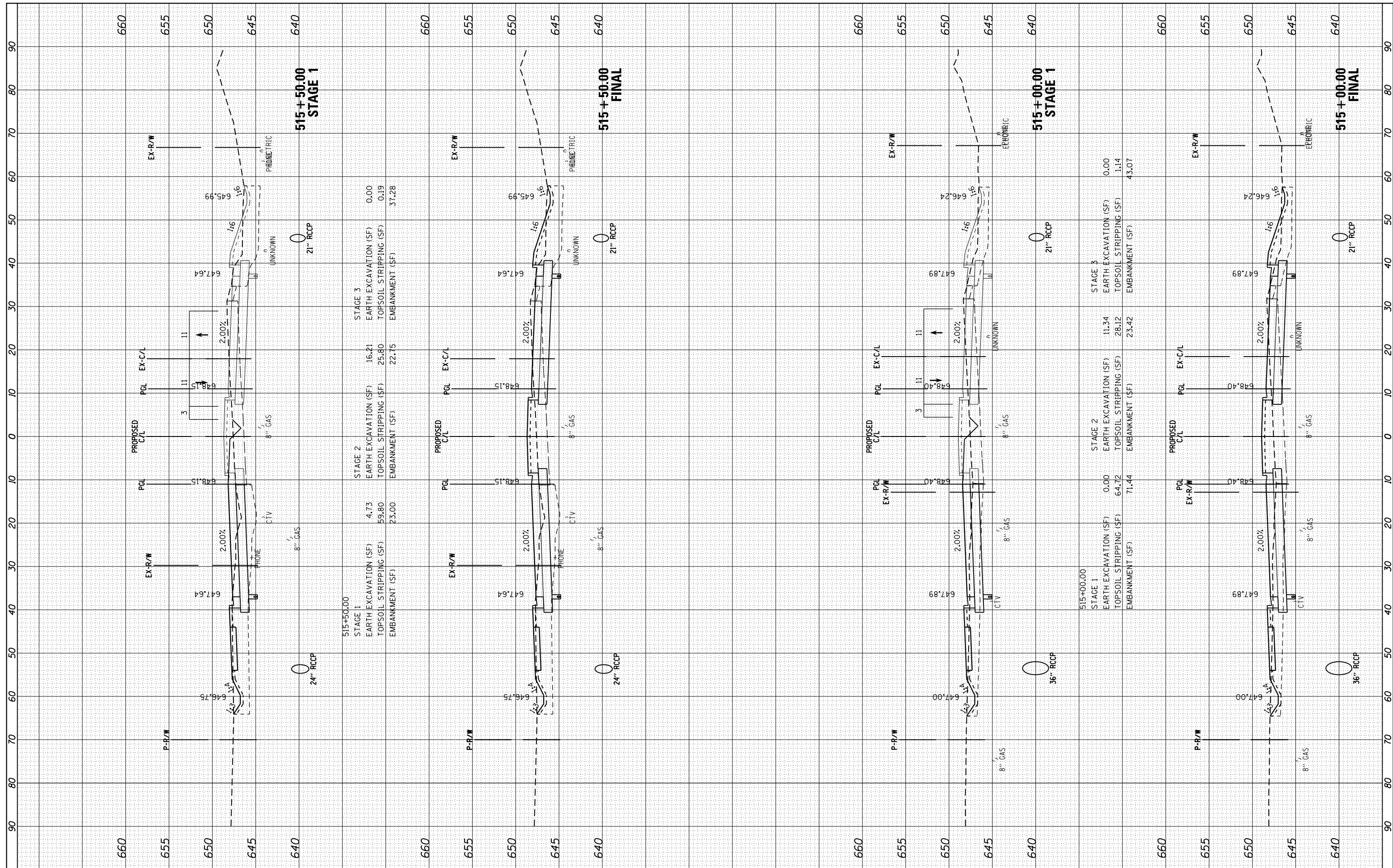
SCALE: SHEET OF SHEETS STA. 514+00.00 TO STA. 514+50.00

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|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T | KENDALL | 753                       | 640       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |



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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
|               | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



|           |         |                        |       |
|-----------|---------|------------------------|-------|
| 515+50.00 | STAGE 3 | EARTH EXCAVATION (SF)  | 0.00  |
|           |         | TOPSOIL STRIPPING (SF) | 0.19  |
|           |         | EMBANKMENT (SF)        | 37.28 |
| 515+50.00 | STAGE 2 | EARTH EXCAVATION (SF)  | 16.21 |
|           |         | TOPSOIL STRIPPING (SF) | 25.80 |
|           |         | EMBANKMENT (SF)        | 22.75 |
| 515+50.00 | STAGE 1 | EARTH EXCAVATION (SF)  | 4.73  |
|           |         | TOPSOIL STRIPPING (SF) | 59.80 |
|           |         | EMBANKMENT (SF)        | 23.00 |

|           |         |                        |       |
|-----------|---------|------------------------|-------|
| 515+00.00 | STAGE 3 | EARTH EXCAVATION (SF)  | 0.00  |
|           |         | TOPSOIL STRIPPING (SF) | 1.14  |
|           |         | EMBANKMENT (SF)        | 43.07 |
| 515+00.00 | STAGE 2 | EARTH EXCAVATION (SF)  | 11.34 |
|           |         | TOPSOIL STRIPPING (SF) | 28.12 |
|           |         | EMBANKMENT (SF)        | 23.42 |
| 515+00.00 | STAGE 1 | EARTH EXCAVATION (SF)  | 0.00  |
|           |         | TOPSOIL STRIPPING (SF) | 64.72 |
|           |         | EMBANKMENT (SF)        | 71.44 |

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 PLOT SCALE = 20.0000' / 1"  
 PLOT DATE = 8/7/2015

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| DRAWN -    | JWB        | REVISED - |  |
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| DATE -     | 08/07/2015 | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

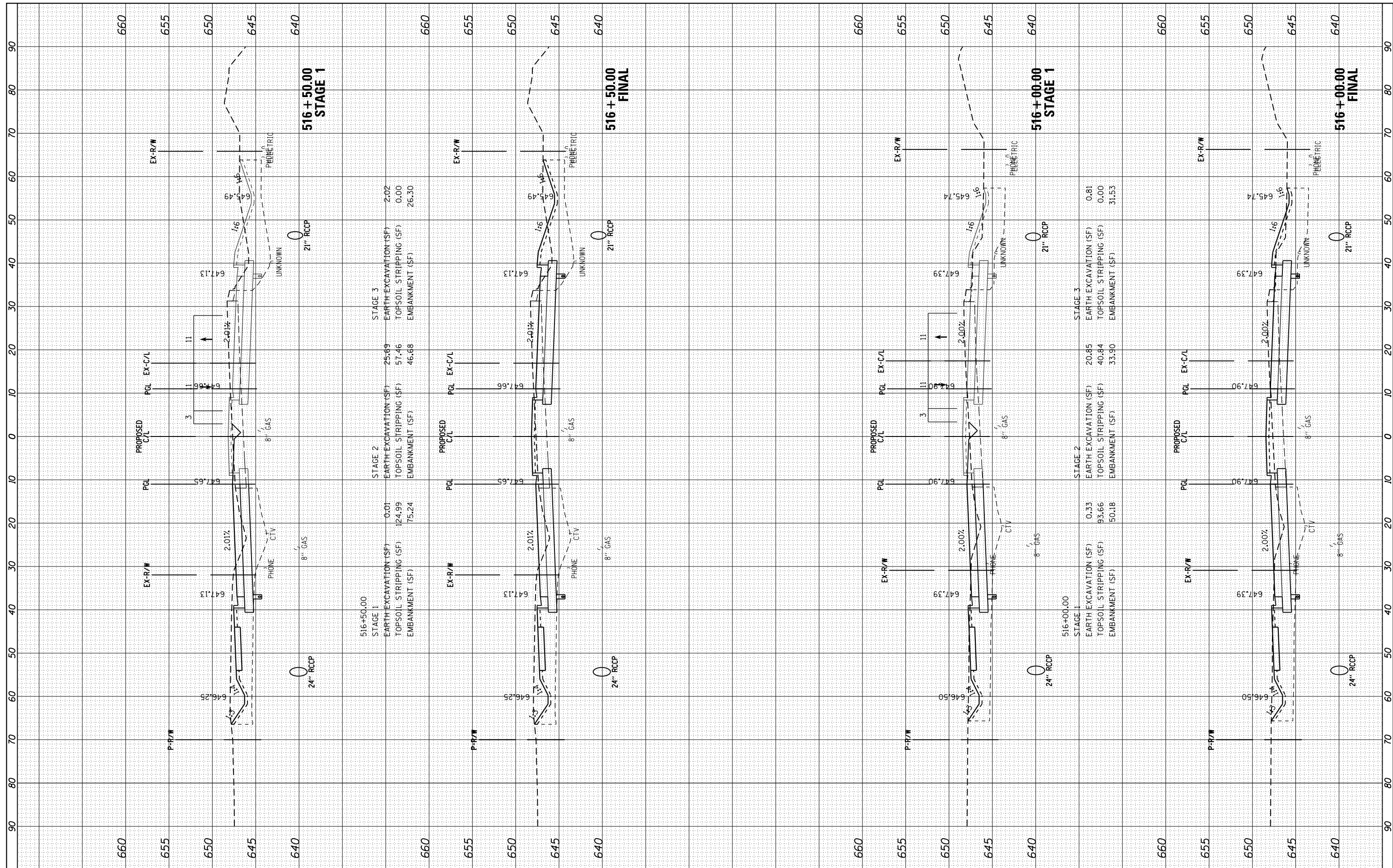
**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 515+00.00 TO STA. 515+50.00

|                    |                |         |                           |           |
|--------------------|----------------|---------|---------------------------|-----------|
| F.A.P. R.E.        | SECTION        | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T | KENDALL | 753                       | 641       |
| CONTRACT NO. 66884 |                |         | ILLINOIS FED. AID PROJECT |           |

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| FINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED |
| BY               | DATE                                    |
| NO.              |   |

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|---------------------|---|
| ORIGINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED |
| BY                  | DATE                                    |
| NO.                 |   |



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|  |                  | PLOT DATE =  | 8/7/2015       | REVISED - |  |
|  |                  | DATE -       | 08/07/2015     | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

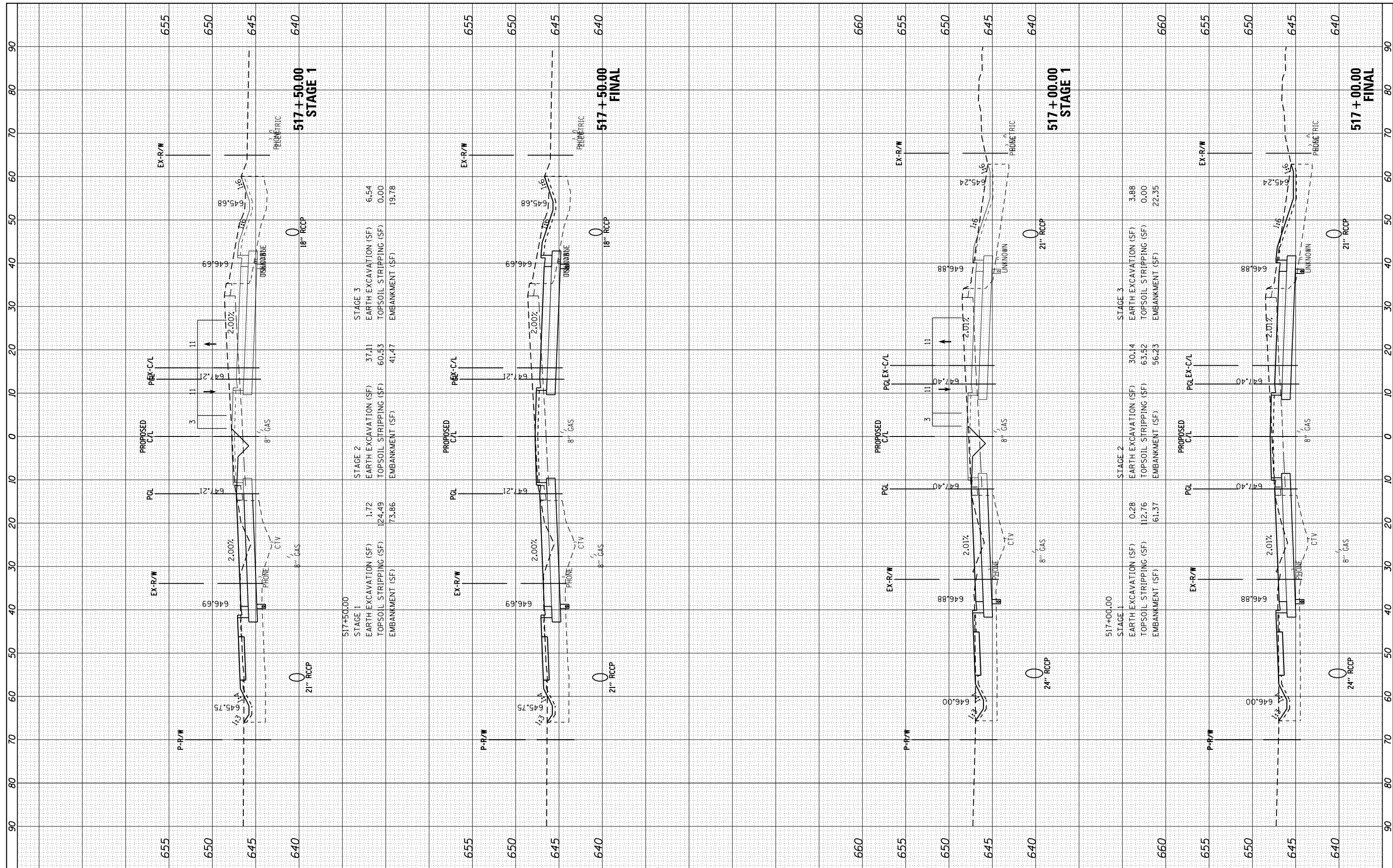
**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 516+00.00 TO STA. 516+50.00

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|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T) | KENDALL | 753                       | 642       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |

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|---------------|---------------|----|------|
| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
|               | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



|                        |                        |                        |       |
|------------------------|------------------------|------------------------|-------|
| 517+50.00              |                        |                        |       |
| STAGE 1                | STAGE 2                | STAGE 3                |       |
| EARTH EXCAVATION (SF)  | EARTH EXCAVATION (SF)  | EARTH EXCAVATION (SF)  | 6.54  |
| TOPSOIL STRIPPING (SF) | TOPSOIL STRIPPING (SF) | TOPSOIL STRIPPING (SF) | 0.00  |
| EMBANKMENT (SF)        | EMBANKMENT (SF)        | EMBANKMENT (SF)        | 19.78 |

|                        |                        |                        |       |
|------------------------|------------------------|------------------------|-------|
| 517+00.00              |                        |                        |       |
| STAGE 1                | STAGE 2                | STAGE 3                |       |
| EARTH EXCAVATION (SF)  | EARTH EXCAVATION (SF)  | EARTH EXCAVATION (SF)  | 3.88  |
| TOPSOIL STRIPPING (SF) | TOPSOIL STRIPPING (SF) | TOPSOIL STRIPPING (SF) | 0.00  |
| EMBANKMENT (SF)        | EMBANKMENT (SF)        | EMBANKMENT (SF)        | 22.35 |

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

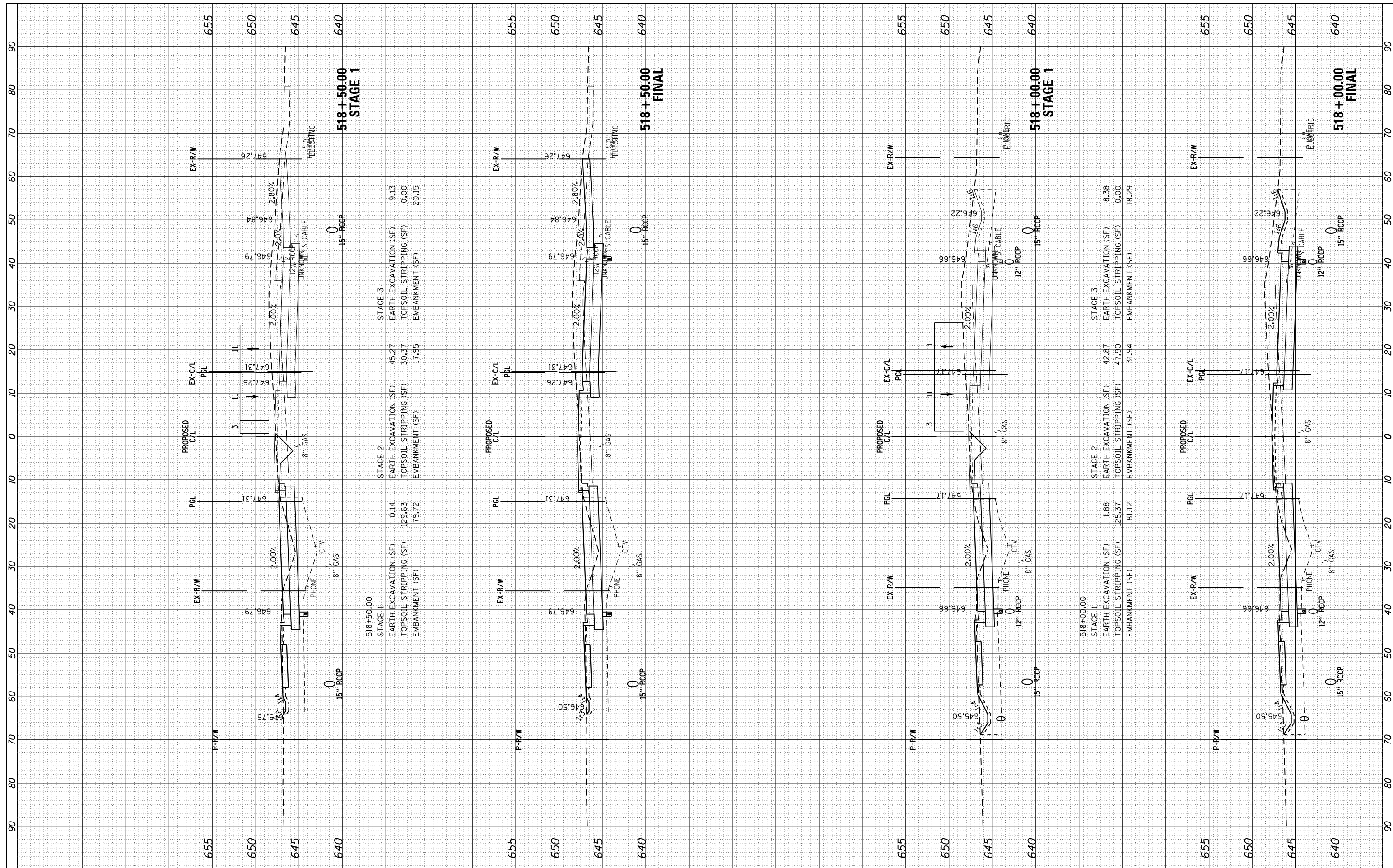
SCALE: SHEET OF SHEETS STA. 517+00.00 TO STA. 517+50.00

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|--------------------|------------------|---------|---------------------------|-----------|
| F.A.P. RE.         | SECTION          | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T) | KENDALL | 753                       | 643       |
| CONTRACT NO. 66884 |                  |         | ILLINOIS FED. AID PROJECT |           |



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| FINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
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| ORIGINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
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| 518+50.00 STAGE 1      |        | 518+50.00 STAGE 2      |       | 518+50.00 STAGE 3      |       |
|------------------------|--------|------------------------|-------|------------------------|-------|
| EARTH EXCAVATION (SF)  | 0.14   | EARTH EXCAVATION (SF)  | 45.27 | EARTH EXCAVATION (SF)  | 9.13  |
| TOPSOIL STRIPPING (SF) | 129.63 | TOPSOIL STRIPPING (SF) | 30.37 | TOPSOIL STRIPPING (SF) | 0.00  |
| EMBANKMENT (SF)        | 79.72  | EMBANKMENT (SF)        | 17.95 | EMBANKMENT (SF)        | 20.15 |

| 518+00.00 STAGE 1      |        | 518+00.00 STAGE 2      |       | 518+00.00 STAGE 3      |       |
|------------------------|--------|------------------------|-------|------------------------|-------|
| EARTH EXCAVATION (SF)  | 1.88   | EARTH EXCAVATION (SF)  | 42.87 | EARTH EXCAVATION (SF)  | 8.38  |
| TOPSOIL STRIPPING (SF) | 125.37 | TOPSOIL STRIPPING (SF) | 47.90 | TOPSOIL STRIPPING (SF) | 0.00  |
| EMBANKMENT (SF)        | 81.12  | EMBANKMENT (SF)        | 31.94 | EMBANKMENT (SF)        | 18.29 |

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

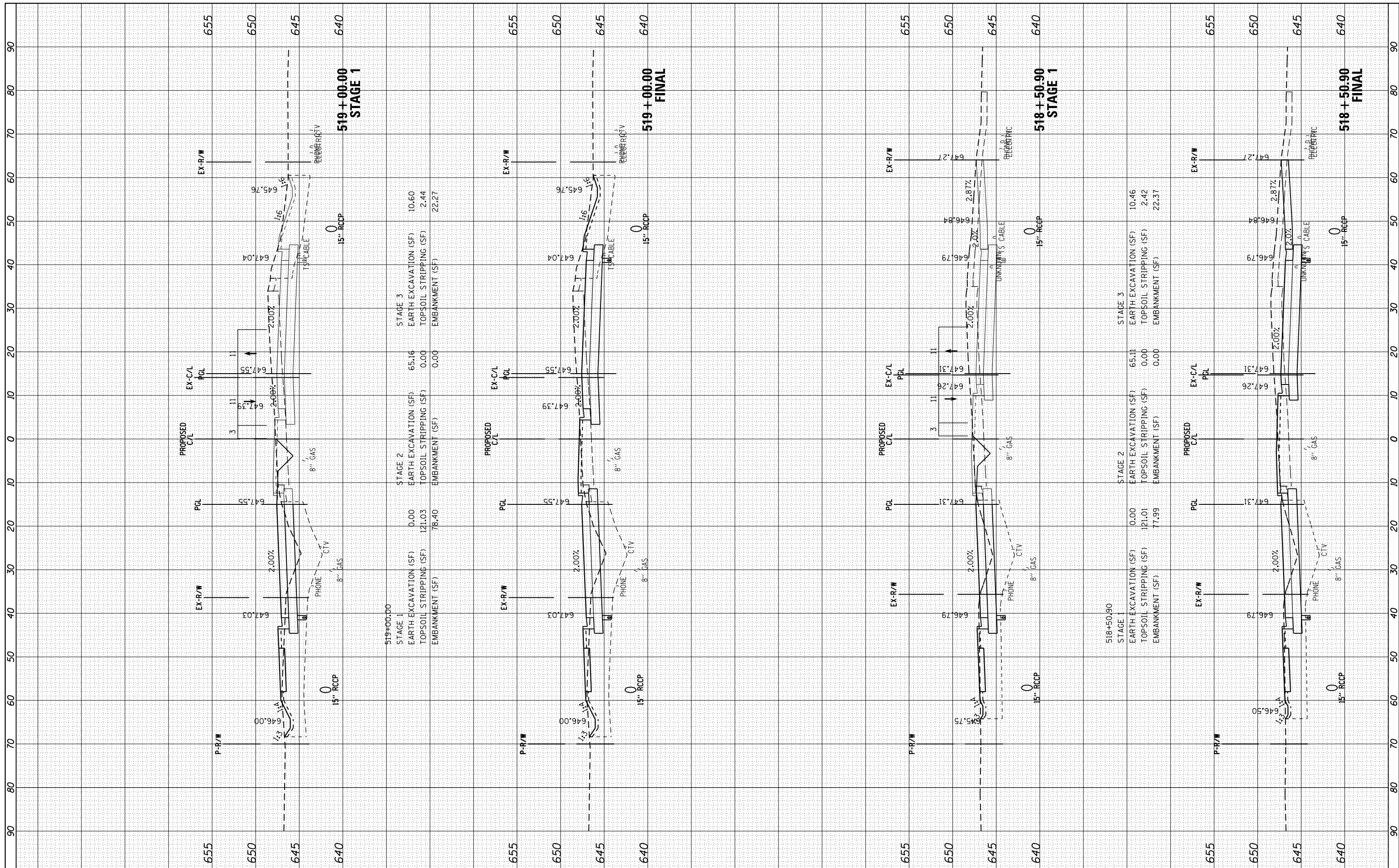
SCALE: SHEET OF SHEETS STA. 518+00.00 TO STA. 518+50.00

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|--------------------|------------------|---------|--------------|-----------|
| F.A.P. RTE.        | SECTION          | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                | (13C & 13JR & T) | KENDALL | 753          | 644       |
| CONTRACT NO. 66884 |                  |         |              |           |

ILLINOIS FED. AID PROJECT

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| FINAL SURVEY  | DATE |
| SURVEYED      | BY   |
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| NOTE BOOK     |      |
| AREAS CHECKED |      |
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| ORIGINAL SURVEY | DATE |
| SURVEYED        | BY   |
| PLOTTED         |      |
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

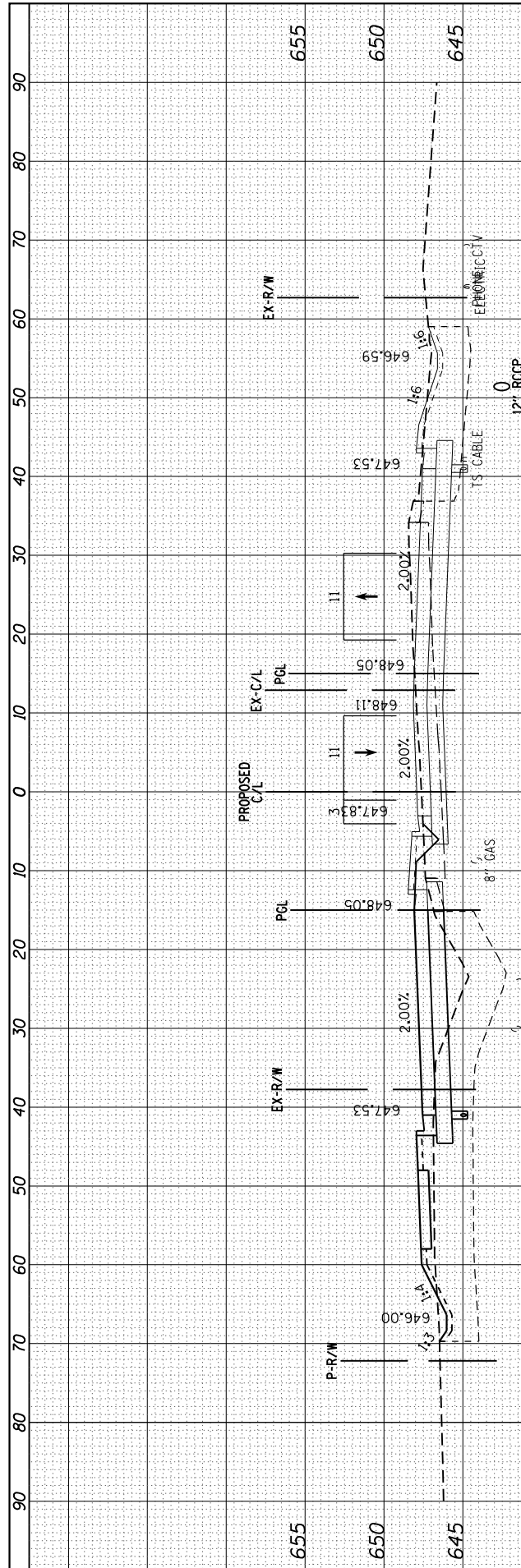
**US 34  
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 518+50.90 TO STA. 519+00.00

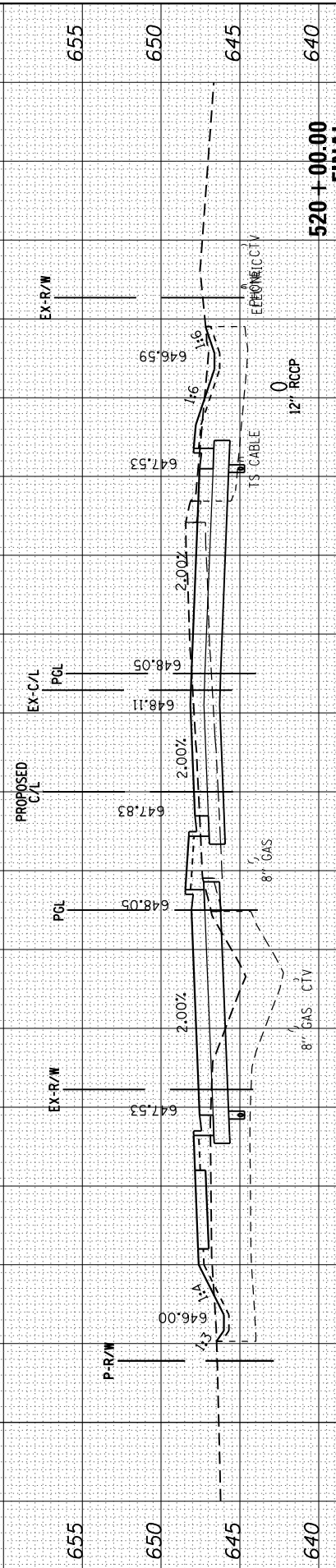
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| F.A.P. RTE.        | SECTION          | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T) | KENDALL | 753                       | 645       |
| CONTRACT NO. 66884 |                  |         | ILLINOIS FED. AID PROJECT |           |

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|---------------|---------------|----|------|
| FINAL SURVEY  | SURVEYED      | BY | DATE |
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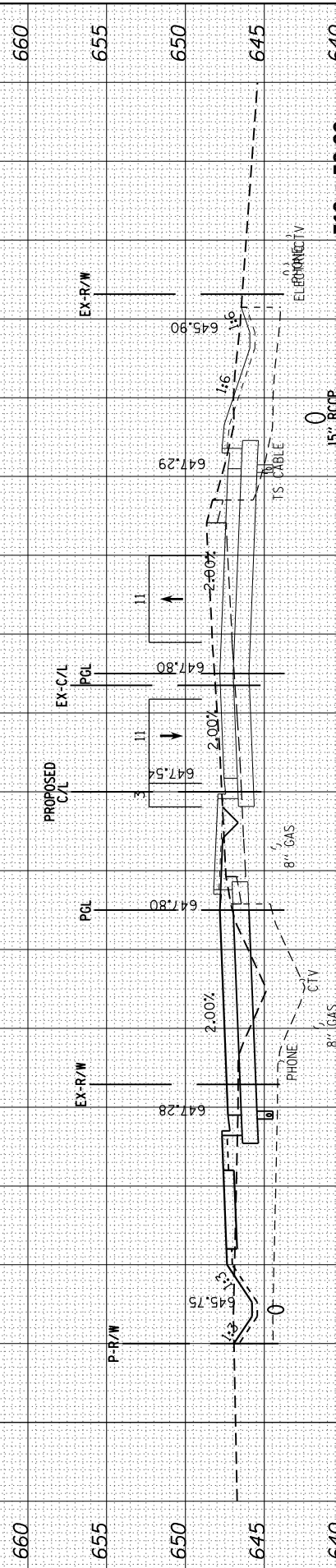
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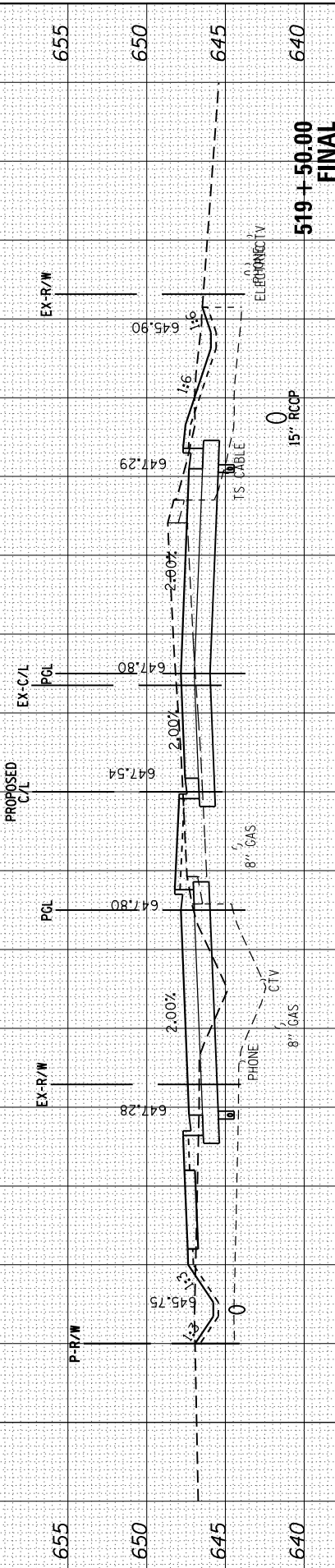
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|------------------------|---------|---------|---------|
| 520+00.00              | STAGE 1 | STAGE 2 | STAGE 3 |
| EARTH EXCAVATION (SF)  | 0.00    | 32.12   | 15.64   |
| TOPSOIL STRIPPING (SF) | 31.36   | 53.79   | 1.90    |
| EMBANKMENT (SF)        | 116.75  | 37.43   | 15.70   |



|                        |       |
|------------------------|-------|
| 520+00.00              | FINAL |
| EARTH EXCAVATION (SF)  | 15.64 |
| TOPSOIL STRIPPING (SF) | 1.90  |
| EMBANKMENT (SF)        | 15.70 |



|                        |         |
|------------------------|---------|
| 519+50.00              | STAGE 1 |
| EARTH EXCAVATION (SF)  | 15.16   |
| TOPSOIL STRIPPING (SF) | 1.47    |
| EMBANKMENT (SF)        | 19.15   |



|                        |       |
|------------------------|-------|
| 519+50.00              | FINAL |
| EARTH EXCAVATION (SF)  | 15.16 |
| TOPSOIL STRIPPING (SF) | 1.47  |
| EMBANKMENT (SF)        | 19.15 |

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 PLOT DATE = 8/7/2015

DESIGNED - JWB  
 DRAWN - JWB  
 CHECKED - RS  
 DATE - 08/07/2015

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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

US 34  
 CROSS SECTIONS

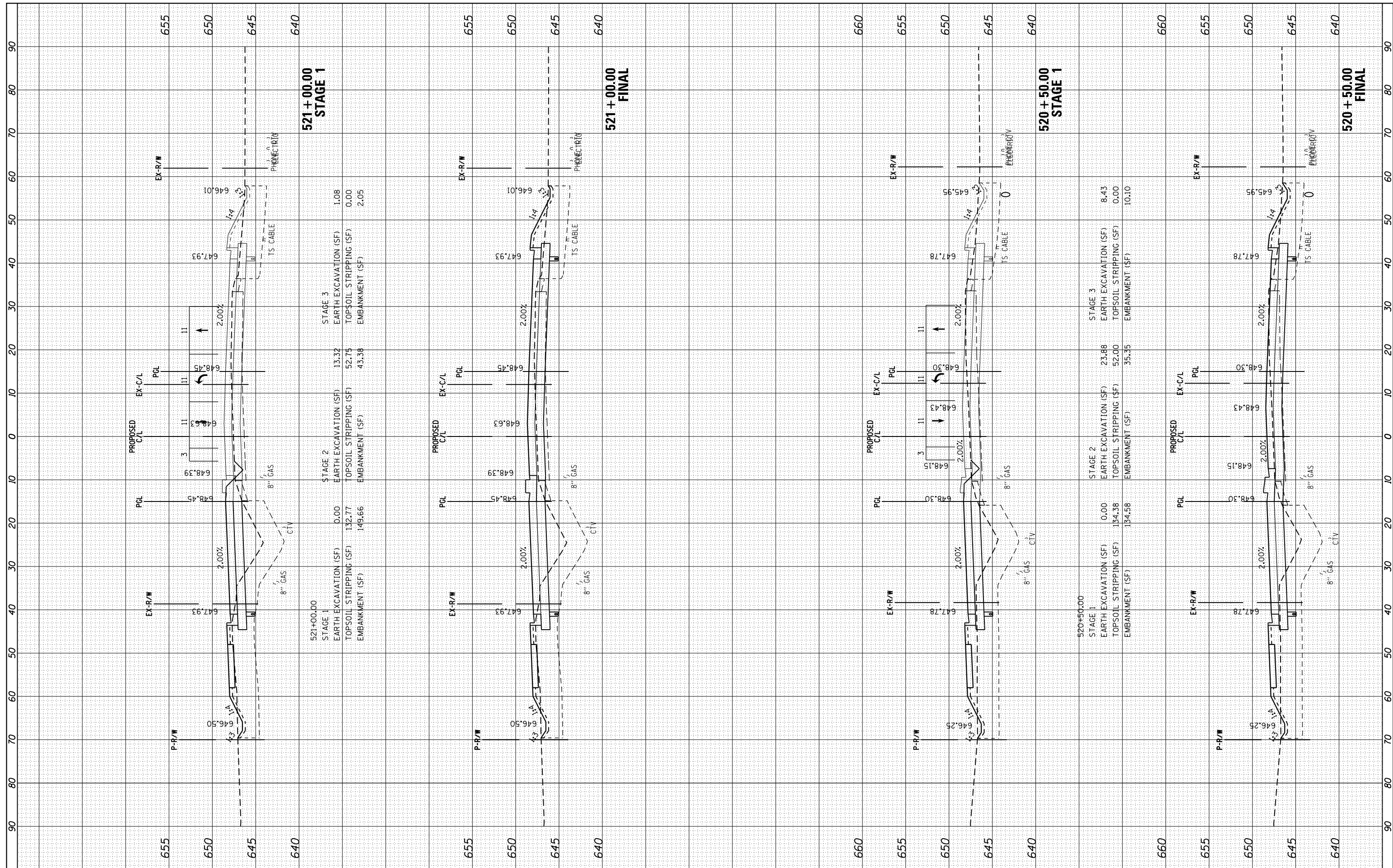
SCALE: SHEET OF SHEETS STA. 519+50.00 TO STA. 520+00.00

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|--------------------|------------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION          | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T) | KENDALL | 753                       | 646       |
| CONTRACT NO. 66884 |                  |         | ILLINOIS FED. AID PROJECT |           |



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| FINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED |
| BY               | DATE                                    |
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 DATE - 08/07/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

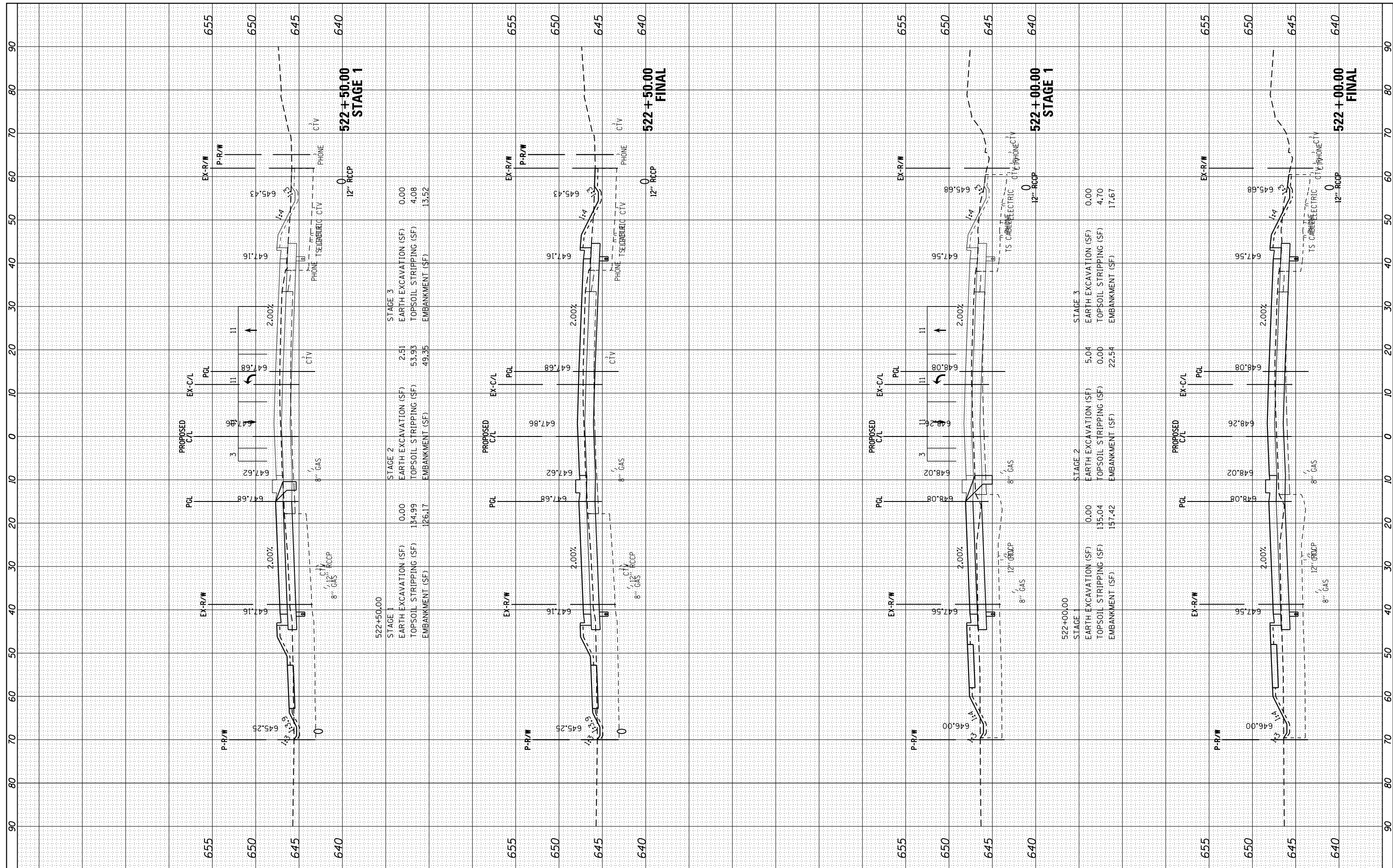
SCALE: SHEET OF SHEETS STA. 520+50.00 TO STA. 521+00.00

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| F.A.P. RTE.        | SECTION        | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T | KENDALL | 753                       | 647       |
| CONTRACT NO. 66884 |                |         | ILLINOIS FED. AID PROJECT |           |



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| FINAL SURVEY NO. | SURVEYED PLOTTED NOTE BOOK AREAS CHECKED |
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| ORIGINAL SURVEY NO. | SURVEYED PLOTTED NOTE BOOK AREAS CHECKED |
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|  |                  | DATE         | 08/07/2015     | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 522+00.00 TO STA. 522+50.00

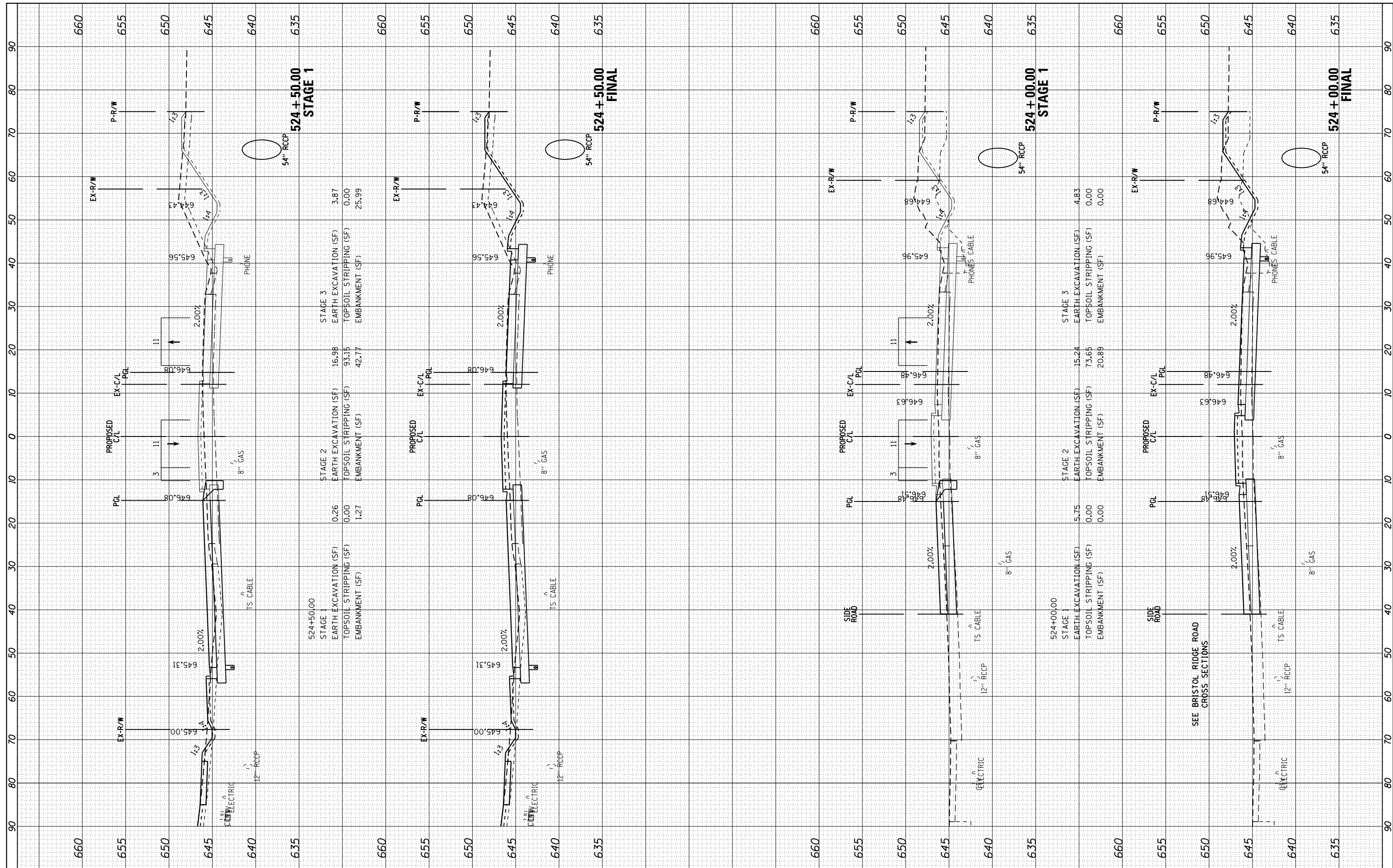
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| 591                | (13C & 13JR & T) | KENDALL | 753                       | 649       |
| CONTRACT NO. 66884 |                  |         | ILLINOIS FED. AID PROJECT |           |





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| FINAL SURVEY  | SURVEYED      |
| NOTE BOOK     | PLOTTED       |
| AREAS CHECKED | TEMPLATE      |
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| NOTE BOOK       | PLOTTED       |
| AREAS CHECKED   | TEMPLATE      |
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 PLOT DATE = 8/7/2015

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 DRAWN - JWB  
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 DATE - 08/07/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 524+00.00 TO STA. 524+50.00

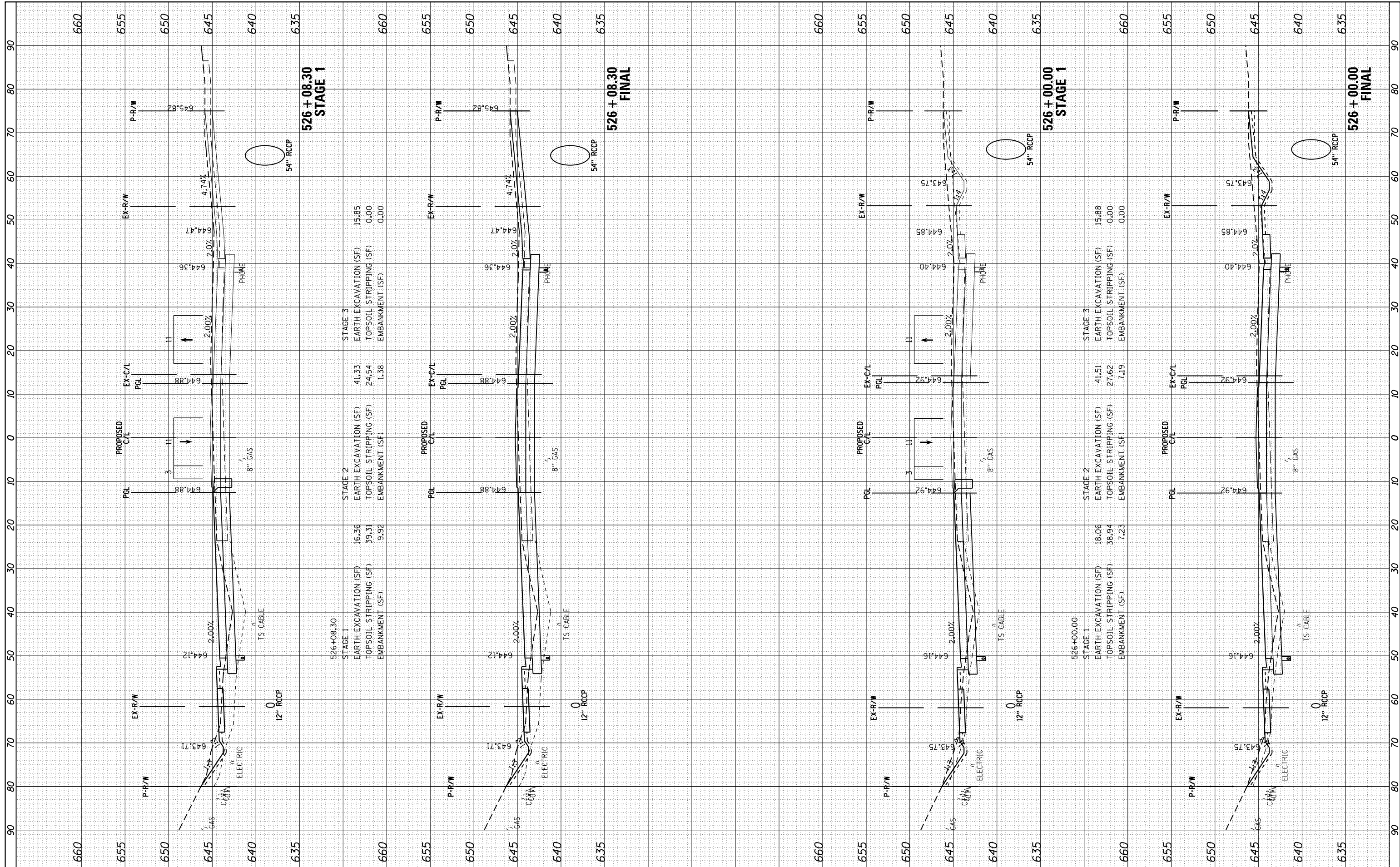
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| 591                       | (13C & 13JR & T) | KENDALL | 753                | 651       |
| ILLINOIS FED. AID PROJECT |                  |         | CONTRACT NO. 66884 |           |





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| NOTE BOOK     | PLOTTED       |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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 DRAWN - JWB  
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

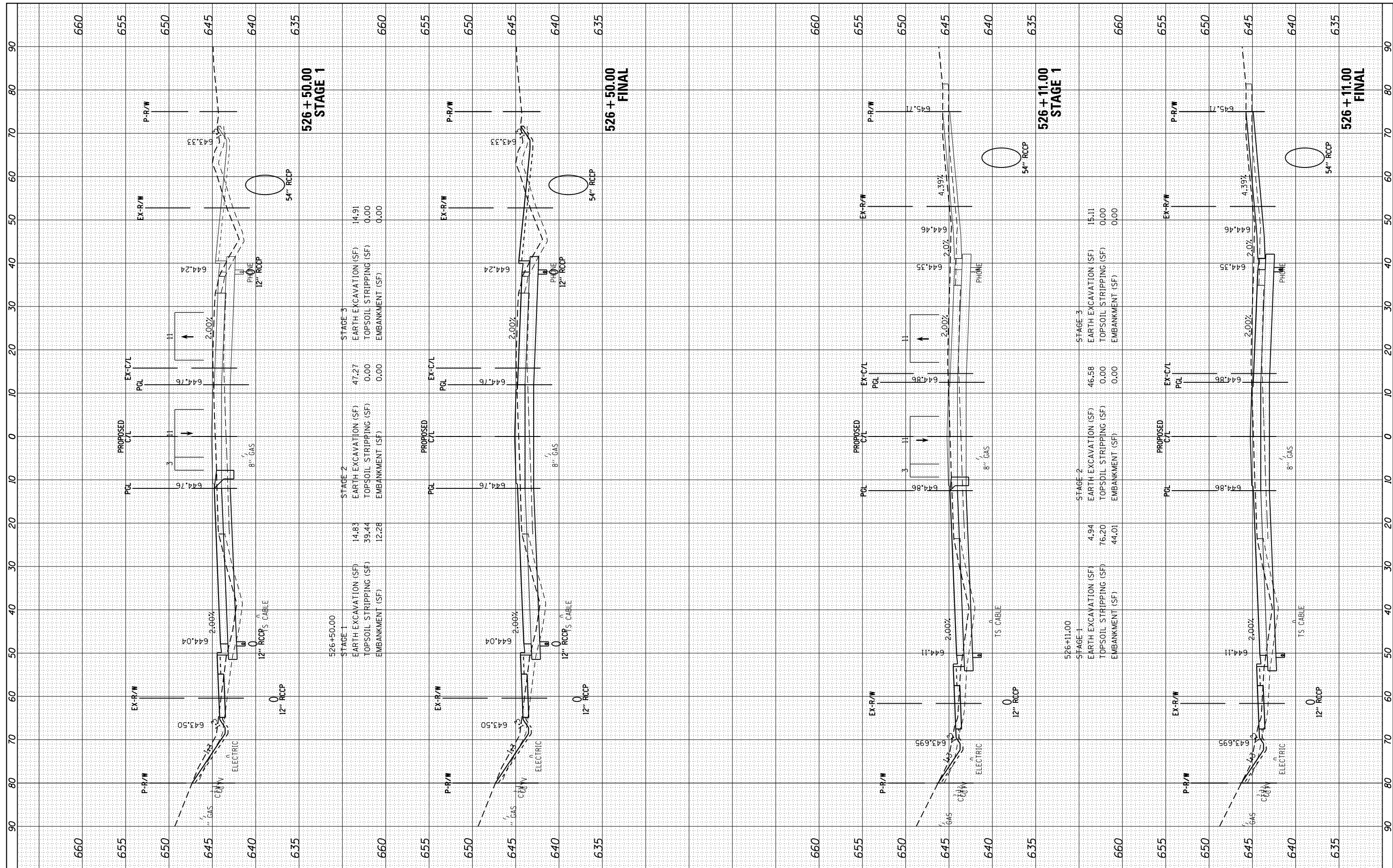
US 34  
 CROSS SECTIONS

SCALE: SHEET OF SHEETS STA. 526+00.00 TO STA. 526+08.30

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| F.A.P. RE.         | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T | KENDALL | 753                       | 653       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |

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| BY               | DATE                                    |

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|---------------------|---|
| ORIGINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED |
| BY                  | DATE                                    |



| STAGE 3                |       |
|------------------------|-------|
| EARTH EXCAVATION (SF)  | 14.91 |
| TOPSOIL STRIPPING (SF) | 0.00  |
| EMBANKMENT (SF)        | 0.00  |

| STAGE 2                |       |
|------------------------|-------|
| EARTH EXCAVATION (SF)  | 14.83 |
| TOPSOIL STRIPPING (SF) | 39.44 |
| EMBANKMENT (SF)        | 12.28 |

| STAGE 1                |       |
|------------------------|-------|
| EARTH EXCAVATION (SF)  | 14.83 |
| TOPSOIL STRIPPING (SF) | 39.44 |
| EMBANKMENT (SF)        | 12.28 |

**526 + 50.00  
FINAL**

**526 + 11.00  
STAGE 1**

**526 + 11.00  
FINAL**

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 PLOT SCALE = 20.0000' / in.  
 PLOT DATE = 8/7/2015

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| DESIGNED - | JWB        |
| DRAWN -    | JWB        |
| CHECKED -  | RS         |
| DATE -     | 08/07/2015 |

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| REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 526+11.00 TO STA. 526+50.00

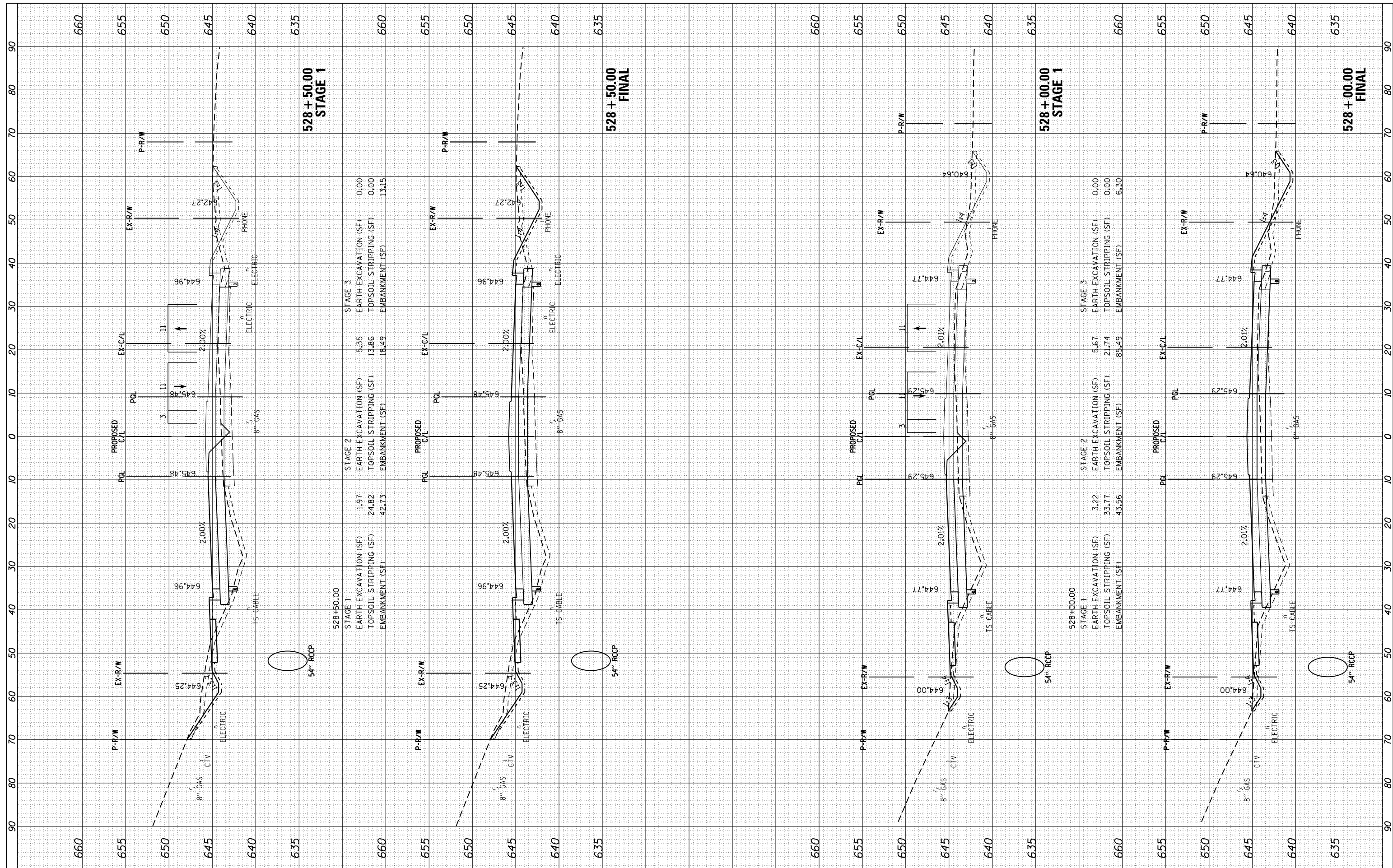
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| F.A.P. RTE.        | SECTION          | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T) | KENDALL | 753                       | 654       |
| CONTRACT NO. 66884 |                  |         | ILLINOIS FED. AID PROJECT |           |





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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



**528+50.00  
STAGE 1**

**528+50.00  
FINAL**

**528+00.00  
STAGE 1**

**528+00.00  
FINAL**

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 PLOT DATE = 8/7/2015

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| DRAWN -    | JWB        | REVISED - |  |
| CHECKED -  | RS         | REVISED - |  |
| DATE -     | 08/07/2015 | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

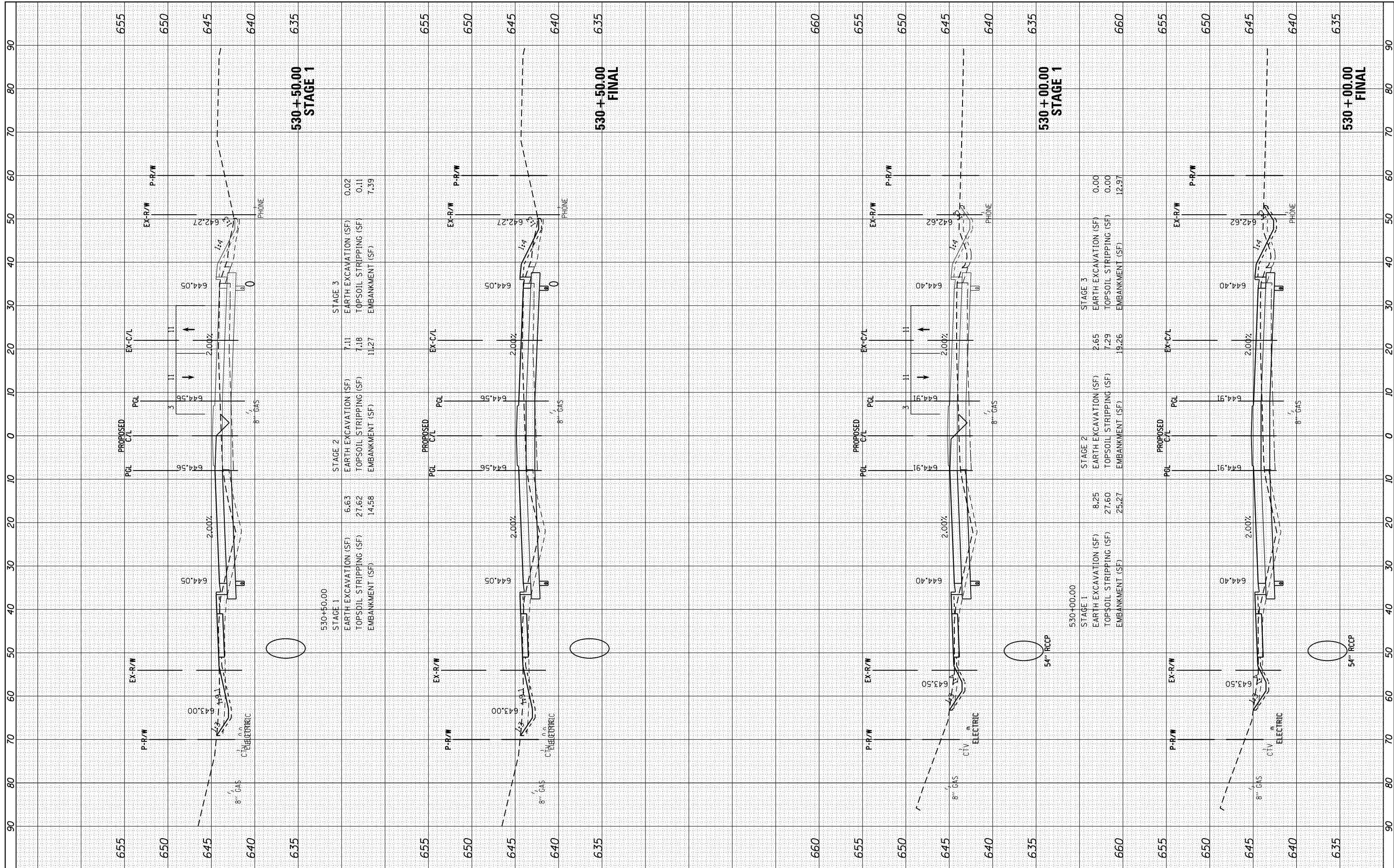
SCALE: SHEET OF SHEETS STA. 528+00.00 TO STA. 528+50.00

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| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T) | KENDALL | 753                       | 656       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |



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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
| NO.           | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
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| DESIGNED | - | JWB        | REVISED | - |
| DRAWN    | - | JWB        | REVISED | - |
| CHECKED  | - | RS         | REVISED | - |
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

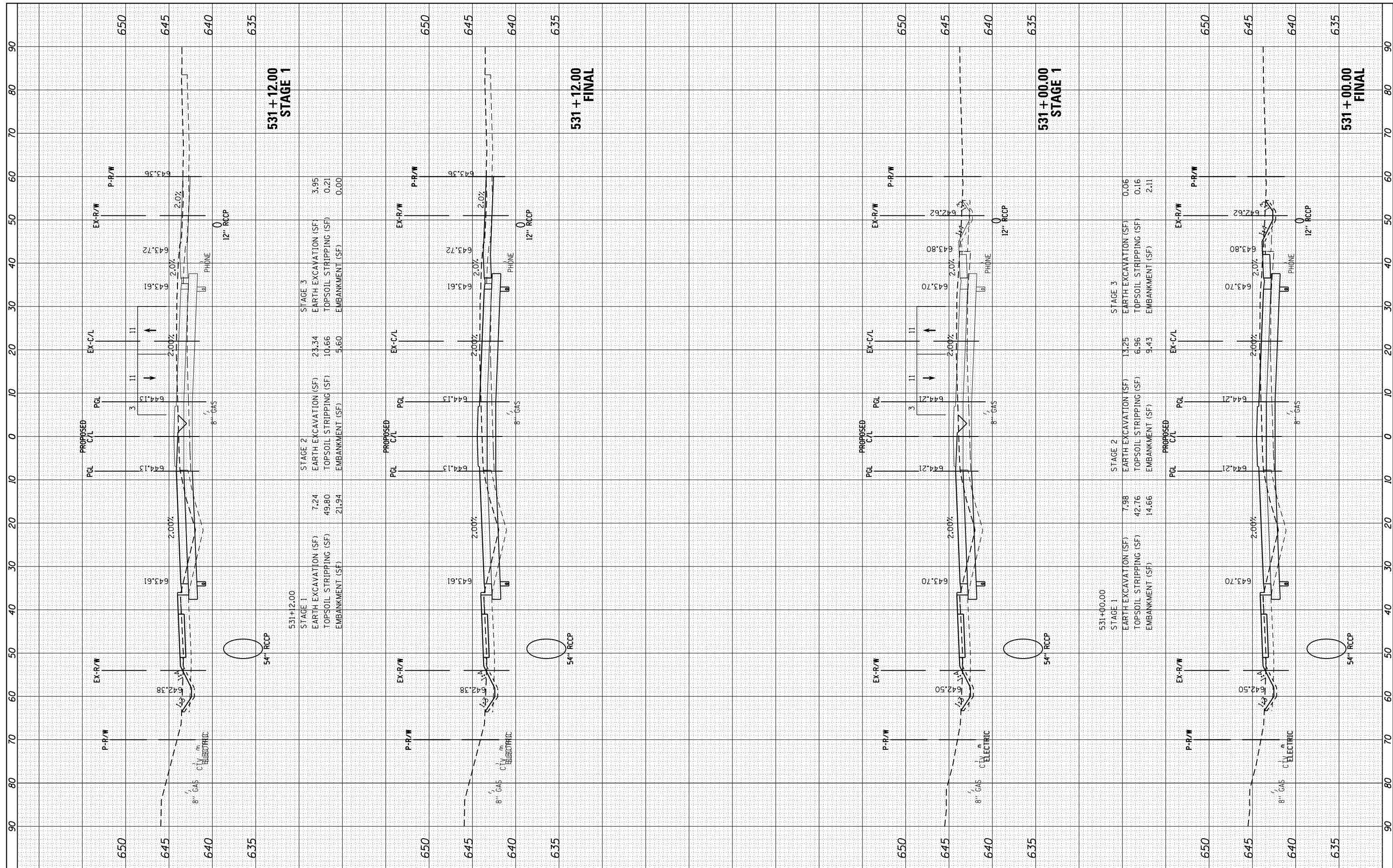
SCALE: SHEET OF SHEETS STA. 530+00.00 TO STA. 530+50.00

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|--------------------|------------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION          | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T) | KENDALL | 753                       | 658       |
| CONTRACT NO. 66884 |                  |         | ILLINOIS FED. AID PROJECT |           |



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|---------------|---------------|----|------|
| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
| NO.           | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
| NO.             | AREAS CHECKED |    |      |



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| PLOT DATE = 8/7/2015   |  |                   |  | COUNTY KENDALL          |  | TOTAL SHEETS 753          |  |
|  |  |                   |  | SECTION (13C & 13R & T) |  | ILLINOIS FED. AID PROJECT |  |

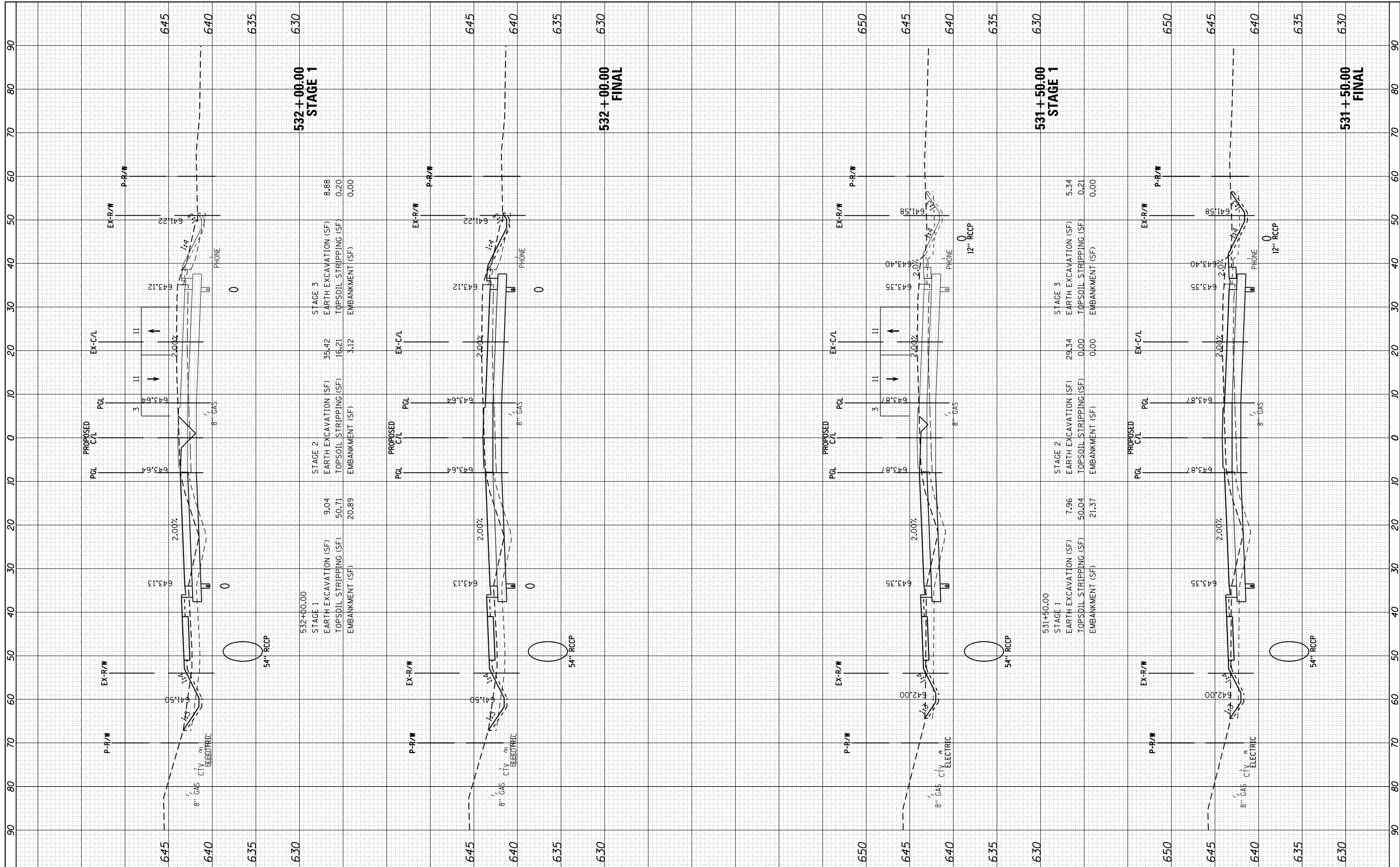
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 531+00.00 TO STA. 531+12.00

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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
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 DATE - 08/07/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

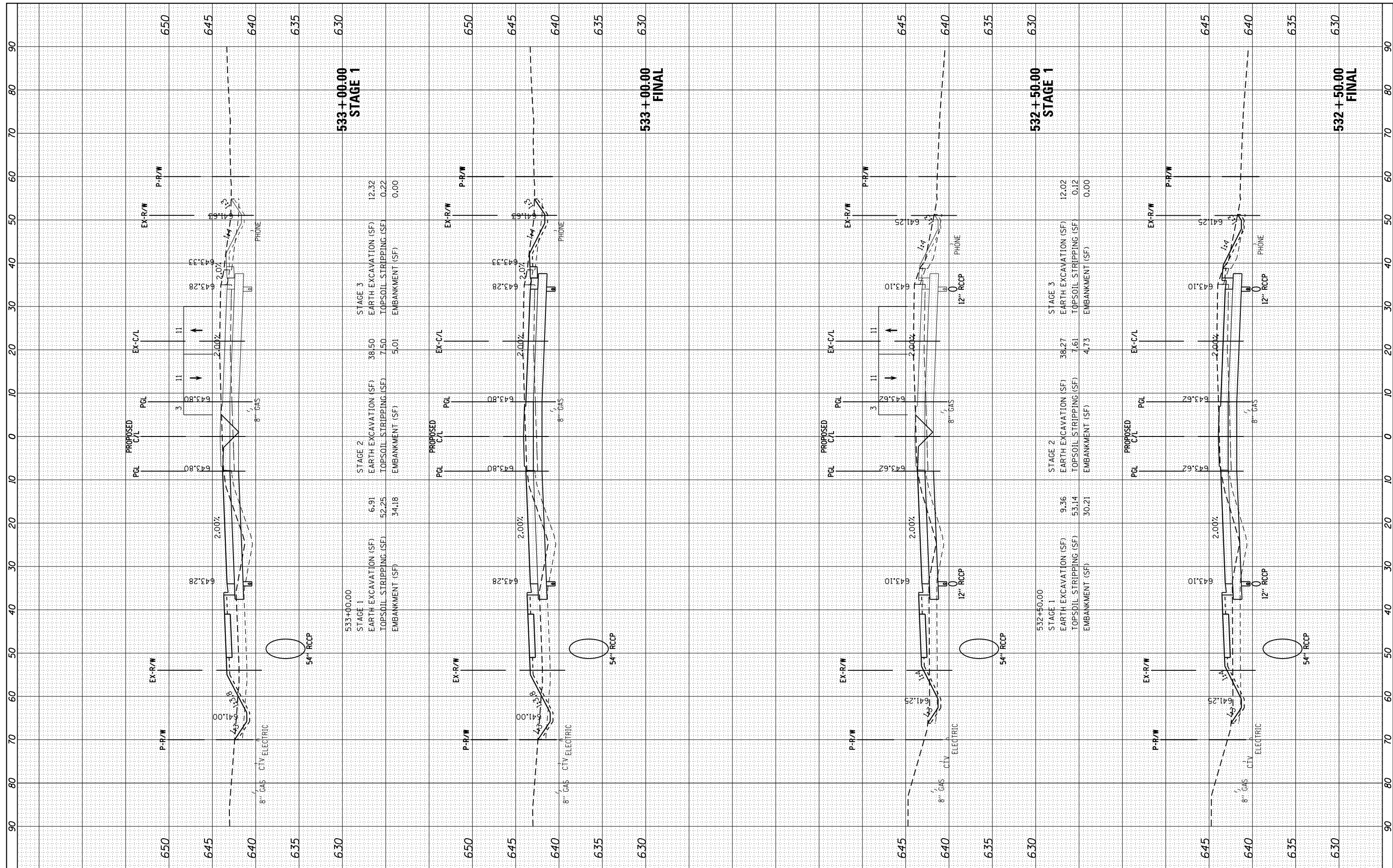
**US 34  
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 531+50.00 TO STA. 532+00.00

|                    |                |         |                           |           |
|--------------------|----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION        | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T | KENDALL | 753                       | 660       |
| CONTRACT NO. 66884 |                |         | ILLINOIS FED. AID PROJECT |           |

|               |               |    |      |
|---------------|---------------|----|------|
| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
| NO.             | AREAS CHECKED |    |      |



|           |         |                        |       |
|-----------|---------|------------------------|-------|
| 533+00.00 | STAGE 3 | EARTH EXCAVATION (SF)  | 12.32 |
|           |         | TOPSOIL STRIPPING (SF) | 0.22  |
|           |         | EMBANKMENT (SF)        | 0.00  |

|           |         |                        |       |
|-----------|---------|------------------------|-------|
| 533+00.00 | STAGE 2 | EARTH EXCAVATION (SF)  | 38.50 |
|           |         | TOPSOIL STRIPPING (SF) | 7.50  |
|           |         | EMBANKMENT (SF)        | 5.01  |

|           |         |                        |       |
|-----------|---------|------------------------|-------|
| 533+00.00 | STAGE 1 | EARTH EXCAVATION (SF)  | 6.91  |
|           |         | TOPSOIL STRIPPING (SF) | 52.25 |
|           |         | EMBANKMENT (SF)        | 34.18 |

|           |         |                        |       |
|-----------|---------|------------------------|-------|
| 532+50.00 | STAGE 3 | EARTH EXCAVATION (SF)  | 12.02 |
|           |         | TOPSOIL STRIPPING (SF) | 0.12  |
|           |         | EMBANKMENT (SF)        | 0.00  |

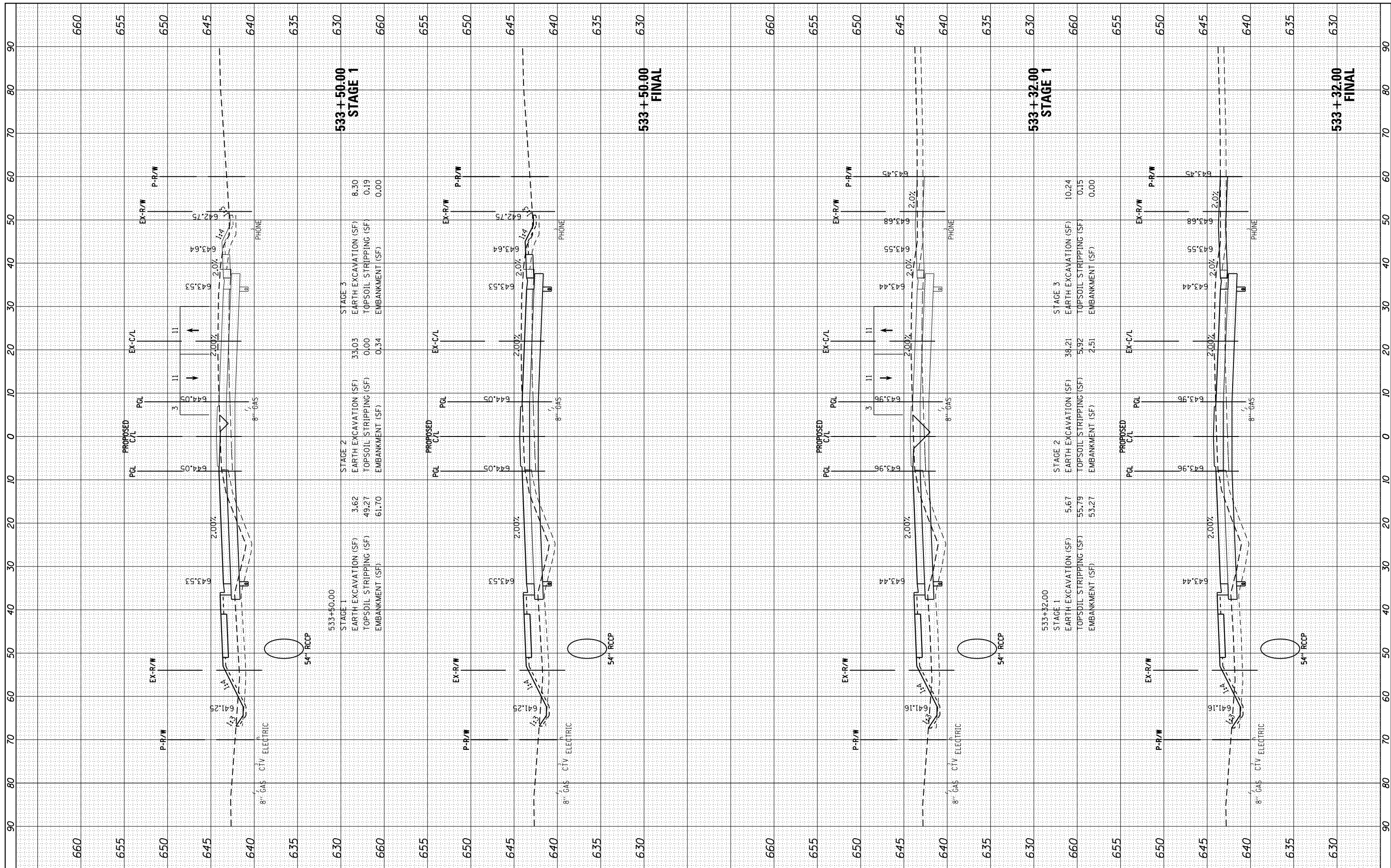
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|-----------|---------|------------------------|-------|
| 532+50.00 | STAGE 2 | EARTH EXCAVATION (SF)  | 38.27 |
|           |         | TOPSOIL STRIPPING (SF) | 7.61  |
|           |         | EMBANKMENT (SF)        | 4.73  |

|           |         |                        |       |
|-----------|---------|------------------------|-------|
| 532+50.00 | STAGE 1 | EARTH EXCAVATION (SF)  | 9.36  |
|           |         | TOPSOIL STRIPPING (SF) | 53.14 |
|           |         | EMBANKMENT (SF)        | 30.21 |



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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
| NO.           | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
| NO.             | AREAS CHECKED |    |      |



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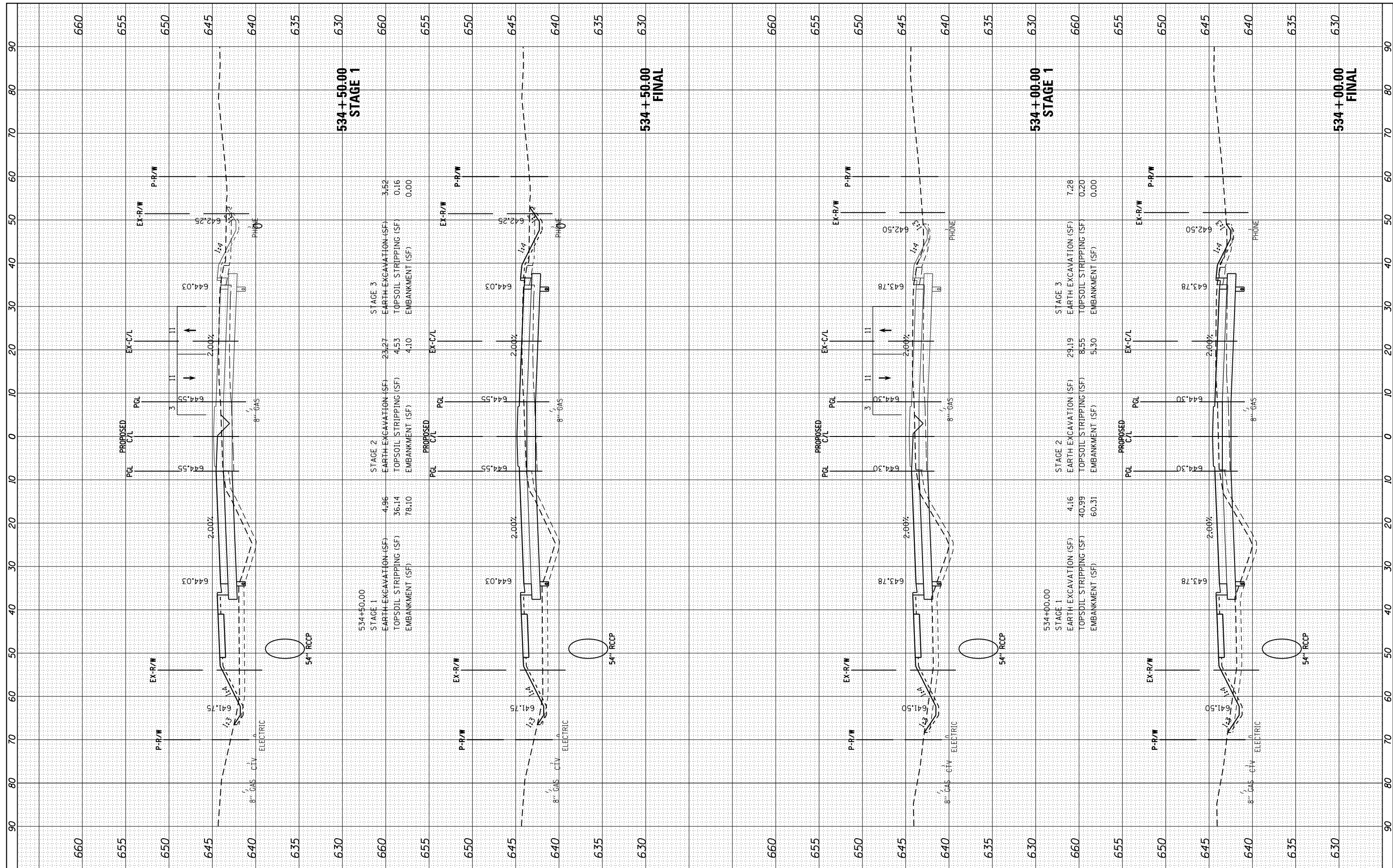
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| <b>STATE OF ILLINOIS</b>            |  |
| <b>DEPARTMENT OF TRANSPORTATION</b> |  |

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| <b>US 34</b>          |                                  |
| <b>CROSS SECTIONS</b> |                                  |
| SCALE:                | SHEET OF SHEETS                  |
|                       | STA. 533+32.00 TO STA. 533+50.00 |

|                           |                 |         |              |           |
|---------------------------|-----------------|---------|--------------|-----------|
| F.A.P. R/E.               | SECTION         | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                       | (13C & 13JR & T | KENDALL | 753          | 662       |
|                           |                 |         | CONTRACT NO. | 66884     |
| ILLINOIS FED. AID PROJECT |                 |         |              |           |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NO.          | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NO.             | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



|         |                        |      |
|---------|------------------------|------|
| STAGE 3 | EARTH EXCAVATION (SF)  | 3.52 |
|         | TOPSOIL STRIPPING (SF) | 0.16 |
|         | EMBANKMENT (SF)        | 0.00 |

|         |                        |       |
|---------|------------------------|-------|
| STAGE 2 | EARTH EXCAVATION (SF)  | 4.36  |
|         | TOPSOIL STRIPPING (SF) | 36.14 |
|         | EMBANKMENT (SF)        | 78.10 |

|         |                        |       |
|---------|------------------------|-------|
| STAGE 1 | EARTH EXCAVATION (SF)  | 4.36  |
|         | TOPSOIL STRIPPING (SF) | 36.14 |
|         | EMBANKMENT (SF)        | 78.10 |

|         |                        |      |
|---------|------------------------|------|
| STAGE 3 | EARTH EXCAVATION (SF)  | 7.28 |
|         | TOPSOIL STRIPPING (SF) | 0.20 |
|         | EMBANKMENT (SF)        | 0.00 |

|         |                        |       |
|---------|------------------------|-------|
| STAGE 2 | EARTH EXCAVATION (SF)  | 29.19 |
|         | TOPSOIL STRIPPING (SF) | 8.55  |
|         | EMBANKMENT (SF)        | 5.30  |

|         |                        |       |
|---------|------------------------|-------|
| STAGE 1 | EARTH EXCAVATION (SF)  | 4.16  |
|         | TOPSOIL STRIPPING (SF) | 40.99 |
|         | EMBANKMENT (SF)        | 60.31 |

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 PLOT SCALE = 20.0000' / in.  
 PLOT DATE = 8/7/2015

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| DRAWN    | - | JWB        | REVISED | - |
| CHECKED  | - | RS         | REVISED | - |
| DATE     | - | 08/07/2015 | REVISED | - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 534+00.00 TO STA. 534+50.00

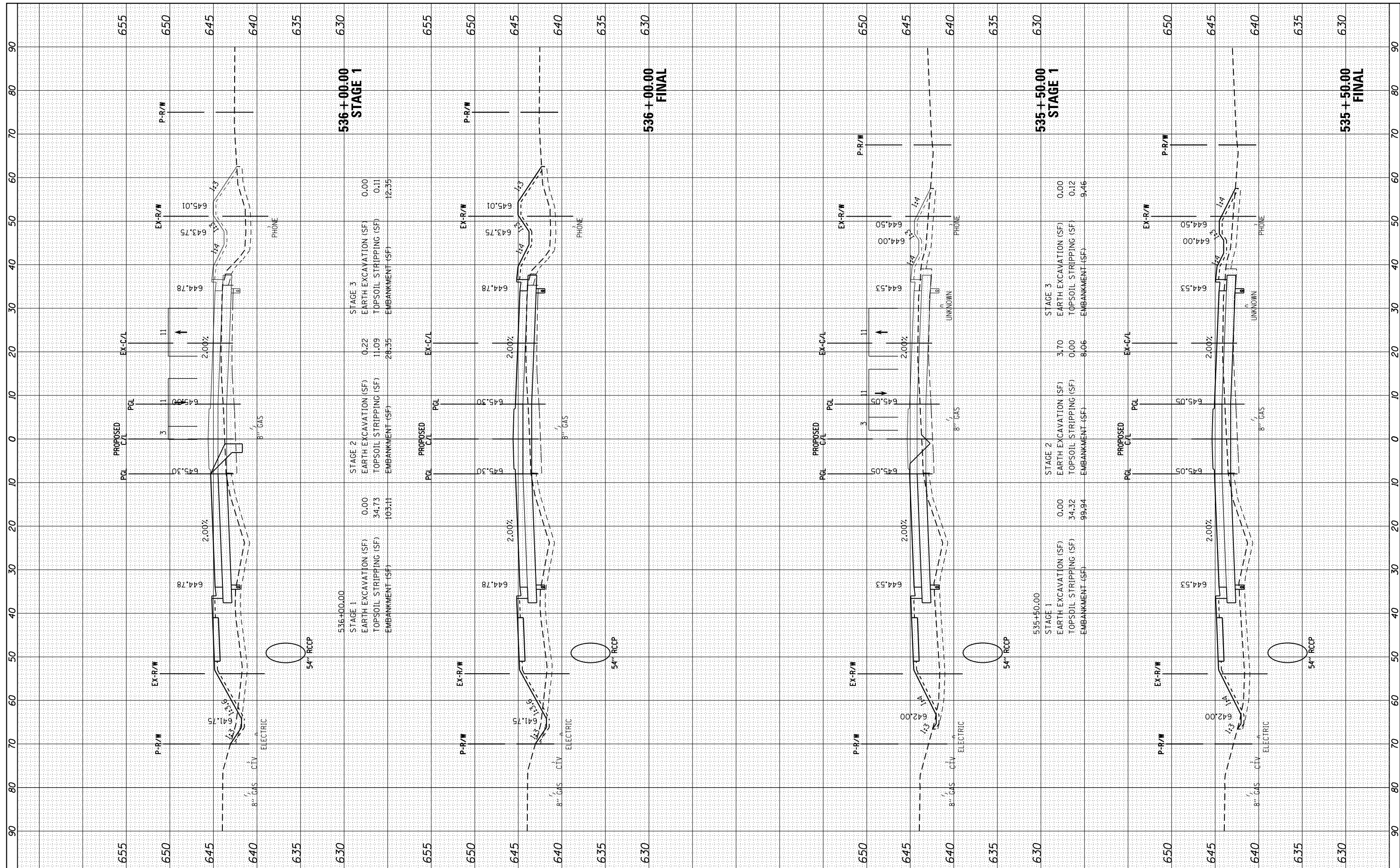
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|---------------------------|------------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION          | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                       | (13C & 13JR & T) | KENDALL | 753          | 663       |
|                           |                  |         | CONTRACT NO. | 66884     |
| ILLINOIS FED. AID PROJECT |                  |         |              |           |





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| FINAL SURVEY | SURVEYED      | BY | DATE |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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 PLOT DATE = 8/7/2015

DESIGNED - JWB  
 DRAWN - JWB  
 CHECKED - RS  
 DATE - 08/07/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

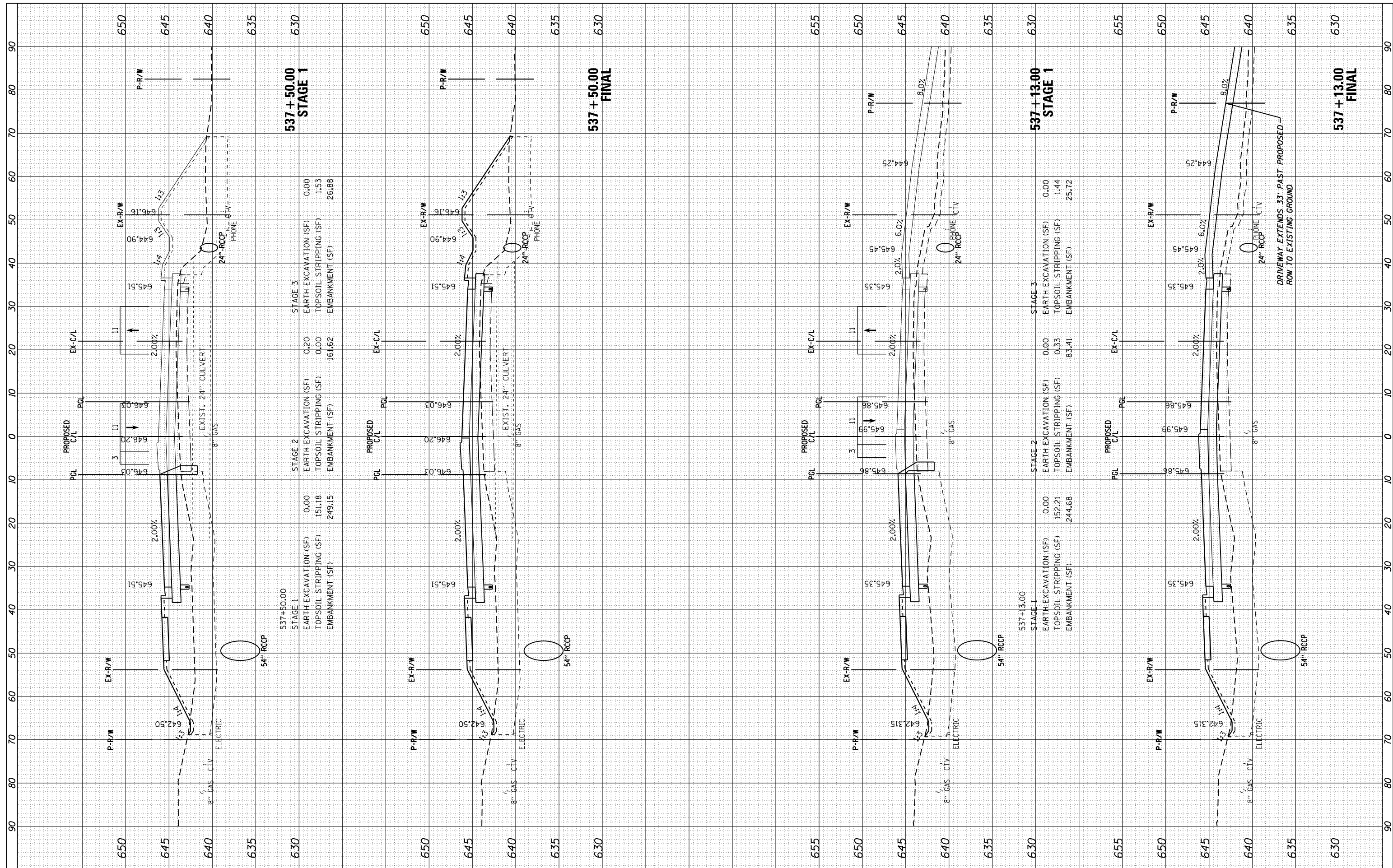
SCALE: SHEET OF SHEETS STA. 535+50.00 TO STA. 536+00.00

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|--------------------|-----------------|---------|--------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                | (13C & 13JR & T | KENDALL | 753          | 665       |
| CONTRACT NO. 66884 |                 |         |              |           |



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|--------------|---------------|
| BY           | DATE          |
| FINAL SURVEY | SURVEYED      |
| NO.          | PLOTTED       |
|              | TEMPLATE      |
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|-----------------|---------------|
| BY              | DATE          |
| ORIGINAL SURVEY | SURVEYED      |
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 PLOT DATE = 8/7/2015

DESIGNED - JWB  
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

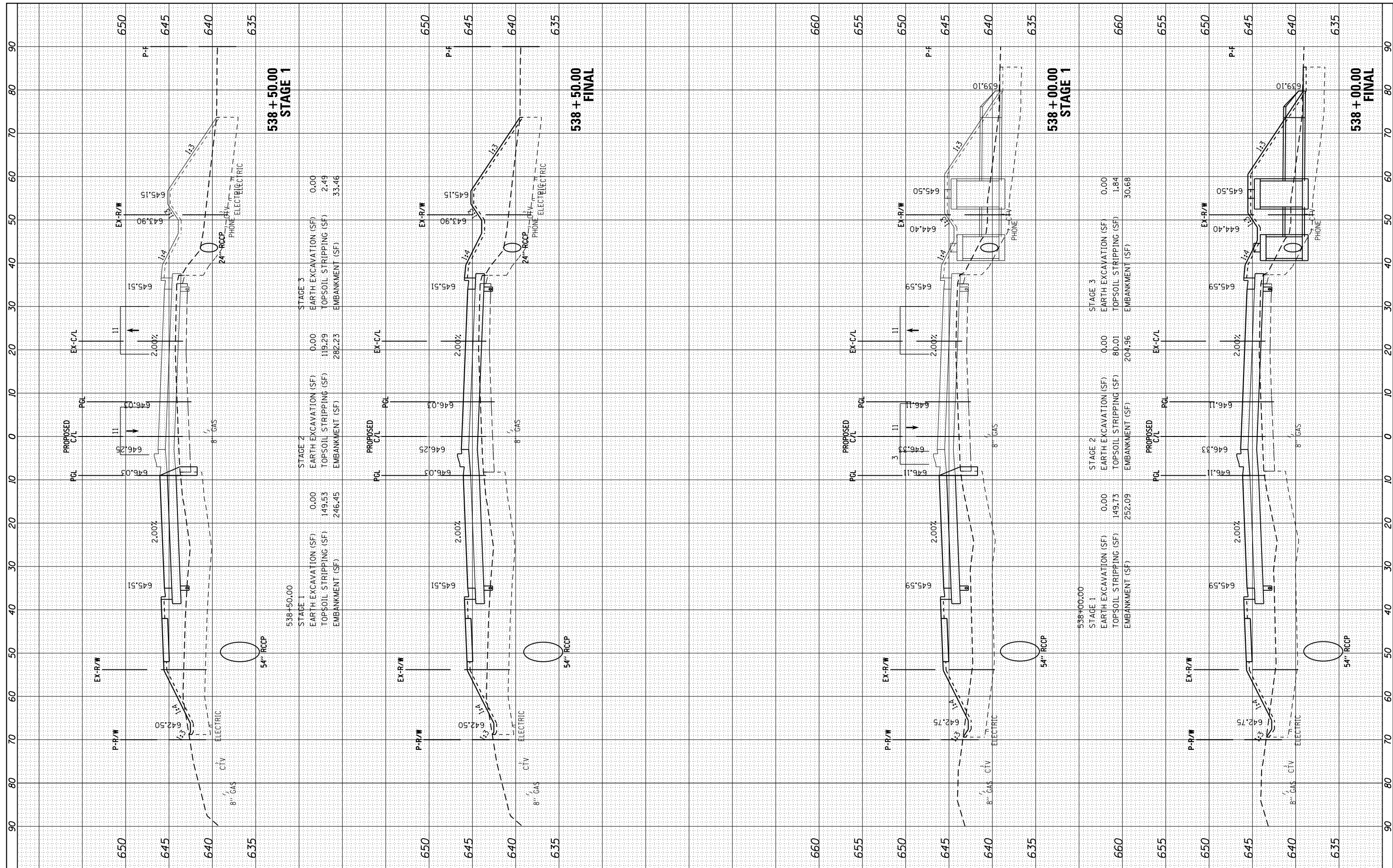
SCALE: SHEET OF SHEETS STA. 537+13.00 TO STA. 537+50.00

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|---------------------------|-----------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION         | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                       | (13C & 13JR & T | KENDALL | 753          | 667       |
| CONTRACT NO. 66884        |                 |         |              |           |
| ILLINOIS FED. AID PROJECT |                 |         |              |           |



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| FINAL SURVEY | SURVEYED      | BY | DATE |
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|              | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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|   |                  | DATE         | 08/07/2015     | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

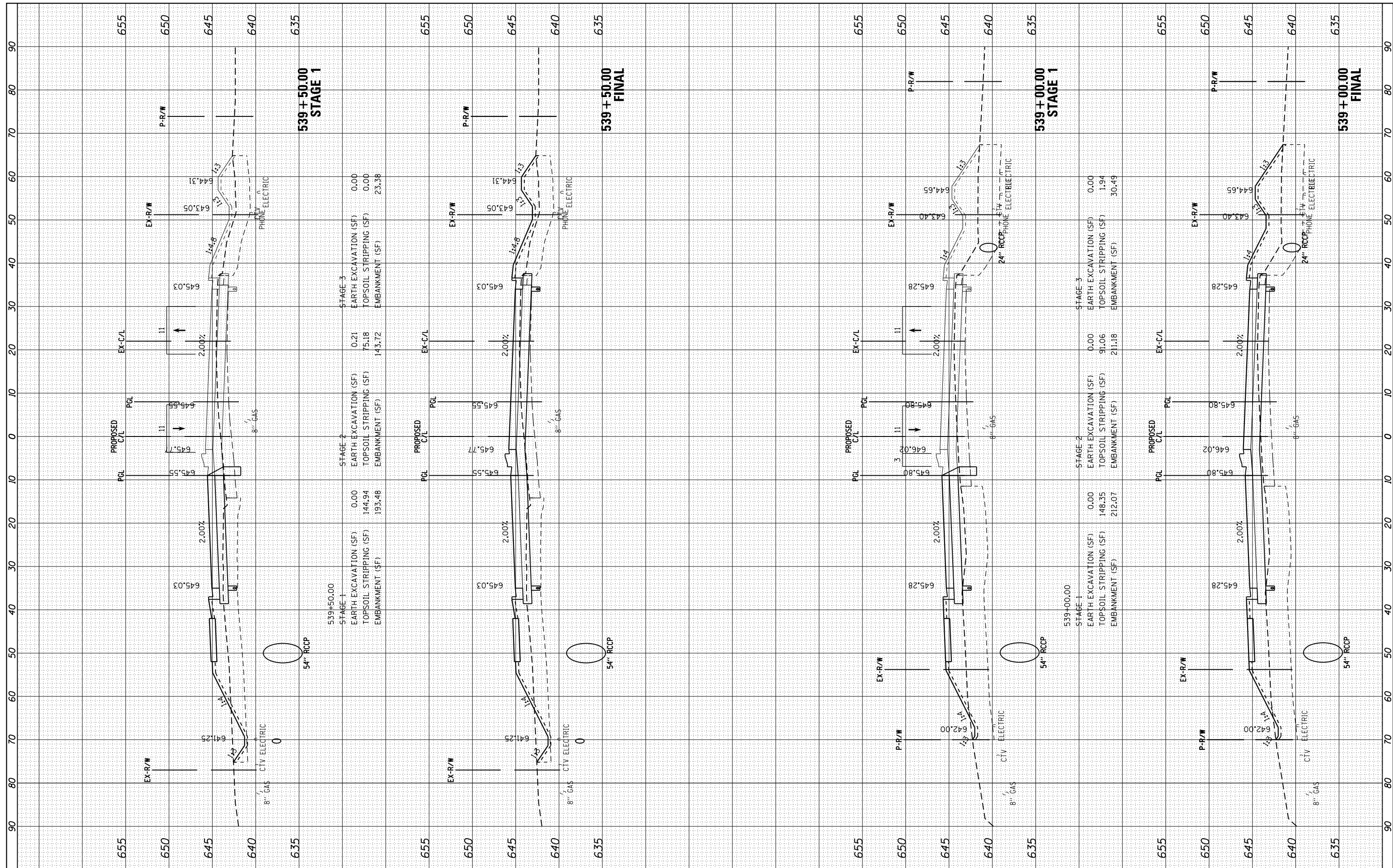
**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 538+00.00 TO STA. 538+50.00

|                           |                  |         |                    |           |
|---------------------------|------------------|---------|--------------------|-----------|
| F.A.P. RTE.               | SECTION          | COUNTY  | TOTAL SHEETS       | SHEET NO. |
| 591                       | (13C & 13JR & T) | KENDALL | 753                | 668       |
| ILLINOIS FED. AID PROJECT |                  |         | CONTRACT NO. 66884 |           |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NO.          | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NO.             | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



|         |                        |       |
|---------|------------------------|-------|
| STAGE 3 | EARTH EXCAVATION (SF)  | 0.00  |
|         | TOPSOIL STRIPPING (SF) | 0.00  |
|         | EMBANKMENT (SF)        | 23.38 |

|         |                        |        |
|---------|------------------------|--------|
| STAGE 2 | EARTH EXCAVATION (SF)  | 0.00   |
|         | TOPSOIL STRIPPING (SF) | 144.94 |
|         | EMBANKMENT (SF)        | 193.48 |

|         |                        |        |
|---------|------------------------|--------|
| STAGE 1 | EARTH EXCAVATION (SF)  | 0.00   |
|         | TOPSOIL STRIPPING (SF) | 148.35 |
|         | EMBANKMENT (SF)        | 212.07 |

|         |                        |        |
|---------|------------------------|--------|
| STAGE 3 | EARTH EXCAVATION (SF)  | 0.00   |
|         | TOPSOIL STRIPPING (SF) | 91.06  |
|         | EMBANKMENT (SF)        | 211.18 |

|         |                        |        |
|---------|------------------------|--------|
| STAGE 2 | EARTH EXCAVATION (SF)  | 0.00   |
|         | TOPSOIL STRIPPING (SF) | 148.35 |
|         | EMBANKMENT (SF)        | 212.07 |

|         |                        |        |
|---------|------------------------|--------|
| STAGE 1 | EARTH EXCAVATION (SF)  | 0.00   |
|         | TOPSOIL STRIPPING (SF) | 148.35 |
|         | EMBANKMENT (SF)        | 212.07 |

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 PLOT DATE = 8/7/2015

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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

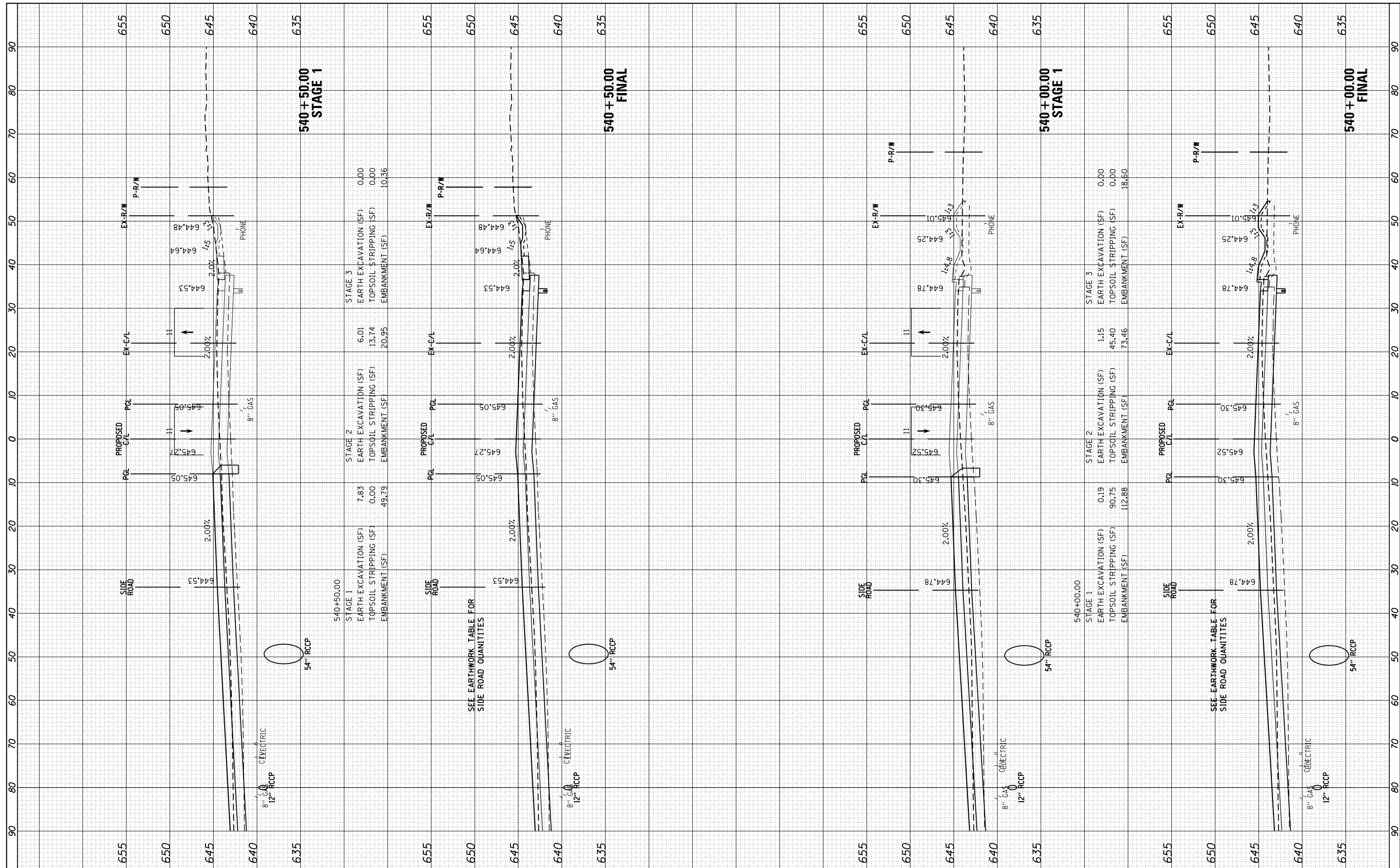
US 34  
 CROSS SECTIONS

SCALE: SHEET OF SHEETS STA. 539+00.00 TO STA. 539+50.00

|                    |                  |         |                           |           |
|--------------------|------------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION          | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T) | KENDALL | 753                       | 669       |
| CONTRACT NO. 66884 |                  |         | ILLINOIS FED. AID PROJECT |           |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NO. _____       | PLOTTED       |    |      |
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| DESIGNED - | JWB        | REVISED - |  |
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| DATE -     | 08/07/2015 | REVISED - |  |

|         |                        |       |
|---------|------------------------|-------|
| STAGE 1 | EARTH EXCAVATION (SF)  | 7.83  |
| STAGE 1 | TOPSOIL STRIPPING (SF) | 0.00  |
| STAGE 1 | EMBANKMENT (SF)        | 49.79 |
| STAGE 2 | EARTH EXCAVATION (SF)  | 6.01  |
| STAGE 2 | TOPSOIL STRIPPING (SF) | 13.74 |
| STAGE 2 | EMBANKMENT (SF)        | 20.95 |
| STAGE 3 | EARTH EXCAVATION (SF)  | 0.00  |
| STAGE 3 | TOPSOIL STRIPPING (SF) | 0.00  |
| STAGE 3 | EMBANKMENT (SF)        | 10.36 |

**STATE OF ILLINOIS  
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**US 34  
CROSS SECTIONS**

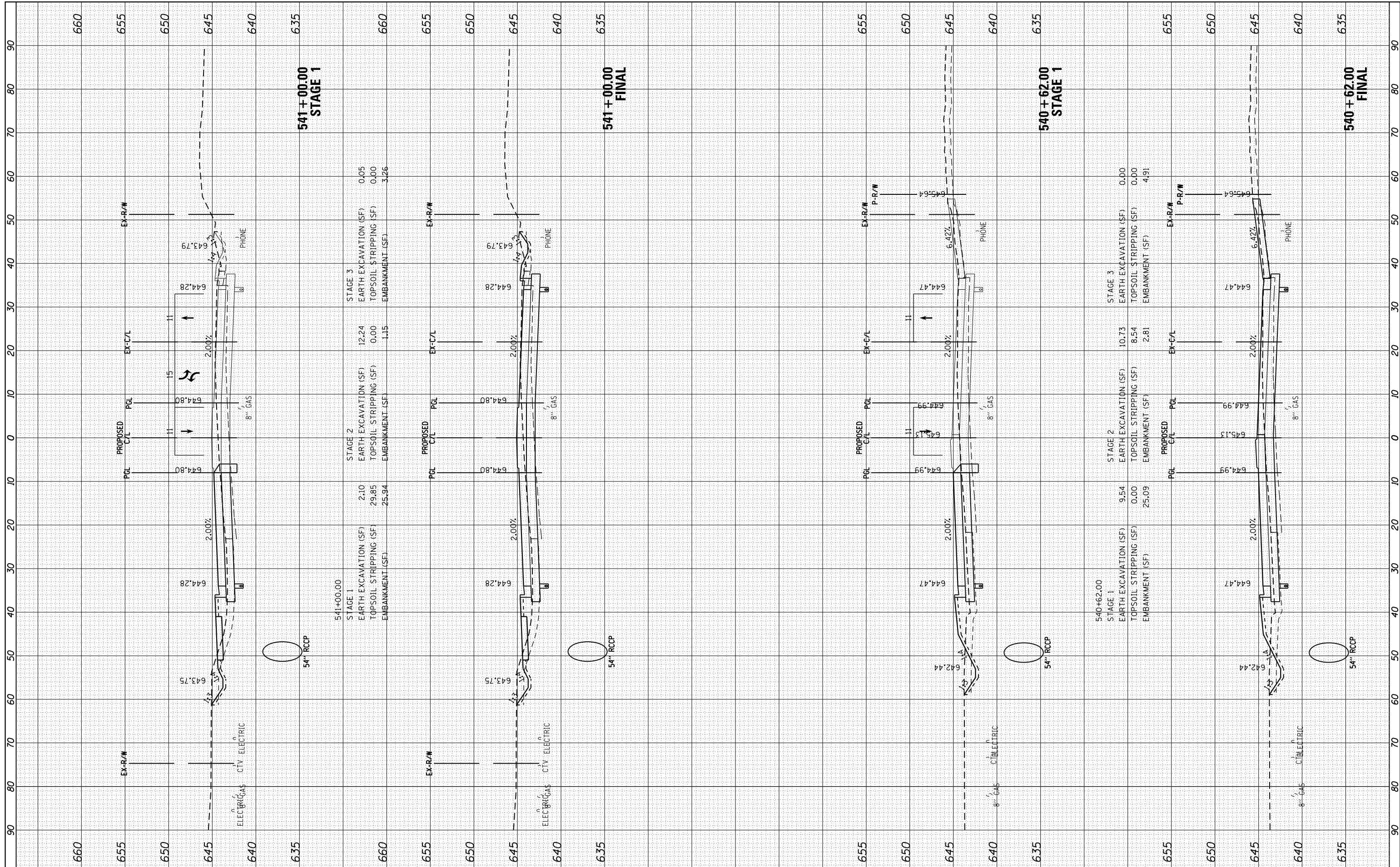
SCALE: SHEET OF SHEETS STA. 540+00.00 TO STA. 540+50.00

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|--------------------|-------------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION           | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13J R & T) | KENDALL | 753                       | 670       |
| CONTRACT NO. 66884 |                   |         | ILLINOIS FED. AID PROJECT |           |



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|---------------|---------------|----|------|
| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
|               | AREAS CHECKED |    |      |

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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
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| DRAWN    | - | JWB        | REVISED | - |
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

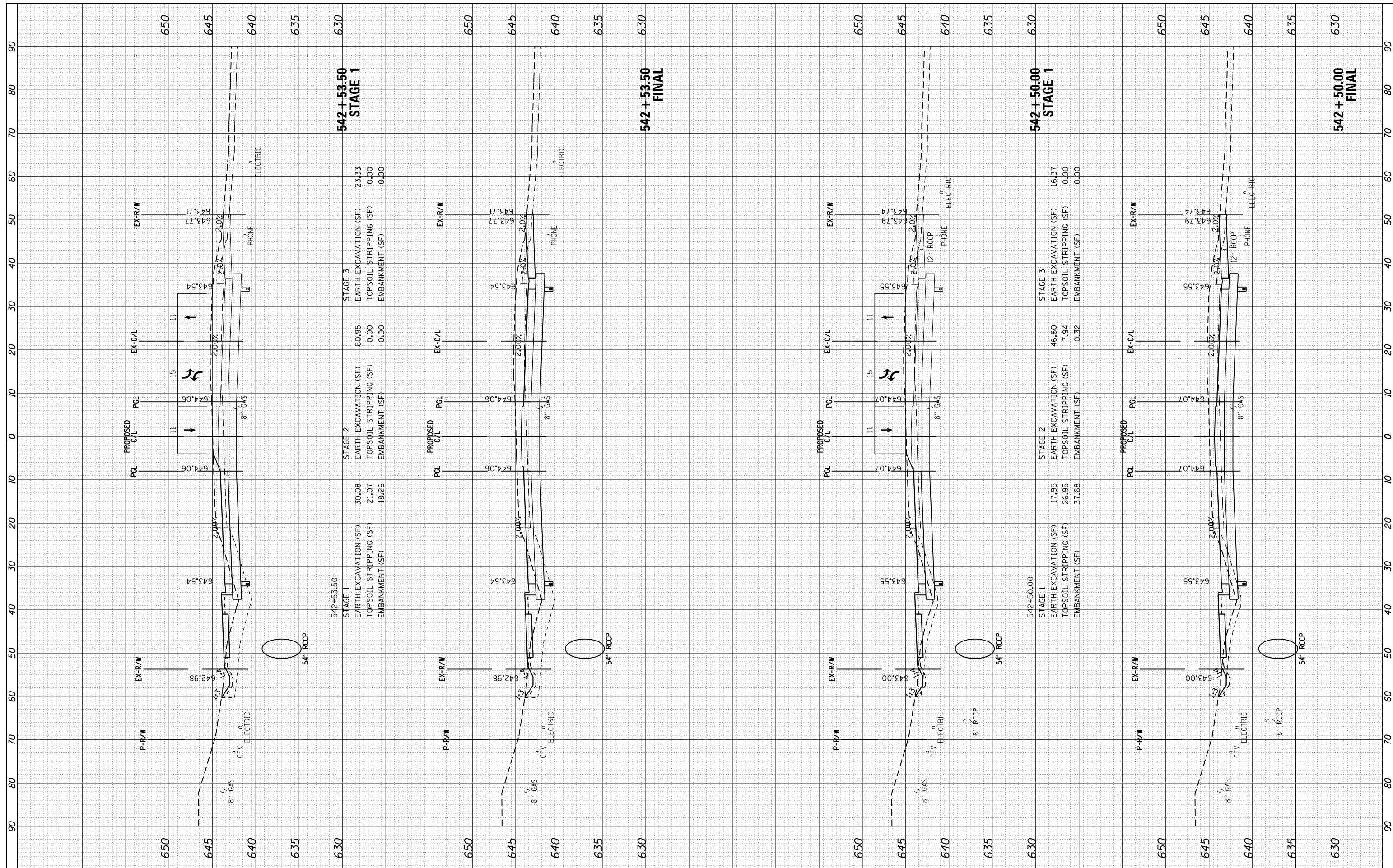
SCALE: SHEET OF SHEETS STA. 540+62.00 TO STA. 541+00.00

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|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T) | KENDALL | 753                       | 671       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |



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| NOTE BOOK     | PLOTTED       |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

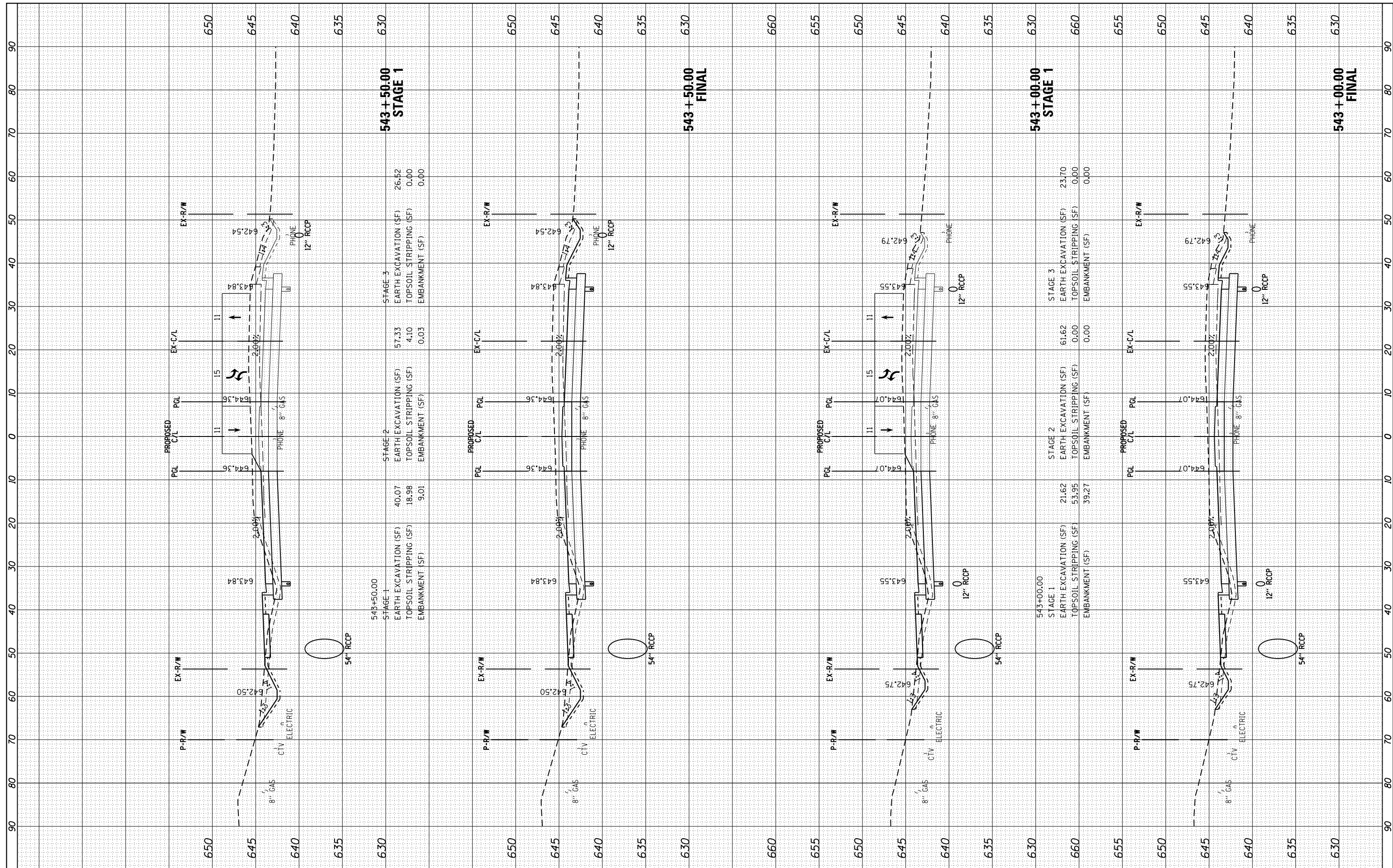
SCALE: SHEET OF SHEETS STA. 542+50.00 TO STA. 542+53.50

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|---------------------------|-----------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION         | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                       | (13C & 13R) & T | KENDALL | 753          | 673       |
| CONTRACT NO. 66884        |                 |         |              |           |
| ILLINOIS FED. AID PROJECT |                 |         |              |           |



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| FINAL SURVEY | SURVEYED      | BY | DATE |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

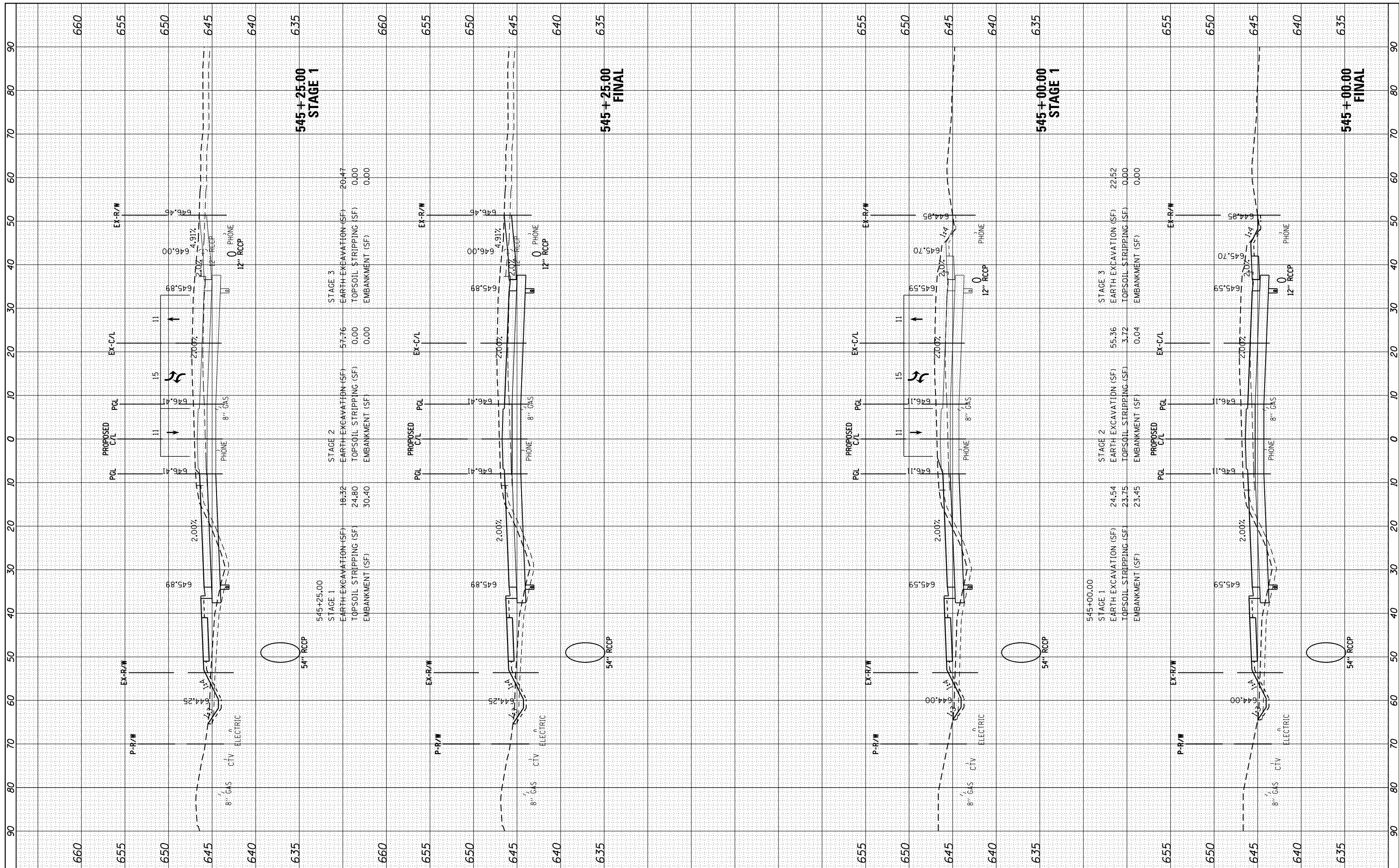
SCALE: SHEET OF SHEETS STA. 543+00.00 TO STA. 543+50.00

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|---------------------------|------------------|---------|--------------------|-----------|
| F.A.P. RTE.               | SECTION          | COUNTY  | TOTAL SHEETS       | SHEET NO. |
| 591                       | (13C & 13JR & T) | KENDALL | 753                | 674       |
|                           |                  |         | CONTRACT NO. 66884 |           |
| ILLINOIS FED. AID PROJECT |                  |         |                    |           |



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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NO.          | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

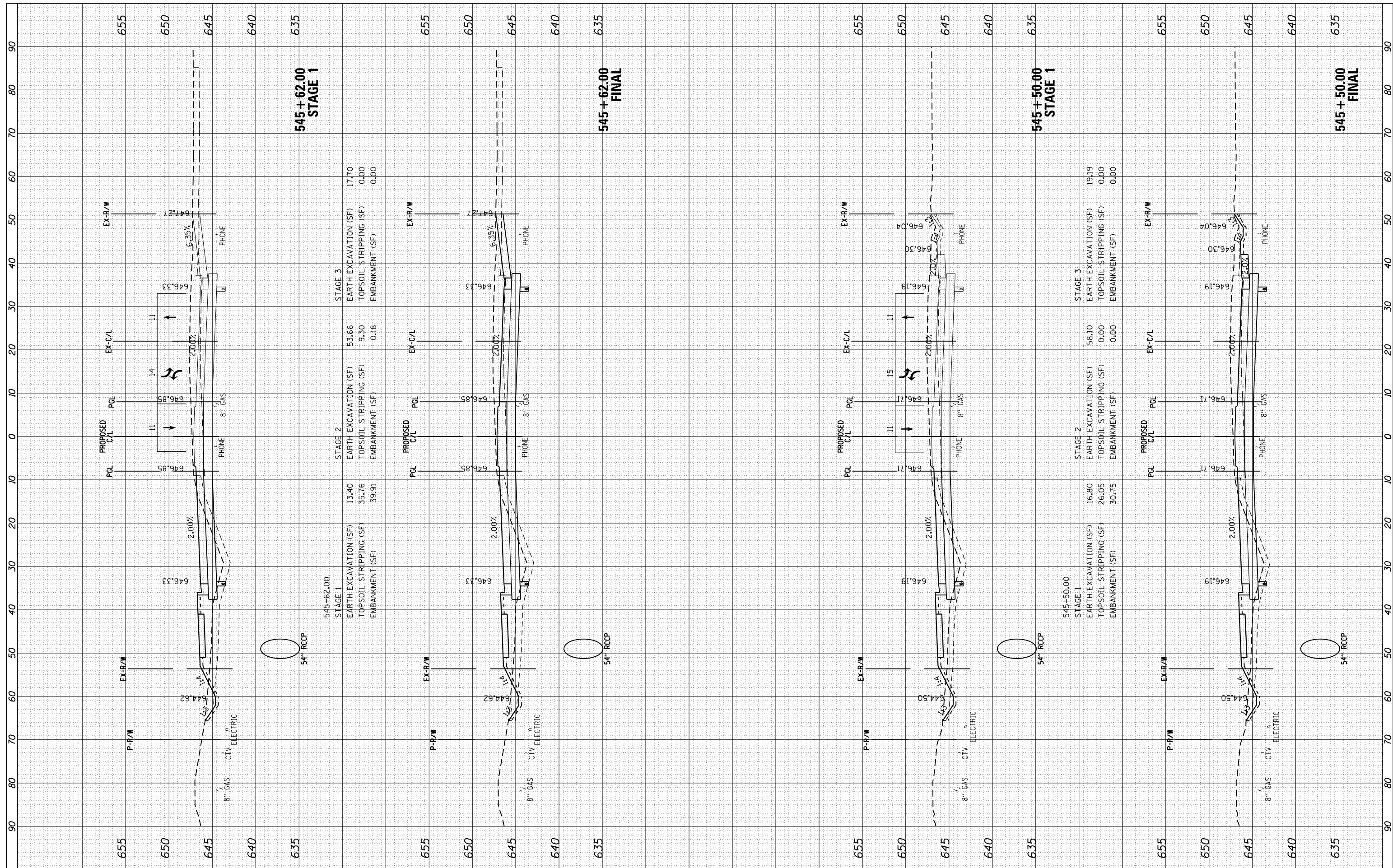
SCALE: SHEET OF SHEETS STA. 545+00.00 TO STA. 545+25.00

|                    |                  |         |                           |           |
|--------------------|------------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION          | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T) | KENDALL | 753                       | 676       |
| CONTRACT NO. 66884 |                  |         | ILLINOIS FED. AID PROJECT |           |



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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NO.          | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NO.             | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



|         |                        |       |
|---------|------------------------|-------|
| STAGE 3 | EARTH EXCAVATION (SF)  | 17.70 |
|         | TOPSOIL STRIPPING (SF) | 0.00  |
|         | EMBANKMENT (SF)        | 0.00  |

|         |                        |       |
|---------|------------------------|-------|
| STAGE 2 | EARTH EXCAVATION (SF)  | 53.66 |
|         | TOPSOIL STRIPPING (SF) | 9.30  |
|         | EMBANKMENT (SF)        | 0.18  |

|         |                        |       |
|---------|------------------------|-------|
| STAGE 1 | EARTH EXCAVATION (SF)  | 13.40 |
|         | TOPSOIL STRIPPING (SF) | 35.76 |
|         | EMBANKMENT (SF)        | 39.91 |

|         |                        |       |
|---------|------------------------|-------|
| STAGE 3 | EARTH EXCAVATION (SF)  | 19.19 |
|         | TOPSOIL STRIPPING (SF) | 0.00  |
|         | EMBANKMENT (SF)        | 0.00  |

|         |                        |       |
|---------|------------------------|-------|
| STAGE 2 | EARTH EXCAVATION (SF)  | 58.10 |
|         | TOPSOIL STRIPPING (SF) | 0.00  |
|         | EMBANKMENT (SF)        | 0.00  |

|         |                        |       |
|---------|------------------------|-------|
| STAGE 1 | EARTH EXCAVATION (SF)  | 16.80 |
|         | TOPSOIL STRIPPING (SF) | 26.05 |
|         | EMBANKMENT (SF)        | 30.75 |

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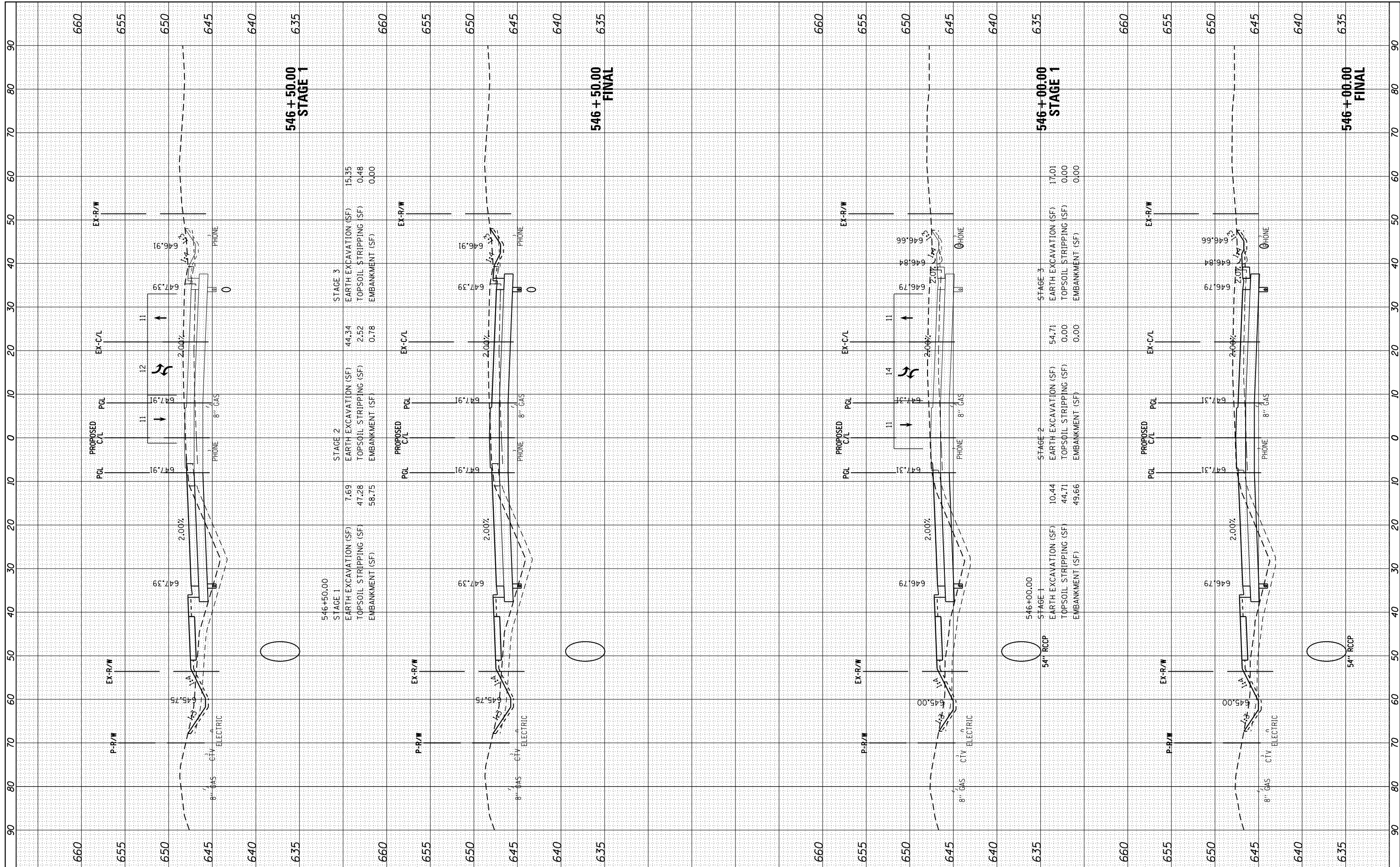
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**  
 SCALE: SHEET OF SHEETS STA. 545+50.00 TO STA. 545+62.00

|                           |                 |         |                    |           |
|---------------------------|-----------------|---------|--------------------|-----------|
| F.A.P. RTE.               | SECTION         | COUNTY  | TOTAL SHEETS       | SHEET NO. |
| 591                       | (13C & 13JR & T | KENDALL | 753                | 677       |
| ILLINOIS FED. AID PROJECT |                 |         | CONTRACT NO. 66884 |           |

|               |               |    |      |
|---------------|---------------|----|------|
| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
|               | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



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 USER NAME = 1654  
 PLOT SCALE = 20.0000' / in.  
 PLOT DATE = 8/7/2015

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| DESIGNED - | JWB        | REVISED - |  |
| DRAWN -    | JWB        | REVISED - |  |
| CHECKED -  | RS         | REVISED - |  |
| DATE -     | 08/07/2015 | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

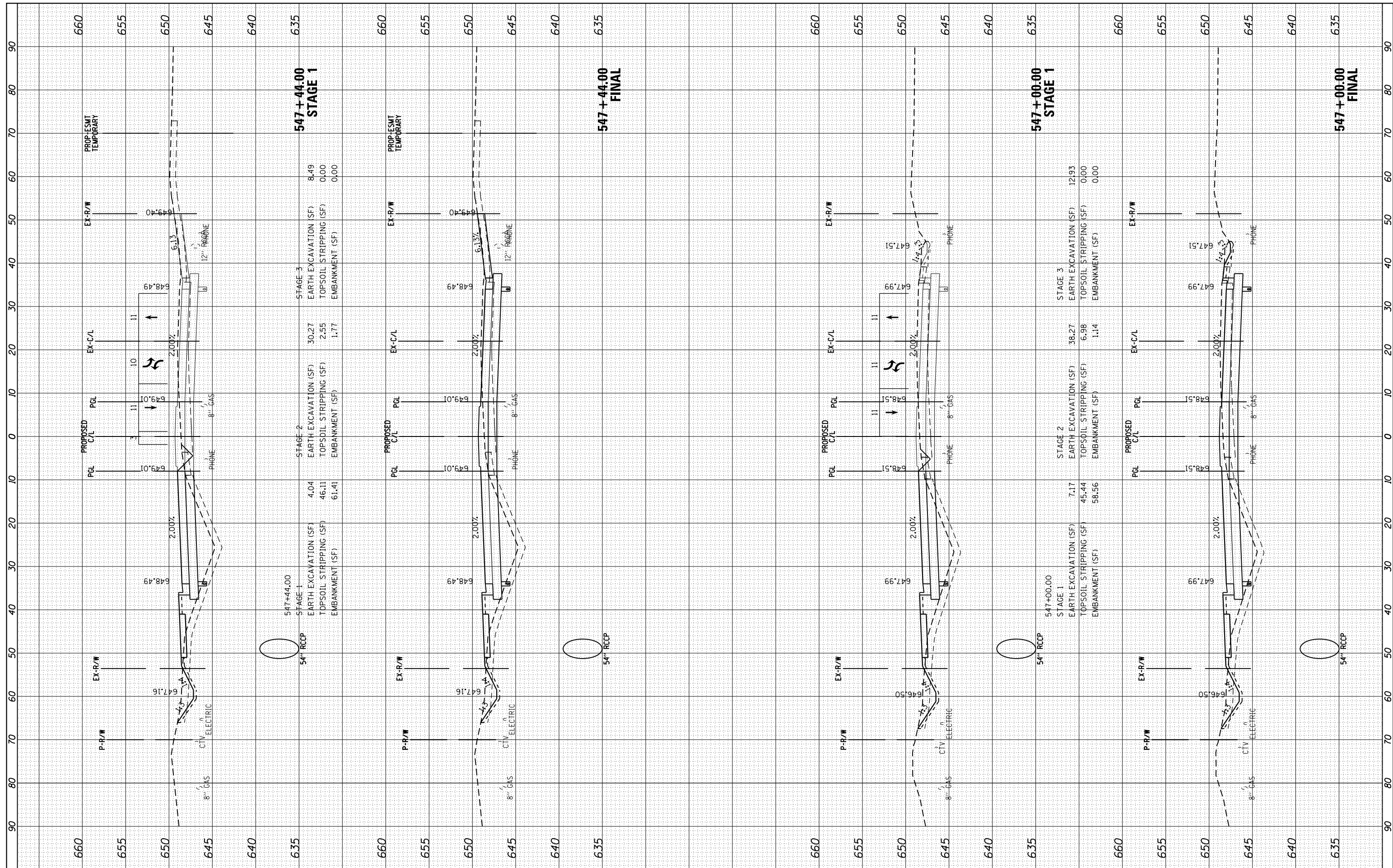
**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 546+00.00 TO STA. 546+50.00

|                           |                 |         |                    |           |
|---------------------------|-----------------|---------|--------------------|-----------|
| F.A.P. RTE.               | SECTION         | COUNTY  | TOTAL SHEETS       | SHEET NO. |
| 591                       | (13C & 13JR & T | KENDALL | 753                | 678       |
| ILLINOIS FED. AID PROJECT |                 |         | CONTRACT NO. 66884 |           |

|               |               |    |      |
|---------------|---------------|----|------|
| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
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 PLOT DATE = 8/7/2015

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| DESIGNED - | JWB        | REVISED - |  |
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| CHECKED -  | RS         | REVISED - |  |
| DATE -     | 08/07/2015 | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

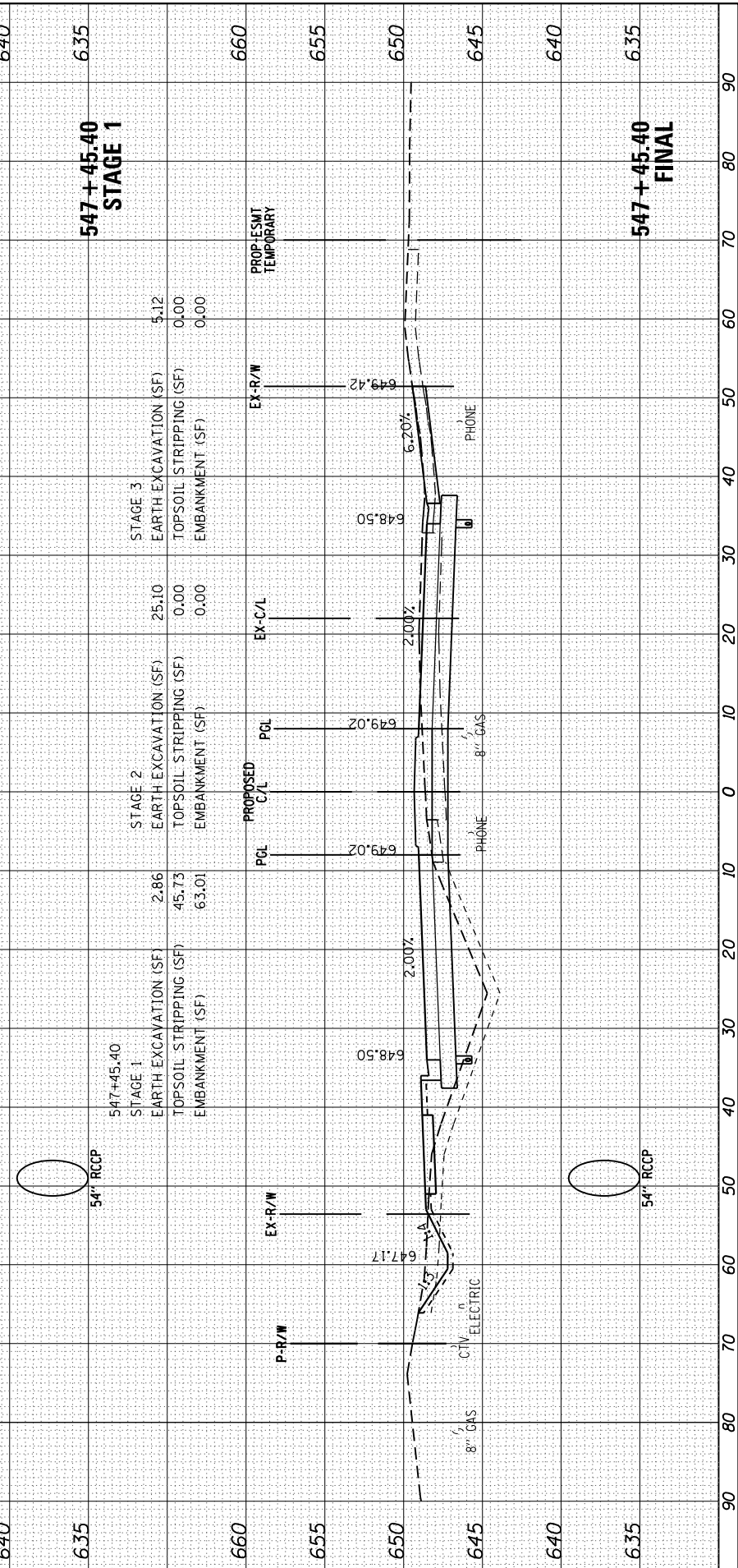
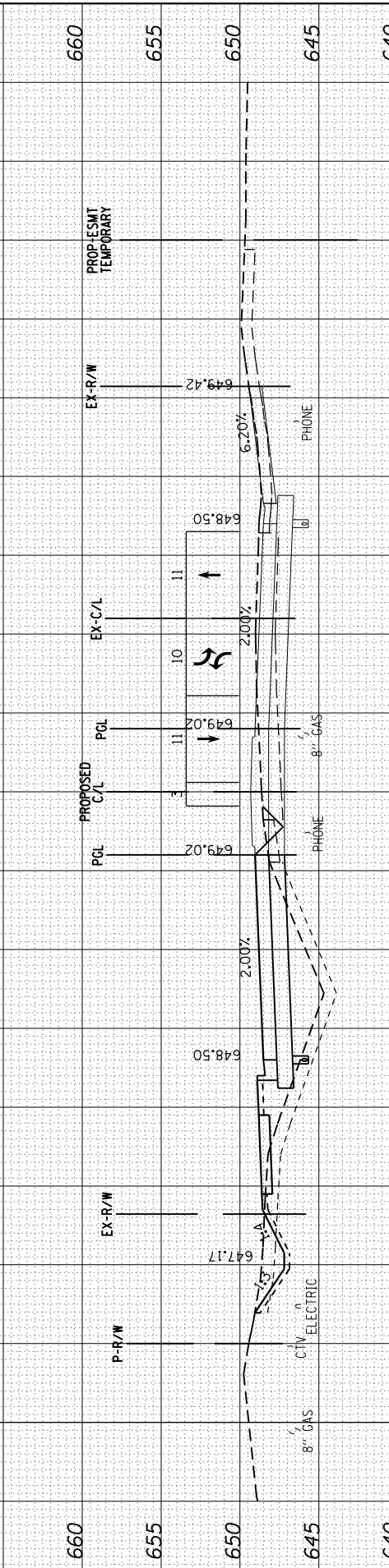
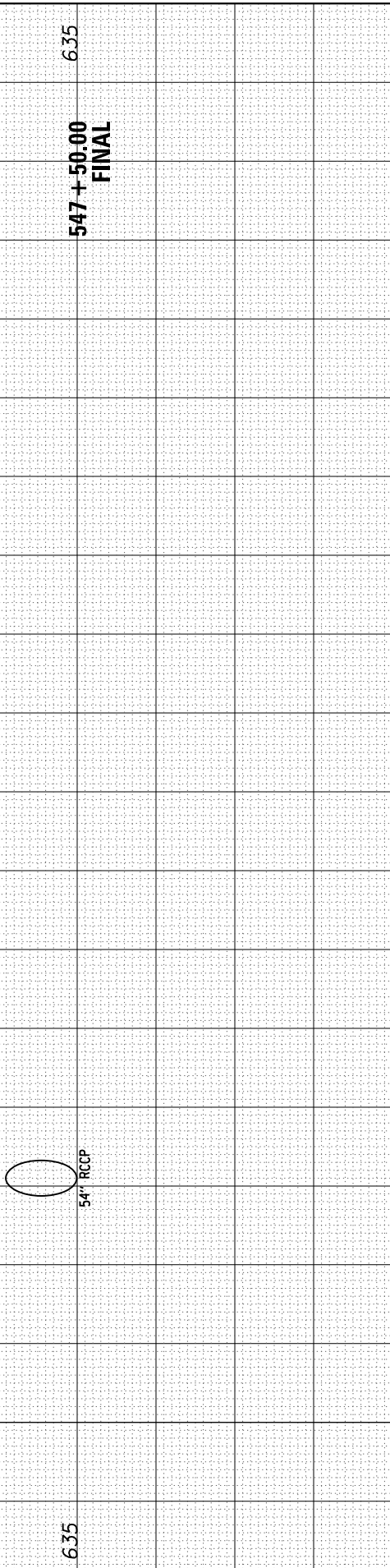
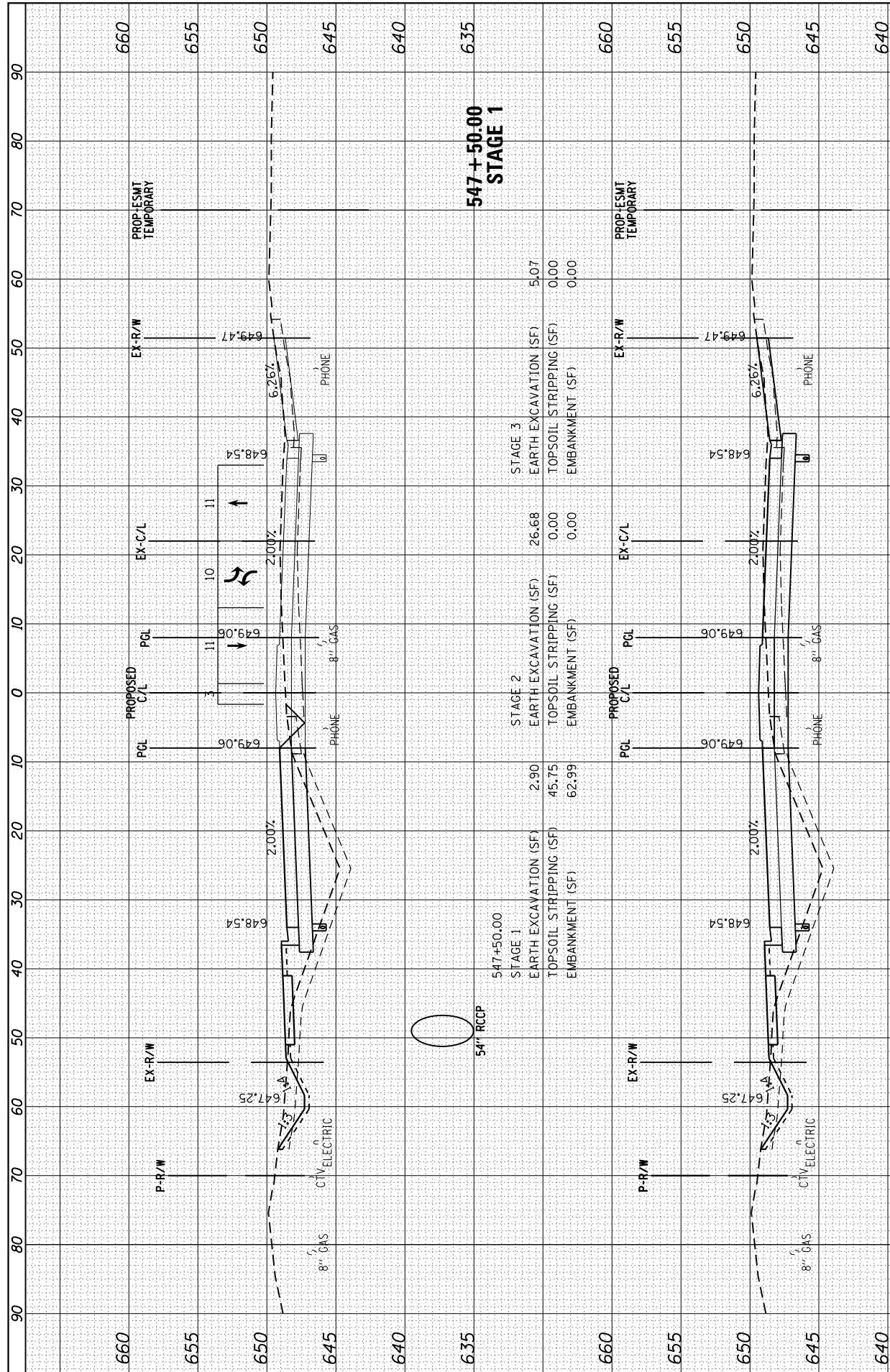
SCALE: SHEET OF SHEETS STA. 547+00.00 TO STA. 547+44.00

|                           |                  |         |              |           |
|---------------------------|------------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION          | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                       | (13C & 13JR & T) | KENDALL | 753          | 679       |
| CONTRACT NO. 66884        |                  |         |              |           |
| ILLINOIS FED. AID PROJECT |                  |         |              |           |



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| FINAL SURVEY | SURVEYED      | BY | DATE |
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| NOTE BOOK       | PLOTTED       |    |      |
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 PLOT DATE = 8/7/2015

DESIGNED - JWB  
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 CHECKED - RS  
 DATE - 08/07/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

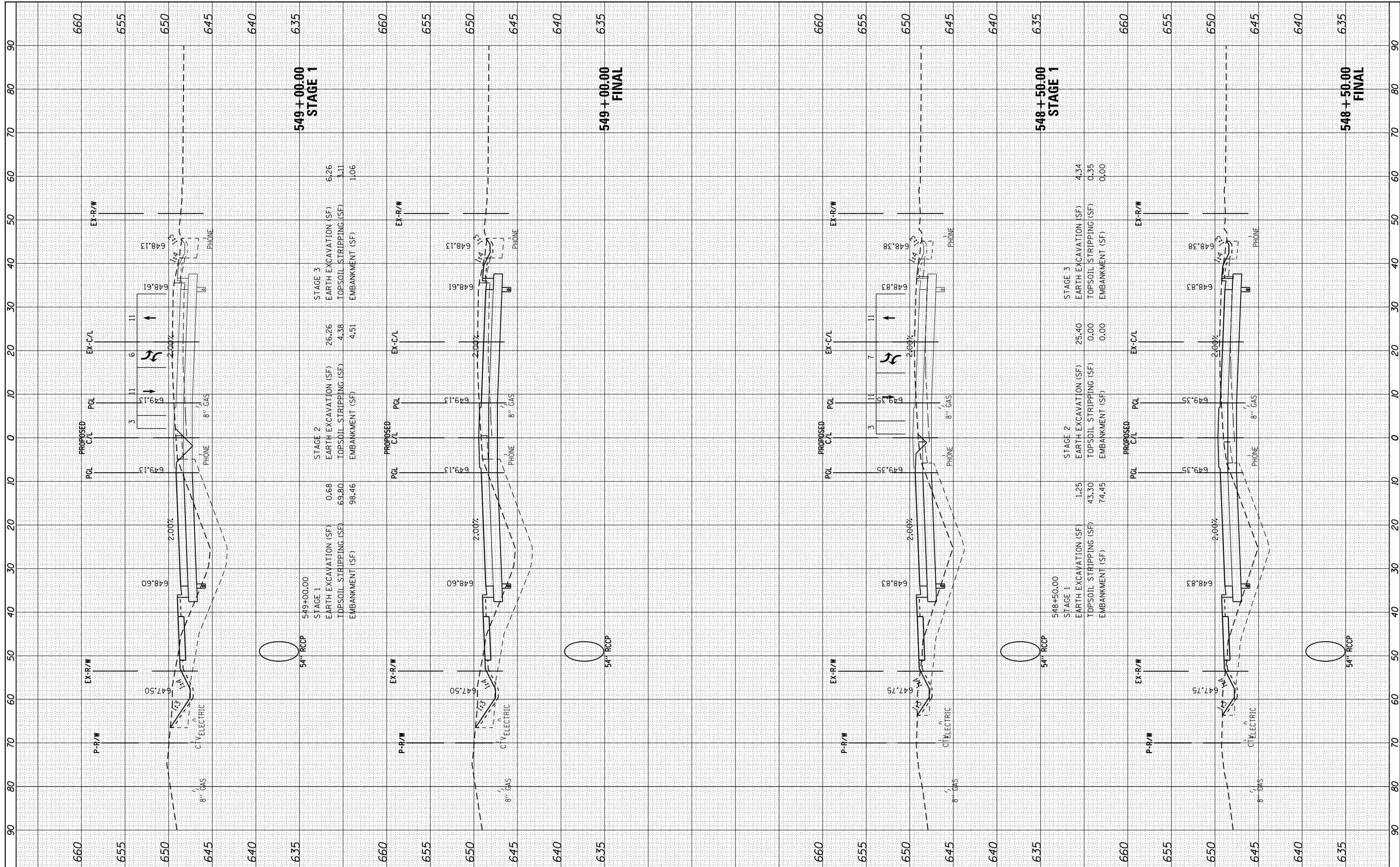
SCALE: SHEET OF SHEETS STA. 547+45.40 TO STA. 547+50.00

|                           |                 |         |              |           |
|---------------------------|-----------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION         | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                       | (13C & 13JR & T | KENDALL | 753          | 680       |
| CONTRACT NO. 66884        |                 |         |              |           |
| ILLINOIS FED. AID PROJECT |                 |         |              |           |



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| FINAL SURVEY | SURVEYED      | BY | DATE |
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| NOTE BOOK       | PLOTTED       |    |      |
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 PLOT DATE = 8/7/2015

DESIGNED - JWB  
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 DATE - 08/07/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 548+50.00 TO STA. 549+00.00

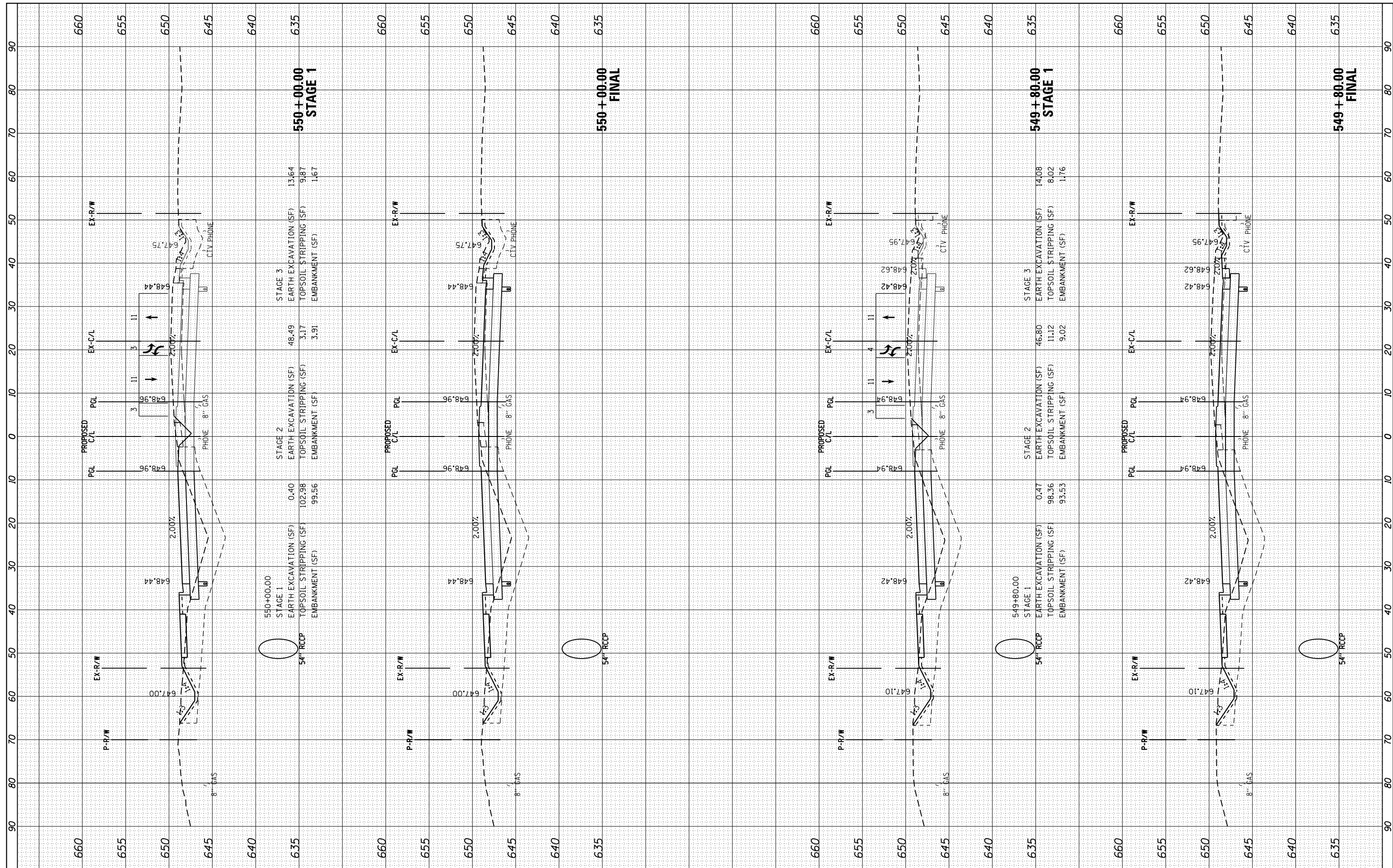
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|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T | KENDALL | 753                       | 682       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |





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| FINAL SURVEY | SURVEYED      | BY | DATE |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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 PLOT SCALE = 20.0000' / in.  
 PLOT DATE = 8/7/2015

DESIGNED - JWB  
 DRAWN - JWB  
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 DATE - 08/07/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

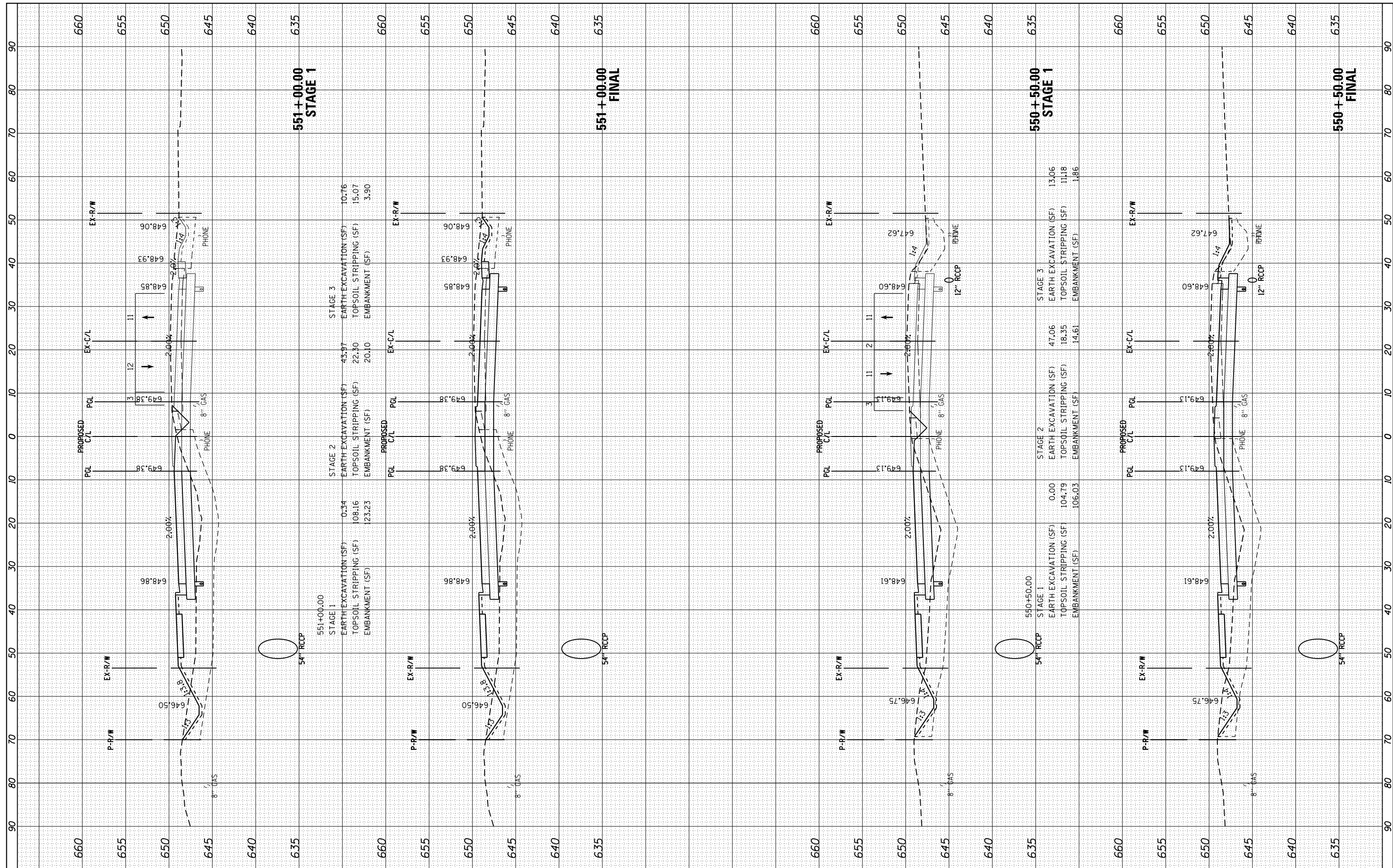
SCALE: SHEET OF SHEETS STA. 549+80.00 TO STA. 550+00.00

**US 34  
 CROSS SECTIONS**

|                    |                  |         |                           |           |
|--------------------|------------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION          | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T) | KENDALL | 753                       | 684       |
| CONTRACT NO. 66884 |                  |         | ILLINOIS FED. AID PROJECT |           |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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 PLOT SCALE = 20.0000' / in.  
 PLOT DATE = 8/7/2015

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| DESIGNED - | JWB        | REVISED - |  |
| DRAWN -    | JWB        | REVISED - |  |
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| DATE -     | 08/07/2015 | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

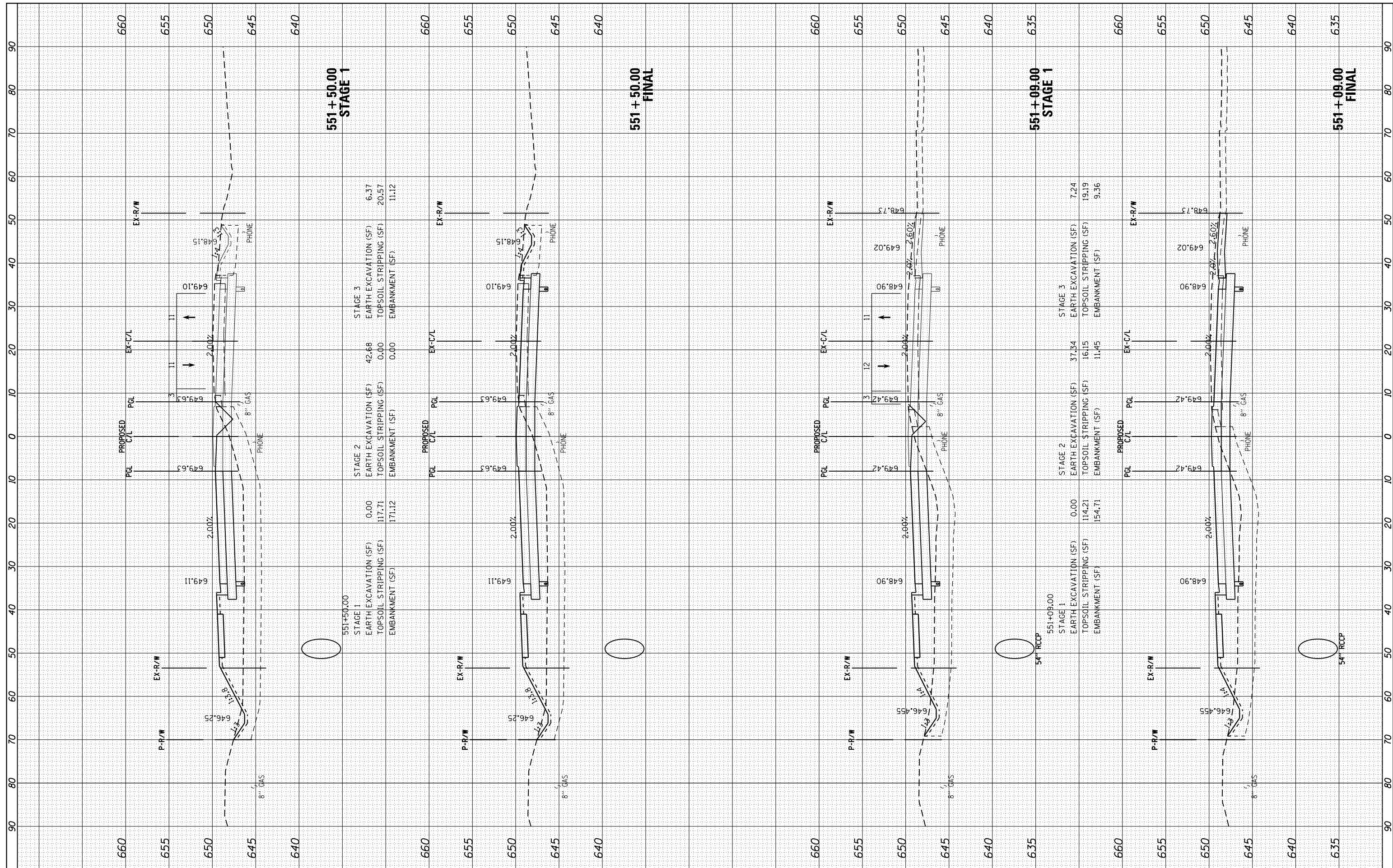
SCALE: SHEET OF SHEETS STA. 550+50.00 TO STA. 551+00.00

|                    |                |         |                           |           |
|--------------------|----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION        | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T | KENDALL | 753                       | 685       |
| CONTRACT NO. 66884 |                |         | ILLINOIS FED. AID PROJECT |           |



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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
| NO.             | AREAS CHECKED |    |      |



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 USER NAME = 1654  
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 PLOT DATE = 8/7/2015

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| DESIGNED - | JWB        | REVISED - |  |
| DRAWN -    | JWB        | REVISED - |  |
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| DATE -     | 08/07/2015 | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

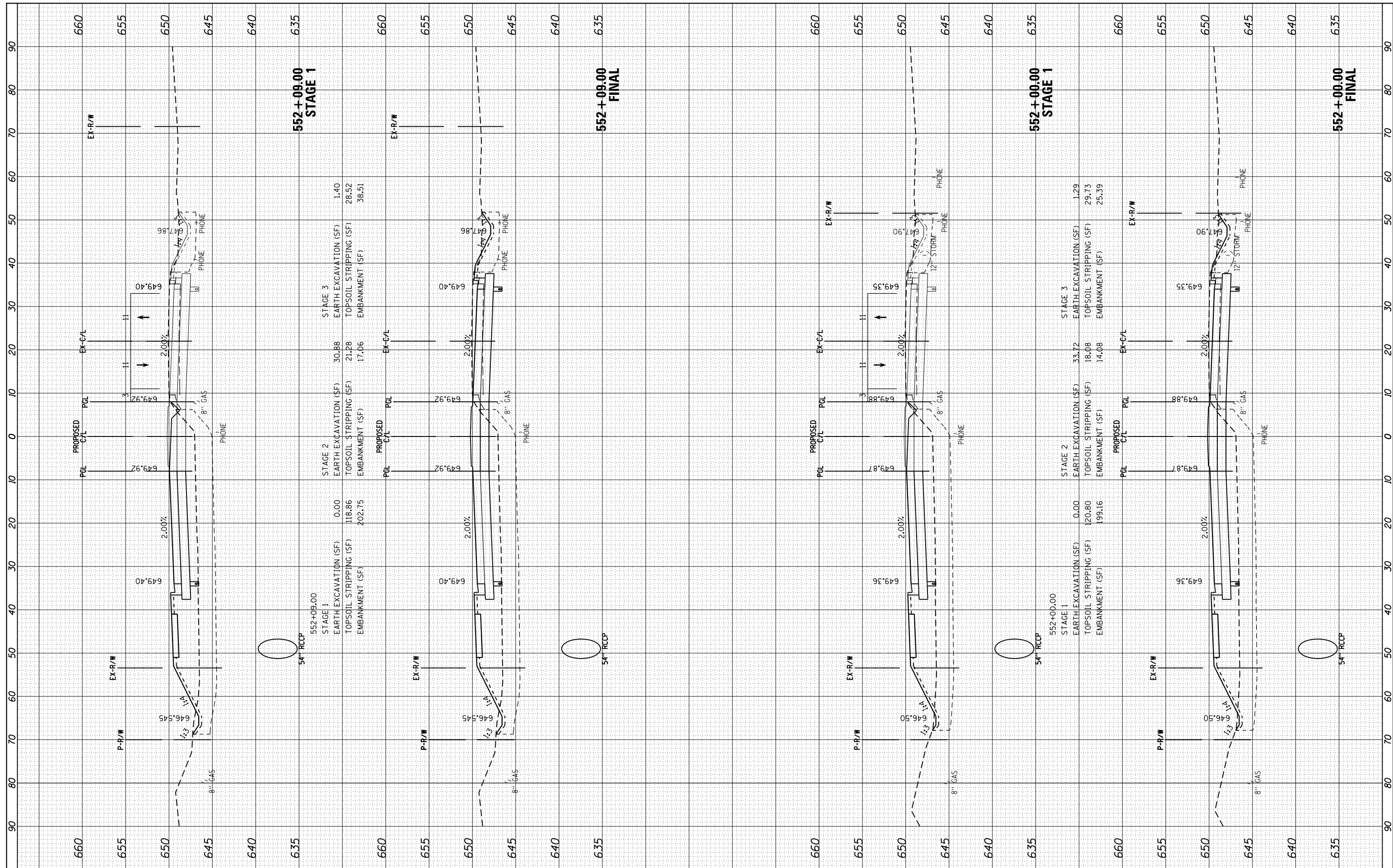
**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 551+09.00 TO STA. 551+50.00

|                           |                 |         |              |           |
|---------------------------|-----------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION         | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                       | (13C & 13JR & T | KENDALL | 753          | 686       |
| CONTRACT NO. 66884        |                 |         |              |           |
| ILLINOIS FED. AID PROJECT |                 |         |              |           |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
| NO.          | PLOTTED       |    |      |
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|              | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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|                 | TEMPLATE      |    |      |
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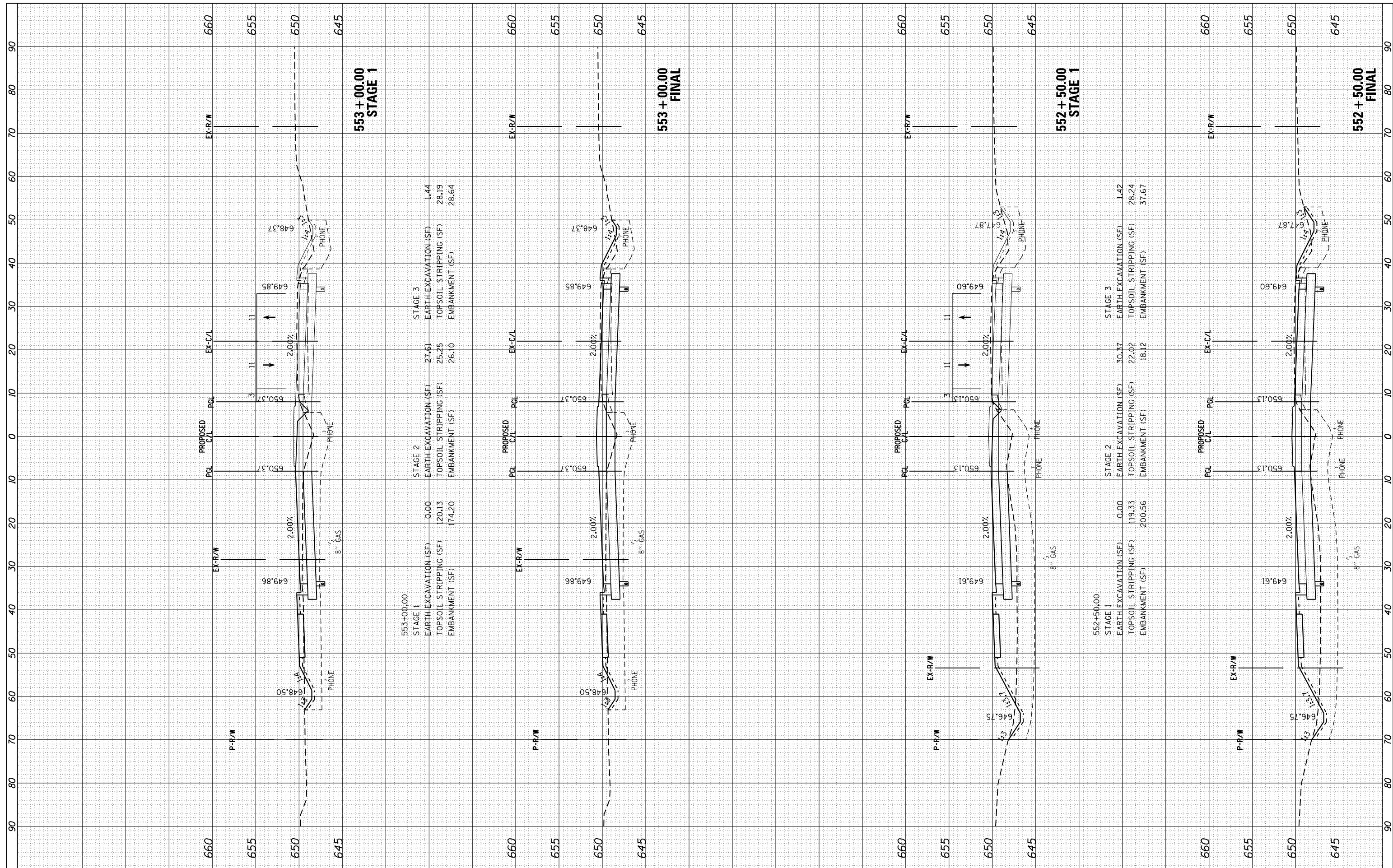


| 552+09.00 STAGE 1      |                        |
|------------------------|------------------------|
| STAGE 2                | STAGE 3                |
| EARTH EXCAVATION (SF)  | EARTH EXCAVATION (SF)  |
| TOPSOIL STRIPPING (SF) | TOPSOIL STRIPPING (SF) |
| EMBANKMENT (SF)        | EMBANKMENT (SF)        |
| 0.00                   | 30.88                  |
| 118.86                 | 21.28                  |
| 202.75                 | 17.06                  |
|                        | 28.52                  |
|                        | 38.51                  |

| 552+00.00 STAGE 1      |                        |
|------------------------|------------------------|
| STAGE 2                | STAGE 3                |
| EARTH EXCAVATION (SF)  | EARTH EXCAVATION (SF)  |
| TOPSOIL STRIPPING (SF) | TOPSOIL STRIPPING (SF) |
| EMBANKMENT (SF)        | EMBANKMENT (SF)        |
| 0.00                   | 33.72                  |
| 120.80                 | 18.08                  |
| 199.16                 | 14.08                  |
|                        | 29.73                  |
|                        | 25.39                  |

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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
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 PLOT DATE = 8/7/2015

DESIGNED - JWB  
 DRAWN - JWB  
 CHECKED - RS  
 DATE - 08/07/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**US 34  
 CROSS SECTIONS**

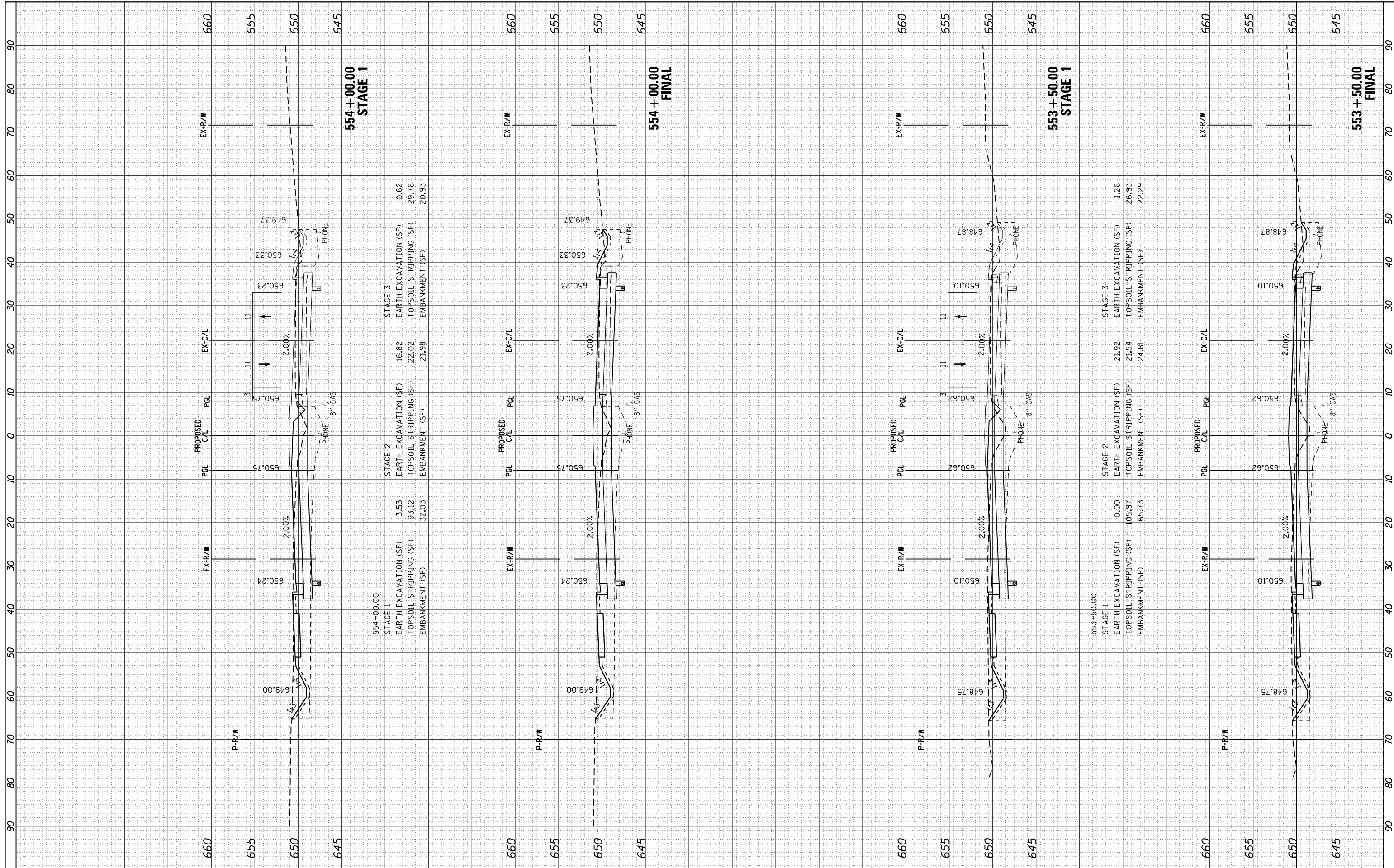
SCALE: SHEET OF SHEETS STA. 552+50.00 TO STA. 553+00.00

|                    |                 |         |                           |           |
|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13)R & T | KENDALL | 753                       | 688       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |



|               |               |    |      |
|---------------|---------------|----|------|
| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
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USER NAME = 1654  
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 DATE - 08/07/2015

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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

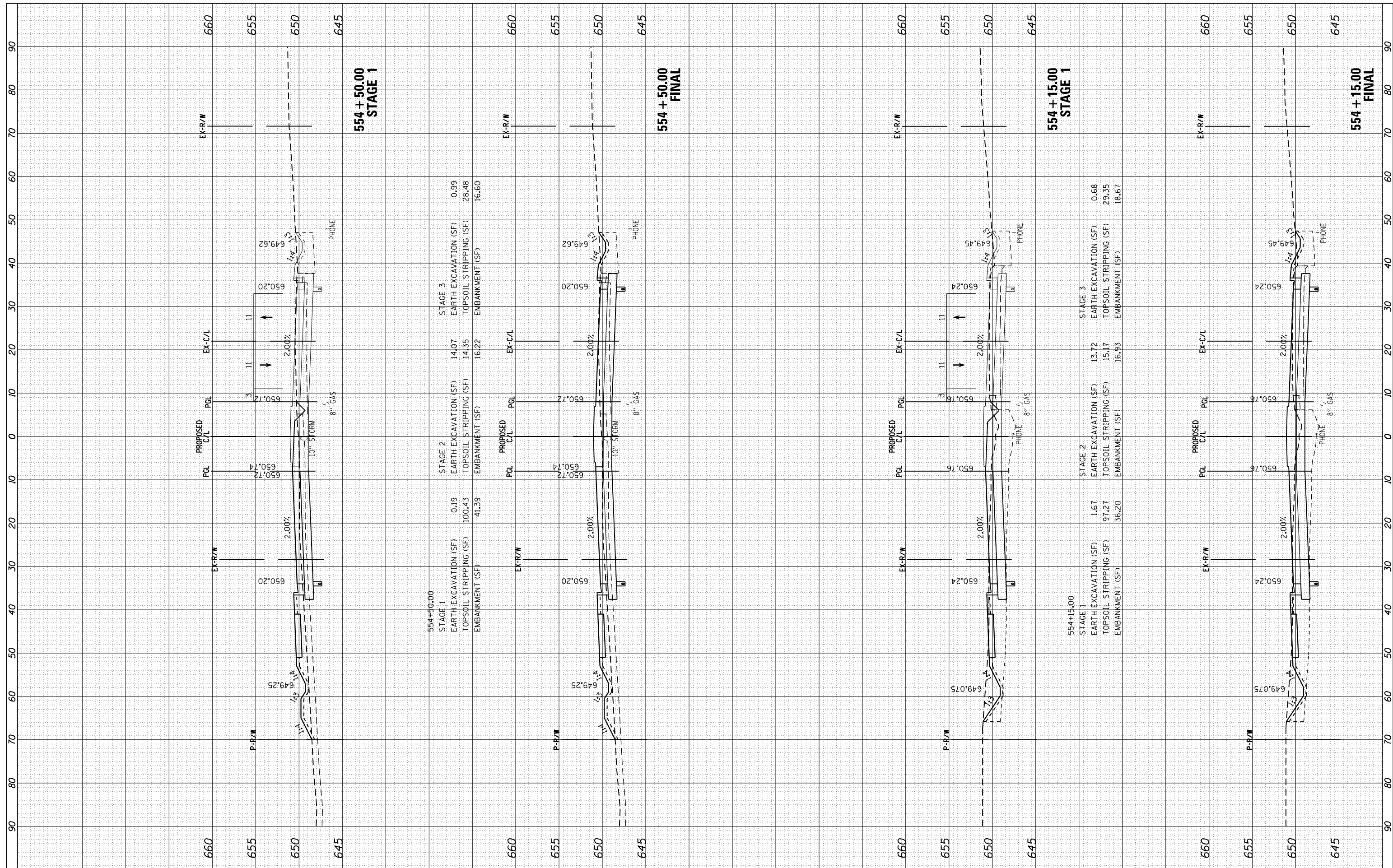
US 34  
 CROSS SECTIONS

SCALE: SHEET OF SHEETS STA. 553+50.00 TO STA. 554+00.00

|                    |                 |         |                           |           |
|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T) | KENDALL | 753                       | 689       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |

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|---------------|---------------|----|------|
| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
|               | AREAS CHECKED |    |      |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| AREAS CHECKED   | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



|           |         |                        |        |
|-----------|---------|------------------------|--------|
| 554+50.00 | STAGE 1 | EARTH EXCAVATION (SF)  | 0.19   |
|           |         | TOPSOIL STRIPPING (SF) | 100.43 |
|           |         | EMBANKMENT (SF)        | 41.39  |
|           | STAGE 2 | EARTH EXCAVATION (SF)  | 14.07  |
|           |         | TOPSOIL STRIPPING (SF) | 14.35  |
|           |         | EMBANKMENT (SF)        | 16.22  |
|           | STAGE 3 | EARTH EXCAVATION (SF)  | 0.99   |
|           |         | TOPSOIL STRIPPING (SF) | 28.48  |
|           |         | EMBANKMENT (SF)        | 16.60  |

|           |         |                        |       |
|-----------|---------|------------------------|-------|
| 554+15.00 | STAGE 1 | EARTH EXCAVATION (SF)  | 1.67  |
|           |         | TOPSOIL STRIPPING (SF) | 97.27 |
|           |         | EMBANKMENT (SF)        | 36.20 |
|           | STAGE 2 | EARTH EXCAVATION (SF)  | 13.72 |
|           |         | TOPSOIL STRIPPING (SF) | 15.17 |
|           |         | EMBANKMENT (SF)        | 16.93 |
|           | STAGE 3 | EARTH EXCAVATION (SF)  | 0.68  |
|           |         | TOPSOIL STRIPPING (SF) | 29.35 |
|           |         | EMBANKMENT (SF)        | 18.67 |

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|  |                  | DATE -     | 08/07/2015 | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

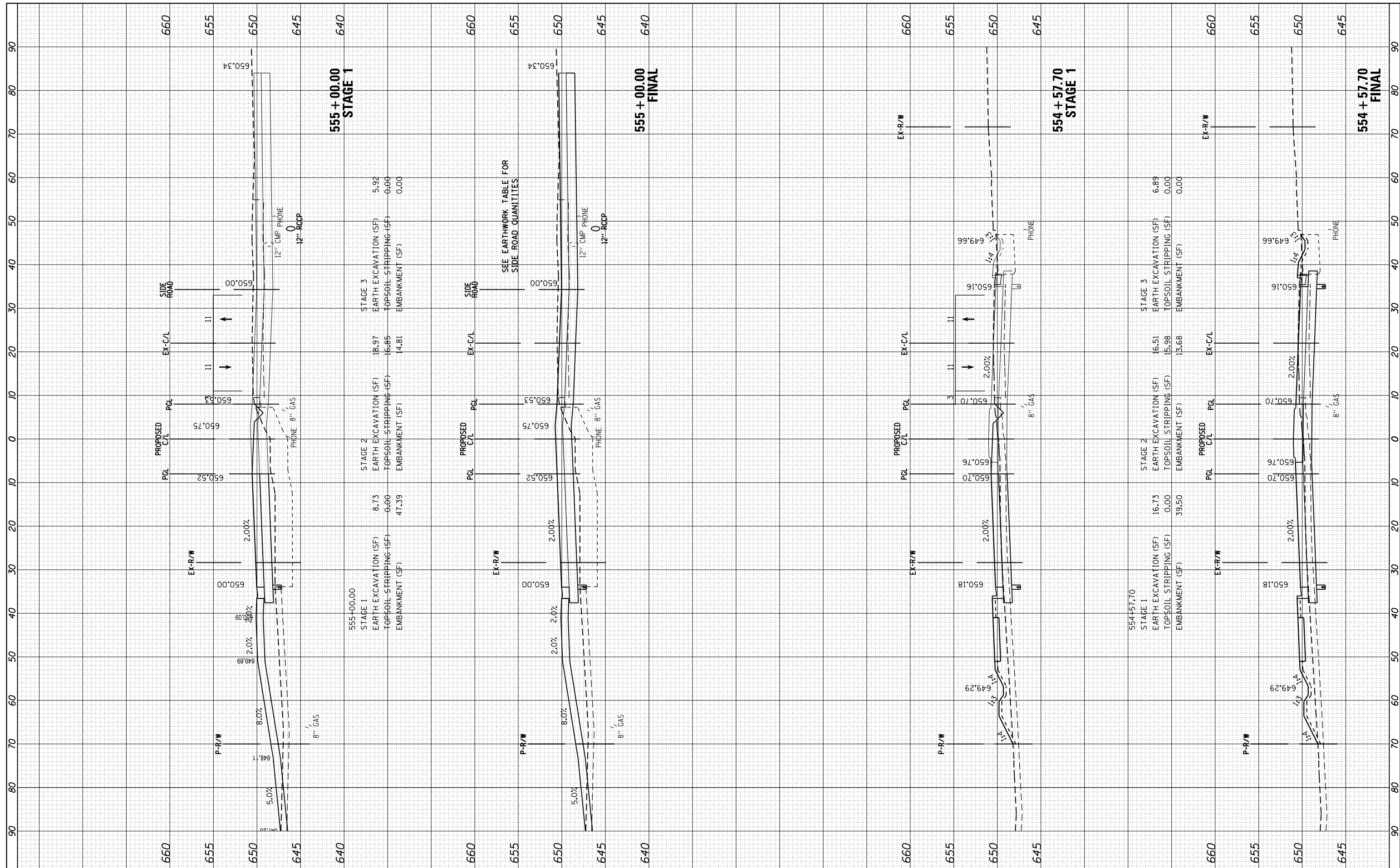
**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 554+15.00 TO STA. 554+50.00

|                    |                 |         |                           |           |
|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T) | KENDALL | 753                       | 690       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |

|                  |   |    |      |
|------------------|---|----|------|
| FINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
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|                  |   |    |      |

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| ORIGINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
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 DRAWN - JWB  
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 DATE - 08/07/2015

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

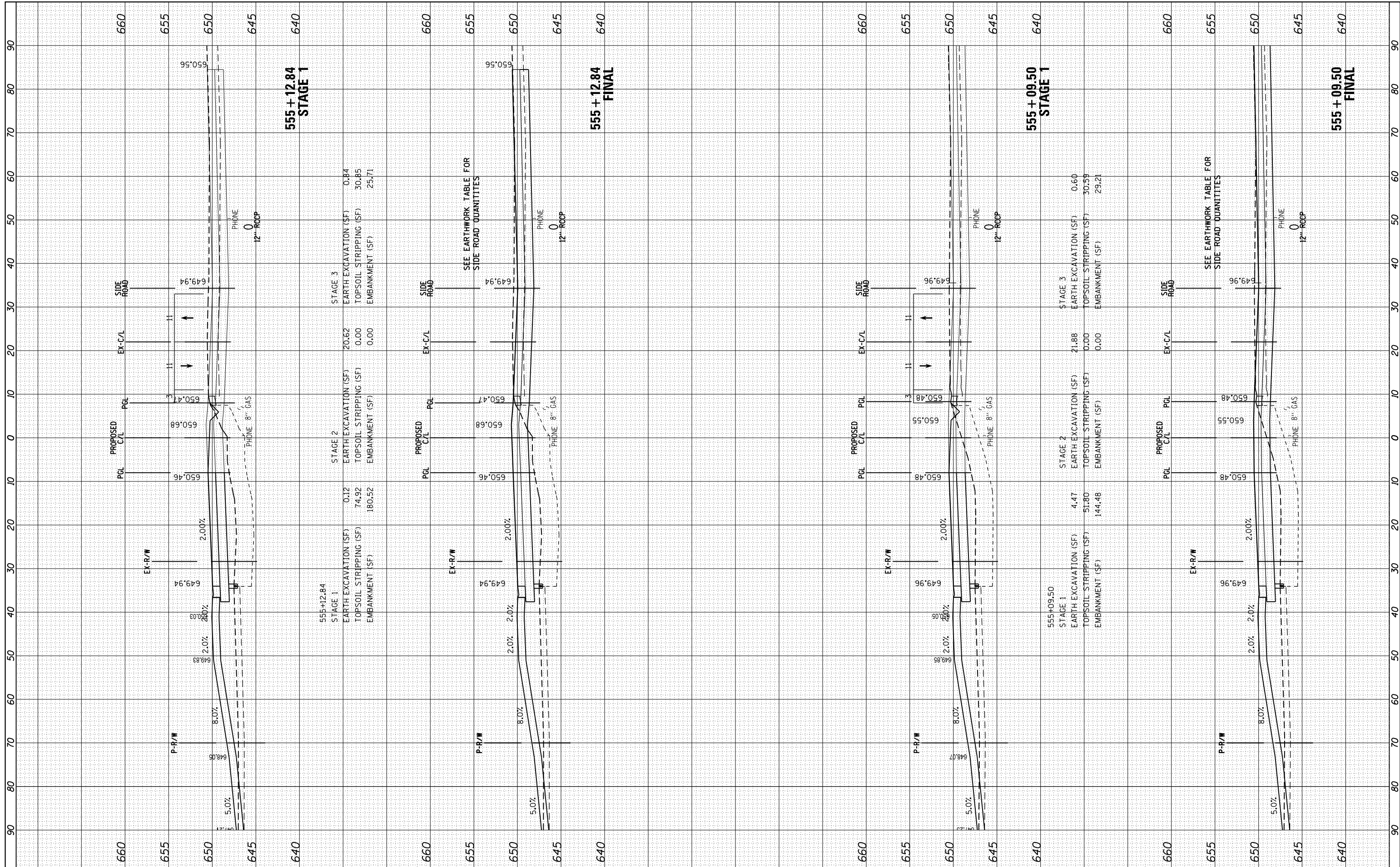
**US 34  
 CROSS SECTIONS**  
 SCALE: SHEET OF SHEETS STA. 554+57.70 TO STA. 555+00.00

|                    |                 |         |                           |           |
|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T) | KENDALL | 753                       | 691       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |



|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NO. _____       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



555+12.84  
STAGE 1

|         |                        |       |
|---------|------------------------|-------|
| STAGE 3 | EARTH EXCAVATION (SF)  | 0.84  |
|         | TOPSOIL STRIPPING (SF) | 30.85 |
|         | EMBANKMENT (SF)        | 25.71 |

555+12.84  
STAGE 1

|         |                        |        |
|---------|------------------------|--------|
| STAGE 2 | EARTH EXCAVATION (SF)  | 0.12   |
|         | TOPSOIL STRIPPING (SF) | 74.92  |
|         | EMBANKMENT (SF)        | 180.52 |

555+12.84  
STAGE 1

|         |                        |       |
|---------|------------------------|-------|
| STAGE 3 | EARTH EXCAVATION (SF)  | 0.84  |
|         | TOPSOIL STRIPPING (SF) | 30.85 |
|         | EMBANKMENT (SF)        | 25.71 |

555+09.50  
STAGE 1

|         |                        |       |
|---------|------------------------|-------|
| STAGE 3 | EARTH EXCAVATION (SF)  | 0.60  |
|         | TOPSOIL STRIPPING (SF) | 30.59 |
|         | EMBANKMENT (SF)        | 29.21 |

555+09.50  
STAGE 1

|         |                        |        |
|---------|------------------------|--------|
| STAGE 2 | EARTH EXCAVATION (SF)  | 4.47   |
|         | TOPSOIL STRIPPING (SF) | 51.80  |
|         | EMBANKMENT (SF)        | 144.48 |

555+09.50  
STAGE 1

|         |                        |       |
|---------|------------------------|-------|
| STAGE 3 | EARTH EXCAVATION (SF)  | 0.60  |
|         | TOPSOIL STRIPPING (SF) | 30.59 |
|         | EMBANKMENT (SF)        | 29.21 |

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DATE - 08/07/2015

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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

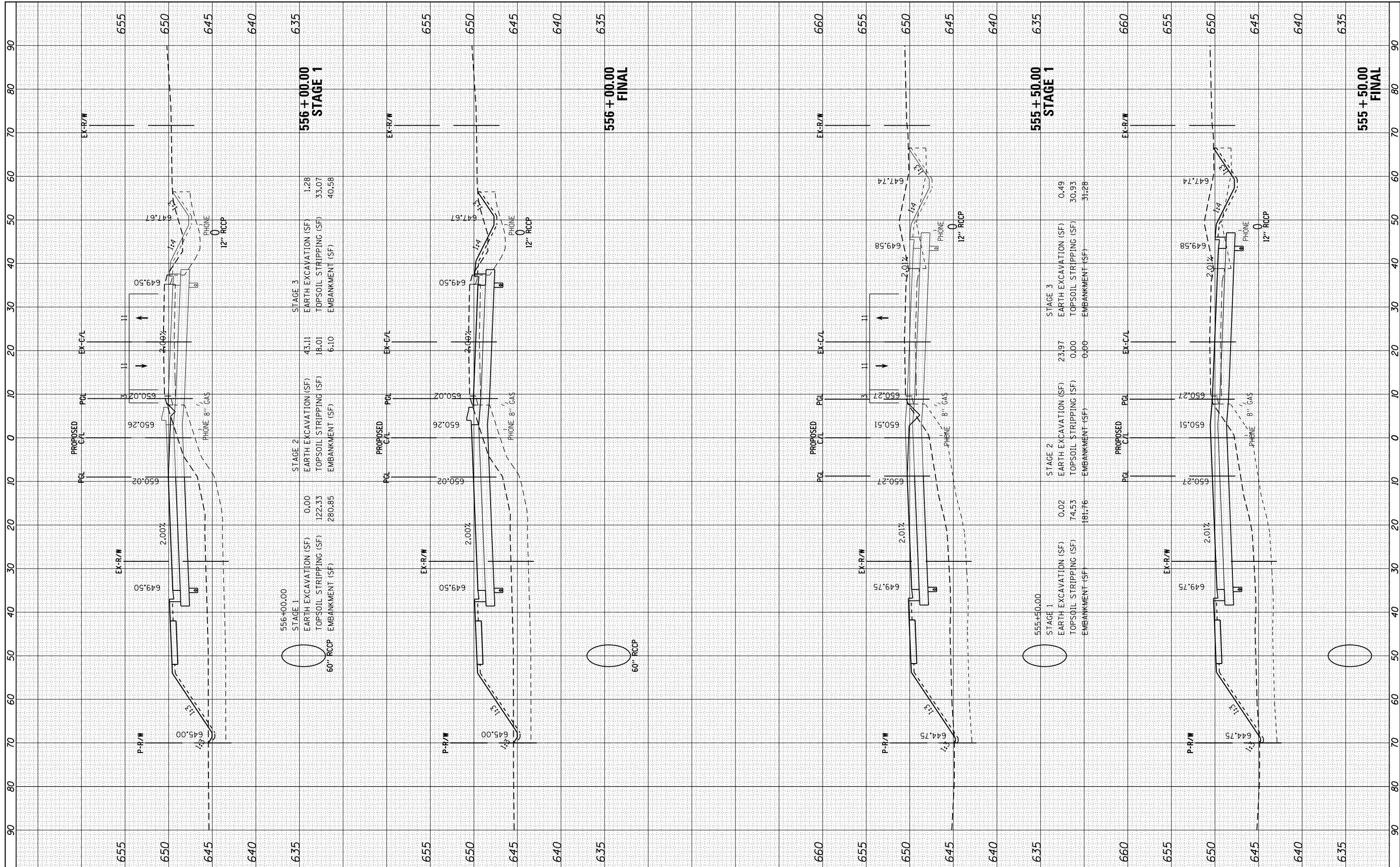
US 34  
CROSS SECTIONS

SCALE: SHEET OF SHEETS STA. 555+09.50 TO STA. 555+12.84

|                           |                   |         |                    |           |
|---------------------------|-------------------|---------|--------------------|-----------|
| F.A.P. RTE.               | SECTION           | COUNTY  | TOTAL SHEETS       | SHEET NO. |
| 591                       | (13C & 13J) R & T | KENDALL | 753                | 692       |
|                           |                   |         | CONTRACT NO. 66884 |           |
| ILLINOIS FED. AID PROJECT |                   |         |                    |           |

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|---------------|---------------|----|------|
| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
| AREAS CHECKED | TEMPLATE      |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
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PLOT DATE = 8/7/2015

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**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

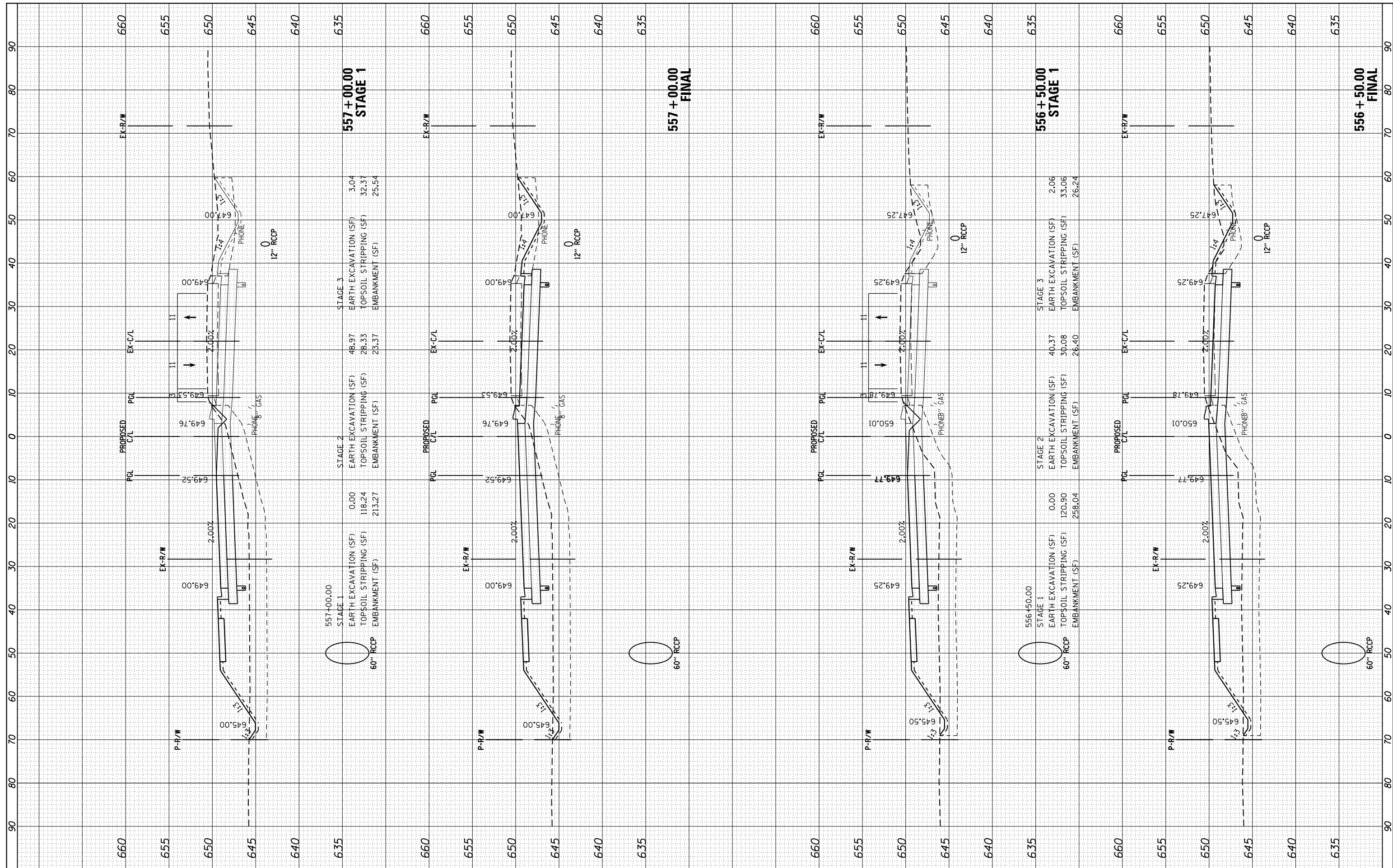
**US 34**  
**CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 555+50.00 TO STA. 556+00.00

|                    |                 |         |                           |           |
|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T | KENDALL | 753                       | 693       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |

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| FINAL SURVEY  | SURVEYED      | BY | DATE |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
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DATE - 08/07/2015

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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

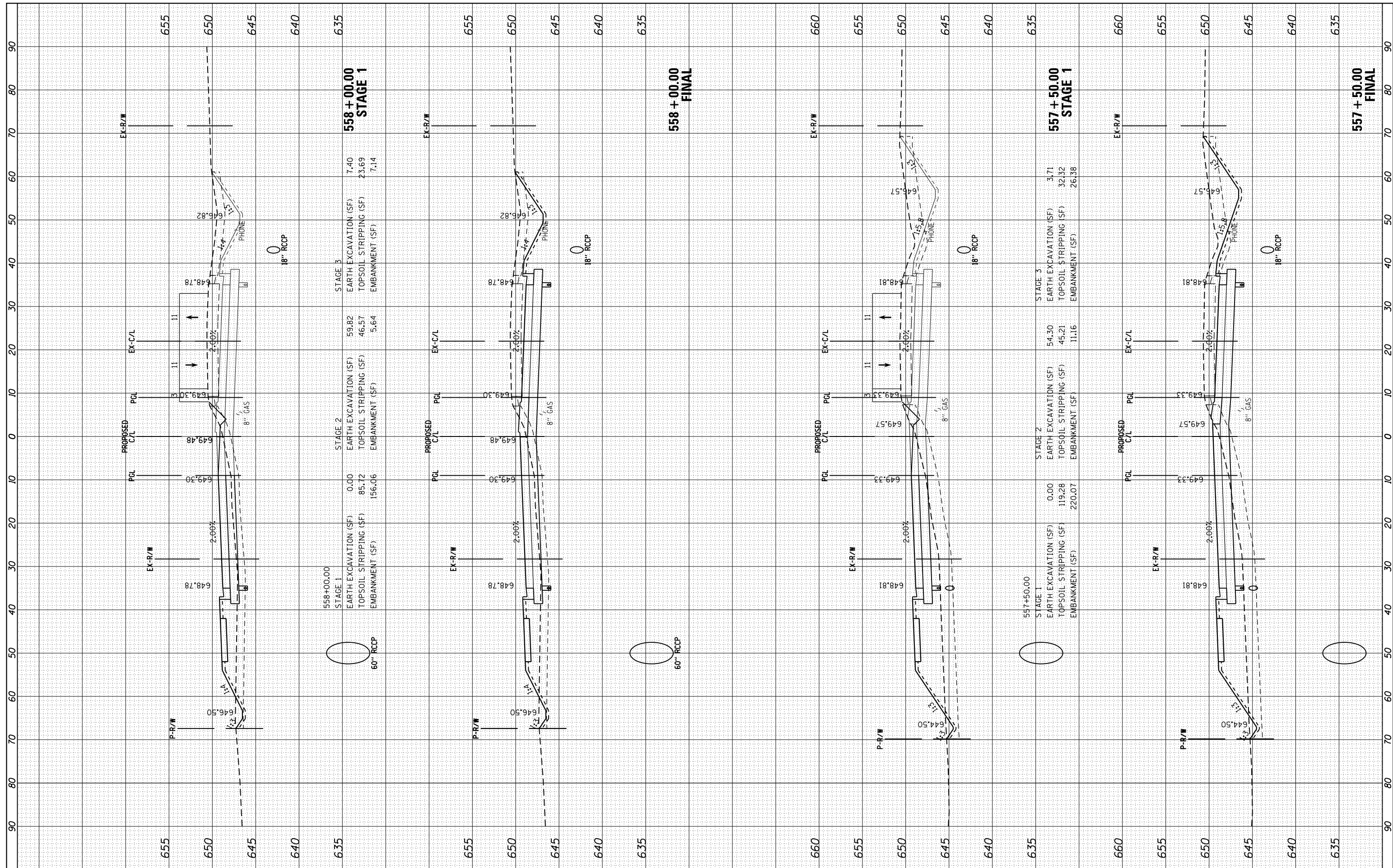
SCALE: SHEET OF SHEETS STA. 556+50.00 TO STA. 557+00.00

|                    |                |         |                           |           |
|--------------------|----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION        | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R & T | KENDALL | 753                       | 694       |
| CONTRACT NO. 66884 |                |         | ILLINOIS FED. AID PROJECT |           |



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| FINAL SURVEY  | SURVEYED      | BY | DATE |
| NOTE BOOK     | PLOTTED       |    |      |
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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

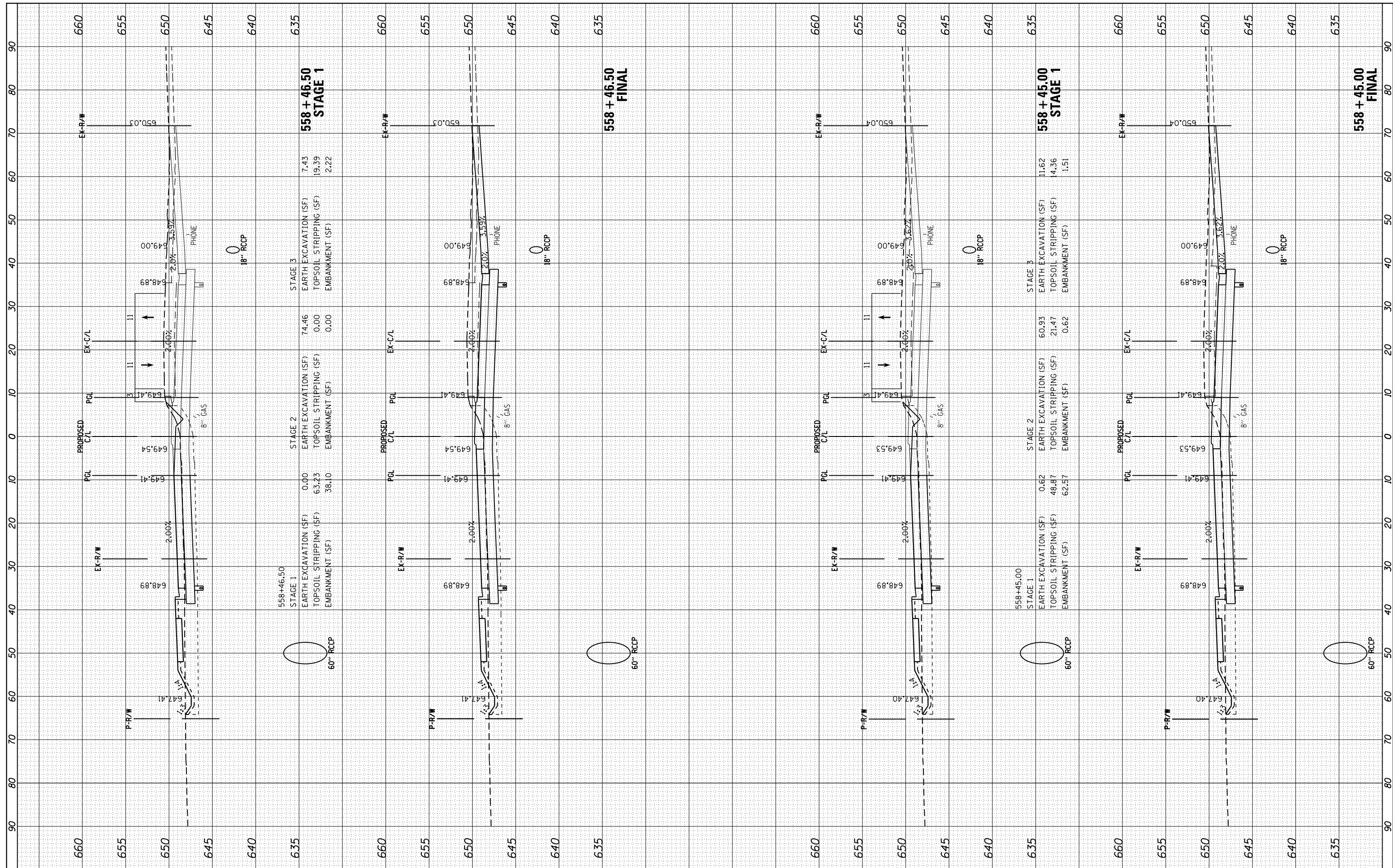
**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 557+50.00 TO STA. 558+00.00

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|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13R) & T | KENDALL | 753                       | 695       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |

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| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

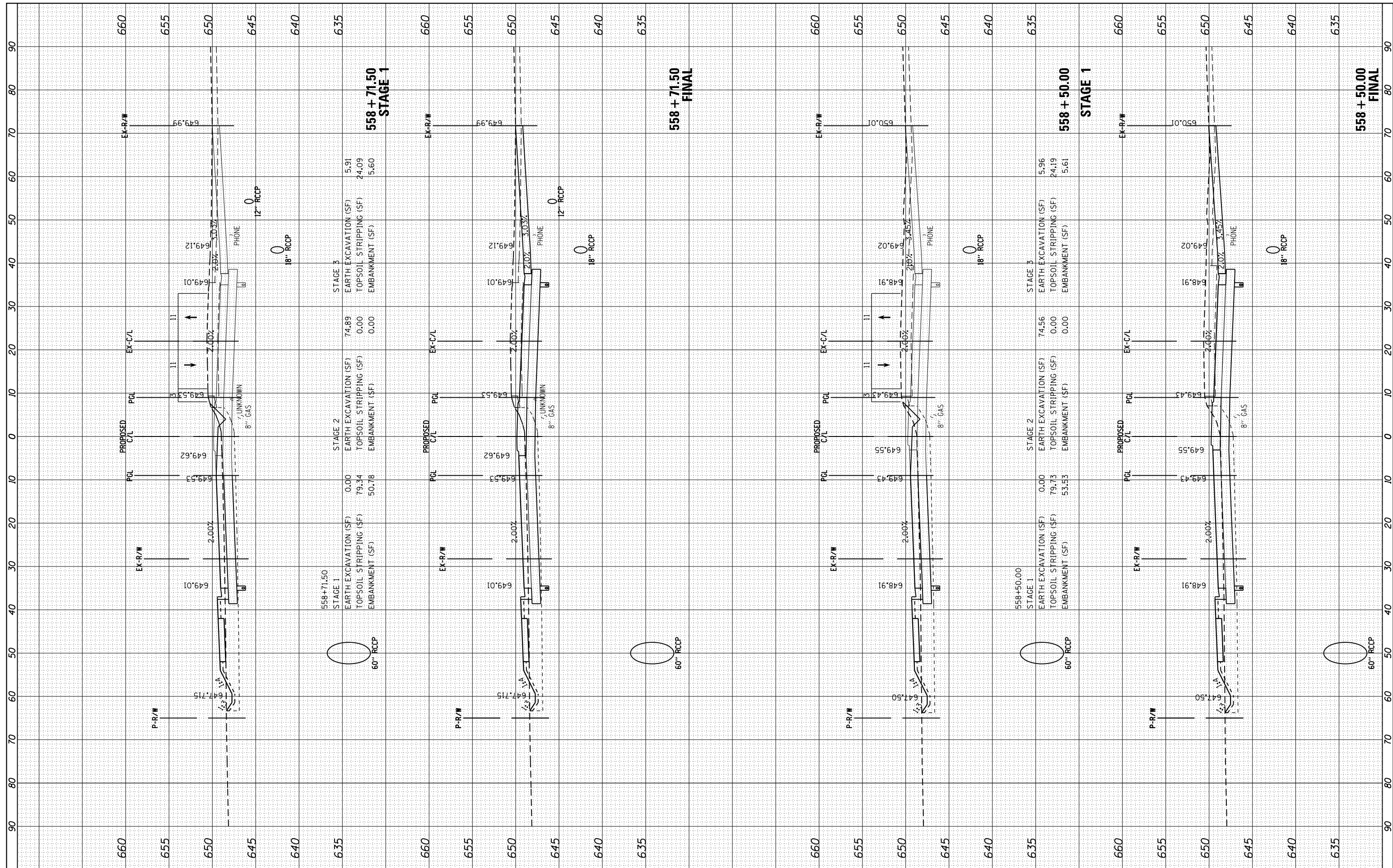
**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 558+45.00 TO STA. 558+46.50

|                    |                 |         |                           |           |
|--------------------|-----------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION         | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 591                | (13C & 13JR & T | KENDALL | 753                       | 696       |
| CONTRACT NO. 66884 |                 |         | ILLINOIS FED. AID PROJECT |           |

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| FINAL SURVEY | SURVEYED      | BY | DATE |
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

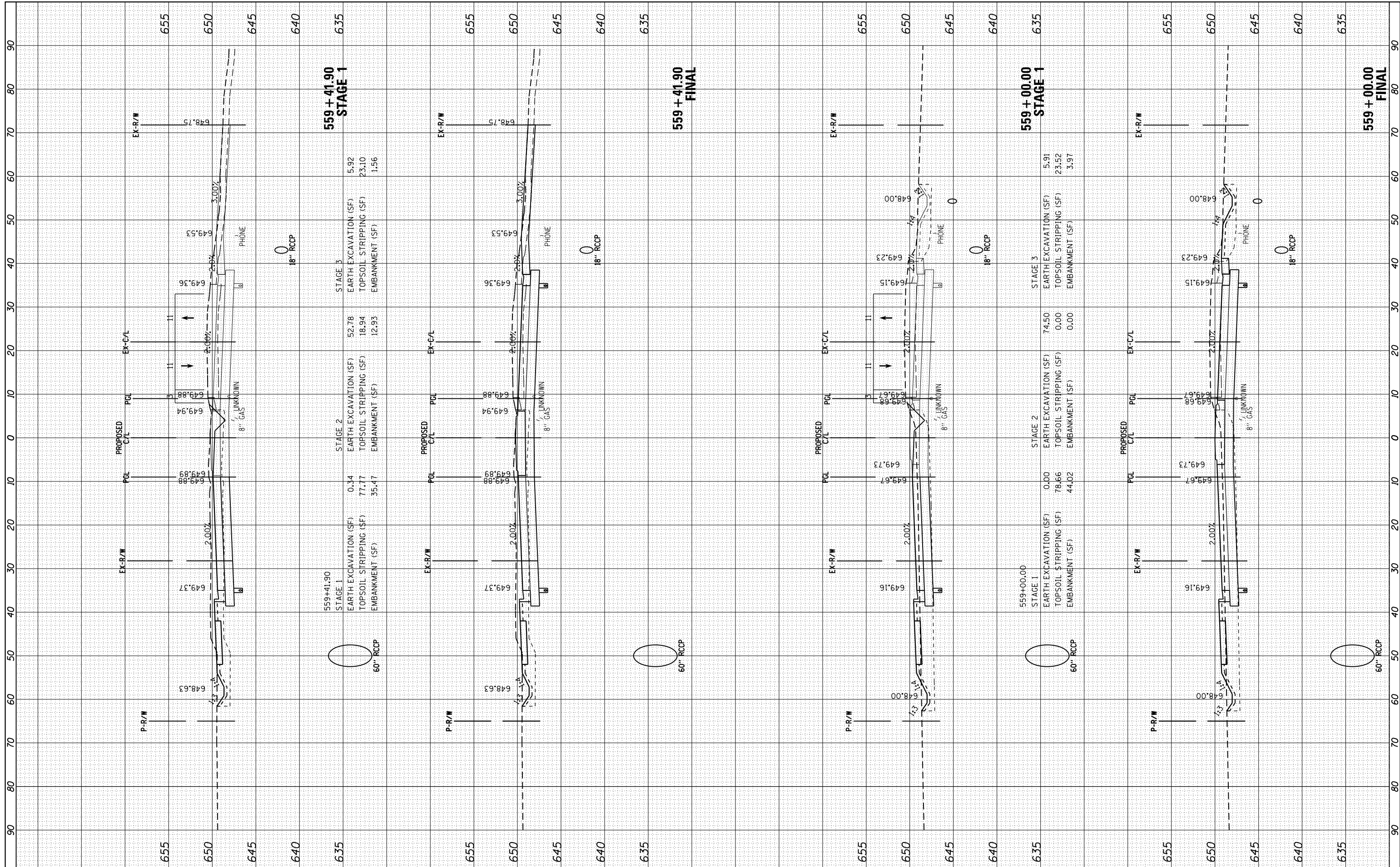
SCALE: SHEET OF SHEETS STA. 558+50.00 TO STA. 558+71.50

|                           |                  |         |              |           |
|---------------------------|------------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION          | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                       | (13C & 13JR & T) | KENDALL | 753          | 697       |
| CONTRACT NO. 66884        |                  |         |              |           |
| ILLINOIS FED. AID PROJECT |                  |         |              |           |



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| FINAL SURVEY  | BY | DATE |
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| NOTE BOOK     |    |      |
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| ORIGINAL SURVEY | BY | DATE |
| SURVEYED        |    |      |
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| TEMPLATE        |    |      |
| NOTE BOOK       |    |      |
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

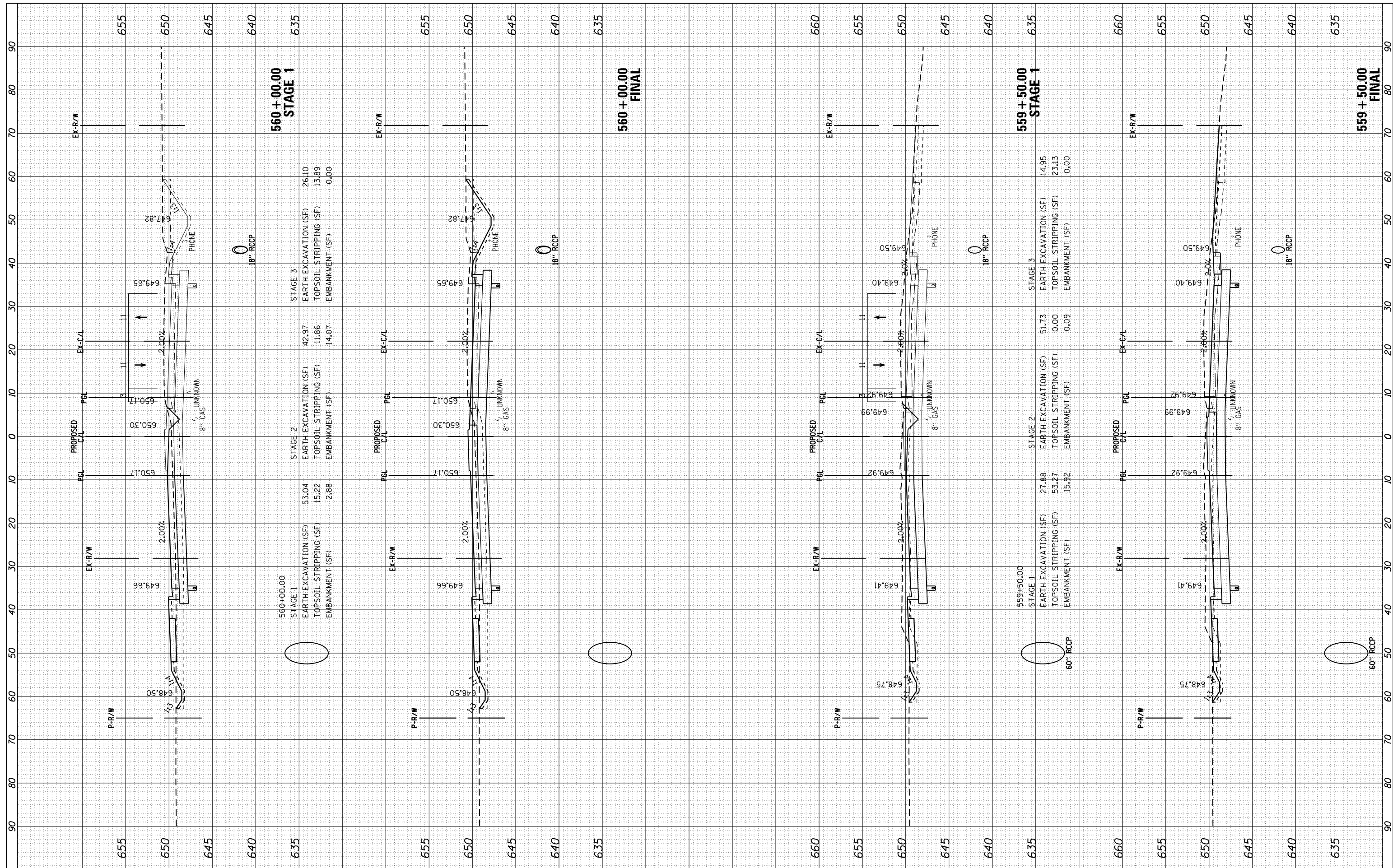
**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 559+00.00 TO STA. 559+41.90

|                           |                  |         |              |           |
|---------------------------|------------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION          | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                       | (13C & 13JR & T) | KENDALL | 753          | 698       |
| CONTRACT NO. 66884        |                  |         |              |           |
| ILLINOIS FED. AID PROJECT |                  |         |              |           |

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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NO.          | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |

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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NO.             | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



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| DESIGNED | - | JWB        | REVISED | - |
| DRAWN    | - | JWB        | REVISED | - |
| CHECKED  | - | RS         | REVISED | - |
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

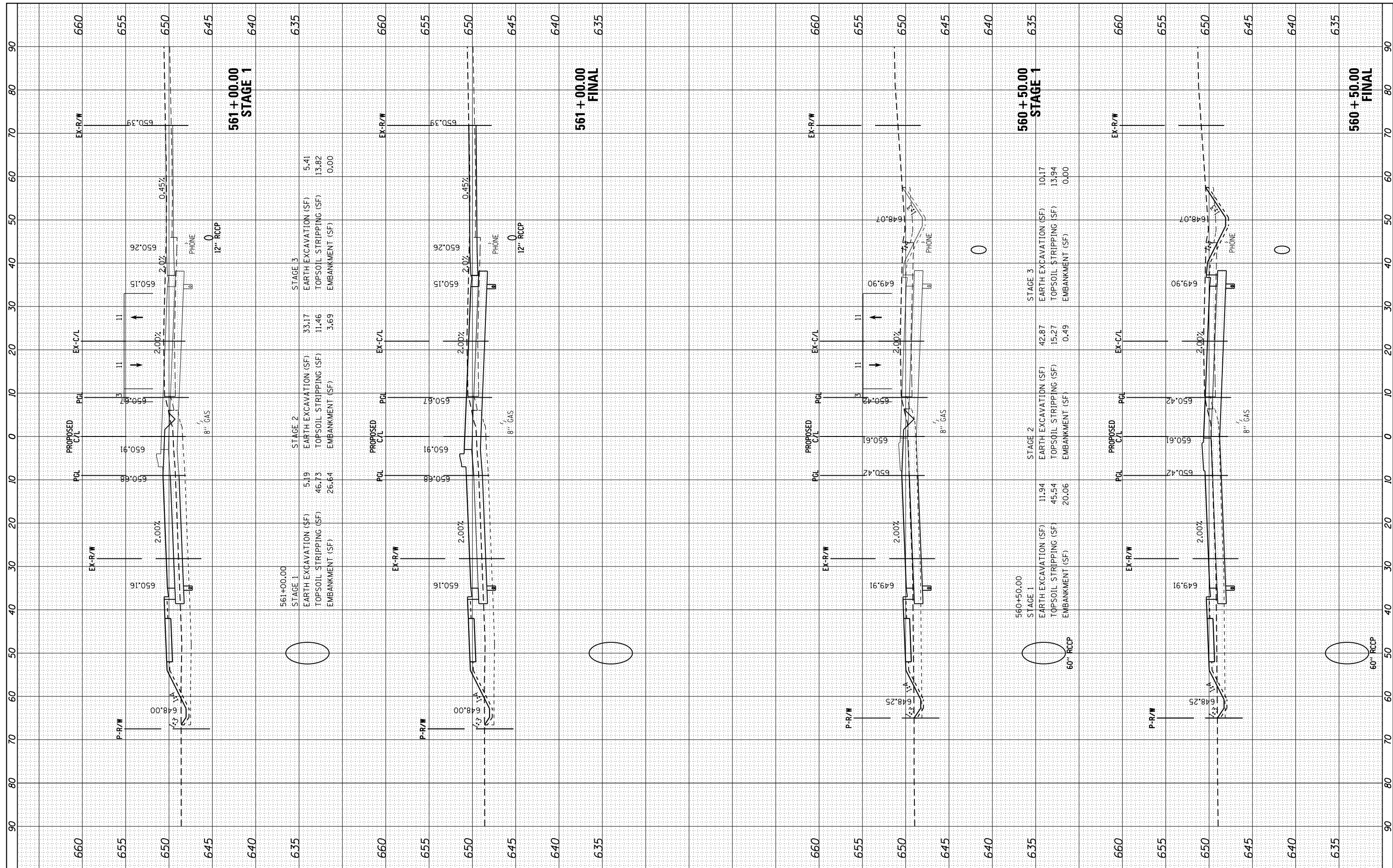
**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 559+50.00 TO STA. 560+00.00

|                           |                |         |              |           |
|---------------------------|----------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                       | (13C & 13R & T | KENDALL | 753          | 699       |
| CONTRACT NO. 66884        |                |         |              |           |
| ILLINOIS FED. AID PROJECT |                |         |              |           |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NO.          | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |

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|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NO.             | PLOTTED       |    |      |
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| DRAWN    | - | JWB        | REVISED | - |
| CHECKED  | - | RS         | REVISED | - |
| DATE     | - | 08/07/2015 | REVISED | - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US 34  
CROSS SECTIONS**

SCALE: SHEET OF SHEETS STA. 560+50.00 TO STA. 561+00.00

|                           |                |         |              |           |
|---------------------------|----------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 591                       | (13C & 13R & T | KENDALL | 753          | 700       |
| CONTRACT NO. 66884        |                |         |              |           |
| ILLINOIS FED. AID PROJECT |                |         |              |           |