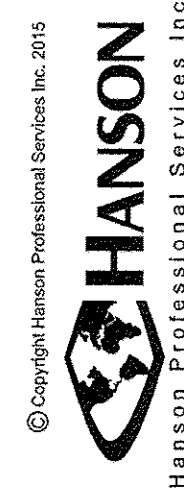
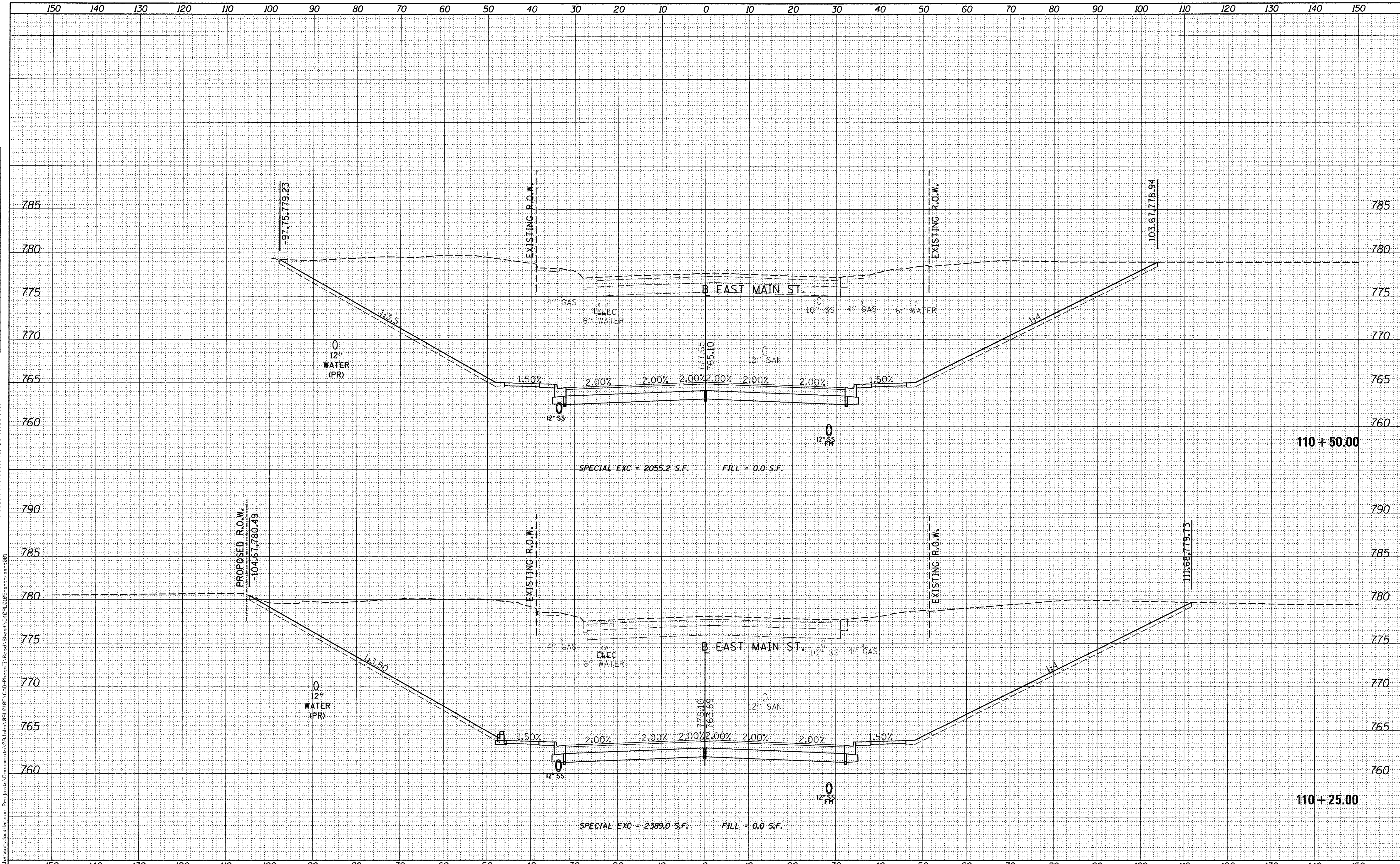


DATE	
BY	
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FINAL SURVEY	
NOTE BOOK	
TEMPLATE	
AREAS CHECKED	
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DATE	
BY	
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ORIGINAL SURVEY	
NOTE BOOK	
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AREAS CHECKED	
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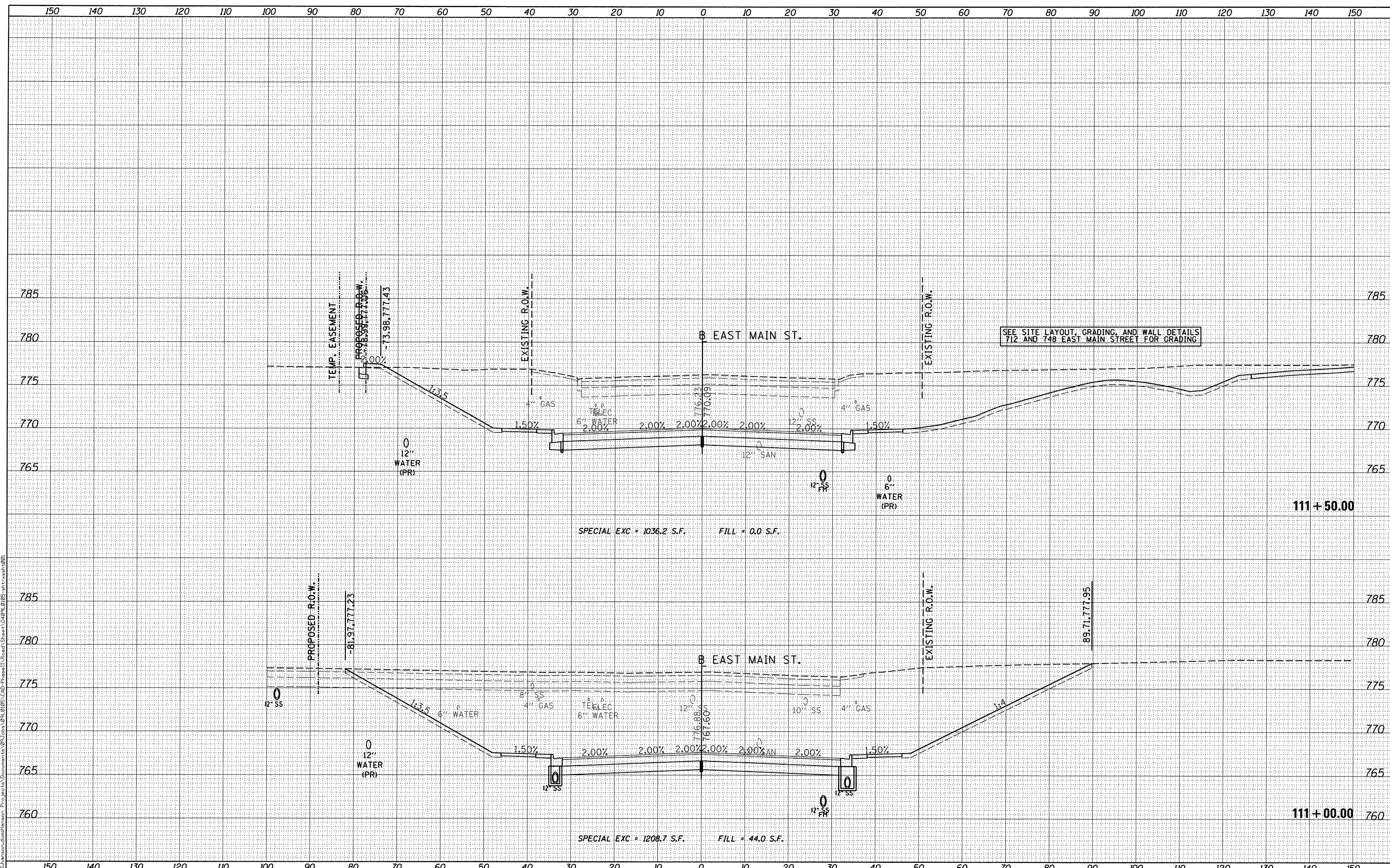


FILE NAME =	USER NAME = ande00846	DESIGNED - RLA	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	EAST MAIN STREET CROSS SECTIONS	F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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PLOT SCALE = 10.0000' / 1"	PLOT DATE = 9/9/2015	CHECKED - MPB	REVISED -			50VB	CONTRACT NO.89417			
Default		DATE - 9/9/2015	REVISED -			ILLINOIS FED. AID PROJECT				

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
FINAL SURVEY	
NOTE BOOK	
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DATE	
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TEMPLATE	
AREAS CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

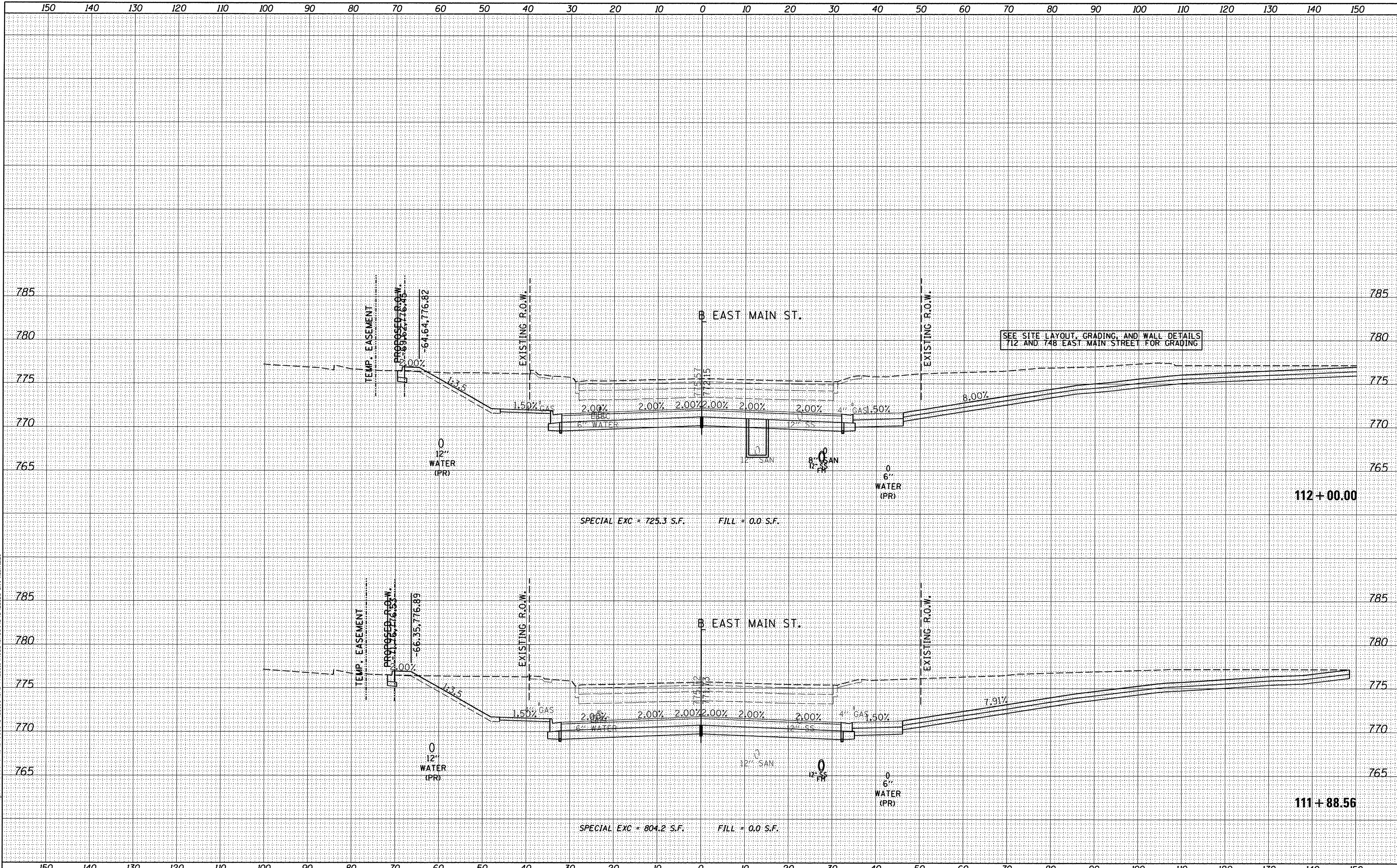


FILE NAME =	USER NAME = andr00846	DESIGNED - RLA	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	EAST MAIN STREET CROSS SECTIONS	F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
es:\pwise_work\do_not_delete\0273754\0409L0105	sht-xsh1001.dgn	DRAWN - MGD	REVISED -			6800	05-00500-19-GS	KNOX	221	202
Default	PLOT SCALE = 10.0000' / 1"	CHECKED - MPB	REVISED -			50VB		CONTRACT NO.89417		
	PLOT DATE = 9/8/2015	DATE - 9/9/2015	REVISED -			ILLINOIS FED. AID PROJECT				

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS CHECKED		
NO.		

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 Hanson Professional Services Inc.

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS CHECKED		
NO.		



FILE NAME =
 USER NAME = andr00846
 DESIGNED - RLA
 DRAWN - MGD
 CHECKED - MPB
 DATE - 9/9/2015

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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

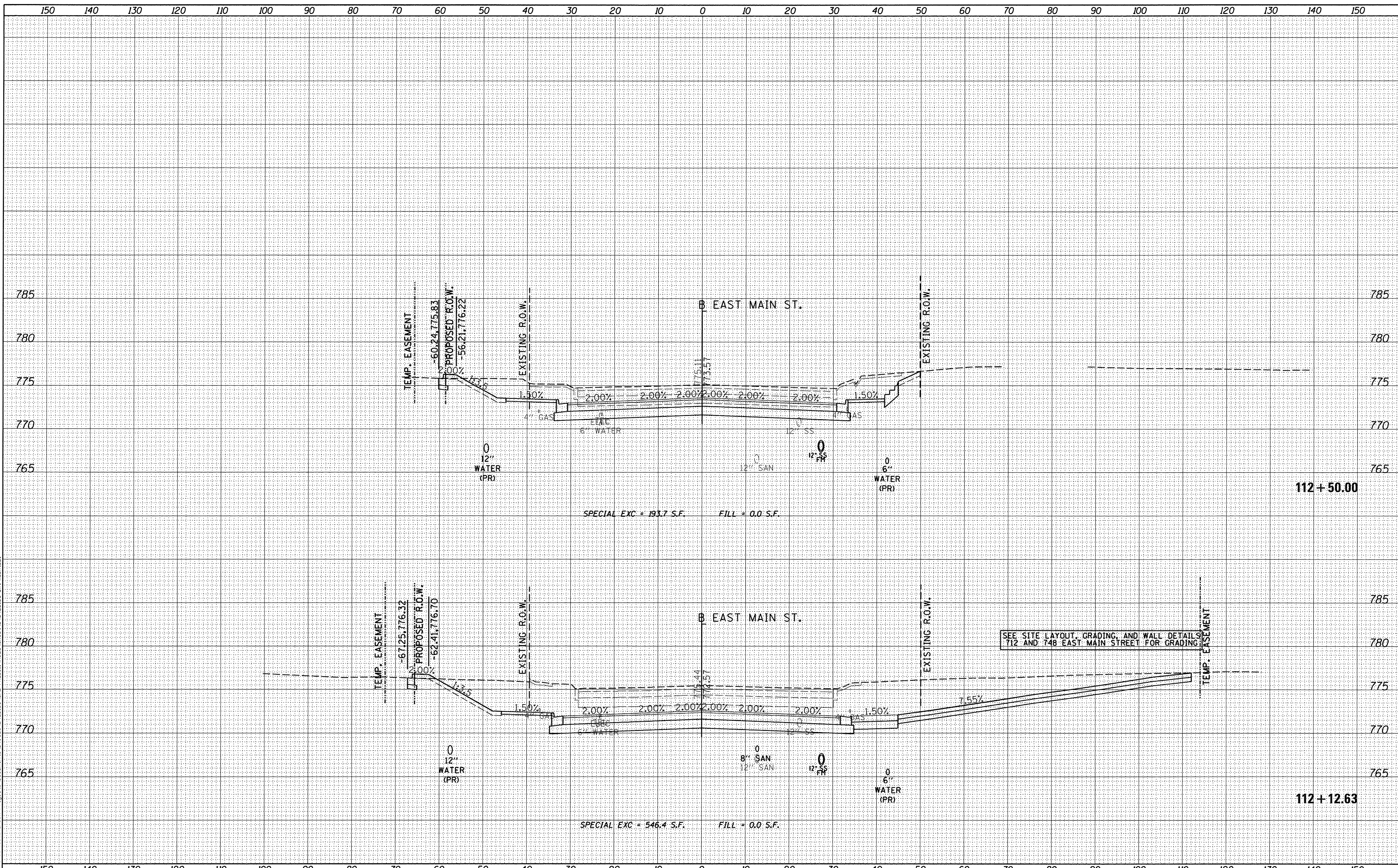
**EAST MAIN STREET
 CROSS SECTIONS**
 SCALE: 1"=10'
 SHEET OF SHEETS STA. 111+88.56 TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
6800	05-00500-19-GS	KNOX	221	203
	50VB			CONTRACT NO.89417
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	
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NOTE BOOK	
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AREAS CHECKED	



DATE	
BY	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	
AREAS CHECKED	



FILE NAME =
 USER NAME = andr00846
 DESIGNED - RLA
 DRAWN - MGD
 CHECKED - MPB
 DATE - 9/9/2015

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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**EAST MAIN STREET
 CROSS SECTIONS**

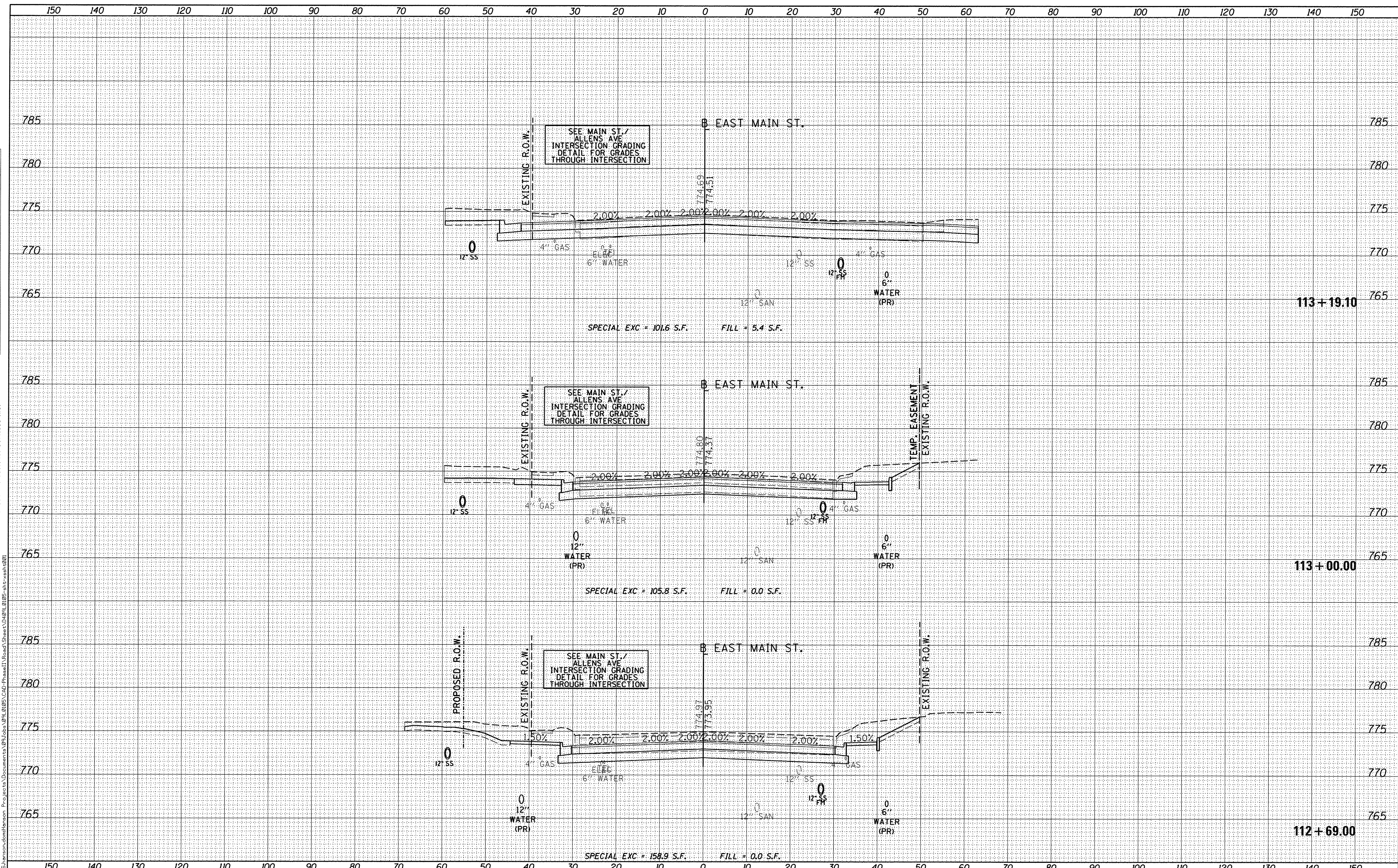
SCALE: 1"=10'
 SHEET OF SHEETS STA. 112+12.63 TO STA.

F.A.U. RTE. 6800	SECTION 05-00500-19-GS	COUNTY KNOX	TOTAL SHEETS 221	SHEET NO. 204
50VB			CONTRACT NO. 89417	
ILLINOIS FED. AID PROJECT				

DATE	
BY	
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PLOTTED	
TEMPLATE	
AREAS CHECKED	
FINAL SURVEY	
NOTE BOOK	
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DATE	
BY	
SUBMITTED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
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FILE NAME =
 USER NAME = andr00846
 DESIGNED - RLA
 DRAWN - MGD
 CHECKED - MPB
 DATE - 9/9/2015

REVISIONS
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 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

EAST MAIN STREET
 CROSS SECTIONS

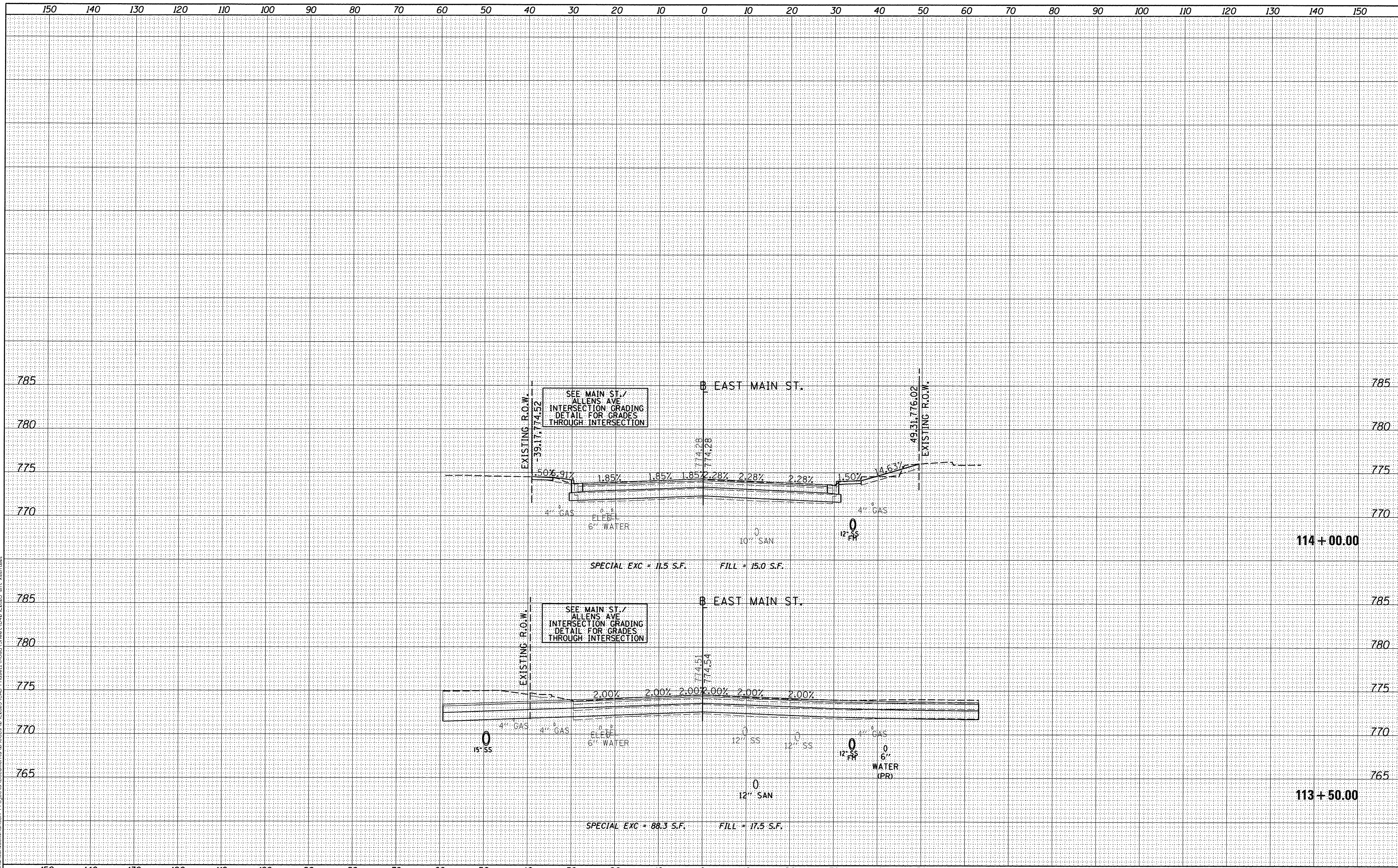
SCALE: 1"=10'
 SHEET OF SHEETS STA. TO STA. 113+19.10

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
6800	05-00500-19-GS	KNOX	221	205
50VB		CONTRACT NO.89417		
ILLINOIS FED. AID PROJECT				

FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	BY
NO.	AREAS CHECKED	
	AREAS CHECKED	



ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	BY
NO.	AREAS CHECKED	
	AREAS CHECKED	



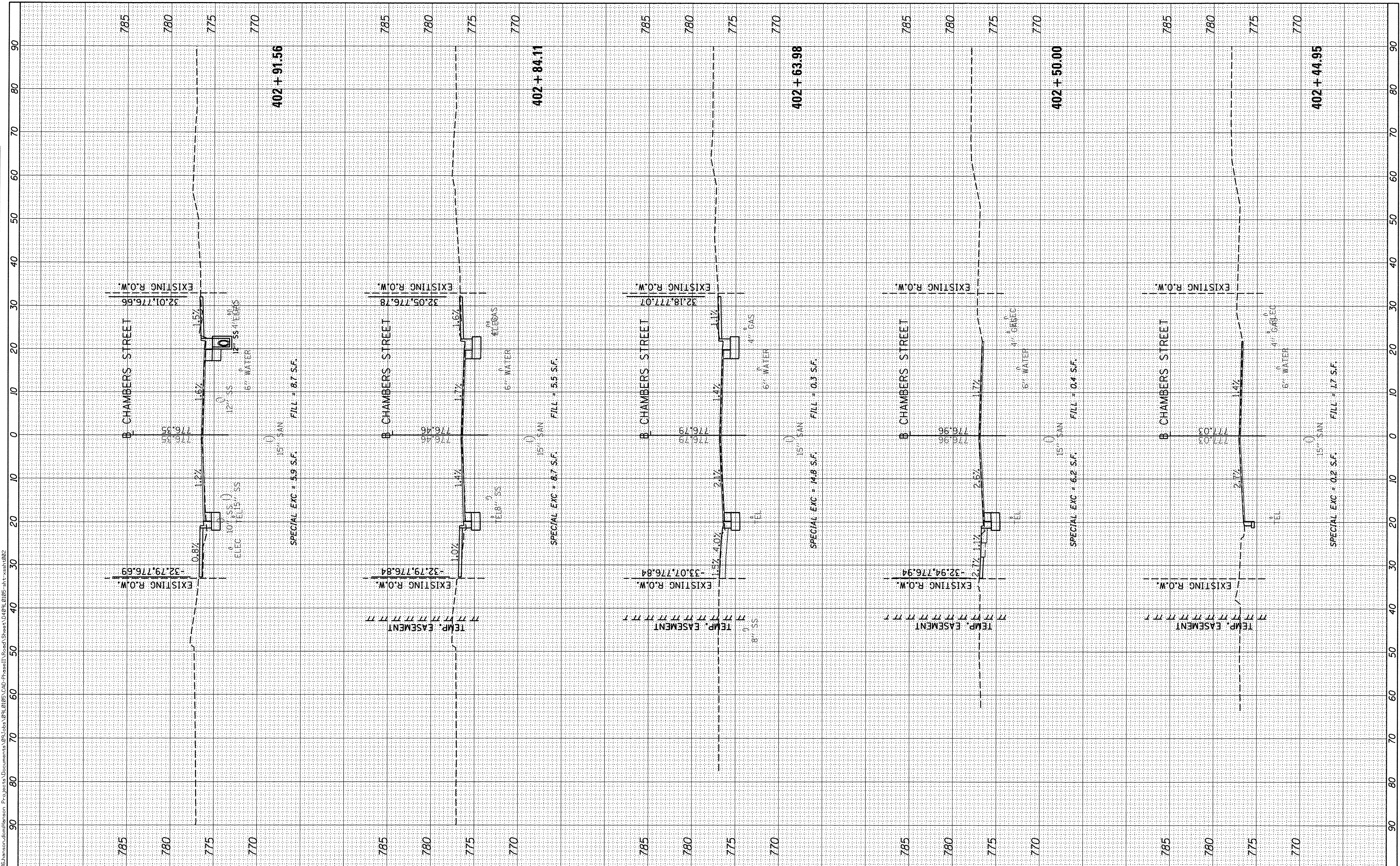
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	PLOT SCALE = 10.0000' / 1"	CHECKED - MPB	REVISED -			50VB				CONTRACT NO.89417
Default	PLOT DATE = 9/8/2015	DATE - 9/9/2015	REVISED -			[ILLINOIS] FED. AID PROJECT				

FINAL SURVEY	DATE
SURVEYED	
NOTE BOOK	
TEMPLATE	
AREAS CHECKED	
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ORIGINAL SURVEY	DATE
SURVEYED	
NOTE BOOK	
TEMPLATE	
AREAS CHECKED	
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 PLOT DATE = 9/8/2015



DESIGNED - RLA
 DRAWN - MGD
 CHECKED - MPB
 DATE - 9/9/2015

REVISOR -
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CHAMBERS STREET
CROSS SECTIONS

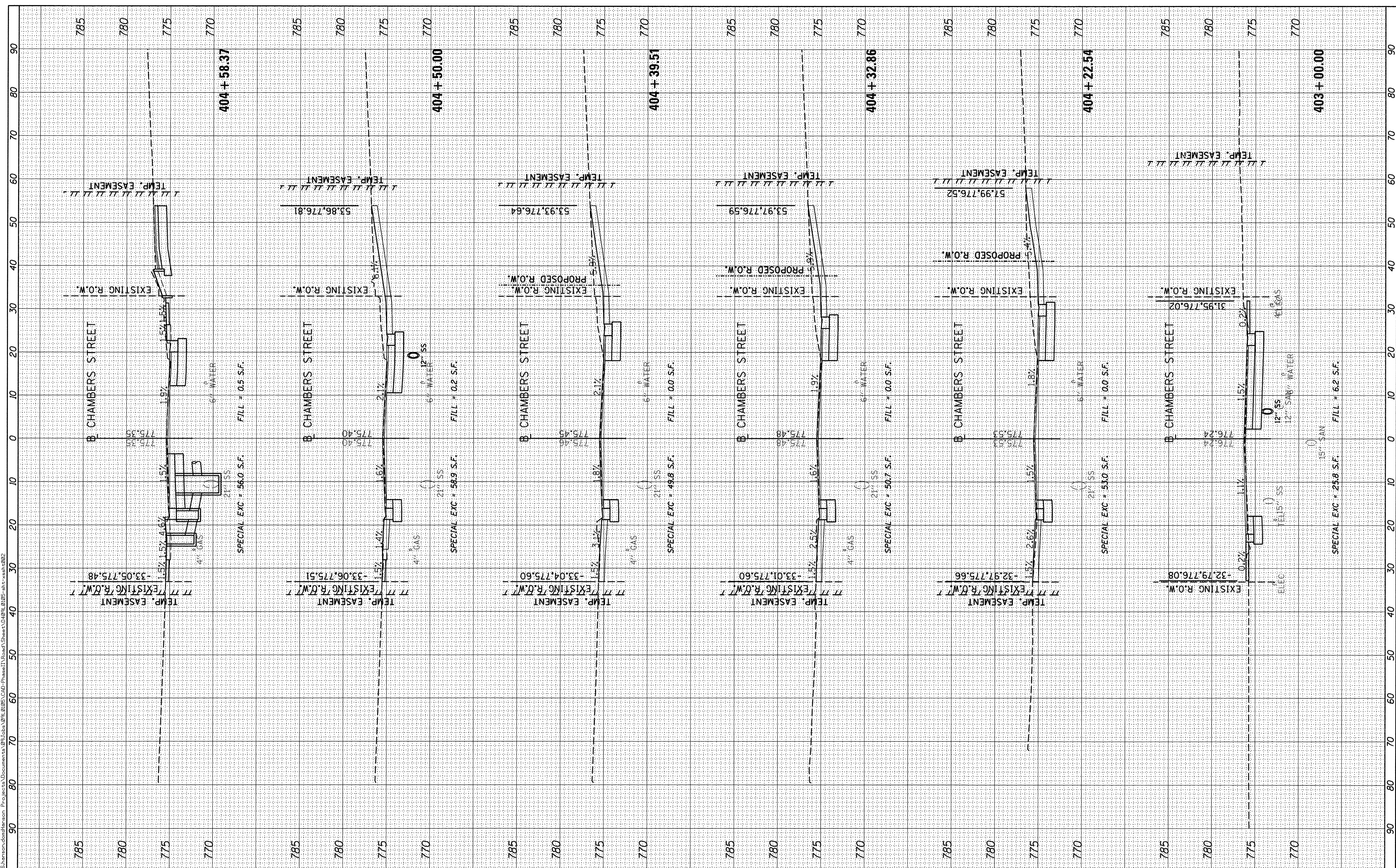
SCALE: 1"=10'
 SHEET OF SHEETS STA. 402+44.95 TO STA. 402+91.56

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
6800	05-00500-19-GS	KNOX	221	207
	50VB	CONTRACT NO. 89417		
ILLINOIS FED. AID PROJECT				

FINAL SURVEY	BY	DATE
SUBJECT		
PLOTTED		
TEMPLATE		
AREAS CHECKED		
NO.		



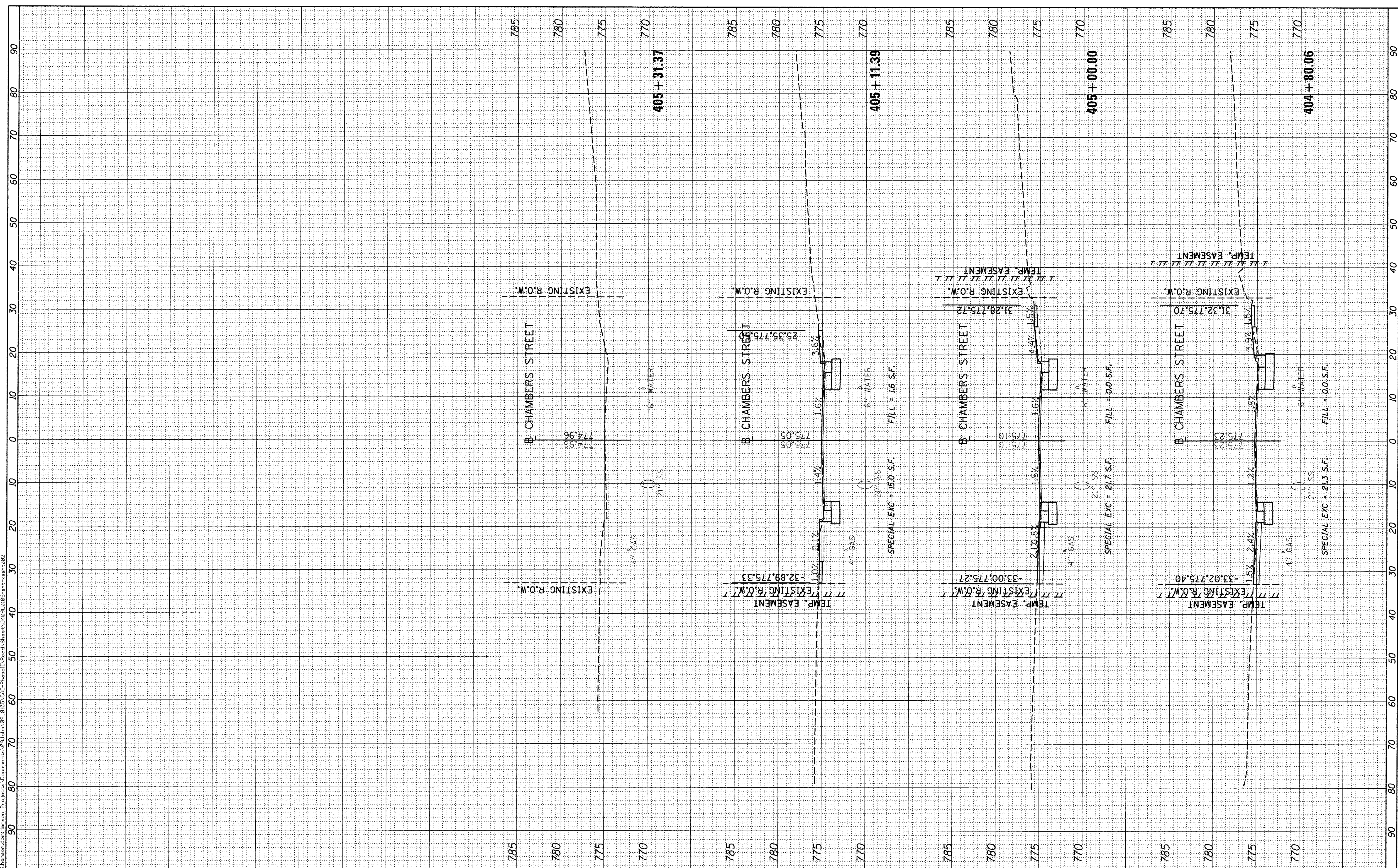
ORIGINAL SURVEY	BY	DATE
NOTE BOOK		
AREAS CHECKED		
NO.		



FILE NAME =	USER NAME = andr00846	DESIGNED - RLA	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	CHAMBERS STREET CROSS SECTIONS			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
o:\pwise_work\do_not_delete\d0273754\0409\0105	sh-t-xssh002.dgn	DRAWN - MGD	REVISED -		SCALE: 1"=10'	SHEET	OF	SHEETS	6800	05-00500-19-GS	KNOX	221	208
Default	PLOT SCALE = 10.0000' / in.	CHECKED - MPB	REVISED -		STA. 403+00.00	TO STA. 404+58.37	ILLINOIS FED. AID PROJECT		50VB		CONTRACT NO.89417		
	PLOT DATE = 9/8/2015	DATE = 9/9/2015	REVISED -										

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		
	AREAS CHECKED		



FILE NAME =
 USER NAME = andr00846
 DRAWN - MGD
 CHECKED - MPB
 DATE - 9/9/2015

DESIGNED - RLA
 DRAWN - MGD
 CHECKED - MPB
 DATE - 9/9/2015

REVISED -
 REVISED -
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**CHAMBERS STREET
 CROSS SECTIONS**

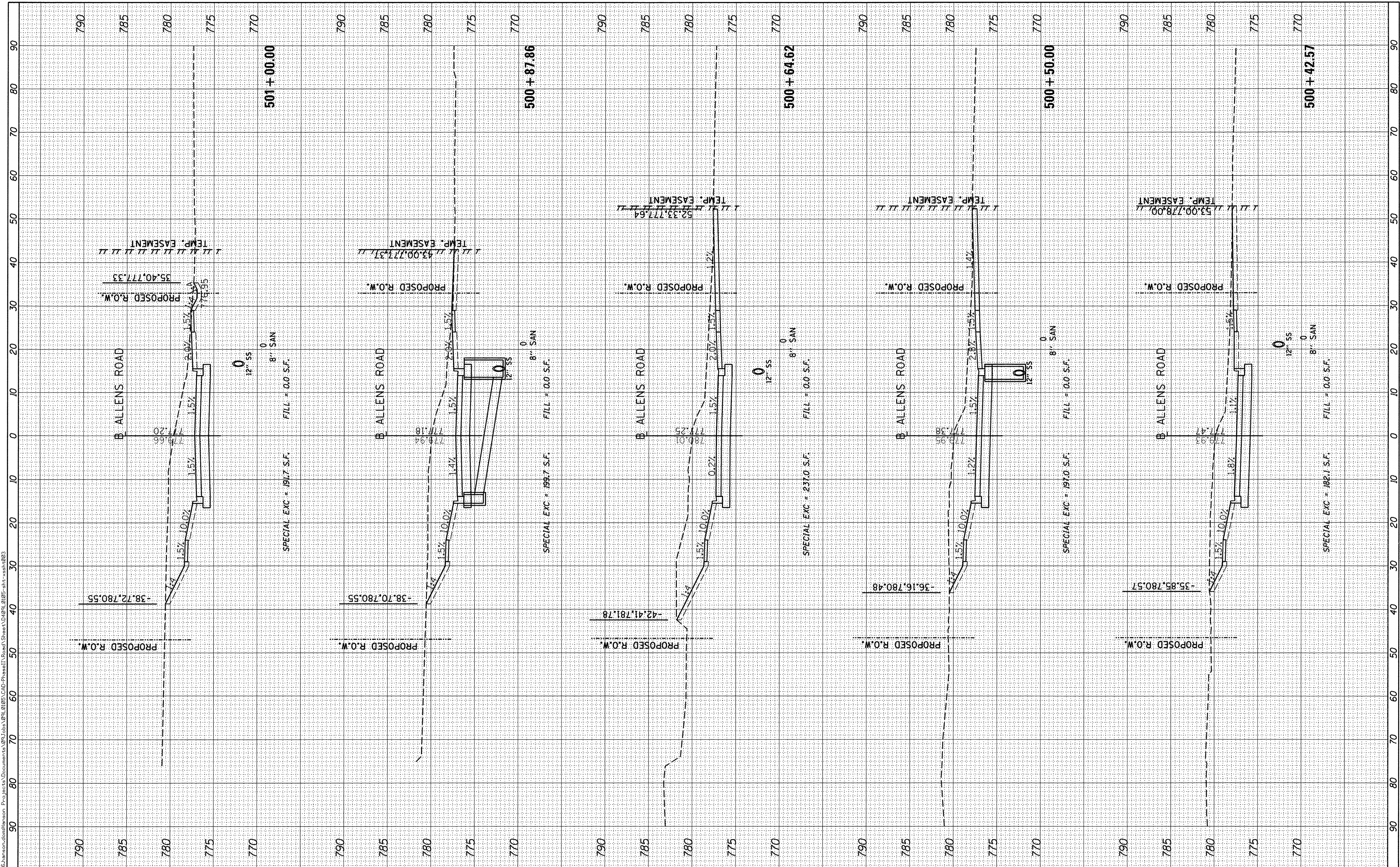
SCALE: 1"=10'
 SHEET OF SHEETS STA. TO STA. 405+31.37

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
6800	05-00500-19-GS	KNOX	221	209
	50VB			CONTRACT NO.89417
ILLINOIS FED. AID PROJECT				

FINAL SURVEY	BY	DATE
SURVEYED		
NOTE BOOK		
TEMPLATE		
AREAS CHECKED		
NO.		



ORIGINAL SURVEY	BY	DATE
SURVEYED		
NOTE BOOK		
TEMPLATE		
AREAS CHECKED		
NO.		



FILE NAME =	USER NAME =
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Plot Scale = 10.0000' / 1"	DESIGNED - RLA
Plot Date = 9/8/2015	DRAWN - MGD
	CHECKED - MPB
	DATE - 9/9/2015

REVISIONS	NO.	DATE	DESCRIPTION
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REVISIONS	3		
REVISIONS	4		

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

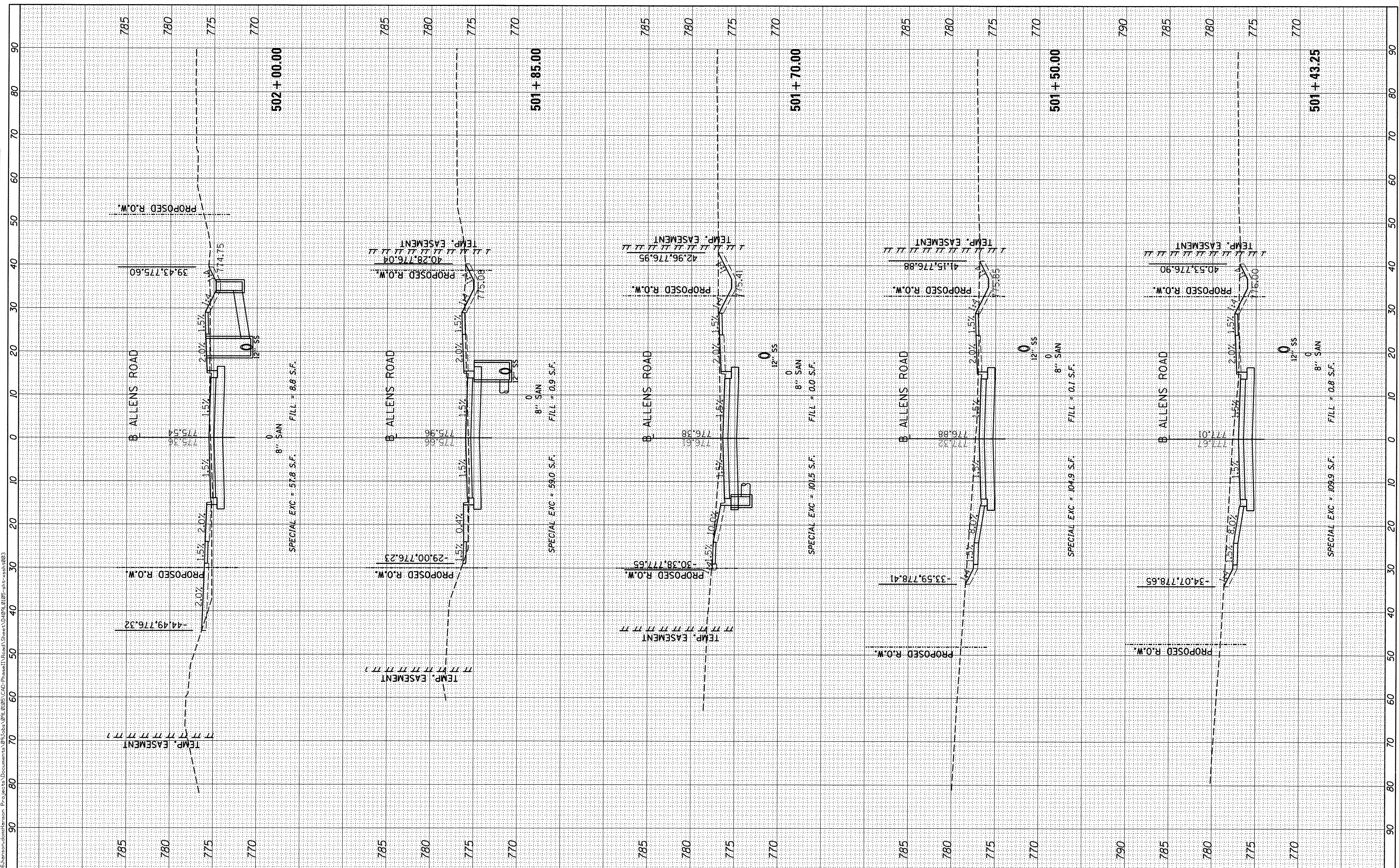
SCALE: 1"=10' SHEET OF SHEETS STA. TO STA. 501+00.00

ALLENS AVENUE CROSS SECTIONS	
F.A.I. RTE. 6800	SECTION 05-00500-19-GS
50VB	
COUNTY KNOX	
TOTAL SHEETS 221	
SHEET NO. 210	
CONTRACT NO. 89417	
ILLINOIS FED. AID PROJECT	

FINAL SURVEY	BY	DATE
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TEMPLATE		
AREAS CHECKED		
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ORIGINAL SURVEY	BY	DATE
NOTED		
TEMPLATE		
AREAS CHECKED		
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 PLOT SCALE = 10.0000' / 1.
 PLOT DATE = 9/8/2015

DESIGNED - RLA	REVISED -
DRAWN - MGD	REVISED -
CHECKED - MPB	REVISED -
DATE - 9/9/2015	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCALE: 1"=10' SHEET OF SHEETS STA. TO STA. 502+00.00

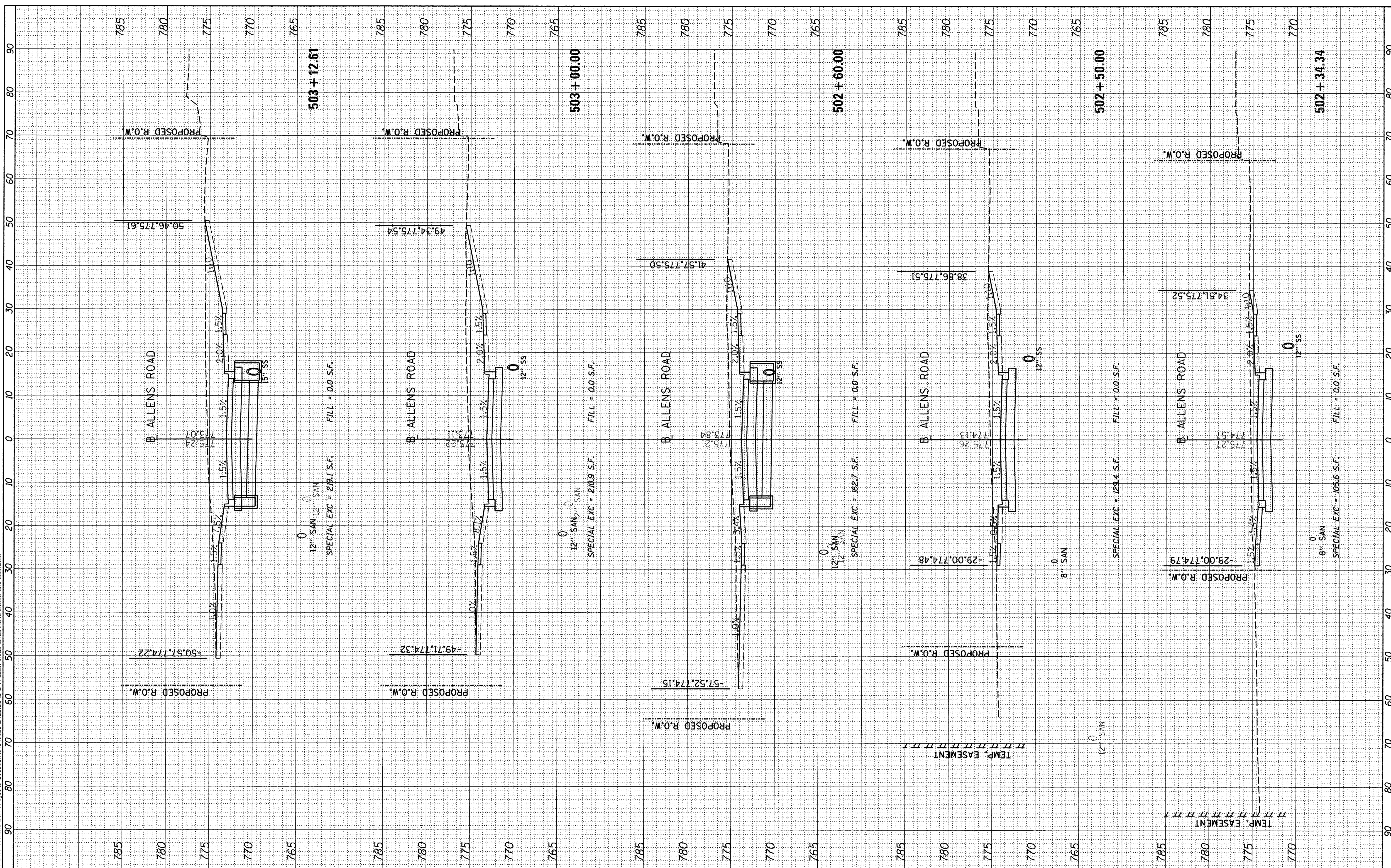
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F.A.U. RTE. 6800	SECTION 05-00500-19-GS
50VB	COUNTY KNOX
CONTRACT NO. 89417	
ILLINOIS FED. AID PROJECT	

TOTAL SHEETS	221	SHEET NO.	211
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FINAL SURVEY	BY	DATE
PLOTTED		
NOTE BOOK		
AREAS CHECKED		
NO.		



ORIGINAL SURVEY	BY	DATE
NOTE BOOK		
AREAS CHECKED		
NO.		



FILE NAME =
 USER NAME = andr00846
 DESIGNED - RLA
 DRAWN - MGD
 CHECKED - MPB
 DATE - 9/9/2015

REVISIONS:
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

SCALE: 1"=10'
 SHEET OF SHEETS STA. TO STA.

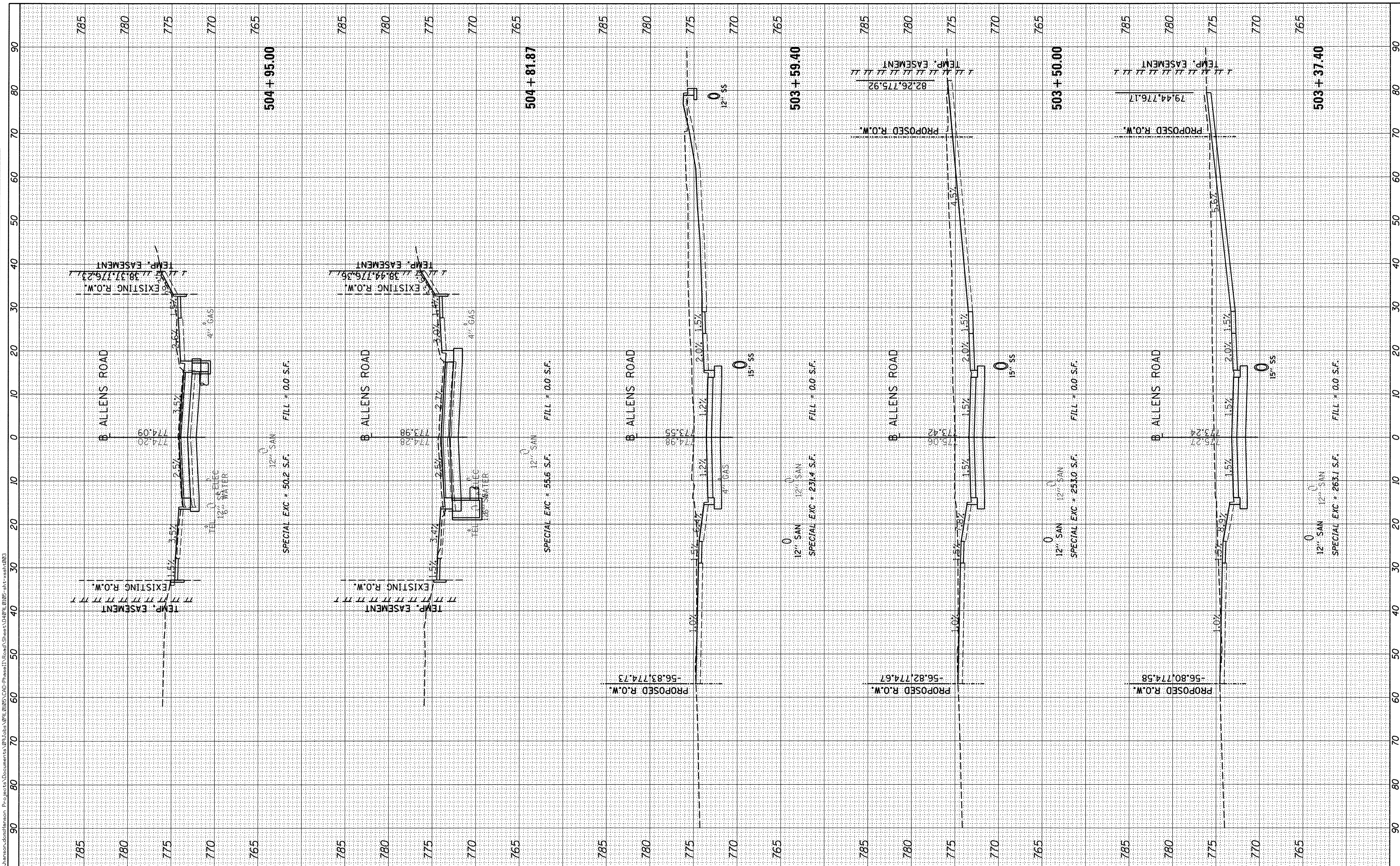
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6800	05-00500-19-GS	KNOX	221	212
	50VB			CONTRACT NO.89417
				ILLINOIS FED. AID PROJECT

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 Plot Scale = 10.0000' / in.
 Plot Date = 9/8/2015

FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
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ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		

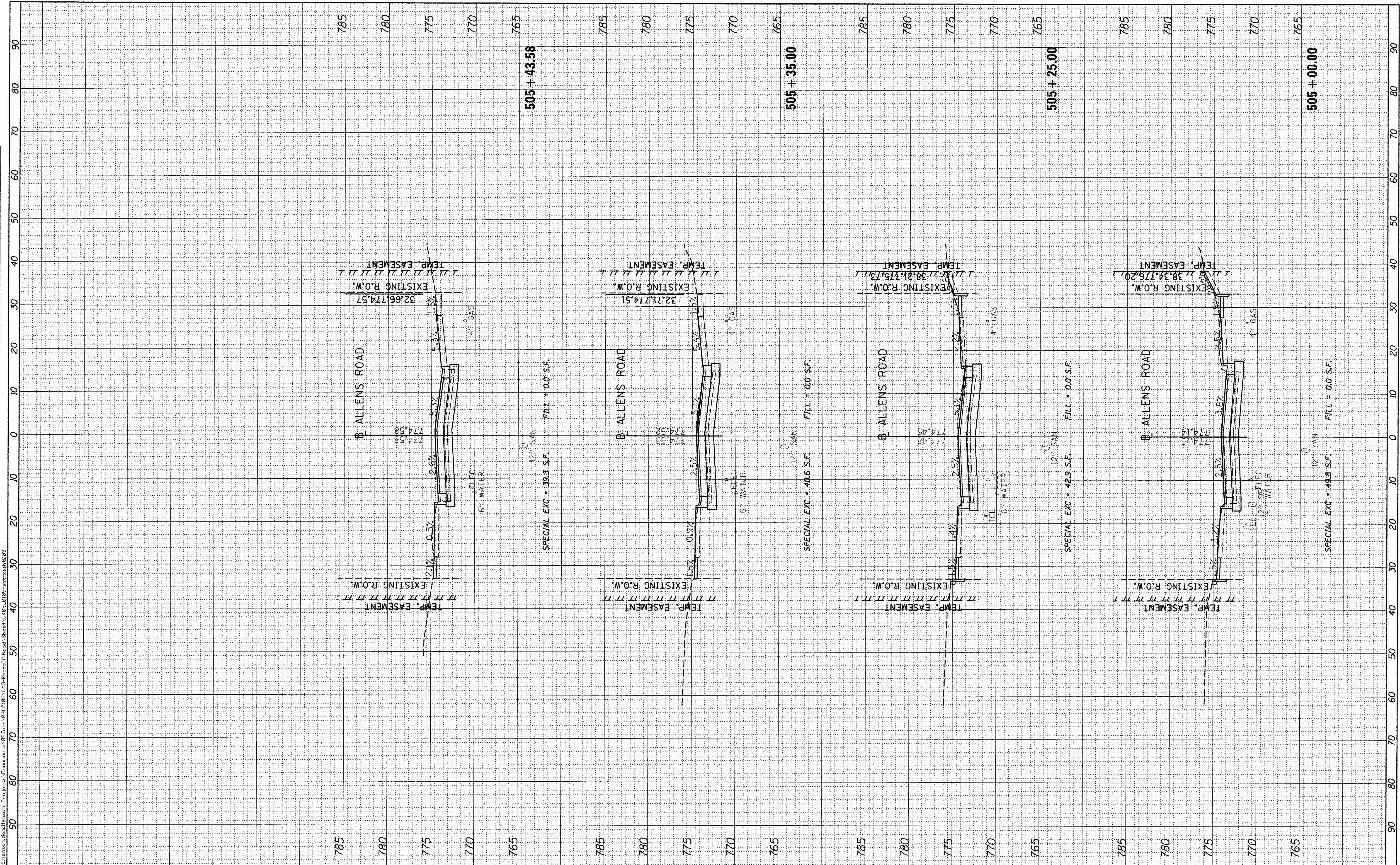


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	PLOT DATE = 9/8/2015	DATE - 9/9/2015	REVISED -			ILLINOIS FED. AID PROJECT					

FINAL SURVEY	BY	DATE
SURVEYED		
NOTED		
TEMPLATE		
AREAS CHECKED		
NO.		



ORIGINAL SURVEY	BY	DATE
SURVEYED		
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TEMPLATE		
AREAS CHECKED		
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FILE NAME =
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 DRAWN - MGD
 CHECKED - MPB
 DATE - 9/9/2015

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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**ALLENS AVENUE
 CROSS SECTIONS**

SCALE: 1"=10' SHEET OF SHEETS STA. 505+00.00 TO STA.

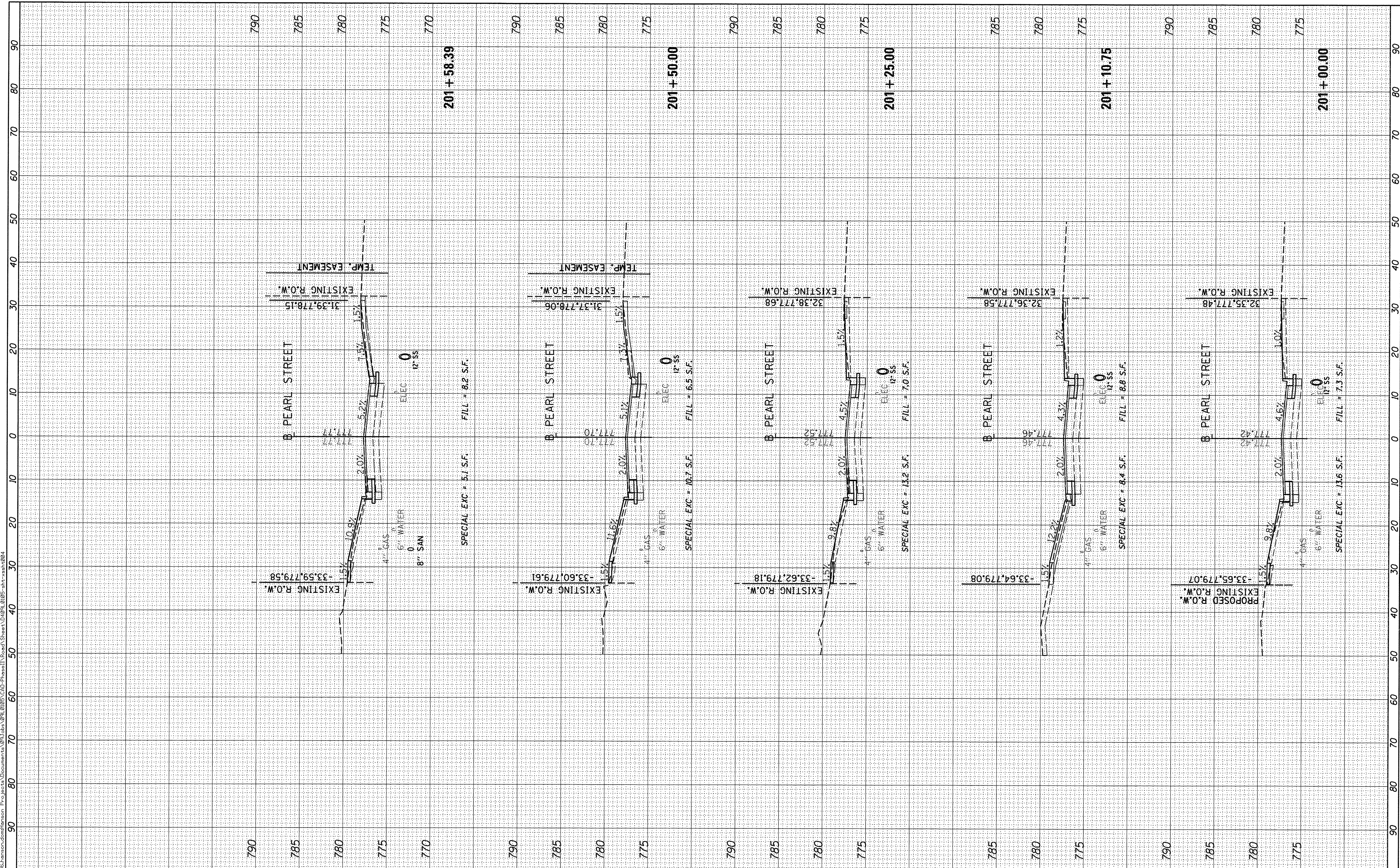
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	50VB		CONTRACT NO. 89417	
ILLINOIS FED. AID PROJECT				

FINAL SURVEY	DATE
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TEMPLATE	
AREAS CHECKED	
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ORIGINAL SURVEY	DATE
PLOTTED	
TEMPLATE	
AREAS CHECKED	
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 DRAWN - MGD
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 DATE - 9/9/2015



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PEARL STREET
CROSS SECTIONS

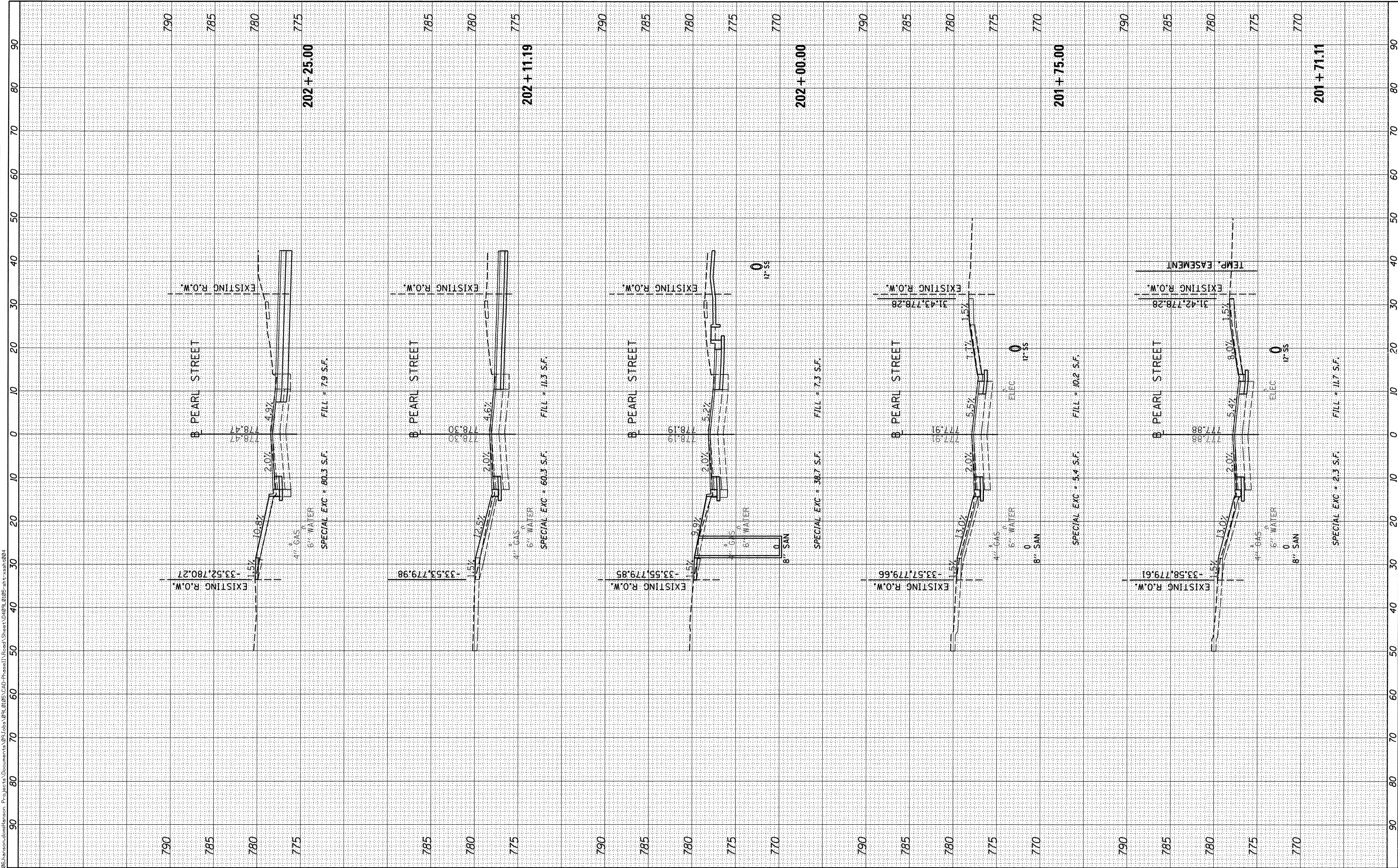
SCALE: 1"=10' SHEET OF SHEETS STA. 201+00.00 TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
6800	05-00500-19-GS	KNOX	221	215
50VB		CONTRACT NO.89417		
ILLINOIS FED. AID PROJECT				

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
NOTE BOOK		
AREAS CHECKED		
NO.		



ORIGINAL SURVEY	BY	DATE
SURVEYED		
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TEMPLATE		
NOTE BOOK		
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 DATE - 9/9/2015

REVISIONS:
 REVISION NO. 1: DATE 9/9/2015 BY MPB
 REVISION NO. 2: DATE 9/9/2015 BY MPB
 REVISION NO. 3: DATE 9/9/2015 BY MPB

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PEARL STREET
 CROSS SECTIONS**

SCALE: 1"=10' SHEET OF SHEETS STA. 201+71.11 TO STA. 202+25.00

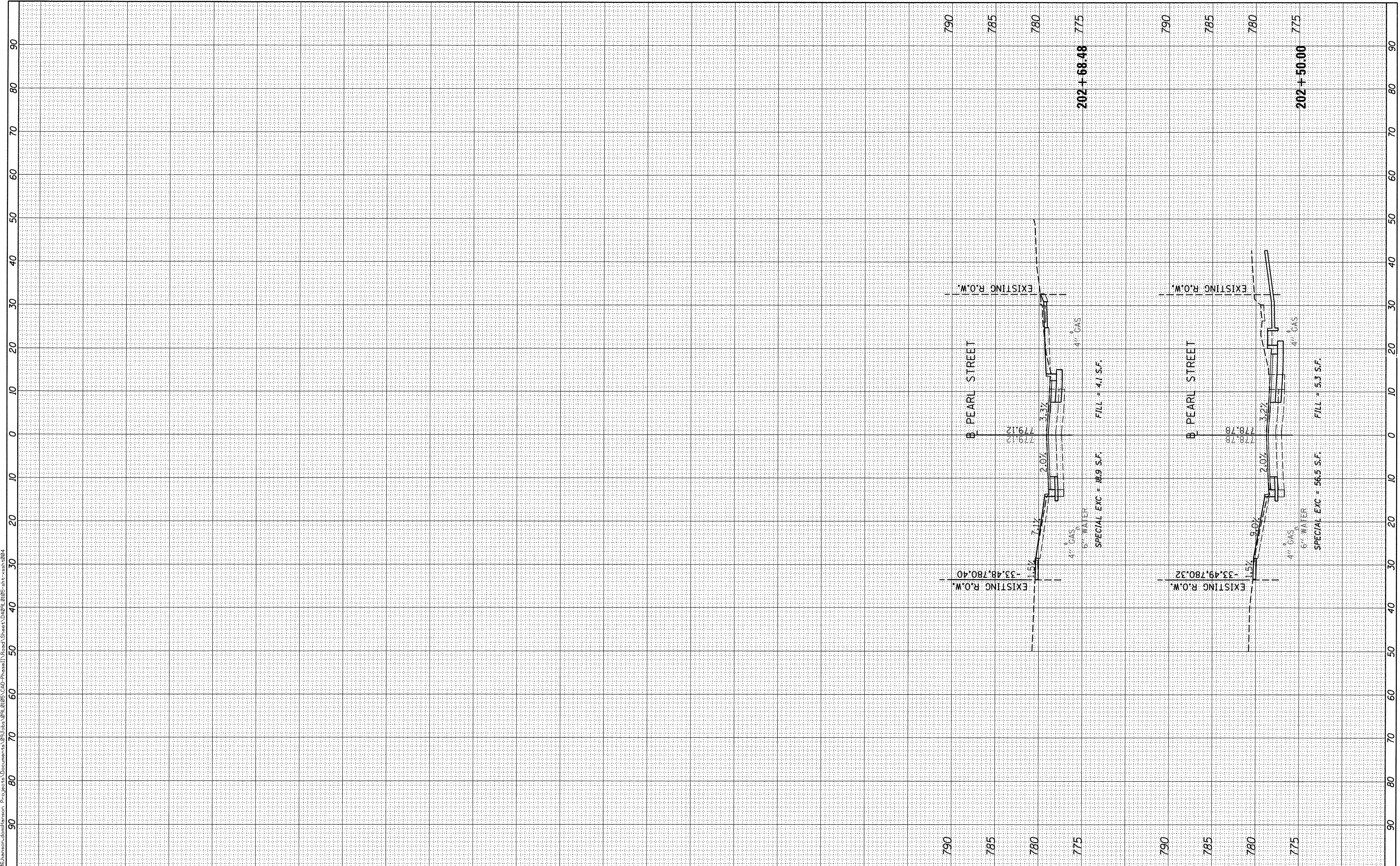
F.A.U. RTE. 6800	SECTION 05-00500-19-GS	COUNTY KNOX	TOTAL SHEETS 221	SHEET NO. 216
50VB		CONTRACT NO. 89417		
ILLINOIS FED. AID PROJECT				

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS		
CHECKED		

FINAL SURVEY	BY	DATE
NOTE BOOK		
NO.		
AREAS CHECKED		



PROJECT: 305-hanson-dominion-projects\documents\93-jobs\931-0195-CAD-PhaseII-Road\Sheets\04091-0195-ah-xssht004



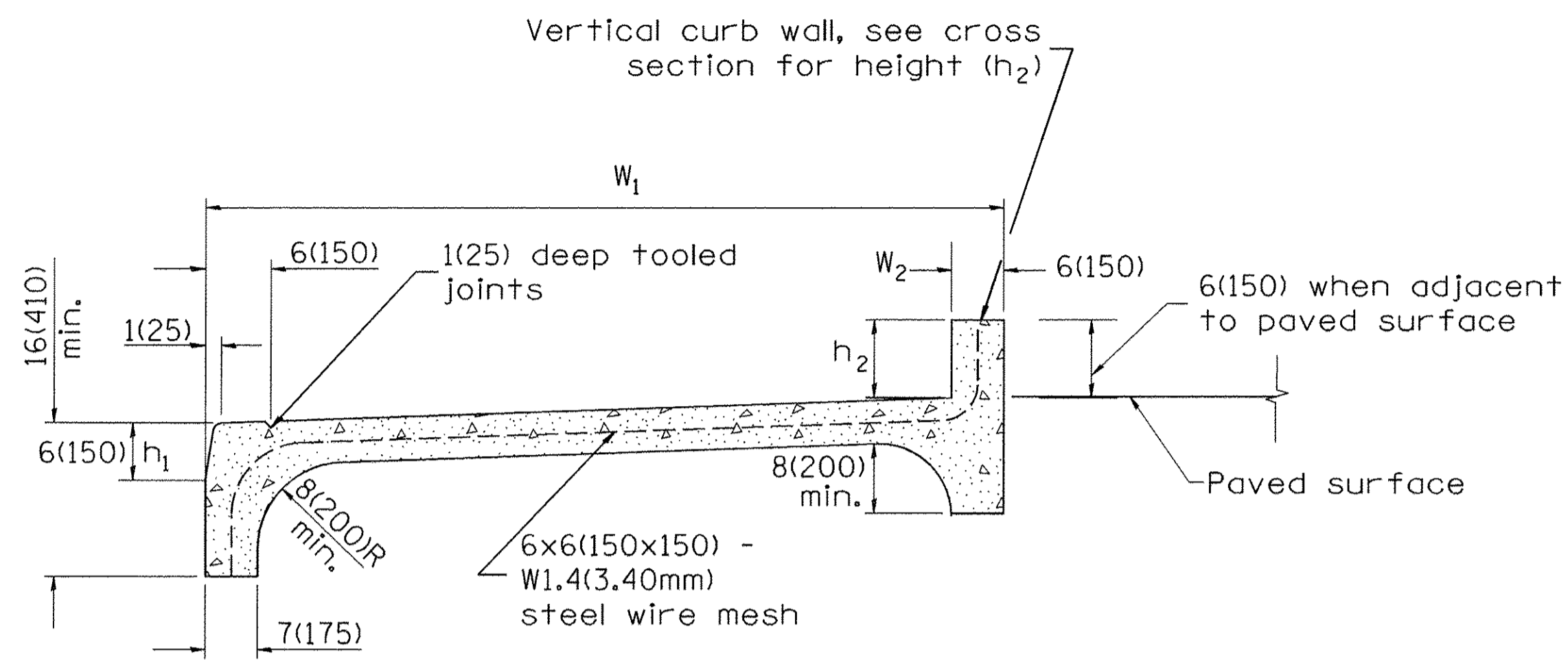
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Default	PLOT SCALE = 10.0000' / 1"	CHECKED - MPB	REVISED -
	PLOT DATE = 9/8/2015	DATE - 9/9/2015	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PEARL STREET
CROSS SECTIONS**

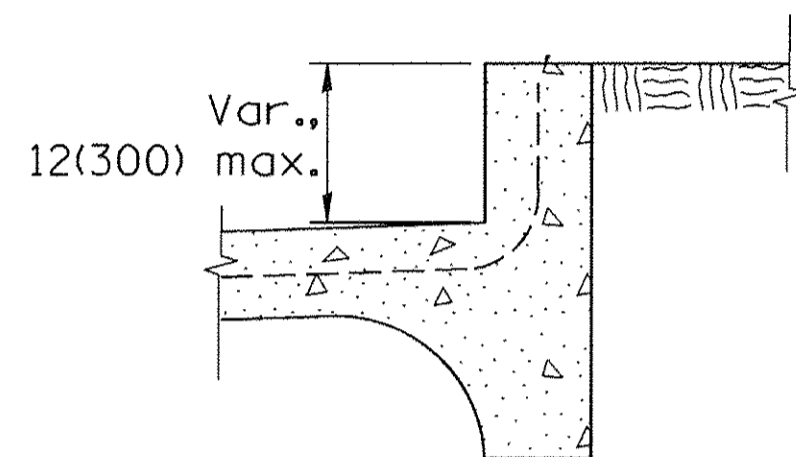
SCALE: 1"=10' SHEET OF SHEETS STA. 202+50.00 TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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	50VB		CONTRACT NO.89417	
ILLINOIS FED. AID PROJECT				

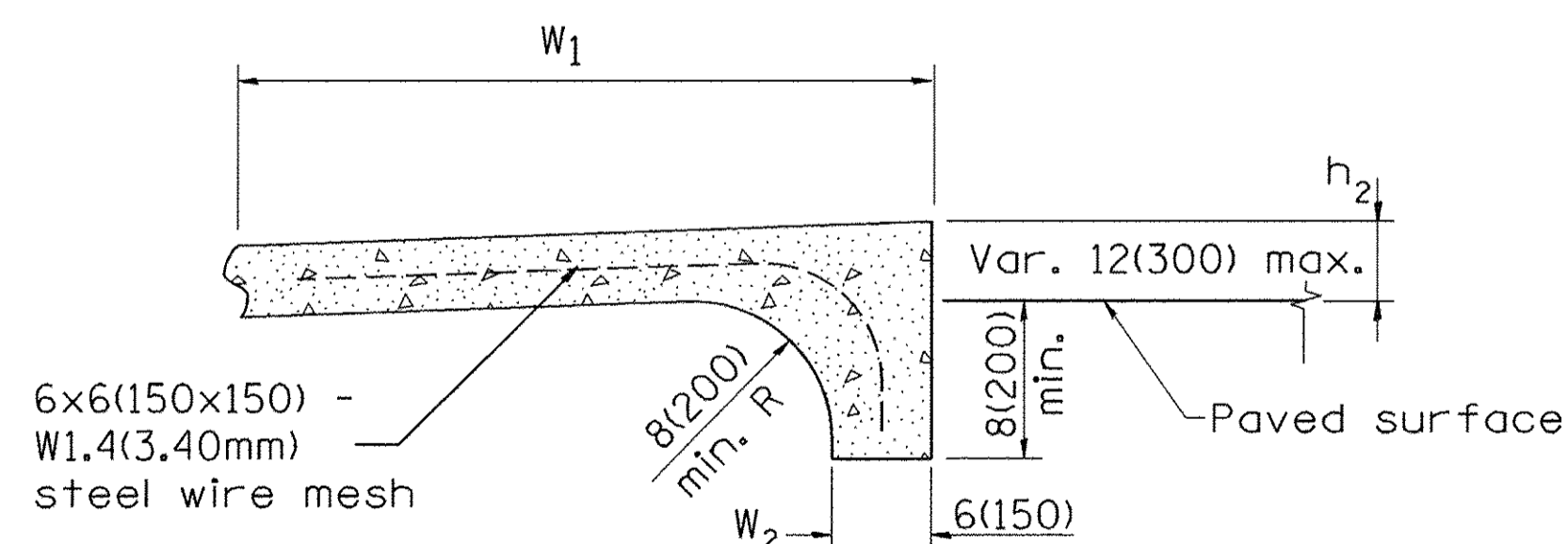


**COMBINATION CONCRETE CURB-SIDEWALK 4"(100mm)
 (SPECIAL)**

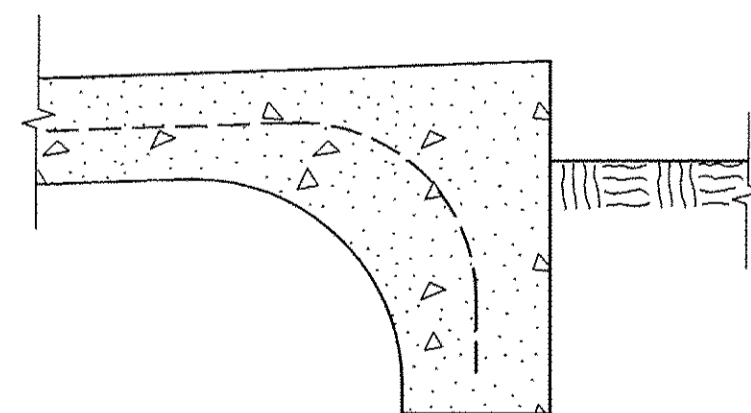
Measurement formula: $(W_1 + W_2 + h_1 + h_2) \times \text{length constructed} =$
 Payment area in square feet (square meters)



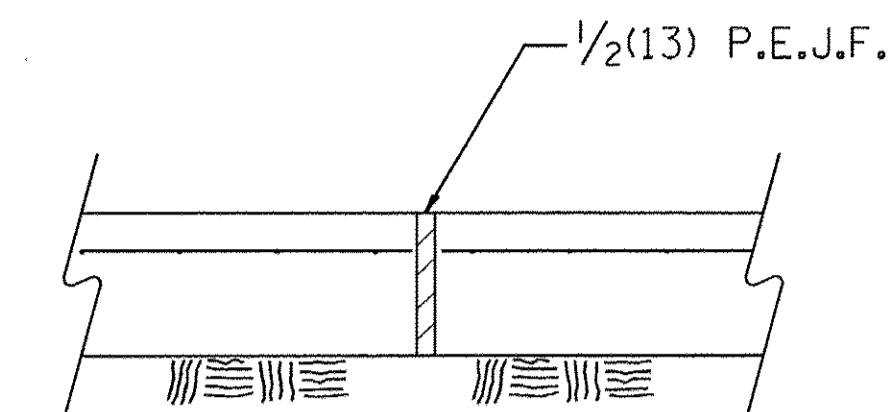
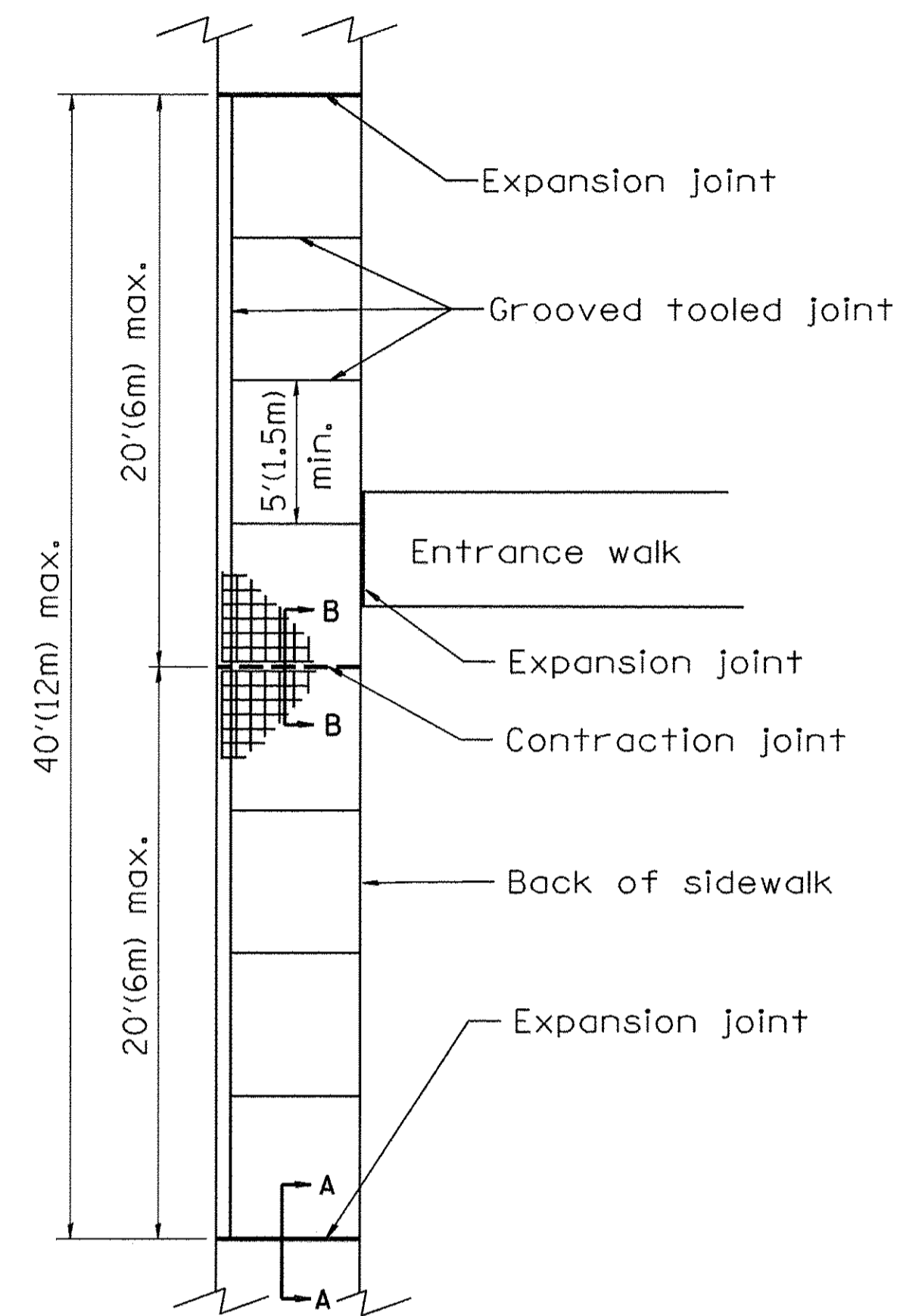
WITH TURF BORDER



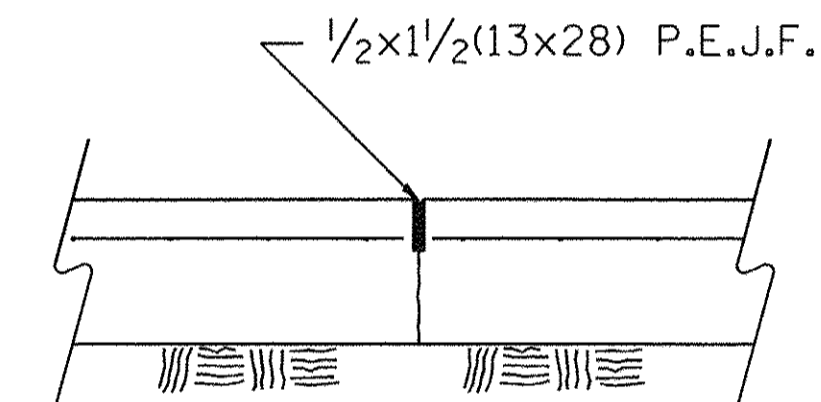
**ALTERNATE BACK DETAIL
 WHEN SIDEWALK GRADE ABOVE EXISTING GRADE**



WITH TURF BORDER



**SEC. A-A
 Expansion Joint**



**SEC. B-B
 Contraction Joint**

GENERAL NOTES:

- All provisions in Section 424 of the Standard Specifications shall apply, unless otherwise shown.

LAYOUT	
DRAWN	
REVIEWED	

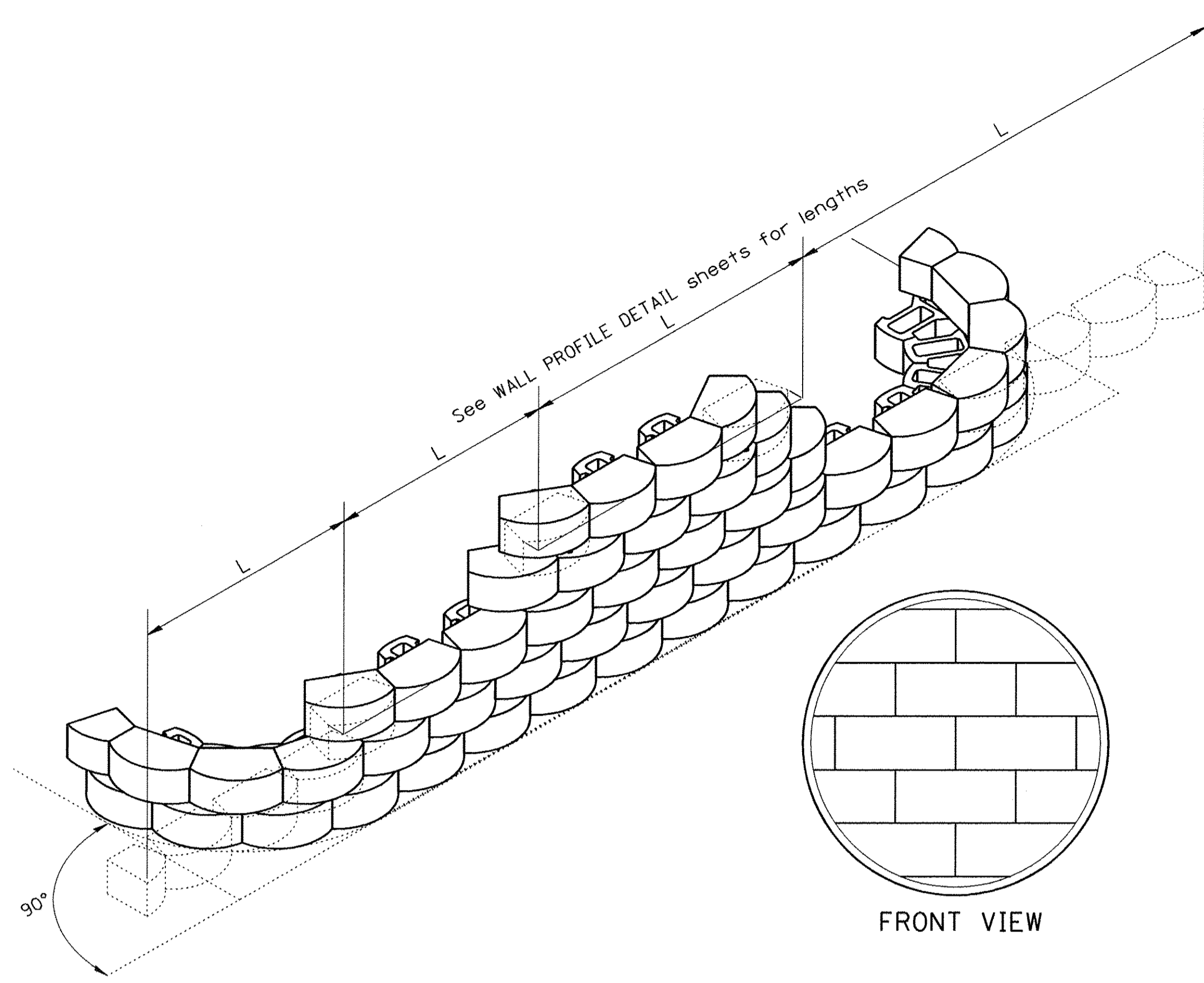
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PLOT SCALE = 50.0000' / 1" IN.		CHECKED -	REVISED -
PLOT DATE = 9/8/2015		DATE - 9/9/2015	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

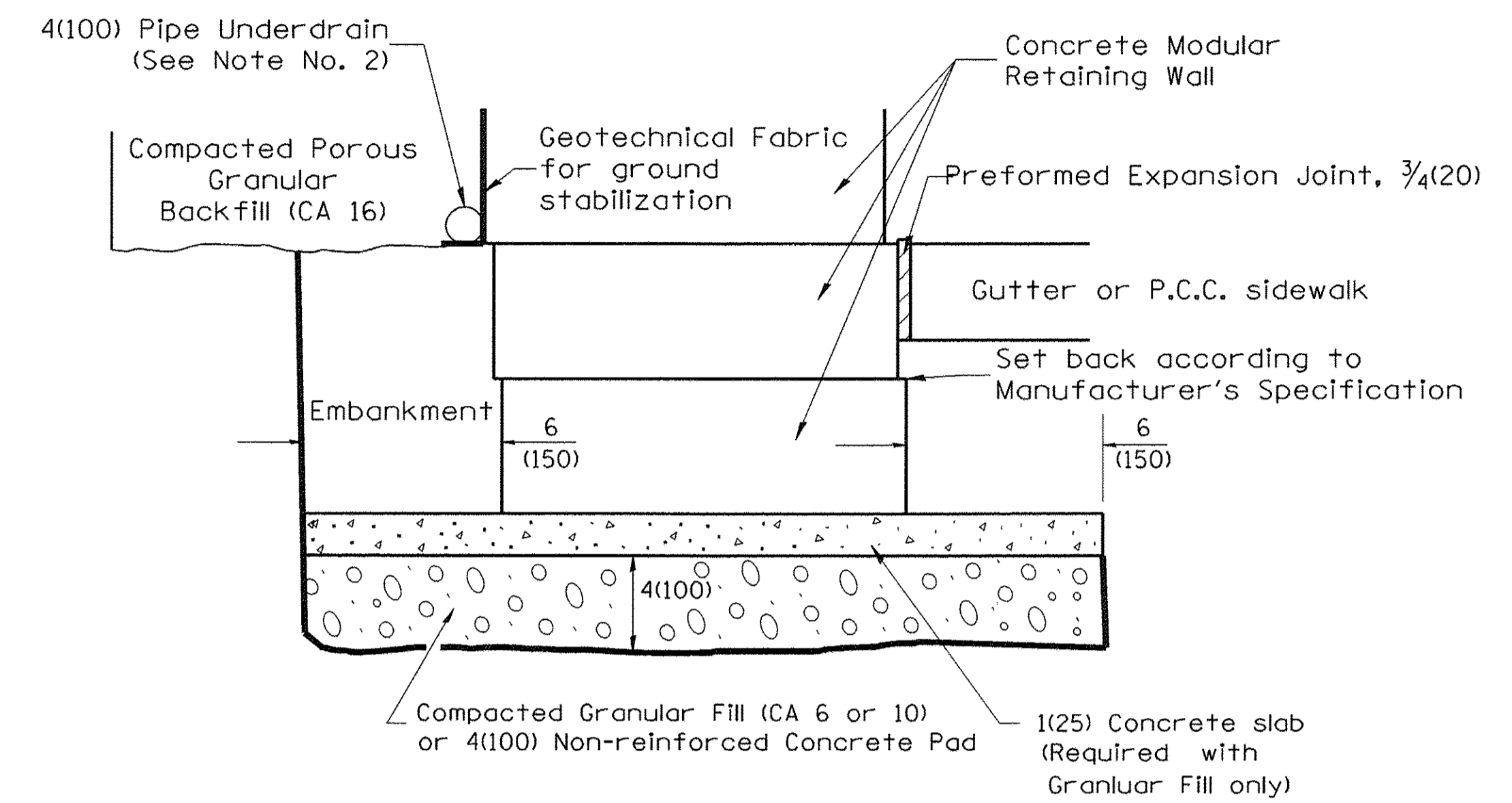
COMBINATION CONCRETE CURB-SIDEWALK 4" (100mm), (SPECIAL)

SCALE: N/A SHEET NO. OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
6800	05-00500-19-GS	KNOX	221	218
50VB		CONTRACT NO. 89417		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



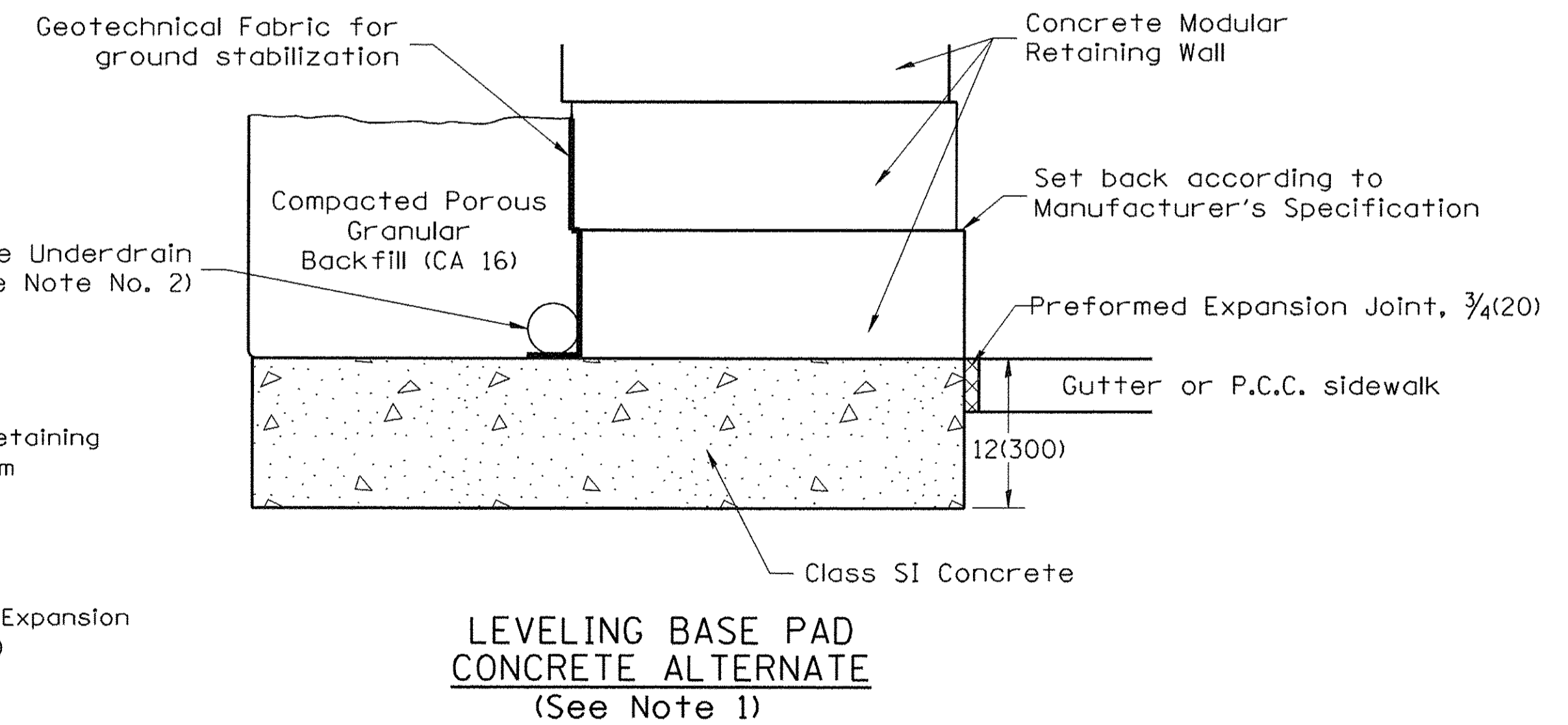
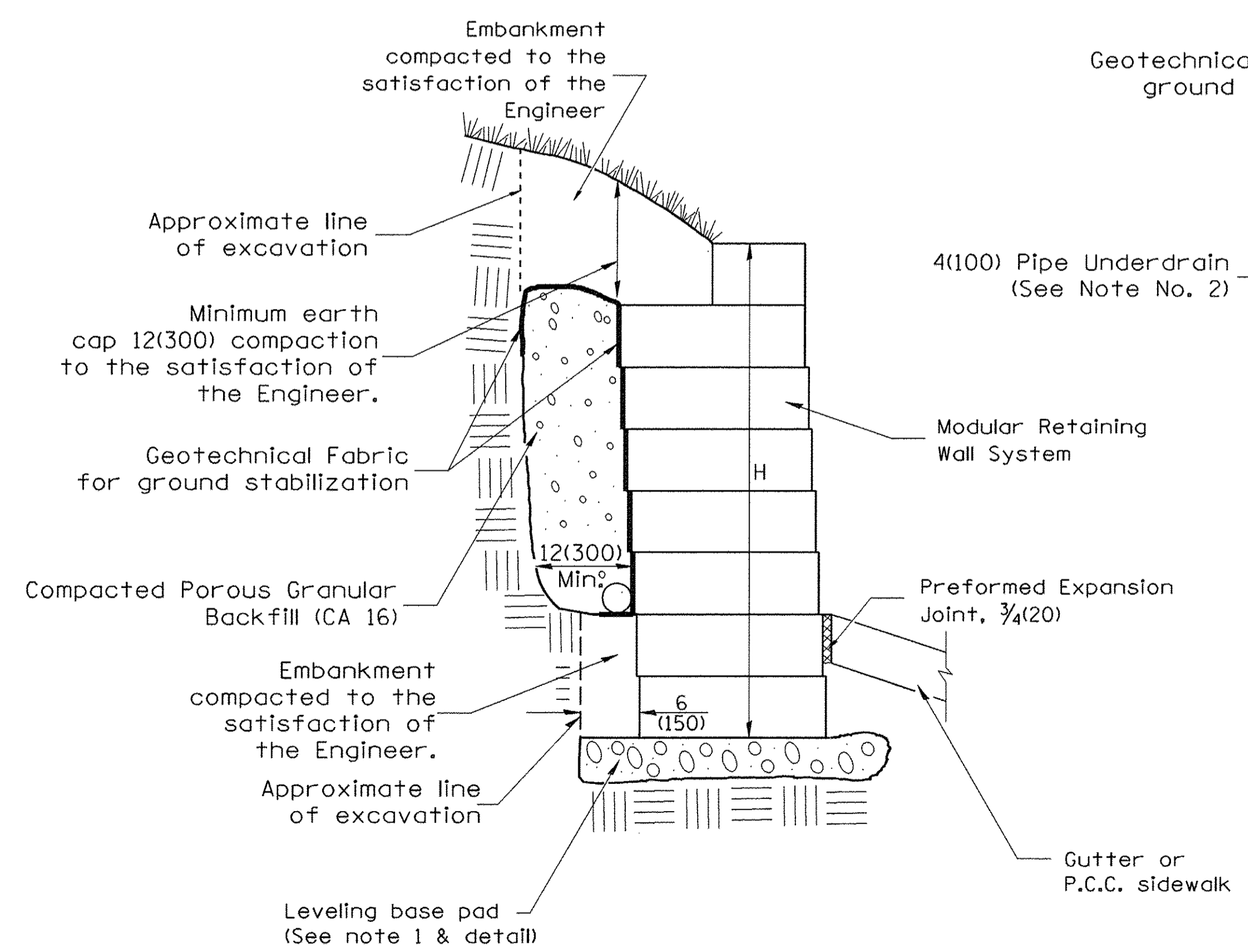
INSTALLATION OF COURSES IN RUNNING BOND



LEVELING BASE PAD DETAIL

NOTES:

1. At the Contractor's option the portion of the stone wall below top of sidewalk elevation may be constructed with class SI concrete. The width shall match the width of the modular block plus the 12(300) maximum trench.
2. 4(100) Pipe Underdrains shall outlet into inlets or storm sewer.
3. Pipe drains and pipe underdrains shall meet the requirements of the applicable portions of section 601 of the Standard Specifications.
4. Preformed expansion joint filler shall be placed between the gutter or sidewalk and the wall.
5. The geotechnical fabric shall meet the requirements of the applicable portions of Sections 210 and 1080 of the Standard Specifications.



LEVELING BASE PAD CONCRETE ALTERNATE (See Note 1)

All dimensions are in inches (millimeters) unless otherwise noted.

LAYOUT	
DRAWN	
REVIEWED	

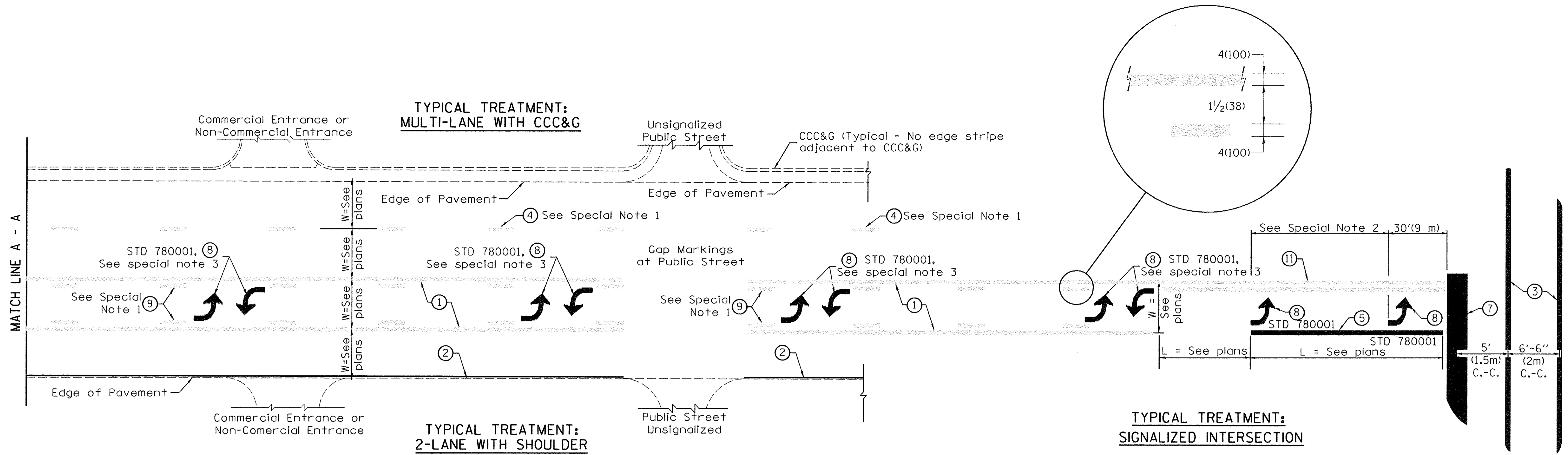
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	PLOT DATE = 9/8/2015	DATE - 9/9/2015	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

MODULAR RETAINING WALL SYSTEM DETAIL

SCALE: N/A SHEET NO. OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
6800	05-00500-19-GS	KNOX	221	219
50VB		CONTRACT NO. 89417		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



FLUSH PAVED MEDIAN: TWO-WAY LEFT TURN LANE WITH ONE-WAY LEFT TURN LANE AT SIGNALIZED INTERSECTION

TYPICAL PAVEMENT MARKING LEGEND

(Note: This is a District Standard Legend. Some elements may not apply to specific project.)

- ① 4(100) Solid (Yellow)
- ② 4(100) Solid (White)
- ③ 2-6(150) Crosswalk @ 6'-6" (2m)min C.-C. (White)
2-8(200) Crosswalk @ 6'-6" (2m)min C.-C. (White) (When traffic signals are present.)
- ④ 6(150) Skip-Dash (White) (See Special Note 1)
- ⑤ 8(200) Solid (White)
- ⑥ 12(300) Diagonal (White) (Item ⑥ is shown on Std. 780001)
- ⑦ 24(600) Stop Bar (White)
- ⑧ Letters & Arrows (See Std. 780001 and Special Notes 2 & 3)
- ⑨ 4(100) Skip-Dash (Yellow) (See Special Note 1)
- ⑩ 12(300) Diagonal (Yellow) (See Table A) (See Table A)
- ⑪ 4(100) Double Solid (Yellow) (See Table A)

SPECIAL NOTES

1. Skip-Dash markings will be centered between both ends of city blocks and shall be placed in alignment transversely across the pavement.
2. The following shall apply to arrows located in one-way left turn lanes:
 - A. A minimum of two (2) arrows is required.
 - B. The maximum spacing between arrows is 80' (24 m).
 - C. Arrows shall be evenly spaced if three (3) or more are required.
3. The following shall apply to arrow pairs located in two-way left turn lanes:
 - A. A minimum of two (2) arrow pairs is required.
 - B. The maximum spacing between arrow pairs is 200' (61 m).
 - C. Arrow pairs shall be evenly spaced if three (3) or more are required.
 - D. The spacing between Bi Directional Left Turn Arrows is 33' (10 m).

GENERAL NOTES

1. Refer to State Standard 780001 for additional Pavement Markings including letters & arrows.
2. See Plans for Pavement Markings adjacent to curbed islands and medians, and through lane reductions.

LAYOUT	
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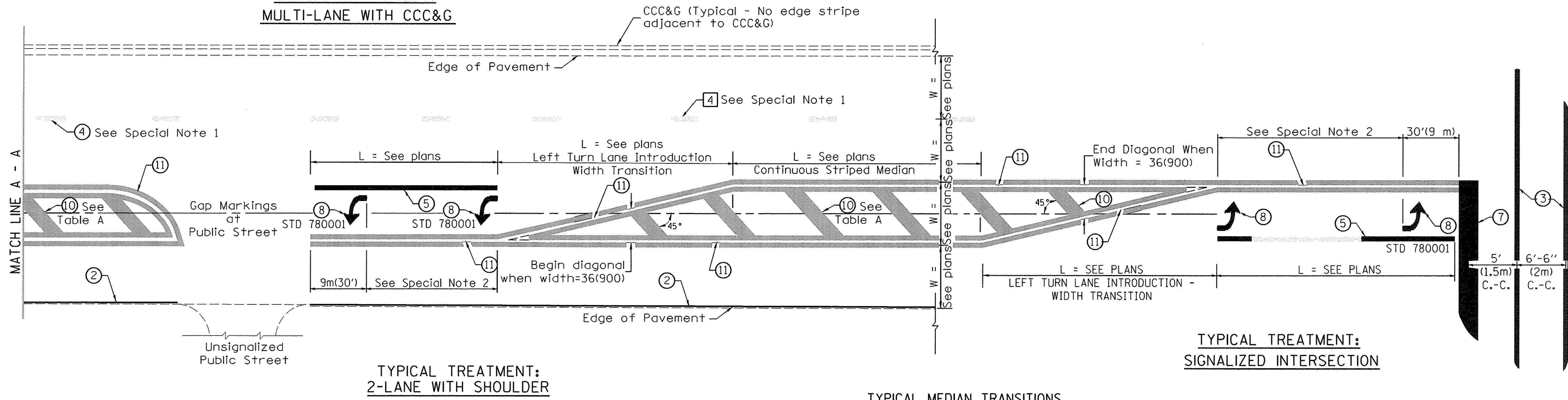
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

TYPICAL PAVEMENT MARKINGS			
SCALE: N/A	SHEET NO.	OF SHEETS	STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
6800	05-00500-19-GS	KNOX	221	220
50VB		CONTRACT NO.89417		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

**TYPICAL TREATMENT:
MULTI-LANE WITH CCC&G**

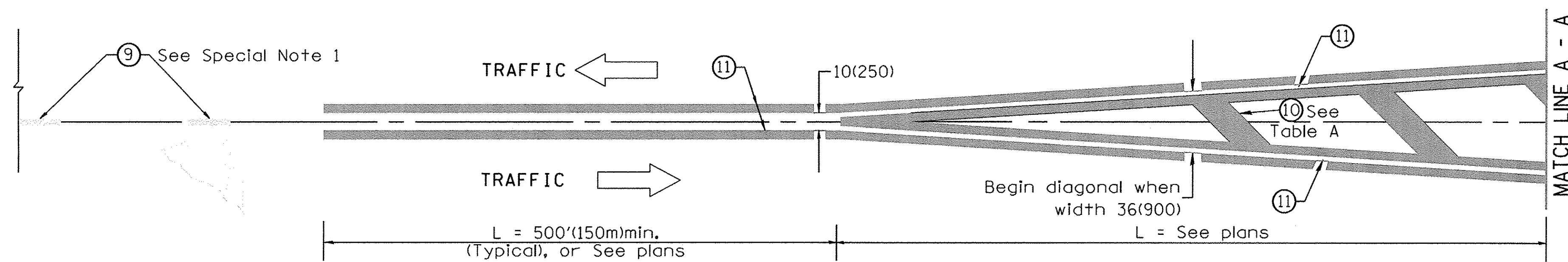


TYPICAL MEDIAN TRANSITIONS

FLUSH PAVED MEDIAN: RESTRICTED LEFT TURN LANE

**TABLE A
RECOMMENDED SPACING BETWEEN DIAGONAL LINES**

SPEED LIMIT RANGE	INTERSECTION CHANNELIZATION (Includes Width Transitions for Median and Left Turn Lane Introductions)	
	CONTINUOUS	
Less Than 30 mph (50 km/h)	50' (15m)	15' (5m)
30 - 45 mph (50 - 70 km/h)	75' (23m)	20' (6m)
Over 45 mph (70 km/h)	150' (46m)	30' (9m)



MEDIAN INTRODUCTION - WIDTH TRANSITIONS

All dimensions are in inches (millimeters) unless otherwise noted.

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TYPICAL PAVEMENT MARKINGS

SCALE: N/A SHEET NO. OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
6800	05-00500-19-GS	KNOX	221	221
50VB		CONTRACT NO.89417		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			